



Proclamation

The Path of Truth Society and The Integral Messiah Institute



Fig. 23 – METATRON

This is the name given to Enoch when he was transfigured, as the first fully self-realised person, with full creative power and authority. The name Enoch means 'Initiate' because he was, while still incarnate, taken up in a mystic state to the highest of Heaven and shown the meaning

and plan of Existence. He founded the first school of the soul and did not taste death because he was taken directly up to the highest Heaven.

Here he carries the Staff of Knowledge as the Teacher of teachers.

(Byzantine enamel).

Source: Z'ev ben Shimon Halevi, *A Kabbalistic Universe*, Kabbalah Society, 2007, p. 7

The Integral Messiah Institute

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The Call.....✱

Foreword: The Path of Truth Society and the Integral Messiah Institute

The Path of Truth Society

The Path of Truth Society is registered as a religious institution in Sofia, Bulgaria, November 2010. Our web site is:
<http://www.testamentoftruth.org/>

The Statute of the *Society* declares: *The Society promotes life in peace, love and mutual understanding between all nations and care for the Earth, Nature and the environment. It introduces the principle of **Life for the Whole in the Wholeness of Life.***

The Society works for the integration of all religions aiming at experiencing their unity and at the same time their unique spiritual treasures. One of the main tasks of the Society is to activate the celestial visions in the last chapters of the Book of Revelation and other Holy Scriptures.

The Society works for the personal development of human beings and for the social renovation, cultural renaissance, spiritual awakening and Divine illumination of humankind.



The Logo of the Path of Truth Society

Picture by Don Conroy: The Dove is a symbol of the Holy Spirit, the branch with all colours of the Rainbow is a symbol of integration of all religion

The Integral Messiah Institute

We are living in the most crucial time in human history: the well-known Indo-European cycle of evolution, lasting thousands of years has concluded, and a new great cosmic cycle is beginning← This shift from the old to the new cosmic cycle explains the dramatic events of the last two centuries of human history← Now we are before an uncertain future

which depends on our understanding and actions in the coming months and years.

Obviously, in this crucial time of human evolution the appearance of the Messiah is essential. It is well known that

‘Many traditions have a messiah who is thought will come to redeem them and the world... For instance, ‘the Jews are looking for the Messiah. The Christians are looking for (Jesus) Christ’s second coming (which Muslims also share). Buddhists are looking for Maitreya Buddha’s appearance on Earth. Hindus are looking for the coming of Kalki, the final avatar of Vishnu. Taoists look towards the coming of Li Hong, a messianic figure. In Zoroastrianism they are looking for a savior figure in Saoshyant. And in Bábism they are looking for “He whom God shall make manifest.” And if it is not a spiritual figure, it is perhaps a saving political figure, the State, a tech guru, a Singularity event, or something or someone else which will save us from our misery, our problems, our mortality, and will begin a new age in human history.

(Source: The Mystical “Messiah” in the World’s Traditions – Thy Mind, O Human (thymindoman.com).

The question of the coming Messiah is extremely subtle, sensitive and crucial for our time. We have many concepts (and expectations) for the coming of the Messiah. All of them are strategic for the respective traditions and reflect the essence of our time the new cosmic order which

has to come← This is why it is very important to clarify the concepts of the Messiah and to prepare ourselves for His/Her Coming← This is the purpose of the *Integral Messiah Institute* as an essential part of *The Path of Truth Society*←



Source: <https://revelationscriptures.com/revelation-21-22-new-heavens-new-earth-new-jerusalem-river-of-life-conclusion/>

Introduction

The Mystical, Historical and the Current Messiah(s)

1. The End of the Indo-European Cosmic Cycle

Most of the world religions testify that humankind has finished the Indo-European cycle lasting thousands of years and it is starting a new cosmic cycle. This process is explained in great detail in the Kabbalah. In accordance with the Kabbalah, at the beginning of each cosmic cycle, the Creator emits a powerful creative impulse that unfolds His Divine Plan and builds, world after world, the descending hierarchical structure of Creation. After the impulse of the cycle has fulfilled its Divine tasks, penetrating to the densest material world, the Creator begins to elevate His creative energies from the lower worlds, illuminating the whole vertical

structure of Creation up to the Primordial Source. Then He radiates a new impulse for the development of a new cosmic cycle that will gradually recreate all the worlds in Creation and this 'pulsation' continues until the end of the Aeon, or the great *Jubilee of Jubilees*.

When a certain cosmic cycle is concluded, the Creator encompasses its entire history and evaluates it from the perspective of His original plan. Thus, at the end of the cycle, He integrates into one spiritual wholeness everything that happened during its unfolding. He gathers the fruits from the *Tree of Life* of the cycle, i.e., the Initiations brought by the Great Masters and Personifications of the Divine Feminine, which have helped humankind in the various historical epochs to correct their mistakes.

During the transition period from one cycle to the next, the Creator also assesses, through event of the *Day of Resurrection* and the *Day of Judgment*, how the chains of human generations have reacted to the Divine Plan and accordingly includes the enlightened souls in the new cycle of existence, while transferring the undeveloped souls to other lower levels of evolution.

It is amazing that exactly in our epoch the impulse for the present Indo-European cosmic cycle has come to its fulfilment and returns to the World

of Emanation in order for a great new Cosmic Cycle to begin. In Kabbalistic terminology,

When all the Worlds were completed, the cosmic Shemittah (cycle – L.M.) turned at the Malkhut at the foot of Jacob's ladder and began its retreat from the densest materiality and complexity of law. This is the evolutionary return and rising of Existence back to its source.... At the present time the return, if it is to be judged by the general state of mankind, is to be seen somewhere between the central nervous system and the Self, or between the Hod (Body – L.M.) and Tiferet (Self – L.M.) on the Great Line of Light on the central column. This places most of incarnate humanity at the level of the ego with some above and some below.

In his book, *A Kabbalistic Universe*, the great Kabbalist Z'ev ben Shimon Halevi, depicts human evolution in our time in the following monumental scheme:

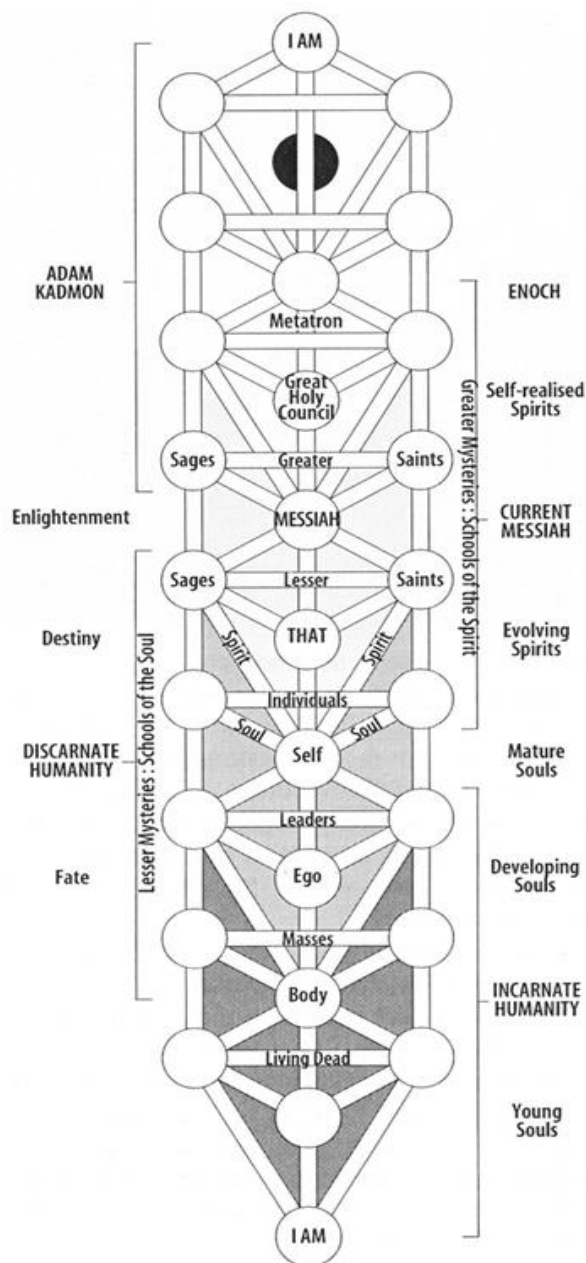


Fig. 81– EVOLUTION

This sets out the current situation in the history of humanity. At the bottom are the living dead. Above come the as yet unawakened masses ruled by animal level leaders. Over these are individuated souls and the ranks of spiritually developed people. The lower levels reincarnate while the more advanced can choose to be reborn on their Third Journey of Destiny. This vast process will go on until all of mankind has fulfilled its

purpose. Above and below is I AM with all of Existence embodied in the word THAT in between.

(Z'ev ben Shimon Halevi, *A Kabbalistic Universe*, Kabbalah Society, 2007, Chapter 27, *End of Days*, p. 237-238)

The monumental Kabbalistic Scheme on page 4 depicts four interwoven Worlds:

a) AZILUT, the *World of Emanation*, marked by ADAM KADMON; the ten Sefiroth connected with the World of Azilut are from **I AM** to **MESSIAH**;

b) BERIAH, the *World of Creation*, marked by the *Greater Mysteries: Schools of the Spirit*; the ten Sefiroth marking the second *World of Creation* are from **Metatron** to **Self**;

c) YEZIRAH, the *World of Formation*, marked by the *Lesser Mysteries: Schools of the Soul*; the ten Sefiroth marking the third *World of Formation* are from **MESSIAH** to **Body**;

d) ASIYYAH, the *World of Making*, marked by the INCARNATE HUMANITY; the ten Sefiroth marking the fourth *World of Making* are from **Self** to **I AM** at the bottom.

In essence, this extremely rich Kabbalistic scheme is connected with the famous *Jacob's ladder* and shows the level of human evolution on Earth. Now all of humankind is challenged to start its spiritual *Exodus* from the lowest material world in order to survive. Perhaps the previous human civilizations that disappeared, like Atlantis, were not able to meet the challenges of the return of their Cosmic cycle to the Origin of Being; then only the advanced Initiates adjusted to the higher vibrations of the forthcoming new Indo-European cycle and participated in its development.

Z'ev ben Shimon Halevi stated that: *At the present time the return, if it is to be judged by the general state of mankind, is to be seen somewhere between the central nervous system and the **Self**, or between the **Hod** (Body – L.M.) and **Tiferet** (Self – L.M.).* Now, however, humankind has to raise its consciousness higher, to the level of the *Heavenly Jerusalem*, where the *Current Messiah* is present (Please, see the Scheme). Unfortunately, if we are not able to reach this level of consciousness, most of humankind will share the destiny of *Atlantis* civilization and start its evolution from a lower level of existence. Only the people who understand this cosmic task and put a lot of efforts to achieve it, will continue in the new cosmic cycle, as happened to the Initiates in the *Atlantis* civilization. Nevertheless, God is very kind and merciful and, if a critical mass of people reaches the reality of the *Heavenly Jerusalem* on Earth, then the whole of humankind will make the quantum leap to the new cosmic cycle←

So, in regard to the coming new cosmic cycle, the situation is similar to that of the past Atlantis civilization. Humankind is challenged to raise its consciousness to the higher spiritual world, corresponding to the reality of the *Heavenly Jerusalem*, where the *Current Messiah* resides, and which is the *Fourth Heaven* in the *World of Creation*, i.e., in the middle of the *Greater Mysteries: Schools of the Spirit*. (Please, see the Scheme).

In other words, in the new cosmic cycle of evolution, humankind has to achieve the level of cosmic consciousness corresponding to the *World of the New Creation* (i.e., from the **Self** to **Metatron** in accordance with the Scheme). Then, as a *New Humankind* (consisting of human beings with *blossoming Souls* and *awakened Spirits*) it has to integrate all four Worlds, thus developing the reality of a *New Earth*, *New Heaven* and finally merging with the *CREATOR*.

2. Mystical, Historical and Current Messiah(s)

The quoted monumental Kabbalistic Scheme on page 7 contains keys to the Mystical, Historical and the Current Messiah(s).

The Mystical Messiah - **Adam Kadmon**

The first of the four interwoven Worlds is AZILUT, the *World of Emanation*, marked by ADAM KADMON; the ten Sefiroth connected with the World of Azilut are from **I AM** to **MESSIAH**. In accordance to another great Kabbalist Leo Schaya, *Adam Kadmon is the 'transcendent man' ('principal man') – God in his essence and his ontological emanation.*

He is the Mystical Messiah, Who will manifest Himself at the end of a change of various cosmic cycles, at the great *Jubilee of Jubilees*, which could be compared with the Hindu change of Day and Night of Brahma.

Adam Kadmon is the prototype of the Mystical Messiah. He is the Universal Human Being in the image and likeness of God, in whom God recognises Himself. Adam Kadmon knows and is known by God.

The World of Emanation, Azilut, and Adam Kadmon as its transcendent image, is the essence of the Hebrew Monotheism and this is why the expectation of the Coming Messiah is the key to this glorious Tradition.

*The Historical Messiah(s) - **Metatron***

The Historical Messiah(s) is connected with the *World of Creation*, BERIAH, the second world of the vertical structure of the Universe. It is marked by the *Greater Mysteries: Schools of the Spirit*. On the Scheme

(see, p. 7), the ten Sefiroth marking the second *World of Creation*, BERIAH, are from **Metatron** to **Self**;

Immanent man, metatron, is God's whole spiritual manifestation (Leo Schaya, *The Universal Meaning of Kabbalah*, Mandala, Unwin, Hyman Ltd., 1989, p. 126). The Historical Messiah is connected with the level of consciousness reaching **Metatron**.

This is the name given to Enoch when he was transfigured, as the first fully self-realised person, with full creative power and authority. The name Enoch means 'Initiate' because he was, while still incarnate, taken up in a mystic state to the highest of Heaven and shown the meaning and plan of Existence. He founded the first school of the soul and did not taste death because he was taken directly up to the highest Heaven.

Here he carries the Staff of Knowledge as the Teacher of teachers.

(Z'ev ben Simon Halevi, *A Kabbalistic Universe*, Kabbalah Society, 2007, p. 79).

In essence, every *fully self-realized person*, Founder of a Religion, reaches the highest level of consciousness, corresponding to *Metatron*. Initially, they reach *Tiferet* of the *Beriatric world*, where they become Current Messiahs or the "Anointed" and from there they reach the highest level of consciousness, corresponding to *Metatron*.

This is why, Z'ev ben Simon Halevi in his book *A Kabbalistic Universe* (Fig. 69 – MESSIAH, p. 208) states that *the role of Messiah is part of a long line stretching back to Enoch and through Abraham, Buddha, Zoroaster and many great teachers*. Now, after the end of the Indo-European cycle, this whole *Messianic Line* has to be activated in order to facilitate the quantum leap of humankind to the new cosmic cycle of evolution.

The Current Messiah(s)

In the Kabbalistic Scheme above (p. 7), the *Current Messiah* is marked at *Tiferet* in the *Beriatric World*. This is the place of the *Fourth Heaven*, the reality of the *Heavenly Jerusalem*:

As has been said, more than several men have, during the history of mankind, reached this point and they are known to the Kabbalistic tradition as 'Messiahs' or the 'Anointed'. This title applies to anyone reaching the Tiferet of the Beriatric World and could be ascribed to Zoroaster, Hermes-Trismegistus, Enoch and many lesser known and unknown human beings who have returned to help save mankind from its ignorance at certain crucial periods of development. (Z'ev ben Shimon Halevi, Adam and the Kabbalistic Tree, Samuel Weiser, INC, 1974, p. 312)

In another Kabbalistic source, the web site *Work of the Chariot*, there is rich information about the Kabbalah in general and the mission of *Messiah* in particular. It sheds additional light on the appearance of *Current Messiahs* and this is why I will quote some excerpts from this web site as well. It shows again and again how rich, sensitive and delicate is the concept of *Current Messiahs*:

Sometimes, Messiahs “wind the clocks”, i.e., lead the transition from one Age to another, or vanquish powerful demons that threaten the stability of the Small Face of the universe. Some Messiahs appear to be completely or partially veiled from awareness of their true identity until awakened to it by a Perfect Master who has incarnated to do so, or through a supra-conscious experience of the Divine. Master Mosheh was dramatically changed by his experience of the “Burning Bush.” ... The Perfect Master John baptized Master Yeshuvah in the Holy Spirit. The monk Totapuri struck the Bengali avatar Sri Ramakrishna in the center of his forehead with a sharp rock. It immediately sent him into a nirvikalpasamadhi that lasted for six months and culminated twelve years of intense spiritual practices, after which Ramakrishna commenced his activity as a World Teacher.

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*Many details found in the **Torah**, **Peshitta (Gospels)**, and **Apocrypha** regarding the nature, lives, experiences, powers, and teachings of Master Mosheh and Master Yeshuvah find parallels in those of*

*Messiahs in other traditions. Messianic appearances are called **avatara** in Sanskrit. The Hindu tradition contains beautiful and profound descriptions of the life dramas and teachings of the ten incarnations of Vishnu, including Rama, Krishna, Narasimha (lit. Man-Lion), and Matsya (the Fish, who is said to have appeared to Noah during the Flood). Hindus also ascribe messianic stature to Chaitanya (sixteenth century CE), Ramakrishna (1836-1886), Shirdi Sai Baba (d.1918) and Satya Sai Baba (1925-present). They assign such status as well as to incarnations of the Divine Mother i.e., the Goddess, such as Saradamani Devi (1853-1920), Anandamayi Ma (1896-1982), Amritanandamayi Ma (1953-present, known widely as “Ammachi”), and others. Buddhism provides detailed descriptions of the incarnations of the Buddha, and of the one to come called Maitreya. The sage Lao Tze, to whom is ascribed the **Tao Te Ching**, was the revered divine incarnation who sired the development of Taoism. And Zoroaster was the messianic wellspring who transmitted the **Zend Avesta** and originated the tradition passed down through the Farsis.*

Source: <http://www.workofthechariot.com/TextFiles/Teachings-IntroTree.html>

I could summarize that humankind has already completed its Indo-European cycle of evolution and is now beginning a new cosmic cycle in the reality with a New Heaven and a New Earth as a New Enlightened Humankind. This is the reality of the

Heavenly Jerusalem, described inspiringly in the Holy Scriptures of many world religions. The reality of the Heavenly Jerusalem on Earth is the level of consciousness of the new cosmic cycle of evolution← It is for the whole of humankind as one great spiritual family with the ultimate goal – returning to the Kingdom of God and merging with the Absolute Origin of Being, the CREATOR←

From the point of view of the three-fold structure of Creation, which includes the *Earthly*, *Celestial*, and *Divine* worlds, the reality of the Heavenly Jerusalem is in the highest **Divine world**. This is the world from which all other worlds and Creation as a whole can be contemplated.

In the various world religions, this **Divine World** corresponds to the *World of Creation*, filled only with the immanent Divine Presence in the Kabbalah, to the *Causal World* in Hinduism, to the *World without forms* in Buddhism, to the *Kingdom of God* in Christianity, to the *World of His Dominion*, *Jabarut*, in Islam, etc. The equivalent of this Divine reality can be found in all existing spiritual traditions.

The Divine Action for establishing the reality of the Heavenly Jerusalem on Earth and the entry into the new cosmic cycle of evolution is a majestic apocalyptic task led by the *Great Holy Council* of Humankind (please, see the Kabbalistic Scheme on p. 7). This *Council* includes all the Divine Masters, the founders of the world's

religions, their Feminine Counterparts and many great saints, adepts, and initiates who have attained full Self-realisation. The *Great Holy Council* guides the evolution of humankind from the highest Divine world for millennia.

In the various spiritual traditions this *Holy Council of Humankind* is named differently, but its essence is one and the same - it leads the destiny of humankind in accordance with the *Messianic Plan* and it is directly connected with the Living Lord, with the *One Who sits on the Throne*, the CREATOR.

In every historical epoch, the CREATOR sends to Earth God's chosen people, Anointed Ones, in order to show the way of humanity back to the higher spiritual worlds. Just as the Buddha is not a concrete individual, but an enlightened consciousness, so the human being who is sent by the Living God is not an ordinary man, but a Divine Messenger, a Messiah, a great Divine Master, blessed with the presence of God. He/She is able to ascend and descend through the whole vertical structure of Creation, activating its *World Axis*. Thus, in the respective historical epoch, they connect all worlds into one whole and guide the evolution of humankind.

When the Divine Masters merge with the Absolute Origin of Being to receive a new evolutionary impulse from the CREATOR and to transmit

it to humankind and to all created worlds, then they come with a *New Initiation*, i.e., with a **new fruit** from the *Tree of Life*. This is how the *Messianic Plan* for the salvation of humankind and for raising of all Kingdoms of life on Earth has unfolded over the millennia.

The Divine Masters, who have brought *New Initiations* to the history of mankind, have formed the majestic *Messianic Line* of the Indo-European cycle. It begins with Enoch and goes through Hermes, Abraham, Moses, Zoroaster, Orpheus, Krishna, Buddha, Lao Tzu, Jesus Christ, Muhammad and many others up to our days. The representatives in the *Messianic Line* form the core of the *Great Holy Council of Humankind* in the highest Divine world.

Many of the Divine Masters who appeared in the Indo-European cycle of evolution have promised that they will come again, or send their Initiates, to help humanity in the critical transition from the old to the new cosmic cycles. This will be the *New Coming* of the Divine Masters and the Manifestations of Divine Femininity associated with them. Thus, the *Messianic Line* of the outgoing Indo-European cycle will be reactivated and the Masters, co-creating with God, will bring New Initiations in the coming new cosmic cycle for the evolution of humankind←

Chapter One

The Mission of the Current Messiah(s)

The Change of the Cosmic Cycles

The end of the great Indo-European cycle and the beginning of the new one is a great Divine Action. It is connected with:

- *Completing the Indo-European Cycle*
- *Making the Transition to the New Cosmic Cycle*
- *An Entry into the New Cosmic Cycle of Evolution*

Obviously, this could be the Mission of the Current Messiah(s) in our time. In a preliminary manner, I would introduce some ideas about this past, present and future in the life of humankind, based on the remarkable Fig. 81 – EVOLUTION, by Z'ev ben Shimon Halevi, quoted above on p.7.

Completing the Indo-European cycle. At the end of every cosmic cycle the CREATOR opens the Books of records of everything that happened and integrates all the past into one single wholeness:

Then the totality is seen to be a single event that is fused into the common purpose again, before the CREATOR sends some into the outer darkness with the gnashing teeth beyond the order of the Azilutic sefirot and others back into the Olam Ha-Ba, 'the World to come', that begins after the Olam Hazei, 'This World', is dissolved (Z'ev ben Shimon Halevi, A Kabbalistic Universe, Kabbalah Society, 2007, p. 245).

So, the Indo-European cycle ends with the *Day of Resurrection and Judgment*. It is a dramatic story for which we have to be prepared.

On the other hand, God gathers the spiritual fruits from the outgoing cycle to bring them into the new cycle of existence. These are the Initiations which were bestowed on humankind by the Divine Masters and Personifications of the Divine Mother. In the new Celestial State on Earth this metaphysical event could take the form of a majestic integral *New Pentecost*. The Divine Spirit will reveal the whole history of humankind in the Indo-European cycle, initiation after initiation, so that all twelve gates of the Heavenly Jerusalem will be open and the people will become able to experience simultaneously the richness of many spiritual traditions – Hermetism, Judaism, Hinduism, Buddhism, Taoism, Zoroastrianism, Christianity, Islam and all others. Thus the Divine Spirit opens the *Book of the Living* where all initiations from the Indo-European cycle are written.

Making the transition to the new Cosmic cycle. God creates the New Reality through the *New Coming* of the Divine Masters and the Personifications of the Divine Feminine. The Masters, according to their promises, can appear on any level of Creation, but regardless of their actual manifestations, they will proclaim the wholeness of Being on both the macrocosmic and microcosmic levels. For instance, the Hebrew Messiah will come to lead the New Exodus of representatives of all world religions to the Heavenly Jerusalem and will inaugurate the Third Temple – the whole Universe as a Divine Temple. Zoroaster may manifest in the Heavenly worlds as an inner Guide within our souls and spirits and will reveal the mystery of the great cosmic-spiritual light of *Ahura Mazda*, which gives eternal life to all of Creation. The coming of Maitreya-Buddha will result in a great, staggering *Enlightenment* revealing the totality of all existence and embracing the past, present and future of humankind. Christ, *the Son of Man will appear, coming on the clouds with great power and glory* (Mark 13:26), i.e. He will appear in His universal body, in the highest Divine world, as the Light of the whole of Creation. The Divine Guru Ramakrishna was an embodiment of the Spirits of Rama and Krishna; in his New Coming he can even become a manifestation of Masters from different traditions in order to confirm the absolute mystical unity of all religions. Each one of the Masters and the Personifications of the Divine Feminine as well, will find the most appropriate male and female, physical, etheric, heavenly or universal bodies to manifest the great apocalyptic event of the new Creation.

Here it is interesting to refer to the great visions of St. John about the transition to the new world through some awesome negative and positive events like *The Fall of Babylon* (Chapter 18) and *The Wedding Feast of the Lamb* (Chapter 19), *The Battle of the Rider on the White Horse* (Chapter 19) and *The Thousand Years Kingdom of Christ* (Chapter 20), *The Defeat of Satan* and *The Final Judgement* (Chapter 20). Description of similar events we could find in the *Books* of the Prophets Isaiah, Ezekiel, Daniel, in the *Koran* and other *Holy Scriptures*.

In fact, many of these visions refer to the spiritual essence of our time and the transition to the New Reality. They have to be addressed in a practical, constructive manner. Through the negative prophecies we have to undergo many challenges and difficulties. Through the positive prophecies we have to prepare ourselves to evolve for the coming New Reality. The transition to the New Reality is like the process of giving birth: it is painful, but when the child is born – the joy is great← So, now there is pain, but when we enter into the New Reality, our pain will turn into Divine joy and ecstasy←



<https://prepareforthe lamb.wordpress.com/2013/02/11/the-battle-of-armageddon-revelation-1911-21-the-day-of-the-lord/>

Envisaging the reality of the new Cosmic cycle of evolution. The past, present and future in the life of humankind are integrated in the *New Genesis: After the End of Days, at the Tiferet of Azilut, the CREATOR wills another general Shemittah (i.e., Cycle – L.M.) to unfold the new Universe. In this next sefirotic step are the seeds of everything great and small, high and low, that will happen in the following manifestation of Existence which thus proceeds, cosmic cycle by cosmic cycle, towards the Jubilee of Jubilees* (Halevi, *A Kabbalistic Universe*, p. 247).

So, the new cosmic cycle of evolution is connected with creating the reality of the New Heaven and the New Earth where a New enlightened Humankind will live. This is the hope for the glorious future of humankind. For this purpose, we have to establish a *Celestial State* of consciousness

in order to prepare humankind for the quantum leap to the reality of the Heavenly Jerusalem on Earth.

Therefore, through the *New Pentecost* the spiritual treasures from the First Coming of the Divine Masters are gathered and the Indo-European cycle in human evolution is concluded in its fullness and wholeness. On the other hand, through *Meeting* of the *New Coming* of the Divine Masters and participation in the *Divine Wedding in Heaven*, we are entering into the new Cosmic cycle of existence, which is a continuous creative spiritual process. In it the life of every human being, of all humankind and the life of the whole of Creation will →blossom as *Tree of Life*". This is the realization of the *Testament of Truth* which the CREATOR envisaged in the *Messianic Plan*←

The experience of the re-creation of the world is a *New Enlightenment* which comes on Earth now. It is not only restoring the broken *Axis Mundi* of the human consciousness after the Fall, but appreciating the new *Axis Mundi* in the New Reality. From this point of view, the *New Genesis* is the greatest demiurgic act in the history of humankind←

It is hard to imagine a more inspiring and majestic spiritual work here on Earth than that connected with experiencing the *New Genesis* and entry into the New Reality. This is the ultimate purpose of the incarnation of human beings on Earth now. This is why the Creator sends the Light of

the Messiah(s) and blesses us with the spiritual journey towards the Seven Heavens and ultimate mergence with Him.

The shift from the old cycle to the new one is the most crucial time in human history. As I mentioned, the end of the old cycle requires a majestic new *Integral Pentecost*; the transition to the new cosmic cycle is connected with the apocalyptic *Day of Resurrection and Judgement*; the entry into the new cosmic cycle of evolution is a staggering new *Enlightenment*.

Naturally, the higher Celestial Worlds are preparing hundreds, thousands, even millions of people for the fulfilment of these apocalyptic tasks. For more than 40 years I am on a spiritual journey and work for the realization of these goals as well. Now the time has come to participate in this transition. The Journey to the Heavenly Jerusalem led by the Light of the Messiah(s) is a collective action of many awakened souls, who will trigger the quantum leap of humankind to the new Reality. Before this however, let us, in Kabbalistic terms, clarify what is the essence of the Human Beings, the Light of the Messiah and the reality of the Heavenly Jerusalem.

The reality of the New Heaven and the New Earth, where the new Enlightened Humankind will live, is a new cosmic cycle of evolution← This reality is the Kingdom of God with many mansions, the Heavenly Jerusalem, described so emotionally in the Holy Scriptures. Similar

metaphysical visions about the coming New Reality in the life of humankind can be found in all world religions.

A Potential Current Messiah

Our time is so critical for the survival of humankind, that we could expect a few individuals, from various spiritual traditions, to become Current Messiahs. As I mentioned above (p.12), some Messiahs appear to be completely or partially veiled from awareness of their true identity until awakened to it by a Perfect Master who has incarnated to do so, or through a supra-conscious experience of the Divine.

I am directed to believe that I was blessed to become a potential Current Messiah in our time. With great humbleness and modesty, in my latest book *The Transcended and the Immanent Messiah*, I shared my amazing spiritual story of awakening as a Potential Messiah and the new fruit from the *Tree of life*, with which the CREATOR blesses humankind. I hope that it will contribute to the resolving of the present difficult situation in the world.

On January 9, 1974, I had an amazing metaphysical encounter with the Spirit of Zoroaster. This contact changed my life completely. As I quoted above, some Messiahs appear to be completely or partially veiled from awareness of their true identity until awakened to it by a Perfect Master

who has incarnated to do so, or through a supra-conscious experience of the Divine. For me the metaphysical encounter with the Spirit of Zoroaster fulfilled this task. It changed all my life←

Some of the stages of my awakening are:

- Emotional Prologue from my early years as a “Holocaust Ghetto” victim;
- An entry into the *Spiritual School of the Soul* and spreading the Teaching, especially the sacred dance Paneurhythmy, by the World Teacher Beinsa Douno in Russia; On the quoted Fig. 81 – EVOLUTION by Z’ev ben Shimon Halevi (p. 8) it corresponds to the *Lesser Mysteries: Schools of the Soul*;
- The amazing metaphysical encounter with the Spirit of Zoroaster (January 9, 1974). This contact changed my life completely and was like an impulse to awake my possible *Immanent Messianic* identity;
- Soon after this encounter I moved from the *Spiritual School of the Soul* (in the *World of Formation*) to the *Mystery School of the Spirit* (in the *World of Creation*); On the quoted Fig. 81 – EVOLUTION by Z’ev ben Shimon

Halevi (p. 10) it corresponds to the *Greater Mysteries*:

Schools of the Spirit;

- In the *Mystery School of the Spirit* I linked with great Divine Masters and Personifications of the Divine Feminine, who helped me to purify my physical and etheric bodies and to build my spiritual bodies- the *astral, causal, buddhic, atmic* and the higher *Divine Self*; in essence, it was a metaphysical connection with the *Great Holy Council* as depicted on Fig 81 –EVOLUTION (p. 10);
- The mergence with the Divine Masters was connected with receiving their Initiations and meeting their *Second (or New) Comings* on the etheric level;
- During the *Mystery School of the Spirit*, I went to the Holy land and received *Thirty-Seven Messages* there;
- In 1982 I received the vision of the *Mandala of the Heavenly Jerusalem* which revealed to me the reality of the *Kingdom of God* with many mansions, where the mansions are the spiritual worlds of the world religions; in relation to the quoted Fig. 81, it substantiates the *Sefirah Messiah*, which corresponds to the reality of the *Fourth Heaven, Heavenly Jerusalem*, in the *World of Creation*;
- In 1990 I had the vision of the *Divine Rainbow* which is the Path to the Highest Divine World and reaches the cosmic consciousness on the level of *Metatron* on Fig. 81 (p. 8);

- Receiving *Ten Divine Blessings* (coming from the *Tree of Life*) in the *New World of Creation*;
- The *Ten Divine Blessings* revealed the *Ten Heavens* in the Divine World of Creation of the new cosmic cycle;

As a result of this preparation, my Mission now is to link the past, present and future in the life of humankind and to facilitate the transition from the outgoing Indo-European cycle to the coming Heavenly-Jerusalem cosmic cycle. Thus,

- The *past* is gathering the fruits from the *Tree of Life* from the previous Indo-European cycle and passing through the *Days of Resurrection and Judgment*;
- The *present* is the transition from the outgoing Indo-European cycle to the coming New Heavenly Jerusalem Cosmic cycle of evolution; it is depicted in the XIX and XX chapters of the *Book of Revelation* and other Holy Scriptures;
- The *future* is an entry into the reality of the New Heaven and the New Earth as envisaged in the Books of Isaiah and Ezekiel, in the last two chapters of the Book of Revelation by Saint John and in other Holy Scriptures.

In the book *The Transcendent and the Immanent Messiah* I briefly described these stages in my spiritual journey in order to substantiate the essence of the *Immanent Messiah*. In much greater detail they are presented in my books *On the Path of Enlightenment, Journey to the Heavenly Jerusalem Led by the Light of the Messiah* and *New Heaven, New Earth, New Humankind*.

Our epoch is so critical that Initiates and Immanent Messiahs could emerge from various spiritual traditions. All of us have to come together and to act in Peace, Love, Light, Joy, devotion to God and selfless work for the whole of humankind, the Environment, Nature and the Earth←

The Cause of the Current Messiah(s)

Some of the Strategic Tasks of the *Current Messiah(s)* are:

- Leading the *New Exodus* to the Reality of the *Heavenly Jerusalem*;

- Permanent actualisation of the New Manifestations of the Divine Masters and the Personifications of the Divine Feminine for establishing the reality of the Heavenly Jerusalem on Earth in the new cosmic cycle;
- Initiating a planetary Movement for cultural renaissance, spiritual awakening, transfiguration and Divine enlightenment;
- Forming various groups, which could develop gradually the community of the Heavenly Jerusalem on Earth and the style of life in it;
- Creating *Education Centres* all over the world which, in accordance with the spiritual level of their participants, could be *exoteric*, *esoteric*, *mystical* and *initiatic*. From this perspective, these centres would be like *Preparatory Spiritual Schools*, *Schools for blossoming of the human Souls*, *Mystery Schools for awakening of the Higher Divine Self*, and *Initiatic Schools* for the establishment of the Heavenly Jerusalem on Earth;
- Forming an *Integral Messiah Institute*, which could study and link with the *Messianic Line* of Divine Masters and Personifications of the Divine Feminine from the completed Indo-European cycle and the *Messianic Line* of the coming new cosmic cycle in the *Heavenly Jerusalem* on Earth;

- Developing extended *planetary connections*, based on the popular social networks such as *Face book*, *LinkedIn*, *Instagram*, *Twitter* and others;
- Preparation and performance of various planetary, international and national activities connected with Meeting the New Comings of the Divine Masters and the entry into the reality of the Heavenly Jerusalem on Earth through spiritual events, concerts, celebrations, conferences, gatherings, virtual meetings and so on;
- Developing various media activities which could inform the world audience about the unfoldment of the Planetary *Movement* and the main milestones in establishing the reality of the Heavenly Jerusalem on Earth;
- Preparation of important legislative Documents for *Control of Climate Change*, *Protecting the Earth's resources*, *Restoring the Environment*, *Securing energy self-sufficiency*, *Signing International Peace Treaties*, and many more;

Naturally, the *Movement* for establishing the reality of the Heavenly Jerusalem on Earth is a vivid, dynamic, creative process and gradually it will develop all necessary activities and forms for the success of this Divine Cause←



The Cover of the Book *On the Path of Enlightenment*
(*Personal and Transpersonal Autobiographical Notes*)

Chapter Two

The New Exodus

The New Exodus and some Important Spiritual Tasks

In relation to the Return to the Origin of Being (following the levels of consciousness in accordance with the quoted (p. 8) monumental Kabbalistic Scheme EVOLUTION), the main tasks of the groups embarking on the Journey, led by the Light of Messiah, are connected with closing the Indo-European cycle, transition to the coming new one and entry into the Heavenly Jerusalem.

Some of these important tasks are:

- Developing the Right Understanding and an appropriate Style of Life;
- Preparing for the Exodus by neutralizing the negative Lucifer, Ahriman and Antichrist energies and committing to the energies of Light;
- Embarking on the Nine-Fold Path of the Divine Rainbow. The Steps on the Path lead to the Heavenly Jerusalem and help us to bring this celestial reality down on Earth. The ultimate goal of the Rainbow Path, however, is to merge with the Living God, who through the Messiah re-creates the whole world.
- Opening the spiritual centres (chakras) within the human being and as result achieving blossoming of the Soul and awakening of the higher Divine Self;
- Following the Gospel of the Divine Mother. The appreciation of the Divine Feminine is of crucial importance for humankind. In order to survive and undergo spiritual rebirth, we have to follow a whole New Gospel coming from the Divine Mother. She brings the vibrations of the Holy Spirit to the

Earth, to all Kingdoms of life on it, to human culture, society, the family and to the life of the individual human being.

- Work for the preservation of our beloved planet Earth with all Kingdoms of life on it. This crucially important work has to be unfolded on all three levels – the individual, the national and the planetary. We have to act as mediators between Heaven and Earth, transforming it into a Garden of Paradise.

- Replacing the contemporary “Babylonian” civilization with a celestial civilization on Earth. This requires participation in the 91 majestic apocalyptic events described symbolically in the Book of Revelation and other Holy Scriptures such as The Fall of Babylon, The Battle of the Rider on the White Horse with the beast, The Defeat of Satan and The Final Judgement (Chapters 18, 19, 20).

- Preparing for the new celestial civilization on Earth founded on such archetypes as blossoming souls and awakened Higher Self, super-consciousness, Life for the Whole, organic society, harmonious relationships with the Earth and Nature, and so forth. The future belongs to the enlightened humankind.

- Entry into the Holy City of Jerusalem through its various Gates. Successful Mandala Meditation based on the Mandala of the Heavenly Jerusalem will result in illumination, transfiguration and self-realisation. Thus, we will live as God’s people on Sacred Earth; - Link with the Divine Masters and Personifications of the Divine Mother on an ethereal level. Guided by the Light of the Messiah, we could merge with our beloved Masters and Personifications of the Divine Mother on the etheric level;

- Contemplating and participating in the New Genesis. The New Genesis is a staggering new Enlightenment which contains the essence of the great spiritual teachings from the past, the keys to the present apocalyptic re-creation of the world and the living seeds for the coming new reality. The ultimate purpose of our incarnation on Earth is to receive this Enlightenment.
- Co-creation with God for building life on all seven levels of Being as a Divine Temple: the human being, the family, the spiritual community, the nation, the whole of humankind, the New Earth and the New Heaven. This could be the legendary Third Temple in the spiritual reality of the Celestial State on Earth.

Of course, the list of these tasks could be easily continued. The purpose here is only to give an idea how we could prepare ourselves for the Journey to the Heavenly Jerusalem. Obviously for the fulfilment of the monumental historical shift from the old 92 Indo-European cycle and the entry into the new Cosmic cycle, the Creator will bless us to recognize the Light of the Messiah and to follow His guiding Light.

Developing the Right Understanding

The first step to form the Integral Messiah Centre (IMC) is to develop the Right Understanding. In essence this means to introduce the monumental Kabbalistic Scheme on p. 8, the concept of Mystical, Historical and Current Messiah(s) and to trace the Journey to the Higher Worlds.

In order to translate this Kabbalistic Scheme in the language of other world religions, the following scheme *Spiritual Transformation of the Human Being* could be helpful:



For the development of the spiritual bodies, human beings have to undergo important spiritual transformations – one after another. In a similar way as the caterpillar becomes a butterfly, so the human being becomes a cosmic-spiritual entity, able to fly with his or her spirit all over Creation. It is a long and difficult journey, taking many lifetimes, but it is predestined by God and the outcome is glorious←

From the perspective of the great three-fold structure of the Universe depicted above, we live on Earth with physical, etheric, emotional, intellectual and will bodies, integrated by our ego-personality. To ascend to the celestial world (the second in the three-fold structure of the Universe) we have to enter into the *Spiritual School of the Soul*. There we have to purify our physical-etheric body and to develop our higher intellectual, emotional and will bodies. This process is well known in all world religions. As an example, I could mention the practice of *Jnana Yoga*, *Karma Yoga*, *Bhakti Yoga* and *Raja Yoga* in the Hindu tradition. When we purify our physical-etheric body, and develop the higher intellectual, emotional and will bodies, our ennobled ego-personality is able to give birth to our astral body – the *Soul*← Thus, from ennobled ego-personalities we become living Souls. At this stage we ‘complete’ the *Spiritual School of the Soul* and have the possibility to prepare ourselves for the *Mystery School of the Spirit* (essential for the entry into the highest third world of the three-fold structure of Creation).

For the ascension to the Highest Divine World, we have to illuminate our physical-etheric body and to transform our high intellectual, emotional and will bodies into bodies of *Divine Wisdom, Truth* and *Love*. With this transformation we enter into the Highest Divine World and develop our causal body – the Divine Spirit within us← There we awaken our Higher Divine Self and merge with the Origin of Being. When we ‘complete’ our Mystery School of the Spirit and dissolve into the Absolute Origin of Being and become co-creators with God.

Above the three-fold structure of the Universe is God the Absolute, the CREATOR, the Primal Cause, the Origin of Being. In order to become co-creators with God, we have to develop our *Buddhic* and *Atmic* bodies. Then we realize our Divine potential and receive a mission on Earth. This is a challenging process, but it is the purpose of human life on Earth and it is always a most inspiring spiritual journey.

When we develop all our spiritual bodies, we become self-realized Cosmic Beings, created in the image and likeness of God. In the world religions the vertical structure of Creation, the *Axis Mundi*, is considered as the model of the *Tree of Life*. When we reach the point of self-realization we become a micro-model of Creation, a *Tree of Life*, which stretches through the whole vertical structure of Creation. Then we live simultaneously on Earth with an ennobled ego-personality, in the Celestial

World with a soul in full bloom and in the highest Divine World with an awakened Divine Self. In this high state of consciousness, we can merge with the Absolute Origin of Being and become co-creators of God.

All human beings have the potential to grow as a Universal *Tree of Life*. This is the ultimate purpose of the great journey of our Spirits as sparks from the Living God. My metaphysical and mystical stories about the development of the spiritual bodies could be examples of this journey.

The Scheme above, *Spiritual Transformation of the Human Being*, could be easily translated and compared with the monumental Kabbalistic Scheme EVOLUTION of Z'ev ben Shimon Halevi, quoted on p. 8. The *Spiritual School of the Soul* is connected with my spiritual awakening, the spreading of the Teaching, especially the Paneurhythmy, of the Master Beinsa Douno in Russia and my active participation in the life of the UNIVERSAL BROTHERHOOD in Bulgaria. On *Halevi's Scheme* it is marked as the *Lesser Mysteries: Schools of the Soul in the World of Formation*. My *Mystery School of the Spirit* started with the challenge by the Spirit of Zoroaster and developed in the reality of the *Greater Mysteries: Schools of the Spirit in the World of Creation*.

Neutralizing the Dark Luciferic, Ahriman and Antichrist Energies

After this I saw another angel coming down out of heaven. He had great authority, and his splendor brightened the whole earth.

He cried out in a loud voice: →She has fallen← Great Babylon has fallen← (Revelation 18:1-2)

In Chapter 18 of the Book of Revelation St. John passionately describes the fall of Babylon. Our contemporary human civilisation could be likened to the Biblical Babylonian civilisation. The dramatic vision of St. John in Chapter 19 of the fight of the Rider on the White Horse conquering the beast could be applied to our time too:

Then I saw heaven open, and there was a white horse. Its rider is called Faithful and True; it is with justice that he judges and fights his battles... The armies of heaven followed him, riding on white horses and dressed in clean white linen... Then I saw the beast and the kings of the earth and their armies gathered to fight against the one who was riding the horse and against his army...

The beast and the false prophet were both thrown alive into the lake of fire that burns with sulphur. Their armies were killed by the sword that comes out of the mouth of the one who was riding the horse; and all the birds ate all they could of their flesh. (Revelation

19: 11, 14, 19, 20, 21)



Archangel Michael of the Apocalypse. Orthodox Icon

The twentieth and the twenty-first centuries are the climax of this great apocalyptic battle between the Light forces and the dark forces. With God's help, the Light forces will conquer the darkness and will open the space for the reality of the New Heaven and the New Earth to come. When we embark on the Path of the Divine Rainbow (Vision III) and meet the Second Coming on an ethereal level (Vision IV), we will be ready to join the forces of Light and to participate in this great apocalyptic event.

A very important key for understanding the problems of the contemporary human culture from a macrocosmic, celestial point of view is the vision of R. Steiner of the three main streams of energy which have determined the present situation: the Christ energy, the Lucifer energy, and the

Ahriman energy. To these three streams of energy, we have to add the Antichrist energy which is very active at the present time. In one way or another, the life of humankind is determined by these four main streams of energy. In almost all domains of the present human culture we can recognize these four types of energy engaging in an extremely dynamic and dramatic interaction.

The Lucifer energy deforms the wholeness of the human being. It is based on the ego-complex and is characterized by a drive for power, selfish realization at the expense of others, quick results, phenomenal achievements, occult knowledge and so forth. On the surface, this energy can give the impression of polish, good education, success, brilliance, even charm, but at its core it hides an expansionist ego-complex, moral impurity and greed for dominance. Unfortunately, this type of energy has influenced many domains of the contemporary culture: the governmental structures, the mass media, the arts, the educational system, some religious institutions and others. Even some New Age leaders are contaminated by the Luciferic energy. Here however we have to be extremely careful in our analysis not to identify human beings themselves with the Luciferic nature. By definition, human beings are celestial entities - sons and daughters of God - and the Luciferic energy only influences them without changing their nature; in any single moment the luciferically poisoned humans can turn to their Light-essence within and transform themselves.

The Ahriman energy, on the other hand, deforms the wholeness of human society and its culture, that is, the wholeness of the socio-cultural organism. The chief aim of the Ahriman principle is to block the spiritual dimensions of human life and to make human beings slaves of the material world. It substitutes the essential spiritual needs of the human soul with craving for material goods, physical comfort, a 'respectable' position in society, complacency, entertainment, consumerism, perverted sexual pleasures and so on. By cultivating fears of losing a high material standard of living and social status, the Ahriman principle tries to control, manipulate and keep in material slavery millions of people. It considers its aim achieved when human beings forget their high Divine origin, their celestial home and their spiritual needs, impulses and dreams. Perhaps it is not an exaggeration to say that the Ahriman energy has penetrated to the very foundation of contemporary civilization and has created the phenomenon of the pop-culture in its negative aspects. It is rampant almost everywhere: in the media, in the fields of entertainment, arts, sports, education and many others. The Ahriman energy has a very strong influence on many people on Earth today, but just the same, human beings have within themselves a Divine flame which sooner or later will awaken them to recognize their slavery and to embark on the path of ascent and spiritual victory.

Most unfortunately, the Antichrist energy manifested itself with extreme destructiveness throughout the whole twentieth century and the beginning

of the twenty first century. This is not by chance: our time is the end of the great meta-historical cycle of humankind's life on Earth when all the negative (or *karmic*) and positive (or *dharmic*) energies from the past are activated in order to bring to conclusion the whole cycle. In other words, our time is the time to face all the good and bad actions of humankind throughout the entire cycle and to prepare for the coming new cycle of evolution.

While the Lucifer and Ahriman energies deform the wholeness of the human being and of the socio-cultural organism respectively, the Antichrist energy aims to deform the wholeness of the spiritual Universe. It is characterized by violence, murder, black magic, arrogance, blackmail, and all kinds of heavy abuses in the areas of drug use, sexual practices, and power. The Antichrist energy has its foothold in mafia-type organizations, terrorism, all kinds of movements in which the participants believe that the aims justify criminal methods. The mass media and the arts can also become channels of the Antichrist energy when they depict violence and terrorism in the form of news, films, videos, paintings, etc.

Certainly, most of the people in this stream are unaware of their participation in the Antichrist actions. We have to pray for them and help them when possible because they are in real danger of being hurt by the 'second death'. The 'first death', experienced as a physical death due to our ignorance, occurs when we leave the body after each incarnation on Earth. The 'second death' occurs when a person is eliminated from the

ascending line of human evolution. Unfortunately, in this situation the link between the individual's sinful personality and Divinely created soul, which continues to remain in the higher worlds, is severed and there is little chance to re-establish the connection (which is, of course, a great cosmic-spiritual tragedy). When the Earth and humankind move to a new stage of evolution, karmic forces will prevent such persons from returning to the Earth and they will be forced into lower planes of existence, or they will face psychic solitude, experiencing the results of their crimes over and over again, without any opportunity to rectify or neutralise them. God, however, is full of mercy, and if these people repent from the depths of their hearts, they will be granted complete forgiveness. Thus, they would not be hurt by either the first or the second death.

The Light energy is the only energy that brings Peace, Love, Joy, Wisdom and Truth to all human beings. The new culture can only be built on Living Light, Love, Wisdom and Truth. The Holy Spirit, manifested by all Divine Masters, Saints and Light Beings, is the Divine power which unfolds the wholeness of the human being, the wholeness of the socio-cultural organism and the wholeness of the Universe in absolute harmony and unity.

We see manifestations of Light and Love everywhere - in the spiritual activities of churches, in the arts, in the mass-media, in the lives of millions of people who live in love, simplicity and friendship. The task of contemporary humankind, however, is to establish itself firmly in the

stream of Light energy and to correct the many deformations, wrong actions, and all kinds of abuses - in other words, to neutralize and transform the Lucifer, Ahriman and Antichrist streams of energy. Only then will humankind become God's people on Earth living in a new celestial civilization.

The contemplation of contemporary human culture from a celestial, macrocosmic perspective requires careful attention and goodwill. We have to be firmly established in the Light stream of energy in order to have a clear and correct understanding of the processes at work in human culture. In our world of struggling polarities almost every cultural phenomenon is influenced by different types of energy. So, we have to contemplate the dynamic processes in the contemporary culture without judgment and negative emotions, and look for appropriate ways to redirect them to the stream of Light energy. Only then will we be free of contamination by the negative forces and will be able to become true collaborators and co-creators with God. Thus, we will prepare ourselves for the Day of Resurrection and Judgment and for entry into the reality of the New Heaven and the New Earth←

Stages on the Journey

In the Spiritual School of the Soul

To the thirsty I will give water without cost from the spring of the water of life. Those who are victorious will inherit all this, and I will be their God and they will be my children. (Revelation 21: 7)

Above I summarized the spiritual essence of our epoch as the objective impulse to return back to the Origin of Being. For this purpose, humankind as a whole, has to start the *Exodus* from the present Babylonian-type civilization and ascend to the *New Jerusalem* civilization described so inspiringly in the last two chapters of the *Book of Revelation* by St. John and other Holy Scriptures.

Because the raising of vibrations in our epoch is an objective cosmic situation, everybody on Earth, in one way or another, has to be aware of this critical moment. I strongly believe that there are thousands and millions of people aware of the present critical stage in humankind's life on Earth. At the same time even more people are willing to facilitate the solution to the existing problems – i.e., they will be willing to embark on the journey back to the Origin of Life.

These people will form the 'basic camp' of humankind's Exodus. I discuss some principles, rules and regulations about their style of life in the previous section (*I. Exodus*). If we continue the comparison with a Himalayan expedition, now it is reasonable to describe how we will advance on the journey back by building the intermediary camps and

reaching the Summit (i.e. the Origin of Being). These are the tasks of the devoted spiritual Disciples and Initiates of the various world religions.

The intermediate camps are built by the spiritual disciples. For this purpose, they have to harmonize and balance all polarities in their lives: they have to find the *middle way* and neutralize the →law of the pendulum→ which keeps them in fluctuation from one extreme to the other.

Here we can recall the wisdom of the *middle way* proclaimed by Buddha. Accordingly, now a perfect ideal balance and harmony between spiritual and material values, masculine and feminine energies, individual and collective work, inward and outward orientation, exoteric and esoteric activities, East and West, North and South in human civilization, must be found. One can imagine how subtle and delicate is the *middle way* in our journey on the *Path of the Divine Rainbow* (Vision IV) and how all forms of fundamentalism, fanaticism and dogmatism on the one hand, and artificial delirium, drug abuse, and unhealthy euphoria on the other, need to be avoided.

Our Exodus from the earthly consciousness (caught between struggling polarities) and our ascent to the celestial world is a process similar to the sprouting of a grain of wheat from within the earthly soil into the world above. Thus, we transform our journey into the Spiritual Path of the Soul.

The great Bulgarian Spiritual Master Beinsa Douno, who traced the *Path of the Disciple* (the *Path of the Soul*) in the twentieth century, suggested several golden rules. By following these golden rules, we will write our names in the *Book of the Living*. Some of them are:

- ↯ Observe a vegetarian diet; abstain from alcohol, drugs and smoking, all of which abuse the body.
- ↯ Develop the highest human virtues such as peace, love, joy, harmony friendship, and many others.
- ↯ Make daily life a spiritual school. This rule necessitates attention to the smallest details in life.
- ↯ Live a healthy, wholesome life in harmony with Nature, with frequent excursions to natural settings with outdoor spiritual activities.
- ↯ Meet the Sunrise whenever possible, with appropriate prayers, songs, meditations and spiritual ceremonies.

In the context of the goals of the *Nine-Fold Rainbow Path* we must also include inspired study and experience of the celestial worlds as described by the world religions, appreciation of the *diversity in unity* and the *unity in diversity* of all spiritual traditions.

There is an enormous amount of knowledge in all world religions for the followers and the spiritual disciples. Of course, there is less, but significant, knowledge in them for the third level – the Initiates. In line with the series *The Celestial Apocalypse – The Journey*, the Initiates will play a very significant role and for this purpose I will introduce some of the main characteristics.

The Initiates are those who have undergone the second resurrection and are ascending to the highest Divine world to merge ultimately with God, the Father-Mother of Creation. Thus, they transform the *Path of the Disciple* into a devoted →celestial pilgrimage→ – the *Path of the Initiate*.

In the Mystery School of the Spirit

The *Path of the Initiate* requires physical and moral purity, non-egocentrism, self-denial, unconditional love, absolute truthfulness, life for the whole, vows and commitment to fulfil the Will of God, joining the Light forces and neutralizing the dark forces. It is based on such principles as wholeness, holiness, balance between all polarities, spiritual creativity in contact with the Living God, integrity, planetary consciousness (i.e., thinking from the perspective of all humankind) and so on.

Some of the main tasks which determine the style of life of the Initiates are:

- ↪ Developing the higher spiritual bodies with which we could live in all three levels of Creation, i.e. in the physical world with an illuminated physical body and personality, in the world of angels with a soul in full bloom, and in the highest Divine world with an awakened Divine Self. Thus we achieve the richness and fullness of our cosmic-spiritual wholeness and become micro-models of the Universe. This is to build ourselves as Divine Temples where the Spirit of God lives.
- ↪ Developing a whole new spiritual level in their lives on Earth; now for most people the main goals of life are to have family, children, home, food, work, friends and so on. The main goals of the spiritual life are to realise the Divine Wedding between the soul and the Spirit within, to have spiritual children, to build life as a Divine Temple which will become our spiritual home; to receive the living bread for eternal life; to establish close spiritual friendships with others (let us remember that 'there is a friend closer than a brother'); to receive a spiritual mission.
- ↪ Respect, love, care and deep appreciation for Nature, the environment and our planet Earth.
- ↪ Transforming daily life into a cosmic-spiritual existence where all levels of Creation become transparent and interconnected; then they will form an integrated, dynamic system where the processes on one level affect the others.
- ↪ Climbing to the top of the Sacred Mountain through different routes established by different world religions, thus receiving their initiations.

The divinely inspired style of life of the Initiate will result in co-creation with God. It is only through the miracle of co-creation with God that we can completely unfold the Divine potential of our Higher Selves. Moreover, co-creation is the way in which we can express the uniqueness of our spirits 'printed' in us from the beginning of our evolution. By becoming co-creators with God each Initiate will receive a unique mission in the great apocalyptic process of recreation of the world. They are mediators between Heaven and Earth, divine workers for a new solar civilization, helpers in the spiritual rebirth of humankind. Thus, by merging and co-creating with God the Initiates not only write their names in the *Book of the Living* but also are →reborn from the Living God".

The style of life of the Followers, the spiritual Disciples and the Initiates are different but all of them form one great spiritual community. In this respect the journey will take appropriate forms of spiritual activity substantiating the style of life of the different groups and at the same time integrating all of them in the Divine Plan for the *Spiritual Return* (Action II).

Continuing the comparison with a climbing expedition to the Himalayas (*I. Exodus*), we could say that only with a strong 'basic camp' formed by the followers of various world religions, well developed intermediary camps built by the spiritual disciples, the Initiates of the world religions, in

unity and harmony, will reach the spiritual Summit – the reality of the New Heaven and the New Earth←



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Developing the Spiritual Bodies

In the next section of this chapter, I will explain in some details the development of the spiritual bodies and how the Divine Masters and the Personifications of the Divine Feminine help us in this process. This section will also explain our transformation on the Path of the New Exodus towards the higher spiritual worlds.

In the *Mystery School of the Spirit* the human being lives for the Whole←
Thus, he or she develops as a blossoming *Tree of Life* living simultaneously in the whole three-fold vertical structure of Creation.

In the world religions the vertical structure of Creation, the *Middle Pillar*, the *Axis Mundi*, is considered an essential part of the *Tree of Life*. When we reach the point of self-realization, we become a micro-model of Creation, a *Tree of Life*, which stretches through the whole vertical structure of Creation. Then we really live simultaneously on Earth with an ennobled ego-personality, in the Celestial World with a Soul in full bloom and in the highest Divine World with an awakened Divine Self. In this high state of consciousness, we could merge with the Absolute Origin of Being and become co-creators of God.

In this *Mystery School* (in the *World of Creation*) with the help of the Divine Masters I purified my physical and etheric bodies and developed my astral, causal, buddhic and atmic bodies. This process is described in my autobiographical book *On the Path of Enlightenment* in much greater detail. Now I will briefly describe the essence of these bodies as part of the development of human beings as a *Tree of Life*.

The Etheric Body. The etheric body is the ‘life-body’ of the physical body. It is the body of *prana* energy, *Kundalini*, of Light energy. It determines our ability to see and to access the spiritual worlds. If the etheric body is blocked, the consciousness is in a material, corporeal, dark state. If it is

vibrating, it is like an etheric fire which transforms our daily life – the food, the air, the thoughts, the feelings, the actions and the life energy, allowing us to see and to access the Higher Worlds. The etheric body is the link between us as incarnated persons on Earth and as spiritual beings. This is why we have to purify the etheric body through exercise, diet, meditation and holistic style of life.

The Astral Body. The astral body is connected with an entry into the second world of the three-fold structure of the Universe, the *Angelic World*. Entry into this higher spiritual world requires a great psychophysical transformation. Human beings have to undergo the process of ‘rebirth in the Soul’, what I call, the **First Resurrection**.

In the *first resurrection* the human being is transfigured from an earthly personality into a heavenly soul (a ‘psycho-soulful essence’). In the process of the blossoming of the soul develop inner ‘spiritual senses’ in the mind and the heart and the ‘bodies’ of the higher intellect, higher emotions and higher will begin to grow. The human being is then imbued with very fine, strong, yet delicate feelings; profound insight into the spiritual aspects of life is gained; the limitations and obstructions of the egocentric ‘I’ are overcome and the person starts to ‘*Live for the Whole*’. Gradually this process leads to the realization of the spiritual essence of the Universe. Thus, the person enters into the spiritual cosmos which is a multi-dimensional world of spiritual realities within new spatio-temporal co-ordinates.

With the blossoming of the soul, the human being no longer identifies solely with the physical body, but sees himself as a psycho-soulful essence (a part of the Universal Soul), consisting of spiritual colour rays of light and living heavenly music in which the highest human virtues are manifested. With the *first resurrection* the human being becomes one with his or her soul, understands the spiritual nature of the Universe, creates the new body of light, develops new abilities and finally enters into the celestial world of angels.

After the *first resurrection* human beings become able to express all Divine virtues hidden in their souls. Behind each of these virtues (such as love, joy, peace, patience, kindness, charity, faith, gentleness, humility, compassion, beauty and many others) lies a spiritual colour ray of Light emitted by the highest heavenly world. So, when a person develops the qualities which each Divine colour ray brings, his or her aura will contain all the spiritual colours of the Divine Rainbow and will approach the integral White Light of *Metatron*.

To contemplate the idea of human souls sprouting and blossoming in the *Garden of Paradise* is to experience an exciting vision. From a subjective point of view the ocean of love, light and music manifests itself as a Divine Garden with myriads of cosmic-spiritual flowers - the human souls - each with incredible beauty, fragrance and uniqueness. This Garden is the world of the Universal Soul where the 'ground' is the archetypal world of

our material cosmos, the 'flowers' are the blossoming human souls, the 'gardeners' are the Divine Masters, the workers and helpers are the angels and many light beings from the heavenly worlds. The spiritual 'Sun' giving light and life to this Garden of Paradise is God Himself who unceasingly radiates Divine Love, Wisdom and Truth.

The Causal Body. The causal body is connected with entry into the third world of the three-fold structure of the Universe, the *Causal World* around the Throne of God. When the seven spiritual centres (*chakras*) within the human being are opened, they shine like stars and make manifest the human being as a micro-model of the Universe. On a macro-cosmic level the process of opening the seven centres corresponds to the process of climbing to the top of the Sacred Mountain, the state of consciousness from where we could observe the whole of Creation.

The complete opening of all seven chakras results in, what I call, the **Second Resurrection** of the human being. The *first resurrection* occurs when the human being opens completely his fourth, heart centre (*anahata chakra*). This is the process of the blossoming of the human soul and entry into the *Garden of Paradise* consciousness. The *Second Resurrection* occurs when the heavenly born human being opens his sixth centre, the 'third eye' (*ajna chakra*), and becomes able to contemplate the spiritual structure of Creation. Then he or she illuminates the seventh centre, the *thousand-petalled lotus*, merges with the *One Who sits on the*

Throne, and becomes a realized micro-model of Creation. During the second resurrection we are transfigured into cosmic-spiritual beings. In the process of this second rebirth the physical body becomes completely illuminated and spiritualized. The higher emotional body develops into a body of Divine Love, the higher intellectual body develops into a body of Divine Wisdom and the higher will body develops into a body of Divine Will and Truth.

It is during this *second resurrection* that the human being ceases to identify even with the soul and unites with God Himself. Since God is Love, God is Wisdom and God is Truth, the transfigured human being now becomes love of Love, wisdom of Wisdom and truth of Truth - the essential characteristics and attributes of one who is a Son or Daughter of God. Thus, undergoing the second resurrection, the human being, by uniting with the Divine Spirit within, transcends even the world of angels and enters into the highest Divine world.

When we have undergone the second resurrection, our existence extends to the whole three-fold vertical structure of the Creation: we live in the physical world with an illuminated physical body and personality, in the world of angels with a soul in full bloom, and in the highest Divine world with an awakened Divine Self. Thus, we achieve the richness and fullness of our cosmic-spiritual wholeness and become micro-models of the Universe.

The opening of the seven chakras is like the growth of the Universal Tree within the human being: the roots – the physical body and the personality – are in the physical world, the trunk, the soul, is in the angelic world and the crown, the Divine Self, is in the highest Divine world. This is the Eternal Truth about the mystery of the human being revealed by the Kabbalah, Christianity, Islam and all other spiritual traditions:

*Man is the most perfect image of universal reality in the whole of creation; he is the 'incarnated' recapitulation of all the cosmic degrees and of their divine archetypes. Indeed, through his spiritual faculties, psychic virtues and corporeal forms, he represents the most evident symbol of the ten Sefiroth, and his integral personality embraces all the worlds: his pure and uncreated being is identified with the Sefirothic 'world of emanation' (olam ha'atsiluth); his spirit, with the prototypical 'world of creation' (olam haberiyah); his soul with the subtle 'world of formation' (olam hayetsirah); and his body, with the sensory 'world of fact' (olam ha'asiyah). (Leo Schaya, *The Universal Meaning of the Kabbalah*, p. 70.)*

The growth of the Universal Tree within the human being is synonymous with the ascent to the top of the *Sacred Mountain (the Heavenly Jerusalem)*. So, if from the *Garden of Paradise* (i.e., the Divine Valley in the spiritual Himalayas which is achieved by opening the fourth, heart,

centre), we would like to climb to the top of the *Sacred Mountain*, we have to open all our seven centres and experience the whole vertical structure of the supramundane worlds. 9512

The Buddhic Body. Climbing to the top of the Sacred Mountain and reaching the third world in the three-fold structure of the Universe, we can see the whole Universe but only from the particular view point of one or other side of the mystical mountain. By developing the *Buddhic body* we could embrace all aspects of the Universe simultaneously and contemplate the reality of the Kingdom of God in its totality. It is said: *There are many rooms in my Father's house.* (John 14:2) The different rooms are the spiritual worlds revealed by the world religions as various aspects of the whole of Creation. The purpose of developing the *Buddhic* body is to contemplate them as one Divine wholeness.

In order to grasp the totality of the Kingdom of God with many mansions we have to ascend to a state of consciousness, even higher than the top of the Sacred Mountain, which allows us to contemplate all spiritual worlds ('rooms in the Father's house') at once. We can compare this act of illumination with an entry into a gigantic new *Mandala* which incorporates the numerous visions of the Universe (where the Buddhist Mandala is only one of its constituents). Thus, the development of the *Buddhic* body combines in one single act of illumination the visions from *Mount Meru* (in the Buddhist tradition), *Mount Kailas* (in the Hindu tradition), *Tifereth* (in

the Kabbalistic tradition), the *High Mountain* (in the Christian tradition), the *Mountain of Truth* (in the Islamic tradition), all contemplated together. This is the *New Enlightenment* bestowed on us now by the CREATOR which illuminates the whole Kingdom of God and its many mansions.

Therefore, the next stage in human evolution (after the *Second Resurrection*) is to receive a **Crown of Initiations**. For this purpose, we have to develop the qualities which will enable us to integrate the various initiations. By ascending to the top of the Sacred Mountain through a particular path, we awaken our Divine Self and receive an initiation. All paths activate the same process of Divine awakening but they are based on different spiritual abilities acquired on the particular path. So, in order to receive the crown of initiations and to contemplate the wholeness of the Kingdom of God, we have (based on the results of the second resurrection) to develop many new spiritual qualities related to the activation of the various celestial archetypes. Obviously, penetration to the opposing, yet complementary, celestial archetypes quoted above requires the development of different, but complementary, spiritual abilities. For instance, in order to enter into the spiritual Universe through the microcosmic or macrocosmic gates, we have, on the one hand, to develop the ability to focus on the smallest 'quantums of consciousness' (as in Buddhism) and, on the other hand, to become able to comprehend the evolution of every form of life over thousands of years (as in the initiation of the Master Beinsa Douno). Thus, the development of the

Buddhic Body opens new horizons for human evolution by integrating the results of different spiritual paths in a qualitatively new type of enlightenment - the *Crown of Many Initiations*.

The Atmic Body. The *Atmic body* is the highest spiritual body. After the Atmic body there is only the CREATOR, the Absolute Origin of Being, which is linked with *Paranirvana*, *Nirbikalpa Samadhi*, with the highest state of mystical experience beyond form, beyond the manifestation of Creation. So, as one could imagine, the next merging has to be with the *One who sits on the Throne of God*, with *Metatron*. Merging with God on the Throne is the development of the *Atmic Body*. When we develop the Atmic Body we could become co-creators with God.

Co-creation with God is an even higher state of Being than receiving the *Crown of Initiations*. It is only through the miracle of Co-creation with God that we can completely unfold the Divine potential of our higher Selves. Moreover, Co-creation is the way in which we can express the uniqueness of our spirits, 'printed' in us from the beginning of our evolution. By developing our *Atmic Body* each one of us will receive a unique mission in the great apocalyptic process of re-creation of the world. And because we will be in God's consciousness and the CREATOR will act through us, our unique missions will be inscribed in the Great Divine **Plan**/Action for the new world.

Co-creation with God is the highest stage of human evolution on Earth. It comes after the *First Resurrection* (our ascent into the celestial worlds), after the *Second Resurrection* (which leads us to the highest Divine world) and after receiving the *Crown of Initiations* (which makes us immortal citizens of the Holy City, embracing its wholeness). The new stage of *Co-creation with God* will help us to develop the highest Divine qualities, abilities and virtues of Sons and Daughters of God who participate actively in the evolution of the Universe. Finally, *Co-creation with God* will help us to build ourselves as Divine Temples where the Divine Spirit will remain forever.

In order to develop their spiritual bodies, the human beings have to undergo spiritual transformations – one after another, helped by the Divine Masters and the Divine Mother. Here it is interesting to note that a very important aspect of the development of my spiritual bodies was the fact, that the whole process was connected with the *Second Coming* (or the New Coming) of the Divine Masters. In the next section I will mention some of these connections. Naturally, the full picture of this process is described in the autobiographical book *On the Path of Enlightenment* (published in 2014).

The Divine Self, Merging with ADAM KADMON. *We were born from Divine Light and we will return back to it* ← (The Master Beinsa Douno).

Z'ev ben Shimon Halevi in his book *A Kabbalistic Universe* describes the ultimate state of human consciousness reaching the *Heaven of Heavens*:

*The uppermost Heaven, called Arabot, is perceived as a vast plain or a bank of endless cloud and sometimes as the surface of a vast cosmic sea. Taken as the Beriatric supernal triad Keter-Hokhmah-Binah, it is the Heaven of Heavens, the most Divine part of Creation because it is closest to the CREATOR in Keter...It is from here, that the generations of spirits are created and return in their purest state after their descent into the imperfect Worlds below. Here, too, is found the Divine Dew that will revive the dead on the Day of Resurrection; that is when the great Shemittah reaches its jubilee phase of return after completing its cosmic round. According to another Biblical legend, the Light that was called forth on the first Day of Creation and is found in the seventh Heaven is of an order that enables a man to see from one end of the World to the other. (Z'ev ben Shimon Halevi, *A Kabbalistic Universe*, Kabbalah Society, London, 2007, p. 66-67)*

In another of his books, *The Way of Kabbalah*, Halevi states that *Tradition* says that every creature utters the supreme Divine Name, EHYEH – I AM, on being created and on its return to its Maker. It is the spiritual realisation of this Name and its accompanying Divine state that Kabbalists seek while still incarnate, unless they wish to go beyond and so never return from a

complete union with the Crown of Crowns. (Z'ev ben Shimon Halevi, *The Way of Kabbalah*, Kabbalah Society, London, 2007, p. 228)

So, in the *Heaven of Heavens*, after coming back, we could experience the *Divine Dew* on the *Day of Resurrection*, the *Light* that was called forth on the first *Day of Creation*, the *Word* which was the first of all sounds to be heard in Manifest *Existence*, which is the supreme Name of God: EHYEH – I AM←

In this highest state of consciousness, we could see not only *from one end of the World to the other*, but could embrace the *past* the *present* and the *future* of Humankind. It is well known that Buddha during his Enlightenment was able to see everything what existed in the past, everything what is existing in the present and everything what could exist in the future. In our situation, at this level of cosmic consciousness, we could contemplate the wholeness of the outgoing Indo-European cycle, the dramatic transition to the new cosmic cycle and the coming new cosmic Heavenly-Jerusalem cycle← This might happen through the contemplation of the *Messianic Line* from the previous cycle and the activated *Messianic Line* of the *New Coming* of the Divine Masters and Personifications of the Divine Feminine on an etheric level.

In the last, twenty-seventh chapter, *End of Days*, Z'ev ben Shimon Halevi concludes his monumental book *A Kabbalistic Universe* with the following

anticipation after the end of the Indo-European cosmic cycle: After the End of Days, *at the Tiferet of Azilut, the CREATOR wills another general Shemittah (Cycle – LM) to unfold the new Universe. In this next sefirotic step are the seeds of everything great and small, high and low, that will happen in the following manifestation of Existence which thus proceeds, cosmic cycle by cosmic cycle, towards the Jubilee of Jubilees. In this final and full realisation of everything Called forth, Created, Formed and Made, the Immanence present will directly mirror the Transcendent. Thus the original of all intentions will be fulfilled when all the Worlds are unified in the image of fully divine Adam, so that there is no separation as God beholds God.* (Z'ev ben Shimon Halevi, *A Kabbalistic Universe*, p. 247).

In this supreme state of consciousness, the whole picture of the new *Heavenly Jerusalem* cycle will be revealed to us, as we will see the integral light of all Heaven. All the Sefiroth will be transparent, dynamic, interconnected, interacting Divine emanations of the CREATOR, Who radiates the new Heavenly-Jerusalem cosmic cycle, with *New Heaven, New Earth* and *New Humankind*. In this level of Divine consciousness, we will attain the supreme Truth of Human Being as the perfect image of universal reality, as an organic part of the essence of ADAM KADMON←
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Chapter Three

Meeting the New Comings

Meeting the New Comings of the Divine Masters

To recreate the world and manifest the new cosmic cycle of evolution, the CREATOR activates the entire Messianic Line of the completed Indo-European cycle and heralds the New Comings of the Divine Masters. They radiate simultaneously from the Cosmic-spiritual Sun, each of them carrying a New Initiation for the wholeness of the Kingdom of God, the Heavenly Jerusalem on Earth, but in accordance with their own tradition. This Activation is the majestic Light of the Collective Messiah, who will elevate humankind and will give new impulses for the coming cosmic cycle of evolution.

To transmit the New Impulses for the evolution of humankind on Earth, the Divine Masters and their Feminine Counterparts, and in particular

those of the previous Messianic Line, radiate from the Throne of God in the highest Divine world. They are like demiurgic rays of Divine Light, Love, Wisdom and Truth, emanating from the Cosmic-spiritual Sun in the Centre of the Universe, which penetrate all three worlds of Creation - the highest Divine world, the Angelic world, and our Earthly, material, world. All of them together are the Crown of Living Light, sustaining the reality of the Heavenly Jerusalem, the Kingdom of God with many mansions, on Earth.

Radiating from the Throne of God, the Divine Masters form the wholeness of Creation as a Divine Temple where the CREATOR is present. Humankind must enter this Temple and merge with the Living God. This is not only a return to the Garden of Paradise from where it was expelled, but an entry into the Heavenly Jerusalem, the Kingdom of God, where the enlightened humankind will live in the presence of the beloved Masters and the Personifications of Divine Feminine forever and will co-create with God.

The meeting of the Divine Masters and the Personifications of the Divine Femininity will happen on an etheric level, as St. John saw the Cosmic Christ when he was exalted by the Spirit. In essence, the whole of St. John's Revelation about the reality of the Heavenly Jerusalem with a New Heaven and a New Earth and about the Second Coming of Christ started with this vision. Our meetings with the Divine Masters will be a similar constant process of Holy Communion and collaboration with them.

We have to experience the New Manifestation of the Divine Masters from the Messianic Line of the Indo-European cycle through apocalyptic/transcendent visions similar to those of St. John in his book of Revelation. In the next section I give examples from some of the main spiritual traditions:

- A. The entry into the new cosmic cycle of evolution requires a New Exodus of contemporary humankind from its earthly consciousness, with all its attendant ills, first to the reality of the Garden of Paradise and then to the Heavenly Jerusalem. Here we could recall the famous Jacob's ladder as a Path to the Highest Divine World and the Exodus led by Moses. The difference now is connected with the essence of our epoch – we have to ascend not only to the reality of the Heavenly Jerusalem, but also to establish it down on Earth. On the other hand, the Heavenly Jerusalem, i.e., the Fourth Heaven in the World of Creation, has to be appreciated as the Kingdom of God with many mansions, where the mansions are the spiritual worlds of all world religions.

- B. In his *Second Coming*, Zoroaster will reveal the mysteries of Ahura Mazda and will establish the Kingdom of Light on Earth forever. Then the dualism of Good and Evil will be replaced by a celebration of the Good← The essence of Ahura Mazda is the Light of the Cosmic-

spiritual Sun in the centre of the Universe which never sets, and when we merge with this Light, we enter into *Zoroastrian Nirvana of Light* and merge with the Great Spirit of Zoroaster. Then Zoroaster will appear from the heavenly worlds as the inner guide of our Souls and Spirits.

- C. In the V century BC the great Greek philosopher Plato →translated→ Greek mythology into the language of philosophy and ideology, but now humanity has to move from modern philosophy, ideology and religion to the living mythology of the reality of the *New Heaven* and the *New Earth*, which integrates the mysteries of all spiritual traditions. In this way, humankind, according to Plato's myth, will ascend from life *at the bottom of the cave*, to the transcendent world of shining Divine ideas. Naturally, many of the other major myths in Plato's philosophy, including the *eternal search for a soul mate*, will find their spiritual solution as well.

- D. Another great Initiate, the legendary musician Orpheus, will once again introduce us to the musical secrets of the Universe and the mystery of the Harmony of the Spheres. For Orpheus, the cosmos is a continuum of living musical energies that weave the essence of the whole of Creation. Orpheus was one of the first Initiates on Earth who brought the Solar Mysteries into the spiritual life of humankind. As a result, the solar Initiation of Orpheus and his Divine music have

influenced many great spiritual teachers, musicians, poets and various other artists in the history of humankind. With his Divine Spirit, Orpheus will again reveal to us the harmony of the spheres and the essence of Creation as an ocean of Divine light, love, music, sacred words and creative thought-forms.

- E. In Buddhism, *Vajrayana*, or the *Diamond Vehicle*, is an esoteric tradition, the initiation ceremonies of which involve entry into a *Mandala*, a mystic circle or symbolic map of the spiritual universe. With the *Mandala of the Heavenly Jerusalem*, we have something like a new *Vajrayana* which provides a basis for receiving the initiations of all world religions. At the same time the *Mandala of the Heavenly Jerusalem* serves as a basis for the integration of all religions showing their unique place and importance in the spiritual life of humankind.

- F. With every Divine Master comes a Manifestation of Divine Feminine, which plays an important creative role in his mission. Therefore, in order to reveal the practically inexhaustible richness of the *Mandala of the Heavenly Jerusalem*, we must also introduce the *Mandala of the Divine Feminine*. The meditative work on these two *Mandalas* is one of the most joyful and creative in our spiritual journey. At the same time, this work is delicate and responsible, because now is the time for demiurgic activation of the Universal Female Principle

(of course, in harmony with the Universal Male Principle) and this activity requires great spiritual broadness, devotion and creativity.

- G. Obviously, in our age, the spiritual connection with the Divine Mother is extremely important. In order to survive and to go through a spiritual rebirth, humanity must follow a whole new *Gospel* - the *Gospel of the Divine Mother*. In essence, the event of the *Second Coming of the Divine Masters* and the *Gospel of the Divine Mother* are two aspects of one and the same mystery – that of the birth of the reality of the *New Heaven and the New Earth*, which comes from the Absolute Origin of Being, the Source of Life. Emanating from the Source of Life, the Divine Mother builds life on all levels, from the vertical structure of Creation, as a Divine Temple - from the reality of the Holy City, through the numerous spiritual worlds, to the life of humanity on Earth. Here She transforms and enlightens the Earth itself, human culture, society, the family and even the life of each individual. The *Gospel of the Divine Mother* will help us to establish the Kingdom of God on Earth and to build all levels of our life as a Divine Temple.
- H. The eschatological dimension in Islam is very rich and highly developed. Conceptions of the *Events of the Future*, *The End of Time*, *The Second Coming*, *The Day of Judgment* and *The Day of Resurrection* play a very important role in the Islamic tradition and have been discussed throughout its history. Now the Islamic world and all

humankind, of course, are awaiting the Appearance of Imam Mahdi. As the *World Axis* of Creation, Imam Mahdi will lead us on an inspiring spiritual journey through the whole vertical structure of the universe up to the supreme *Garden of Essence*. In this journey we will ascend through all the heavenly worlds called Gardens in the Islamic tradition, i.e., *Garden of Feelings*, *Garden of the Soul*, *Garden of the Spirit*, *Garden of Testimony*, *Garden of Actions*, *Garden of Properties* in order to reach the *Garden of Essence*, which is the uncreated world and the place of all eternal archetypes.

- I. In order to enter into the *Celestial School* of the World Teacher Beinsa Douno, we have to penetrate into the deep esoteric dimensions of his Teaching and Cause, and especially, in the *Paneurhythmy*, the *Pentagram*, *The Testament of the Colour Rays of Light*, the *Living Word*, the *Celestial Music*, and many other aspects. In essence, this means to go through the whole vertical structure of Creation and to experience the *First* and the *Second Resurrection* (i.e., the blossoming of the human *Soul* and the awakening of the *Higher Self*). Then we will enter into the *Holy City*, the *Heavenly Jerusalem*, where we will merge with many Divine Masters and Personifications of the Divine Feminine. Thus, with the blessing of the Master, our *Path of the Disciple* will become *The Path of the Initiate*.

- J. The *Initiation of the Holy Spirit* elevates us to the highest Divine world, where we will be able to contemplate the Living God as the Spiritual-cosmic Sun in the center of the Universe. There we will be able to witness the great Divine Action for the re-creation of the world. This is the apocalyptic event of the *New Coming* of all the Divine Masters and Personifications of Divine Femininity, manifesting themselves in transcendental power and glory; this is the great change in the destiny of humankind, entering into the New Cosmic Cycle of Existence; this is the climax of the *Point Omega*, introduced by Teilhard de Chardin, which becomes the *Point Alpha* of the new reality. When we enter into the reality of the *New Heaven* and the *New Earth* and begin our New Cosmic cycle of existence as God's people on a sacred Earth, then we will start building our lives on all levels of Being as a Divine Temple, where the Holy Spirit will remain forever←

- K. The various Initiations in the world religions are like majestic Summits in the Sacred Mountain, the →Spiritual Himalayas," which reveal various aspects of the Ultimate Reality. In Kabbalah it is the CREATOR (I AM THAT I AM), in Zoroastrism – the essence of Ahura Mazda, in Buddhism - the Great Void (Sunyāta), in Christianity - the Lord God Almighty, in Hinduism - the Absolute, the Primal Cause, in Islam - the essence of Allah, in the Initiation of Master Beinsa Douno - God as eternal Love, Wisdom and Truth and in the Initiation of the Holy Spirit - the Unknown Eternal Source of Creation. Of course, all the

initiations refer to the same Absolute Origin of Being, but each one reveals a different aspect of the CREATOR, because it comes in a particular cosmic Season and activates a different universal principle. We can summarize that when human beings achieve different initiations, they receive a Crown of Initiations, as the great Hindu Master Ramakrishna did.

It is difficult to imagine a more exciting and inspiring work here on Earth than experiencing the *New Integral Pentecost* of the Holy Spirit and welcoming the *New Coming* of the Divine Masters and the Personifications of the Divine Feminine connected with them. This will be a mystical closing of the old Indo-European cycle in the history of humankind and an entry into the New Cosmic Cycle of evolution unfolding in the reality of the *New Heaven* and the *New Earth*. In fact, this means also participating in the mysteries of the *Divine Wedding* in Heaven, as a result of which the New Reality is born, and to co-create with God. Thus, the *Heavenly Jerusalem*, as the *Kingdom of God* with many mansions, will materialize on Earth←

The activation of the *Messianic Line* and the meeting of the New Manifestation of the Divine Masters and the Personifications of the Divine Feminine on an etheric level will happen in the highest Divine world, in the Heavenly Jerusalem, and will presuppose spiritual insights for which the established earthly religious beliefs, the knowledge of the existing

traditions, and spiritual cultures are not enough. These insights require a direct connection with the Heavenly worlds and with the Divine Masters themselves. The time for this has come, and if in the past it was the enlightenment of individual, like the great Prophets Isaiah, Ezekiel, Daniel, St. John and others, now more and more awakened people from the four corners of the Earth are ready to welcome the New Manifestation of the Divine Masters in the Divine World← So, Initiates from all world religions have to gather in the centre of the Heavenly Jerusalem, where the Current Messiah is present, and altogether to link with the *Holy Council of Humankind* in the highest Divine world (Please, See, the Scheme on p. 3). This will be the main goal of the emerging *Planetary Messianic Centre*←



Source: <http://www.africanunionsc.org/2019/01/miss-mwiseneza-josiane-project-to.html>

Meeting the Personifications of the Divine Mother in the Holy City

Then the angel said to me, →Write this: Blessed are those who are

invited to the wedding supper of the Lamb ←→

And he added, →These are the true words of God."

(Revelation 19: 9)

Through the mystical contact with the Divine Masters in the Holy City of Jerusalem, the Initiates will be blessed to meet many Personifications of the Divine Feminine as well. Entry into the Holy City crowns the Divine Rainbow Path (Vision IV) and initiates the human being into the new impulse from the Living God, Who now recreates the world (Revelation 21: 5).

From the very beginning the Universal Masculine and Feminine Principles in Creation have been in absolute Divine union. Now they are aspects of one and the same mystery and reflect the re-creation of the world from two different aspects - the subjective and the objective.

Above I described the *Mandala of the Heavenly Jerusalem* with the Divine Masters radiating from the twelve Gates of the Holy City. In my book *The Second Coming*, Part Three, *Mandala of the Heavenly Jerusalem*, I described the initiations and the celestial images of Babaji (an incarnation of Krishna), Buddha, Jesus Christ, the Master Beinsa Douno and the Holy

Spirit radiating from the four cardinal points of this Mandala. Each Divine Master, however, has a Feminine Counterpart who plays an important, co-creative role in his mission. In order to appreciate the mystery of the new creative act from God and the role of the Divine Feminine we have to contemplate a whole new Mandala, the *Feminine Mandala of the Heavenly Jerusalem*. Over the years I developed the *Feminine Mandala* of the Holy City in great detail. Here I will give a few examples for contemplation and meditation.

The feminine counterpart of Babaji, who emanates from the Southern Universal Gate of the Holy City, is his sister, Mataji: Mataji (Holy Mother) also has lived through the centuries; she is almost as far advanced spiritually as her brother. She remains in ecstasy in a sacred underground cave near the Dasasamedh ghat (Paramahansa Yogananda, *Autobiography of a Yogi*, p. 352). The fact that Mataji lives for centuries in an underground cave suggests that her mission is related to the purification, transformation and illumination of the Earth. We could expect that while Babaji is a personification of the radiant Light from the cosmic-spiritual Sun, Mataji is a personification of the qualities of our Mother Earth. Thus, both brother and sister, the personifications of the Sun and the Earth, manifest the Divine union between the universal masculine and feminine principles.

As a feminine counterpart of Buddha, who emanates from the Western Universal Gate of the Mandala of the Heavenly Jerusalem, we could contemplate the great Buddhist Goddess, Kuan Yin. *'Amitabha, a beloved figure in the eyes of Buddhists desiring to be reborn in his Western Paradise and to obtain freedom from the wheel of rebirth, is said to be, in a mystical or spiritual sense, the father of Kuan Yin.* (Elizabeth Clare Prophet, *Kuan Yin's Crystal Rosary*, p. 4.) In the Buddhist Mandala, each one of the Dhyani Buddhas, emanating from the four mythological directions, has his own characteristics which anthropomorphically symbolize some essential qualities of the Universe. Accordingly, the symbols characteristically associated with Kuan Yin have a very deep cosmological meaning as well. For instance, Kuan Yin, having 'a willow branch, with which she sprinkles the divine nectar of life', appears as a manifestation of the universal life-energy. She is a personification of motherly care, compassion, wisdom, help and protection. It is perfectly understandable why the people pray and rely on Kuan Yin in difficult circumstances: *Kuan Yin's role as Buddhist Madonna has been compared to that of Mary the mother of Jesus in the West.* (Ibid, p. 5)

The feminine counterpart related to Jesus Christ, who emanates from the Northern Universal Gate of the Mandala of the Heavenly Jerusalem, is His Mother - the Virgin Mary. Through the centuries the image of Mother Mary has been shining brighter and brighter and now she is considered as a co-redeemer with Christ. In the Litany of the Blessed Virgin there are

fifty beautiful characteristics of Mother Mary which are not only a sign of praise, love and devotion, but have deep cosmological significance as well. Let me quote some of them: *Mirror of Justice, Seat of Wisdom, Cause of our Joy, Spiritual Vessel, Mystical Rose, Tower of David, Tower of Ivory, House of Gold, Ark of the Covenant, Gate of Heaven, Morning Star, Health of the Sick, Refuge of Sinners, Queen of Angels, Queen of the Most Holy Rosary, Queen of Peace*. For centuries the mystery of God the Son has been the subject of inspired reflections, contemplations and revelations, but now the time is coming to appreciate more and more the mystery of Mother Mary giving birth to Jesus Christ and manifesting the cosmological significance of the Divine Mother. In a similar way as Jesus Christ has a very special function in the incarnation of God the Son as a human being, Mother Mary in the *Feminine Mandala* will be appreciated as a manifestation of the Divine Mother, co-creating with God the Son.

As a messenger of the cosmic-spiritual Spring, the Master Beinsa Douno emanates from the Eastern Universal Gate of the Holy City. One of the key ideas in his Teaching is the coming of the New Eve, a collective personification of the Divine feminine principle, who will transform the whole earthly life of humankind. Brothers and sisters from the Universal Brotherhood in Bulgaria had visions of the Master sending off into the world a most beautiful young woman, the New Eve, in shining white clothes and adorned with a garland of flowers. We could consider her as a spiritual daughter of the Master Beinsa Douno, personifying the celestial

qualities and virtues of the coming New Eve. In the cosmic-spiritual Spring, the whole earthly life has to be transformed, spiritualized and illuminated. The keys to this process lie in the archetype of the feminine energy which has to be activated in order to infuse the smallest details of our daily life on Earth with the vibrations of the Holy Spirit. The characteristics of the feminine archetype, such as giving and sustaining life on Earth, mother care and unconditional love, help and support, beauty and tenderness, organic relationship with Nature and the Earth, implementation of the spiritual ideas in the material world and others, are the main qualities which will help contemporary humankind to ascend to the higher levels of Being.

In the approaching cosmic-spiritual Summer, the epoch of the New Golden Age, the Southern Universal Gate of the Holy City will be opened widely for humankind to return to the Kingdom of God. As a celestial image emerging from this Universal Gate, we could choose *Zventa Sventana* - the vision of the great Russian mystic D. Andreev: *Zventa Sventana is a Divine monad, born of God, who will express the eternal femininity. She is the Bride of the Planetary Logos, Christ, and came from the cosmic-spiritual heights down to the celestial realms above the Earth some one hundred and fifty years ago. She will be incarnated in one of the celestial cultures of humankind and this metahistorical event will result in the initiation of the Rose of the World.* (D. Andreev, *The Rose of the World*, Lindisfarne Books, 1997)

Zventa Sventana, as a manifestation of the Universal Feminine principle, will influence all levels of Being - from the reality of the soul within every human being, through the reality of the National Soul of each nation, to the reality of the Universal Soul. The activated soul-reality on all levels will enter into Divine marriage with the Universal Masculine principle on the corresponding level - that is, with the Divine Spirit within the human being, with the National Spirit-Guide (leading the destiny of the nation), and with the Universal Spirit. This Divine marriage will open the gates of the Kingdom of God and will introduce us to the epoch of the Holy Spirit.

Each one of these celestial manifestations of the Divine Feminine - Mataji, Kuan Yin, Virgin Mary, the New Eve and Zventa Sventana - has her position on the Mandala, her own universal characteristics, posture, colours, clothes and adornments with special symbolic meaning. These are closely related to and complement the mythological characteristics of her masculine counterpart. Here, however, it is interesting to note that while the male manifestations of the Divine Spirit are **Personification** (Babaji), **Realization** (Buddha), **Incarnation** (Jesus Christ), **World Teacherhood** (The Master Beinsa Douno), **Emanation** (The Holy Spirit), the female manifestations take the form of family archetypes - those of **Sister** (Mataji), **Daughter** (Kuan Yin, the New Eve), **Mother** (Virgin Mary) and **Bride** (Zventa Sventana). This is the way in which the feminine manifestations reflect the union between the masculine and the feminine

universal principles and reveal the Divine wholeness of Being. As a whole, the Mandala of the Heavenly Jerusalem, includes both manifestations of the Divine Spirit, the masculine and the feminine, in absolute harmony and unity.

The meditative work on the Feminine Mandala is one of the most joyful and creative on the Path of the Divine Rainbow. This work, however, will be very challenging and sensitive because now the time for the demiurgic activation of the Universal Feminine principle (in harmony with the masculine, of course) has come and this activity requires great spiritual openness, devotion and creativity.

The aims of the work on the Feminine Mandala of the Heavenly Jerusalem will be to elevate the characteristics of the various Divine Feminine manifestations to a level of great cosmological significance and thus to complete the mythology of the universal feminine principle. For this purpose, we have to contemplate, appreciate and later on develop the spiritual qualities and virtues which each one of the feminine personifications of the Divinity manifests.

As in the *Mandala of the Heavenly Jerusalem*, the cherished goal of the Feminine Mandala meditation is to harmonize, balance and integrate, in one single act of consciousness, all radiations from the feminine manifestations of the Divinity. Thus, we will be able to merge with the

centre of the Mandala and to experience the Absolute Origin of Being from the perspective of the Divine Mother. Then, our state of consciousness will be similar to that of the great Hindu Avatar Ramakrishna:

In various ways Sri Ramakrishna tasted the bliss of communion with God - sometimes merging himself totally in the Absolute, sometimes as a child of the Divine Mother maintaining an appearance of duality.

(Thus Spake Sri Ramakrishna, Sri Ramakrishna Math, Madras, p. x-xi)

The results of a successful Feminine Mandala meditation are staggering indeed. When I led such a meditation on the Abbey grounds in Glastonbury, England, in 1990 (with appropriate music, mantras and prayers), the spiritual presence was so magnificent and powerful that it was still felt long after the event took place. The Feminine Personifications of the Divinity are extremely responsive, loving, tender and merciful. The Initiates in the Heavenly Jerusalem, by merging with the Divine Masters and the Personifications of the Divine Feminine, will enter into the state of ultimate bliss.

Chapter Four

Life in the Reality of the Heavenly Jerusalem on Earth

Mandala of the Heavenly Jerusalem

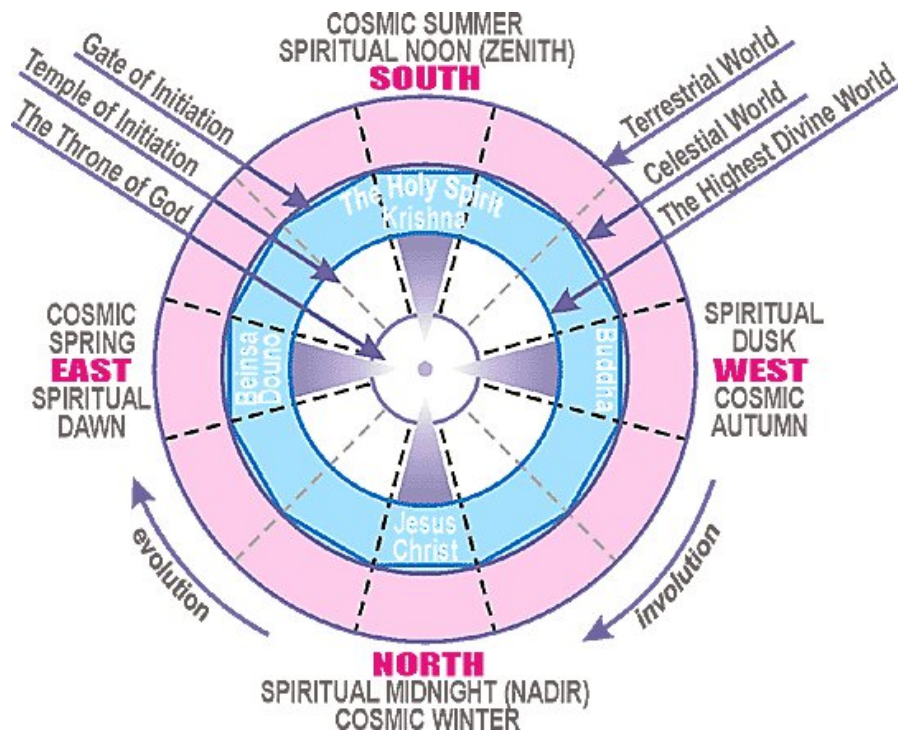
On August 27, I received the illumination of the *Mandala of the Heavenly Jerusalem*. This was a staggering vision of the Heavenly Jerusalem, the Holy City with its Twelve Gates which are the Gates to the spiritual realities of the world religions. I realized that this was the message for the new Millennium, for the epoch of the Holy Spirit – to appreciate the Kingdom of God with its many mansions← Truly it was a glorious and majestic vision. I was deeply inspired by it and I understood so many things which would happen, not only in the following years, but throughout the New Millennium.

I received the vision of the Kingdom of God in the form of a *Zodiac-Mandala* (a symbolic image of the Universe and the epochs in the Indo-European cycle). At the centre of this Mandala was the Absolute Origin of Being, the Cosmic-spiritual Sun which radiates the Light of Creation. This Light manifested through the images of the Divine Masters – Krishna,

Moses, Buddha, Zoroaster, Christ, Muhammad, Beinsa Douno and many other Divine Masters, together with their Feminine Partners, as they appeared in the various historical epochs. It was a staggering new Universal Mandala in which we could contemplate the light of the Divine Masculine and Feminine Masters and at the same time link with the centre of the Mandala which is the mystery of the Absolute Origin of Being, the Creator, the Primal Cause, the Source of Life and the Primordial Adi Buddha.

It was one of the most exquisite visions which I could have imagined. It was like a prototype of the great new enlightenment of Maitreya-Buddha, the Buddha who is to come. At the same time, it was related to the Metatron, the Cosmic Christ, to other Divine Masters and Personifications of the Divine Mother, to the reality of the New Heaven and New Earth where humankind will continue its evolution. Everything came together in Divine Unity← The interpretation of the Heavenly Jerusalem as a cosmic-spiritual Zodiac allows us to integrate all spiritual epochs in the Indo-European cycle of evolution (from the previous Golden Age, the last Satya Yuga, to the coming new one) in a gigantic Zodiac-Mandala. This is the contemplation of all human history on Earth in the panorama of the great metahistorical 'cosmic-spiritual year' in the life of humankind. In essence this Zodiac-Mandala is the key to a new *Integral Pentecost* which comes as a conclusion to the great Indo-European cycle in the history of humankind and gives the impulse for the beginning of the New Cycle of evolution in the reality of the New Heaven and the New Earth.

Mandala of the Heavenly Jerusalem



In the Scheme above the Absolute Origin of Being (at the centre of the Mandala), the four metaphysical directions (east, west, south, north) and the twelve gates, 'three on each side', depict a gigantic cosmic-spiritual Zodiac. In this metaphysical Zodiac the Creator is at the Centre as the cosmic-spiritual Sun which never sets; the four directions are the turning points of the spiritual 'seasons' and the 'twelve gates' are specific cosmic-spiritual fields of energy (like twelve spiritual zodiac signs). The 'seasons' correspond to the great spiritual epochs in the history of humankind – for instance, the *Satya*, *Treta*, *Dwapara* and *Kali Yugas*, according to the Hindu tradition. Each world religion comes in a particular cosmic-spiritual season (historical epoch) and reveals a complete picture of the Universe but in accordance with its 'season'. Thus, the religions form one or

another 'room in the Father's house' with a specific Gate (i.e. spiritual path) of entry into the Kingdom of God.

From the perspective of the Kabbalistic structure of the Creation, represented by *Assiyah* (the world of made-fact), *Yetzirah* (the world of formation) and *Beriah* (the world of creation) we can identify the outer circle of the Mandala (in pink) with life which is restricted in the material cosmos. The inner circle (in blue), with its gates of initiation, symbolizes entry into the world of *Yetzirah*. The third circle (in white) symbolizes an entry into the world of *Beriah*. The centre of the Mandala corresponds to the transcendent Divine world beyond Creation (the world of emanation, *Azilut*), personified by Metatron sitting on His Throne.

At this stage of my spiritual journey, I did not study the Kabbalah in depths. Of course, I read the Old and the New Testaments in the Bible carefully, but I did not realize that the Kabbalah makes the Source of Light itself a whole world and enters into the most amazing Teaching of AYIN, EN SOF AUR and the development of the three subsequent worlds. Definitely in the next development of the *Mandala of the Heavenly Jerusalem*, the Kabbalah has to take its founding place in relation to all other spiritual traditions. Nevertheless, even the presented model of the *Mandala of the Heavenly Jerusalem* was a big revelation for me and in the next few years I started working on it enthusiastically.

I could summarize that God is always present with humankind, in every 'season', in every phase of human evolution. Every point of the inner circles of the Mandala is an emanation from the Creator, a ray of cosmic-spiritual Sun, an impulse arising from the Divine Spirit. Depending on the specific cosmic-spiritual season, however, this presence is realized differently by the various Divine Masters and their initiates in the three respective worlds: in *Assiyah* they form an established religion, in *Yetzirah* they trace different spiritual paths to the higher worlds, in *Beriah* – they reveal one or another monumental picture of Creation. Of course, the ultimate goal of all of them is the mergence with the Absolute Origin of Being.

In line with the Divine impulse for return to the Origin of Being, humankind has to move from the material world (i.e. *Assiyah*, where it has to transform the established religions), through the world of formation (i.e. *Yetzirah*, where humankind has to raise the vibrations of the spiritual paths), up to the world of creation (i.e. *Beriah*) where initiates from all world religions have to gather in order to link with the Creator in the world of emanation (*Azilut*) and to receive the Light for the coming new Cosmic cycle of evolution.

The Ten Divine Commandments

The Ten Commandments of God, given to Moses on the Holy Mount Sinai, are a great spiritual event in the history of humankind and constitute

the basis of monotheism← From a Kabbalistic point of view, each of the Ten Commandments has a direct relation to one or other Sefirah in the Kabbalistic Tree. For example, in the book *Kabbalah and Exodus* by the great Kabbalist Z'ev ben Shimon Halevi (Peace and Light to His Soul), the Ten Commandments are related to the Sefirot as follows:

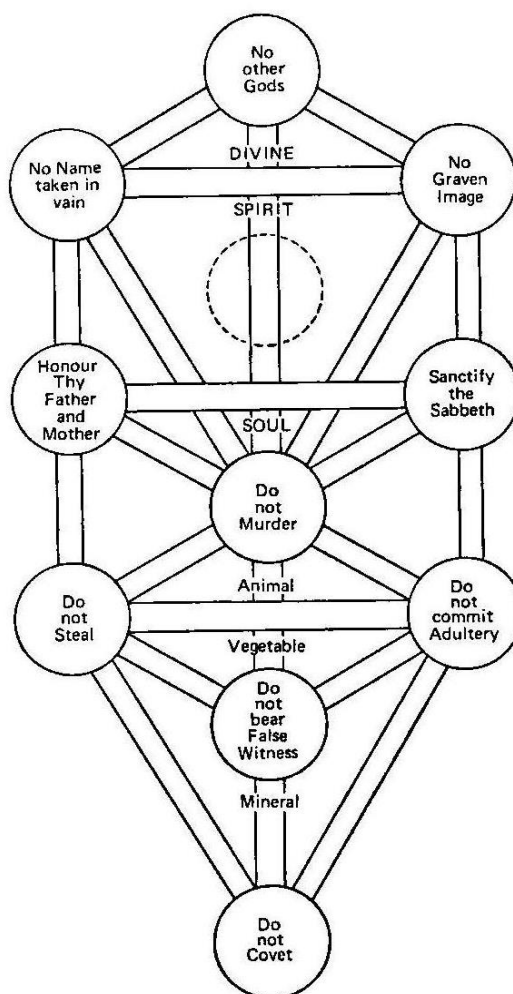


Figure 11. Ten Commandments. In this scheme are shown the Commandments related to the Divine at the top triad, those appertaining to the individual, in the Soul triad, and those concerned with society in the lower Face of the Tree. Each Commandment relates to a particular Sefirah, like not murdering one's own self as well as somebody else.

Below (with some abbreviations), I will quote the Ten Commandments of God from the book of Z'ev ben Shimon Halevi, *Kabbalah and Exodus*, where they are explained by the author in the special section *Initiation* (pp. 118-119, 121-123):

- **No other Gods.** *This says that only the Absolute must be acknowledged as God (p. 118). This is the great Monotheistic revelation in the Hebrew spiritual tradition←*
- **No Graven Image.** *This commandment means that Divinity is not held in an image nor is it to be mistaken for Existence itself because the Absolute is above, below, before and beyond Existence. Even the image of God is only a reflection. God is God and there is no 'thing' like unto God (p. 118).*
- **No Name taken in vain.** *Here we have the last of the three commandments concerned with Divinity itself. In this instruction the Names may not be used for any purpose other than addressing oneself to God. Any other use devalues the intimate connection now established between God and man (p. 118-119).*
- **Sanctify the Sabbath.** *The Fourth Commandment, 'Remember the Sabbath, to keep it holy', is placed upon the sefirah of Heced or the Attribute of Mercy. Thus, after a week of labour the event of the Creator's rest is recognized and set aside as a day to contemplate the purpose of man, the wonders of Creation and to worship God (p. 121).*

- **Honour Thy Father and Mother.** *This commandment is not only a sign of external respect that creates stability which is the basis of an ordered social community; it is also an acknowledgment of the sefirot of Hokhmah and Binah, Wisdom and Understanding, known in Kabbalah as the great father and mother. This commandment, associated with the sefirah Gevurah, states that Judgement should be with its judicial power the defender of Tradition and Revelation which are the parents of the Spirit (p. 121).*

- **Do not Murder.** *Besides its obvious social reasons, the esoteric meaning becomes plain when this commandment is seen to be placed at the Tiferet of the Tree. Here the Teaching shows that one may not destroy one's own or another's self (p. 122).*

- **Do not commit Adultery.** *The commandment against adultery is to guard against improper use or mixing of levels as well as sexual irresponsibility. The misuse of acquired powers to bring about a desired effect is a case. Magical charlatanism is a form of esoteric seduction or psychological adultery (p. 122).*

- **Do not Steal.** *The commandment upon stealing refers to thievery of ideas or emotions as well as physical goods... Many people have destroyed their own and others' possibility of spiritual growth by breaking these two commandments in the upper worlds (p. 122)*

- **Do not bear False Witness.** *'Do not bear false witness' means to shun lying not only about one's neighbor, but also to oneself. This phenomenon is seen in the ego's relationship at Yesod to the self above at Tiferet. Thus, the ego, perhaps inflated by an image of its spirituality, stands before the world and God as a false witness to the Truth. This commandment is as important as the injunction not to murder, and it is set upon the central column, which is always related to will. Thus, any intention upon this axis of consciousness directly affects the connection with the Divine (p. 123).*

- **Do not Covet.** *The last commandment at Malkhut is in esoteric terms concerned with the grave sin of denial of the Holy Presence. The bottom-most sefirah is the Kingdom, and as such contains all the Grace that has come down from above... An individual who believes he is the owner of his property, or even of his body, is deeply mistaken... This is in Kabbalistic work one of the most dangerous misdemeanors, because it generates the evil of spiritual pride, which caused Lucifer's fall (p.123).*



Moses and the Ten Commandments

Source: [moses-ten commandments-harston](#)

The Ten Divine Blessings

Because we are at the End of Days, in his book, Halevi describes the return of the impulse for the Indo-European cycle of evolution and the radiation of the Divine impulse to unfold the new Heavenly-Jerusalem cycle. This is an objective cosmic process, and humanity must respond by raising its spiritual consciousness and ascending to the higher worlds of the Tree of Life. For greater clarity of the ideas presented below, I will again include Halevi's monumental Kabbalistic scheme, quoted above on p. 7):

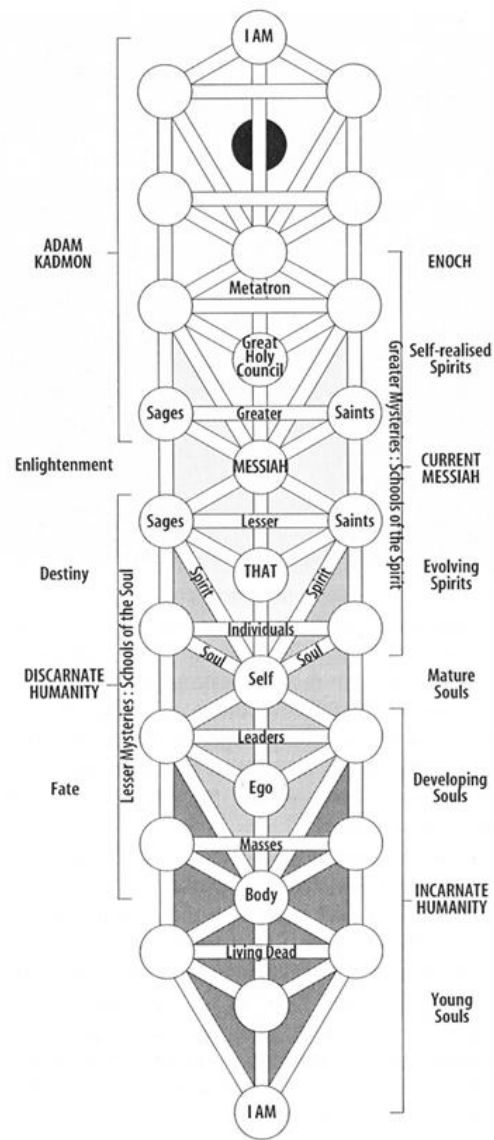


Fig. 81 – EVOLUTIO

Halevi describes the state of present human consciousness somewhere between the central nervous system and the Self, or between the Hod (Body – L.M.) and Tiferet (Self – L.M.) on the Great Line of Light on the central column (see above, p.3). In essence, this still corresponds to the level of consciousness from the past Indo-European cycle, for which Moses received the Ten Commandments from God← Here it is exciting to assume that if the Jewish people had accepted the Commandments descending through the Tree of Life, they would have ascended to the higher spiritual worlds of the Indo-European cycle and would not have experienced the great dramas in their history. By doing so, they would have set an example to all other nations.

According to the scheme, the new cosmic cycle has to develop in the World of Creation, i.e., between the Self (the reality of the human soul) to Metatron. Metatron is the place where Tiferet of the World of Emanation (Azilut) meets Keter of the World of Creation (Beriah). From a Kabbalistic point of view, this is the functional place of the manifested CREATOR; from Metatron upwards is the unmanifested essence of the Absolute.

Therefore, humankind must raise its spiritual vibrations, establish itself at the level of the Self, in the reality of the human Soul, and continue on its ascent up to the reality of the Heavenly Jerusalem (i.e., to enter the Great Mysteries: The Schools of Spirit). The Heavenly Jerusalem is the

functional place of the incarnate Messiah (CURRENT MESSIAH) and of Archangel Michael.

The two processes - the process of ascension of humankind from the level of the Self and the impulse from the CREATOR for the new cosmic cycle, which descends from the top down - are most closely, organically connected. They are realized by Ten Divine Blessings for the Sefiroth in the World of Creation← In this light, the Ten Commandments (coming from the Tree of Knowledge of Good and Evil and regulating the life of humankind in the lower two worlds, the World of Formation and the World of Making) have to be 'elevated' to Ten Divine Blessings, which are coming through the Tree of Life and develop the new cosmic cycle in the World of Creation.

In his monumental book A Kabbalistic Universe Z'ev ben Shimon Halevi wrote: After the End of Days, in Tifereth of Azilut, the CREATOR wills another general Cycle (Shemittah) to unfold the new Universe. In this next sefirotic step are the seeds of everything great and small, high and low, that will happen in the following manifestation of Existence which thus proceeds, cosmic cycle by cosmic cycle, towards the Jubilee of Jubilees (Halevi, A Kabbalistic Universe, p. 246).

Below I will informally use the *Sefirotic Tree* in order to present the Ten Divine Blessings in accordance with my spiritual journey, lasting more

than 40 years and our collective work in the Mystery School of the Spirit for the past 20 years. The Ten Divine Blessings for the coming new Heavenly Jerusalem cosmic cycle of evolution could be listed as follows:

Tifereth in the World of Emanation - Azilut

Keter in the World of Creation – Beriah

CREATOR

The New Cosmic Cycle

Binah

The Divine Wedding

Hokhmah

The New Genesis

Gevurah

The Day of Resurrection

Hesed

The Second Coming

Tiferet

The New Heaven

Hod

The Seven Temples

Nezah

The Divine Rainbow

Yesod

The New Earth

Malkhut The New Humankind

The Kabbalah is a very accurate spiritual science, although there are many interpretations of the Sefiroth and the Paths in the Kabbalistic Tree. Naturally, the Kabbalistic correlation of the above Ten Divine Blessings is the subject of a special analysis. In this material I will simply use some of the basic characteristics of the Kabbalistic Tree in the World of Creation to explain them. If we delve into the Kabbalistic writings of Z'ev ben Shimon Halevi and Leo Shaya's interpretation of the Sefiroth in his book *The Universal Meaning of Kabbalah*, we can substantiate the new Ten Divine Blessings and their relationship to the legendary Ten Divine Commandments.

Nevertheless, the Ten Divine Blessings have an independent spiritual content, emanated by the CREATOR in the World of Creation (Beriah), and are presented in more than twenty of my books, in fourteen international Assemblies on the sacred mountain Rila in Bulgaria, on our website (www.testamentoftruth.org), in the documentary *Revelation* (YouTube channel *TheRevelation215*), in hundreds of talks, meditations and celebrations of spiritual festivals, in articles, media activities, numerous plans and projects of the registered Society *The Path of Truth* and other materials.

Since this section is a summary of the Proclamation, which in turn is a summary of my latest book New Heaven, New Earth, New Humankind, below I will make only some references and brief explanations for the Ten Divine Blessings, which unfolds the new cosmic cycle of the Heavenly Jerusalem Civilization:

1. THE CREATOR (Sefirah Keter: the Crown of the Tree of Life in Beriah; she is both the Tifereth of Azilut and Keter of Beriah). There can be no definition of the Absolute. When he decides to create the world, the Absolute manifests himself as the CREATOR. Then, in the language of Kabbalah, the CREATOR is both Tiferet in the World of Emanation (Azilut) and Keter in the World of Creation (Beriah), manifested as Metatron. Since the human Being was created in the image and likeness of God, the greatest blessing is for the human Spirit to merge with the CREATOR. Then →Immanence directly reflects Transcendence," →God sees God," man →knows and is known," and →the Absolute is realized in the Absolute Void."
2. THE NEW GENESIS (Sefirah Hokhmah, The Universal Father). In the Book of Revelation, St. John testifies to the mystery of God, creating the reality of the New Heaven and the New Earth: Then

the one who sits on the throne said: Behold, I create all things new← ... It is finished← I am Alpha and Omega, the beginning and the end (Revelation 21: 5-6). This act can be compared to a powerful spiritual 'big bang' which changes the metaphysics of the world. The physical →big bang→ gave birth to the material universe; the new spiritual →big bang→ ignited by God gives birth to the reality of the New Heaven and the New Earth. It is a New Genesis, in which life in the whole of Creation takes a new direction. It is one of the greatest blessings to be able to contemplate and even participate in the New Genesis← A number of chapters in my books are dedicated to the New Genesis, as well as many collective meditations of our international group.

3. THE DIVINE WEDDING (Sefirah Binah, the Universal Mother). The CREATOR blesses the →Divine Wedding→ between the Universal Father and the Universal Mother, from which the reality of the New Heaven and the New Earth, where the New Humankind will live, is born. The Mother of the World fills the whole Earth with the Holy Spirit and blesses every living being. Emanating from the Source of Life, She builds life on all levels of Creation as a Divine Temple - from the reality of the Heavenly Jerusalem, through the numerous spiritual worlds, up to the life of humankind on Earth. Here She

transforms and enlightens the Earth itself, the human culture, the society, the family and even the life of each individual. With great love, gratitude, and devotion, we have dedicated an entire New Gospel to the Divine Mother. It is the basis of many of our prayers, meditations and celebrations←

4. THE SECOND COMING (Sefirah Hesed: of Mercy and Love). To recreate the world and open the new cosmic cycle, the CREATOR activates the entire Messianic Line of the outgoing Indo-European cycle and initiates the New Manifestation of the Divine Masters and their Feminine Counterparts. They are radiating simultaneously from the Cosmic-spiritual Sun, each of them carrying Grace and New Initiation for the integrity of the Heavenly Jerusalem, but in accordance with their own tradition. They are like demiurgic rays of Divine Light, Love, Wisdom and Truth, emanating from the Cosmic-spiritual Sun at the Center of the Universe, which penetrate all three worlds of Creation - from the highest Divine world, through the Angelic world, up to our earthly, material world. This Manifestation is the majestic Light of the Collective Messiah, who will elevate humankind and substantiate the new cosmic cycle of evolution. The activation of the Messianic Line (please, see, p.p. 10-13), the books The Second Coming and New Heaven, New Earth, New

Humankind, the prayers and meditations of our international spiritual group as well give a significant understanding of this Grace.

5. THE DAY OF THE RESURRECTION (Sefirah Gevura, Judgment).

At the end of every cosmic cycle the CREATOR opens the Book of Records of everything that happened and integrates all of the past into one single wholeness. In this single wholeness, the CREATOR:

- a) reveals the whole Messianic Line of Divine Teachers and Manifestations of Divine Feminine, whom He sent in the various historical epochs for the upliftment of humankind;
- b) observes how the different generations responded to these Divine impulses and
- c) depending on their response sends some into the outer darkness with the gnashing teeth beyond the order of the Azilutic sefirot and others back into the Olam Ha-Ba, 'the World to come', that begins after the Olam Hazei, 'This World', is dissolved (Z'ev ben Shimon Halevi, A Kabbalistic Universe, Kabbalah Society, 2007, p.245).

Thus, the Indo-European cycle ends with the Day of Resurrection and Judgment. This is a dramatic story for which we must be prepared. In our collective work we had many prayers, meditations and spiritual events in connection with the Day of Resurrection and Judgment. For instance, in the book Heavenly State on Earth, Project, there is a special programme, The Day of Resurrection. This archetype is also discussed in great detail in the books The

Second Coming and Journey to the Heavenly Jerusalem, led by the Light of the Messiah. As for the collective spiritual work, in a number of Rila Assemblies we dedicated special days to this apocalyptic event with many prayers, meditations, music and sharing.

6. THE NEW HEAVEN – THE HEAVENLY JERUSALEM (Sefirah Tiferet, Sefirah of Beauty, Magnificence at the center of the Tree). According to the Kabbalistic tradition, the Heavenly Jerusalem is at the base of the Fourth Heaven, which is called *Zebe/* (dwelling). In the new cosmic cycle, the Creator blesses us with a vision of the Heavenly Jerusalem as a majestic Cosmic-spiritual Sun Zodiac-Mandala, where each of the twelve Gates leads to a unique Divine Temple of a given world religion. Each Temple encompasses the entire vertical structure of Creation with its three worlds - Earthly, Heavenly and Divine (from its point of view), reaching the Source of Creation. The Teachers, Founders, of the religions and the Personifications of the Divine Feminine, associated with them, keep the Gates of the Temples in the Heavenly Jerusalem always open so that millions of people can enter and receive their initiations. In the Holy City we will have access to the Tree of Life, which bears fruit twelve times a year, and its leaves are for the healing of the nations (Revelation 22: 2). Then the greatest mystical event in human history will take place in it: the communion between

Christians, Buddhists, Muslims, Hindus, Jews, between the followers of all spiritual paths, gathered together in the center of the Heavenly Jerusalem as one God's people on a sacred Earth← In our many years of spiritual work, the Zodiac-Mandala of the Heavenly Jerusalem is the basis of the Mystical School of the Spirit and is presented in almost all published books, in the International Assemblies on the sacred Mountain Rila and in many other materials.

7. THE DIVINE RAINBOW (Sefirah Nezah, of Eternity or Repetition).

God's Blessing, associated with the Sefirah Nezah, is The Divine Rainbow. It is not only an inspiring poetic image, but also a symbol of a clearly defined spiritual path that can lead humanity back to the higher worlds and establish the reality of the Heavenly Jerusalem down on Earth. We can imagine the Path of the Divine Rainbow as a majestic arch consisting of nine segments. Taken together, these segments include all of humanity's spiritual journey up to the heavenly worlds and back to the reality of the New Heaven and the New Earth. The steps on the Path of the Divine Rainbow are very closely and organically connected with the three-fold vertical structure of the Universe and the human being, →created in the image and likeness of God", as a model of Creation. To this end, each Step of the Path covers a vast area of spiritual work and offers

a rich variety of appropriate methods, techniques, and spiritual practices. If we recall the famous Jacob's ladder as a model of the Tree of Life and the Path to the highest Divine world, we would find many similarities, but also a certain difference, which is related to the essence of our time. The Path of the Divine Rainbow not only leads to the highest Divine world, but also helps us to establish this Divine reality on Earth. On the other hand, the reality of the Heavenly Jerusalem is presented as the Kingdom of God, where there are many mansions, which are the spiritual worlds of the various world religions. The Path of the Divine Rainbow is one of the main themes in my books and in our collective spiritual work and continues to be an actual journey.

↩ THE SEVEN TEMPLES (Sefirah Hod, the Reflection, the Echo of Glory, the Echoing Magnificence). If we delve into the Kabbalistic writings of Z'ev ben Shimon Halevi and of Leo Shaya's interpretation of the Sefirah Hod from his book *The Universal Meaning of Kabbalah*, we can connect this Sefirah with the construction of Seven Temples in the life of humankind, where the Spirit of God abides forever. These Temples are the development of: the Human Being as a Temple of God; the Family; the Spiritual Community; the Nation; the whole of Humankind; the New Earth and the New Heaven. The construction of these Temples in the life

of humankind is also one of the main themes in our spiritual work. Examples of this work can be found in my autobiography *On the Path of Enlightenment*; in forming the Family Life as a Divine Temple; in unfolding of our international spiritual group; in building the life of the nations to which we belong as Temples of God; in understanding all of humankind as one great spiritual family, living on a sacred Earth as a Temple of Life; and with Heaven above it as the God's Temple of Creation. This work is presented in great detail in my books, on our website, as well as in many lectures, seminars and workshops in our spiritual group.

- ↳ THE NEW EARTH – THE GARDEN OF PARADISE (Sefirah Yesod, the Foundation) On a planetary level, we have the Divine Blessing to witness and participate in the dramatic transfiguration of the Earth from a dense material body to a beautiful, radiant astral planet. For us the Earth will become as a living celestial Being with its own planetary Soul (part of the Universal Soul) and with a planetary Spirit - the planetary Divine Logos, which guides its evolution. Of course, this metaphysical change must take place first in our consciousness, in our understanding and perception of the Earth, transformed by the light of the new creative impulse from God. Then, when we change our understanding and perception of the Earth, we will act differently. As a result, the etheric layer around

the Earth will become a space for the fusion between the Heavenly Jerusalem and the spiritualized Earth. Thus, figuratively speaking, a majestic etheric Temple will be erected on the planet with a huge Cosmic-spiritual Cross of Light in the center of the Temple. In this transformed Earth-Temple, the Holy Spirit will remain forever and all Kingdoms of life will develop in Divine Love, Wisdom and Truth. Therefore, the New Earth for us will come to life in the brightest spiritual colors, will first appear as a Garden of Paradise, i.e. a wonderful →astral→ planet, and then as a Kingdom of God, where there are many mansions. On this New Earth we will live as Cosmic-spiritual Beings and mediators between Heaven and Earth to lift the whole planet, with all the Kingdoms of life in it, on a new level of evolution.

10. THE NEW HUMANKIND (Sefirah Malkhut, the Kingdom). In the new cosmic cycle of evolution, humankind will live as God's people on sacred Earth. The new celestial culture will be based on such archetypal structures as the Higher Self, spiritual life, superconsciousness, harmonious relations with the Earth and nature, etc. In this cosmic cycle we will become new creatures –sons and daughters of the Living God. As we know, the Tree of Life is a universal symbol of the three-fold structure of Creation and of Human Being, created in the image and likeness of God. They

emanate from the Absolute Origin of Being. By fulfilling the Testament of Truth, the life of humankind will grow as a Tree of Life on all levels - microcosmic, socio-cultural and macrocosmic. At the microcosmic level, people will be transformed as cosmic- spiritual beings, beloved children of God. At the socio-cultural level, humankind will become God's people living on a sacred Earth. On a macrocosmic level, people will enter into the reality of the New Heaven and the New Earth, where they will live in the presence of God forever and will co-create with Him←

As can be seen from the Scheme of the Ten Divine Blessings above, the Central Column includes the CREATOR, the Heavenly Jerusalem (the New Heaven), the Garden of Paradise (the New Earth), and the New Humankind. The right, active column includes the New Genesis, the Second Coming, and the Path of the Divine Rainbow, and the left, passive column includes the Divine Wedding, the Day of Resurrection, and the Seven Temples. In general, this is the reality of the new cosmic cycle of evolution activated by the CREATOR. The content of the new Ten Divine Blessings came as a result of many personal and collective revelations. Everyone who wishes to enter into the new Heavenly-Jerusalem cycle is blessed and more than welcome← In the coming New Reality, we will live in the presence of the Living God and will co-create with Him←



Source: www.WordPress.com

Conclusion

The New Reality and Co-Creation with God

Most of the world religions acknowledge that in our time the Divine impulse for the unfolding of the Indo-European cycle has fulfilled its function and now it is returning back to the Origin of Being. This means that we have to transcend the reality of the material world and then to experience first the celestial world (the reality of the *Garden of Paradise*) and later on – the reality of the higher Divine world, the *Heavenly Jerusalem*. In other words, the Indo-European cycle of evolution has come to a close and we have to enter into a New Cosmic cycle with a New Heaven and a New Earth as a New Humankind←

The coming new epoch in the life of humankind is its New Cycle of Existence in the reality of the New Heaven and the New Earth. This New Cycle is the fulfilment of the cherished dreams and prophecies in the world religions. Below I will quote a few of them to give the fragrance of the coming new reality.

The Prophet Isaiah witnessed God creating new heavens and a new earth:

Arise, Jerusalem, and shine like the sun;

The glory of the LORD is shining on you←

Now I create new heavens and a new earth, and the past will not be remembered, and will come no more to men's minds."

The Book of Isaiah 60:1; 65:17

The Prophet Ezekiel finishes his book with the inspiring words (48:30-34):

There are twelve entrances to the city of Jerusalem. Each of the four walls measures 2,520 yards and has three gates in it, each named for one of the tribes... The total length of the wall on all four sides of

*the city is 10,080 yards. The name of the city from now on will be
→The-Lord-Is-Here←→*

St. John also saw the *New Heaven* and the *New Earth*:

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the New Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband.

And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God. „He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away."

He who was seated on the throne said, "I am making everything new!"

Revelation 21:1-4,5

In one of the branches of Islam, Isma'ilism, the cyclic conception of history forms the core of its metaphysical conception of time:

Isma'ilism has a cyclic conception of history closely allied to its metaphysical conception of time. Although a cyclic conception of time is implied in certain Twelve-imam Shi'ite sources - cyclic not in the sense of ever recurring sets of events but of other historic cycles than the

present one - it is nowhere as much emphasized as in Isma'ilism. The Isma'ili works speak of a large cycle of aeons sometimes mentioned as of 360,000 years within which there are seven cycles of prophecy. Each cycle is commenced by a prophet (nabí) who has his esoteric representative or imam who dominates over that cycle, the seventh bringing the cycle to an end. The prophets and their imams for the present cycle of humanity are mentioned usually as:

Adam	Seth
Noah	Shem
Abraham	Ishmael
Moses	Aaron
Jesus	Simon
Muhammad	'Ali'

The seventh is the Mahdi or 'Imam of Resurrection', who does not bring a new Sharí'ah but reveals the inner meaning of all revelations and prepares the coming of the new cycle. Moreover, the historical cycles alter between that of epiphany and occultation, between a period when the truth is revealed and one in which it is hidden, this alteration continuing until the end of the great cycle. At this moment comes the 'Great Resurrection' (qiyāmat al-qiyāmah) upon which man and his celestial prototype are re-instated in their original condition. Thus,

*through the prophets and imams the purpose of creation is fulfilled and
man regains the state that he lost through his own negligence.*

(Seyyed Hossein Nasr, *Ideals and Realities of Islam*, Mandala, Unwin
Hyman Ltd., 1988, pp. 170-171)

The great Bulgarian Master Beinsa Douno inspired his followers:

TO THE SOULS WHO ARE WAITING

That which you long for is coming

That which you cherish in your souls is the reality of tomorrow ←

Come into the land of eternal spring ←

Come into the land of eternal rejuvenation ←

Come into the land of joy ←

Come into the land of Love ←

It is so close to you ←

There is no illness or death in that land.

Come and receive the treasures which belong to you.

*Come into the land where you will find those who know you, and those
whom you know.*

Beinsa Douno, *Sacred Words of the Master. A Call to the Disciple*,

Sunrise Publishing Co. Inc. 1940

AND NOW THIS REALITY IS COMING← This is the reality of the New Heaven and the New Earth where the new Enlightened Humankind will live in a new cycle of evolution← This reality is the Kingdom of God with many mansions, the Heavenly Jerusalem, described so emotionally in the Holy Scriptures. Similar metaphysical visions about the coming New Reality in the life of humankind can be found in all world religions.

To a large extent at the heart of the Indo-European cycle are the legendary *Ten Commandments of God*, received by Moses on the sacred Mount Sinai, which came through the *Tree of Knowledge of Good and Evil*. Affirming Monotheism, they are the foundation of Christianity and Islam. Their significant influence can also be traced in other world religions.

As I mentioned above (p. 23), *The Zohar teaches that the first Tablets emanated from the Tree of Life, but that Israel, by worshiping the golden calf, 'was judged unworthy of benefiting from them. Therefore, Moses, following the divine command, gave the people other Tablets, 'which came from the side of the Tree of Good and Evil' (...this is permitted, this*

is forbidden. [Leo Schaya, *The Universal Meaning of the Kabbalah*, Unwin Paperbacks, 1989, p.15].

Naturally, when humankind enters into the new cosmic cycle of evolution, the Divine Commandments will come through the *Tree of Life*← Then they will receive the content of Ten Divine Blessings. They will be for all humanity and will bless us for life in the reality of the Heavenly Jerusalem on Earth← To reveal the essence of the new great Ten Divine Blessings in the Heavenly Jerusalem Cycle, I will compare them with the legendary Ten Divine Commandments for the Indo-European cycle of evolution.

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Bibliography of the Society

Project for a *Spiritual Cycle of Twenty Volumes*
plus
Eight Additional Informative Volumes

The Bibliography is an important part of the work of The Path of Truth Society and in particular of the Integral Messianic Institute← The main ideas are presented in

- Many published books and articles, hundreds of lectures, seminars and talks given by Leon Moscona for more than 30 years;
- In numerous diaries and materials related to the Assemblies of the International Spiritual Group in the sacred mountain Rila, Bulgaria;
- In the various activities within the Mystical School of the Spirit in Bulgaria and Ireland from 1974 to the present day; - In the plans, projects and materials of The Path of Truth Society, created in 2010, such as Messages, Spiritual Documents, Open Letters and Bulletins;

- In the publications on the various social networks such as *LinkedIn*, *Facebook* and the *website* of the Society;
- In numerous media activities including interviews, albums with comments, documentary films, etc.;
- In some personal materials, diaries and archives.

The more detailed and orderly the Bibliography is presented, the more easily and successfully the fundamental ideas of the Society will be realized, such as the *New Exodus*, meeting the *New Coming* of the Divine Masters and the Manifestations of the Divine Feminine, receiving the *Ten Blessings of God*, entering into the *Ten Heavens* of the new *Heavenly Jerusalem cycle* and others.

The work ahead in shaping the Bibliography is very great indeed, because:

- Only some of the books are professionally published in Bulgarian and English;
- There are books only in Bulgarian or only in English, issued as →sample copies";
- The selected lectures and talks for printing must be deciphered, edited, arranged and typeset for publication in Bulgarian and English;

- The spiritual Documents, Open Letters, Messages and Albums must be professionally prepared for printing;
- The projects and plans for participation in international activities bring new aspects of the work and could provide additional valuable information;
- Media materials and social networking should also be designed for publishing.

The work on the Bibliography is enormous, but also very rewarding. The participants in it will gain direct access to the main ideas and will be able easily to develop their *Right Understanding* about the New Exodus and the essence of the coming new Cosmic Cycle.

The Bibliography is presented as a series of volumes in two sections - general and informative. The general section includes already published books, projects for publishing books and materials related to the main ideas of the Society. The informative section includes all other materials related to the social context in which the ideas are spread, as well as numerous manuscripts, albums, diaries, and personal materials that contributed to the development of the ideas.

The Bibliography will be structured in accordance with the activities of *The Path of Truth Society* in general and *The Integral Messiah Institute* in particular. Because they are in a continuous dynamic process of

development, the Bibliography itself will also undergo numerous changes
- both in content and layout←

The content of the Bibliography has an international importance and this is why it is desirable to be published in at least two languages - Bulgarian and English.

The List of all Volumes

A. General Section

Volume One: The Book *The Testament of Truth and the Initiation of the Holy Spirit*

Volume Two: Blossoming of the Soul and awakening of the Higher Self

Volume Three: The New Spiritual Mysteries from Ireland

Volume Four: The Book *The Second Coming*

Volume Five: The Mystery School of the Spirit

Volume Six: The New Epoch of the Holy Spirit - First Collection of Selected Lectures in the Mystery School of the Spirit

Volume Seven: The Two Crosses - Second Collection of Selected Lectures in the Mystery School of the Spirit

Volume Eight: The Gospel of the Divine Mother - Third Collection of Selected Lectures in the Mystery School of the Spirit

Volume Nine: Celebration of the Spiritual Festivals - Fourth Collection of Selected Lectures in the Mystery School of the Spirit

Volume Ten: International Summer Assemblies on the Sacred Mountain *Rila* in Bulgaria

Volume Eleven: The Book *The Teaching and the Cause of the Spirit of Truth*

Volume Twelve: The Book *The Paneurhythmy as an Initiation*

Volume Thirteen: Plans and Projects of the Mystery School of the Spirit

Volume Fourteen: Forming *The Path of Truth Society*

Volume Fifteen: Messages, Spiritual Documents, Open Letters and Newsletters

Volume Sixteen: The Book *2012 and the New Genesis*

Volume Seventeen: The Book *Celestial State on Earth, The Project*

Volume Eighteen: The Book *Journey to the Heavenly Jerusalem Led by the Light of the Messiah*

Volume Nineteen: The Book *New Heaven, New Earth, New Humankind*

Volume Twenty: The Book *The Transcendent and the Immanent Messiah, The Ten Divine Blessings*.

B. Additional Informative Volumes

Volume Twenty First: Media Activities and Publications

Volume Twenty Second: Participation in International Competitions

Volume Twenty Third: Participation in Social Networking: LinkedIn, Face book, Web Site

Volume Twenty-Four: Selected Spiritual Correspondence

Volume Twenty-Five: Albums with Comments

Volume Twenty-Six: Diaries, Drafts, Unpublished works

Volume Twenty-Seven: Culturological Research and Articles

Volume Twenty-Eight: PhD Dissertation and Curriculum Vitae



A Short Annotation of the Volumes

Volume One: The Testament of Truth and the Initiation of the Holy Spirit

The spiritual cycle begins with describing the Divine Testament of Truth and the new Initiation of the Holy Spirit. The book *The Testament of Truth – Manifesto*, published in 2005, is at the foundation of this volume and introduces the main archetypal ideas of the Testament of Truth such as the three-fold structure of the Universe, the essence of the Human Being, created in the image and likeness of God, the Messianic Plan for salvation of humankind and others. Based on them, it describes the spiritual essence of our epoch and the new Initiation of the Holy Spirit, which reveals the deep meaning of the celestial archetypes in the Book of Revelation by St. John and other Holy Scriptures. They include the reality of the New Heaven and the New Earth, the mystery of the Second Coming on the ethereal level, the Divine Wedding in Heaven, the Path of the Divine Rainbow leading to the New Reality, the Fruits of the Tree of Life and many more. These celestial archetypes are at the basis of the whole spiritual cycle of volumes.

Volume Two: *Blossoming of the Soul and Awakening of the Higher Self*

The second volume has an autobiographical character both personal and transpersonal. In the *Introduction* I narrate some interesting facts about my family and my young years. In the first part, *Spreading the*

Paneurhythmy in Russia, I describe my spiritual awakening and introducing the Teaching and the Cause, especially the sacred dance *Paneurhythmy*, of the great Bulgarian Master Beinsa Douno. Many Initiates predicted that from Russia will emerge the new spiritual culture, so heralding the *Paneurhythmy* and the *Teaching* of the Master was an important spiritual event. The second part, *In the Mystery School of the Spirit*, depicts the process of building my spiritual bodies through wonderful encounters with Divine Masters and Personifications of the Divine Feminine. As a result, I awakened my *Higher Self* and received a mission for the realization of the *Testament of Truth*.

Volume Three: *The New Spiritual Mysteries from Ireland*

The work for the realization of the *Testament of Truth* continued after 1986 when I arrived in the United Kingdom and after this, in 1988, settled in Ireland. In the *Introduction* to the volume, I describe the arrival in London and the spiritual work in the United Kingdom, including visit to the community Findhorn, workshops in England and celebrations in Glastonbury. In general, the third volume encompasses the period from 1988 until 1995 and describes the gradual emergence of new mysteries from Ireland. Many initiates, most notably Rudolf Steiner, E. Blavatsky and Alice Bailey, predicted that from Ireland would come new mysteries in the spiritual life of humankind. The third, and especially the fourth volumes, depict some main features of these new mysteries.

Volume Four: The Book *The Second Coming*

The book *The Second Coming* was published in 1995 in Dublin with the great help and support of the Irish friends. It is a key to the *Testament of Truth* for our time and the new *Initiation of the Holy Spirit*. It sheds light on the *New Genesis*, on the *First* and the *Second Coming* of the Divine Masters, the *Gospel of the Divine Mother* and the coming *New Reality*. A substantial part of the book depicts *The Nine-Fold Rainbow Path*, which leads to the New Reality and helps us to establish the Kingdom of God on Earth. As key milestones on the Path are included the sacred dance *Paneurhythmy*, created by the Divine Master Beinsa Douno, and *Mandala of the Heavenly Jerusalem* in accordance with the glorious vision of St. John in the last two chapters of the *Book of Revelation*. *The Conclusion* of the book introduces the Dawn of the integrative spirituality of the enlightened humankind.

Volume Five: *The Mystery School of the Spirit*

After publishing the book *The Second Coming* in 1998 in Bulgarian, with spiritual friends from Bulgaria and Ireland, we embarked on the *Mystery School of the Spirit*. Its purpose was to prepare the participants for meeting the *New Coming* of the Divine Masters and Personifications of the Divine Mother on an ethereal level and to receive the *Initiation of the*

Holy Spirit. It was a *Second Coming Integral Mission* because we appreciated the *New Coming* of many Divine Masters and deepened into the mysteries of the *Initiation of the Holy Spirit*, experiencing an integral *Pentecost* of many spiritual traditions. The activities in the *Mystery School of the Spirit* spread in various ways in both countries Bulgaria and Ireland.

Volume Six: *The New Epoch of the Holy Spirit*, First Collection of Selected Lectures in the Mystery School of the Spirit

The Sixth volume presents selected programme lectures in the *Mystery School of the Spirit* during the enigmatic year 1999. It begins with the public lecture *The New Epoch of the Holy Spirit and Bulgaria*, attended by more than 150 people. In one way or another, this programme lecture could be also applied to Ireland and many other countries. Other key programme lectures, included in the volume, are *The Seven Blessings of the Cosmic Christ*, which gives a key to the *Book of Revelation* by St. John, *The New Commandments*, describing the essence of *Jacob's ladder* leading to the reality of the *New Heaven* and the *New Earth*, and a few more. These lectures formed the foundation of our future work for the realization of the *Testament of Truth* in the present epoch. In order to be published in English, all collections of selected lectures have to be edited and translated.

Volume Seven: *The Two Crosses*, Second Collection of Selected Lectures

The Seventh volume contains selected lectures in the *Mystery School of the Spirit*, given in the year 2000, which prepares the participants for meeting the *New Comings* of the Divine Masters on an ethereal level. It includes a list of strategic lectures, such as: *The Two Crosses*, the *Cross of Crucifixion* and the *Cross of Immortal life*, connected with the *First* and the *Second Coming of Christ*; *The Two Mandalas*, one of which is linked with *Gautama Buddha*, while the other – with the coming *Buddha Maitreya*; *The Two Schools*, the earthly one and the celestial school of the *World Teacher Beinsa Douno*; *The Two Exoduses* – the first led by *Moses*, while the second is a preparation for recognising the coming of the new *Messiah*; *The Two Journeys*, i.e. *The Night Journey of the Prophet Muhammad* and our own *Journey*, led by the expected *Imam Mahdi* as the *Axis Mundi* of the world; *The Two Yogis*, where the first is the existing great tradition of *Yoga*, whereas the second is the new *Integral Yoga*. Based on the ideas in these lectures, we, over the years, developed many inspiring spiritual activities.

Volume Eight: *The Gospel of the Divine Mother*, Third Collection of Selected Lectures

In our time the glorification of the Divine Feminine is of crucial importance for humankind survival. In order to undergo a spiritual rebirth, we have to follow a whole *New Gospel from the Divine Mother*. The *Gospel* will help us to bring the Kingdom of God down on Earth and to build life on all levels of Being as a Divine Temple. Volume Eight presents key lectures which could serve as a basis for the new *Gospel*. Some of them are *The Three Perfect bodies of the Divine Mother*, *The Coming of the New Eve*, *Blossoming of the Rose of the World* (connected with the vision of the great Russian mystic Daniil Andreev), *Feminine Mandala Meditation and others*. The event of the *Second Coming* of the Divine Masters on an ethereal level and the *New Gospel* from the Divine Mother are two aspects of one and the same mystery - the reality of the *New Heaven* and the *New Earth* coming into existence from God the Absolute, the Source of Life.

Volume Nine: *Celebration of the Spiritual Festivals*, Fourth Collection of Selected Lectures

A special, fourth, collection of lectures and meditations includes some new aspects in celebration of the spiritual festivals. The fulfilment of the *Testament of Truth* requires bringing the religious celebrations on the level of the New Coming of the Divine Masters and Personifications of the

Divine Feminine. For instance, in the *Mystery School of the Spirit*, through emotional link with the Holy Mother Mary and the Baby Jesus, we pray for our own birth as *Christ-like beings*. On *Epiphany* (January 6), appreciating with great devotion the baptizing of Jesus in the river Jordan, we pray for our own baptizing in the River of the water of life, which springs from the *Throne of God* and flow through the street of the *Holy City of Jerusalem*. Volume Nine contains some prayers and meditations connected with celebration of the great festivals of other world religions as well. More information about this spiritual practice is included in Volume Sixteen - the book *2012 and the New Genesis*.

Volume Ten: *International Summer Assemblies on the Sacred Mountain Rila in Bulgaria*

The culmination of the annual work in the *Mystery School of the Spirit* is the International Summer Assembly on the sacred mountain Rila in Bulgaria. This sacred mountain is considered as the oldest spiritual centre in the world containing many initiations from the spiritual history of humankind in its *Akasha Chronicles*. Without exaggeration it could be said that the main work for the actualization of *The Testament of Truth* is done during our *Summer Assemblies* on Rila. Volume Ten contains the full Diaries of the Summer Assemblies in the years 2002 and 2009, as well as some peak moments from other Assemblies. For instance, in 2007

we produced the documentary film *Revelation*, which is a bright example of the first two days of the Assembly (please see, the six videos on our You Tube channel *TheRevelation215*). Some wonderful Rila Assemblies Albums, with explanation and comments, will be published in a separate Additional Informative Volume.

Volume Eleven: The Book *The Teaching and the Cause of the Spirit of Truth*

After the successful presentation of the book *The Testament of Truth – Manifesto* and the inspiring Assemblies since 1999 until 2006, in the year 2007 we published the book *The Teaching and the Cause of the Spirit of Truth* in Bulgarian. It is like a continuation of the book *The Second Coming* published in 1995 in Ireland and deepened further the *Initiation of the Holy Spirit* and the actualisation of the *Testament of Truth in our time*. The main chapters of the book are: *The Testament of Truth, The Divine Action, The Initiation, The Cause, The Movement, The New Rila Mysteries, Missions and Destinies* and *The Fruits from the Tree of Life*. In fact, this book came as a result of the collective work of our International group and this is why it contains a special part, written by the participants in the *New Rila Mysteries* with their own spiritual experiences. Due to its large volume of about 430 pages, however, the book is not translated into English yet.

Volume Twelve: The Book *The Paneurhythmy as an Initiation*

The sacred dance *Paneurhythmy*, created by the great Bulgarian Master Beinsa Douno, passes as a golden tread throughout my entire spiritual journey. In 1973, with my Russian friends, we introduced for the first time the *Paneurhythmy* in Russia. After 1986, together with many friends in the West and in the USA, we practiced the *Paneurhythmy* in many spiritual centres also for the first time. After 1999, our International Group, during the Summer Assemblies in the sacred mountain Rila in Bulgaria, penetrated deeper and deeper into the esoteric dimensions of the *Paneurhythmy* and experienced it as an Initiation, as a blossoming *Tree of Life* in all three worlds of Creation. Together with the *Paneurhythmy*, we also experienced the *Pentagram* and *The Testament of the Colour Rays of Light*, given by the Master Beinsa Douno, as a majestic *Tree of Life*, revealing the mystery of God, Creation and the Human Being, created in the image and likeness of God← There are no words which could describe the Teaching and the Cause of the Master Beinsa Douno as a blossoming *Tree of Life* in the epoch of the cosmic-spiritual Spring and the new era of Aquarius.

Volume Thirteen: *Plans and Projects in the Mystery School of the Spirit*

The successful work in the *Mystery School of the Spirit* encouraged us to develop daring plans and projects. One of them was the activation of the sacred mountain Rila as a planetary centre actualizing some of the initiations in the spiritual history of humankind. As a continuation of the documentary film *Revelation*, produced in 2007, we developed a scenario deepening the presentation of the *New Heaven*, the *New Earth* and the *New Humankind* in it. The purpose of this scenario was to actualize the celestial archetypes in the *Book of Revelation* by St. John, thus deciphering the *Code of the Apocalypse*. Another ambitious project was to form a *Temple-House* as a spiritual base for the *Testament of Truth* and the *Initiation of the Holy Spirit*. All these projects were developed in great details and their publication in Volume Twelve could help for their realization in the near future. We also extended our *Web site* with appropriate sections describing these and some other mission projects.

Volume Fourteen: Forming *The Path of Truth Society*

The active work at the beginning of the New Millennium and the necessity of its international development directed us towards forming a society – *The Path of Truth Society*. In 2010 we prepared all documents for social registration and on November 23 received the approval. In the *Governing Document* of the Society is written: the Society promotes life in peace, love and mutual understanding between all nations and care for the Earth,

Nature and the environment. It introduces the principle of *Life for the Whole in the Wholeness of Life*. The Society works for the integration of all religions aiming at experiencing their unity and at the same time their unique spiritual treasures. One of the main tasks of the Society is to activate the celestial visions in the last chapters of the *Book of Revelation* and other *Holy Scriptures*. The Society works for the personal development of human beings and for the social renovation, cultural renaissance, spiritual awakening and Divine illumination of humankind. On January 12 we inaugurated officially the Society. Volume Thirteen contains the *Governing Document*, the book *The Path of Truth Society* describing its essence and some photo footage from the inauguration.

Volume Fifteen: *Messages, Spiritual Documents, Open Letters and Newsletters*

Since 1981 the actualization of the *Testament of Truth* begins to manifest in receiving some Messages, spiritual Documents and Directions from the Divine world. First of them were the *37 Messages* received in the Holy Land in May-June of 1981. In essence, they became the foundation for the Teaching and the Cause in realization of the *Testament of Truth* for our epoch. Later they were followed by Open Letters (*The Nine-Fold Rainbow Path* -1991, *The Dawn of the New World Religion* -1993) and

some spiritual Documents – *The New Spiritual Paradigm*, *The Testament of Truth Movement* and *The Spiritual Council of Humankind*. After forming *The Path of Truth Society* we published quite a few *Newsletters* and *Open Letters*, which reflected important impulses and directions from the Celestial worlds for introducing the *Initiation of the Holy Spirit* and realization of the *Testament of Truth*. Their collection in one Volume could give a good overview of the inspiration from the higher worlds for fulfilling the *Testament of Truth*.

Volume Sixteen: *The Book 2012 and the New Genesis*

In the month of December 2012, the whole world expected important cosmic events. Amazingly, centuries ago the initiated Mayan predicted that on December 21 an enormous cosmic cycle, lasting 25 650 years, is finishing and a similar new one begins. I believe that this new cycle is inspired by the apocalyptic creative impulse from the Absolute Origin of Being. In *The Revelation* St. John witnessed the mystery of God creating the reality of the New Heaven and the New Earth: *Then the one who sits on the throne said, 'And now I make all things new' (21:5)*. We can compare this process to a great new spiritual →big bang→ which changes the metaphysics of the world. The physical big bang gave birth to the material universe; the new spiritual →big bang", ignited by God, gives birth to the reality of the *New Heaven* and the *New Earth*. It is a *New*

Genesis in which life in the whole of Creation takes a new direction. In Volume Fifteen I explore the Mayan calendar, as many other predictions from the world religions and reveal the essence of the *New Genesis*. The book suggests how to gather the spiritual fruits from the outgoing cycle and how to celebrate appropriately the beginning of the great new cosmic cycle.

Volume Seventeen: The Book *Celestial State on Earth, The Project*

Establishing *Celestial State on Earth* means both achieving personal cosmic consciousness and promoting moral social order in the world. This moral order has to be based on the values, principles, rules and regulations of Divine Love, Wisdom and Truth. It has to work for the fulfillment of the main strategic task for humankind on Earth now - to protect the Earth with all Kingdoms of Life on it and to preserve the positive aspects of human civilization. It also has to encourage the nations on the Earth to embark on the great Journey back to the *Garden of Paradise* first and then - to the *Kingdom of God* with many mansions, i.e. the spiritual worlds of all world religions. The book deciphers the celestial archetypes from the last chapters of the *Apocalypse* by St. John in detail and brings revelation about the reality of the *New Heaven* and the *New Earth* where *New Humankind* will live as God's people on sacred Earth. It also offers sixteen projects for resolving the burning problems in the life

of contemporary humankind and for peaceful transformation of the existing human civilization.

Volume Eighteen: The Book *Journey to the Heavenly Jerusalem Led by the Light of Messiah*

Entering into the new cosmic cycle is not only an opportunity to return to the Garden of Paradise, from where Adam and Eve were expelled, but also a blessing to ascend to the Heavenly Jerusalem, to the Kingdom of God in the highest Divine World. In the Kingdom of God, people will live and co-create with the Divine Masters and the Personifications of the Divine Feminine and will enjoy the fruits of the *Tree of Life*. The book initiates a journey to the Heavenly Jerusalem, led by the Light of the Collective Messiah, which is the Light of the great Initiates associated with the Messianic line of the Divine Masters through the ages. This Messianic line begins with Enoch and passes through Abraham, Buddha, Zoroaster, Lao Tzu, and many other Divine Masters and Manifestations of Divine Femininity from the entire Indo-European cycle of evolution. The very Journey to the Heavenly Jerusalem follows the majestic Jacob's ladder. In the book, however, Jacob's ladder is presented as the monumental Nine-Fold Path of the Divine Rainbow, which not only leads to the highest Divine world, but also helps us to establish this Divine reality on Earth.

Volume Nineteen: The Book *New Heaven, New Earth, New Humankind*

This volume summarizes some of the main celestial archetypes in human life during the new cosmic cycle of evolution, such as meeting the Second Coming, participating in the Divine Wedding in Heaven, following the Path of the Divine Rainbow, entering into the Heavenly Jerusalem, gathering the fruits from the *Tree of Life (that bears fruit twelve times a year)*, the development of human life on all levels of Being as a *Temple of God* and others. This is a monumental spiritual project for the realization of the Testament of Truth in our time and for the establishment of the Kingdom of God on Earth. Thus, humanity will enter into the new cosmic cycle of evolution, where all nations will live as one spiritual family in peace, love, harmony, mutual understanding and will co-create with God.

Volume Twenty: The Book *The Transcendent and the Immanent Messiah, The Ten Divine Blessings*

This volume reveals the essence of the Mystical, Historical and Current Messiah(s). It introduces the mission of the Current Messiah(s) as: a) closing the Indo-European cycle in human history; b) the transition to the new cosmic cycle; c) the entry into the Heavenly-Jerusalem cycle of evolution. The Current Messiah traces the path of the New Exodus and reveals the wealth of the Ten Heavens in the Reality of the New Heaven

and the New Earth. There the New Enlightened Humankind will co-create with the Divine Masters and the Personifications of the Divine Feminine in order to establish the Kingdom of God on Earth forever←



Additional Informative Volumes

It is reasonable to include a few more additional informative volumes, related to the social dimension of the work. They could include media activities (production of videos, interviews), publishing articles, participation in international **competitions, participation** in the social network (*Face book, LinkedIn, Internet Web site*), spiritual correspondence, albums and so on. A whole volume (perhaps even more) could be allocated to drafts, notes, unpublished material, etc. All these additional volumes provide important information about the gradual growing of the presented ideas, the way in which the society reacted to them and the general situation in the world.

Volume Twenty First: Media Activities and Publications

Over the years I, with my group, had many media activities and publications. They include participation in the TV Series on RTE The Blackbird and the Bell (1997), presentation on bTV, The Reporters, The New Earth (2006), the documentary film Revelation (You Tube channel TheRevelation215), radio and TV interviews, etc. In the years 2007-2009 I had interviews and published a few articles in Bulgarian Newspapers and Magazines (Rodovo Imenie, Usuri, Za Jenata and others). The contents in them explained the coming reality of the New Heaven, New Earth and New Humankind, the Code of the Apocalypse, the Mission of the Divine Feminine, the universal meaning of the sacred dance Paneurhythmy by the Master Beinsa Douno and other important for our time topics. All these media activities and publications could shed light on the spiritual essence of our time and the need to follow the Divine Testament of Truth.

Volume Twenty Second: Participation in International Competitions

In 2006 I was nominated for the prestigious Templeton Prize in the area of spirituality. In this volume I am including the Nomination, the six Letters of recommendation and some other materials, connected with the procedure of the Nomination. In 2008, on behalf of the foundation The Second Coming, we applied to The European Funds for Ecology with the theme Action for preservation of Nature and the spiritual treasures of the

sacred mountain Rila in Bulgaria. In May 2016 The Path of Truth Society applied to the Richard Branson Foundation with the project Education Centre Celestial State on Earth. In September 2016 The Path of Truth Society applied to the MacArthur Foundation for the competition 100&Change with the project Celestial State on Earth. Our projects were not awarded with funds, but they contain important information for the suggested themes. Usually, the space in the Applications is not enough for detailed description of the projects, hence in this volume I will use the opportunity to develop the projects in much greater detail.

Volume Twenty Third: Participation in the Social Network: Web Site (www.testamentoftruth.org), LinkedIn, Face book

The Web Site was uploaded on 20 November 2000. It contains some of the main ideas of the book The Second Coming and the complete text of The Testament of Truth – Manifesto. The web site also presents some information about the development of the Mission in Bulgaria and Ireland. It includes The New Rila Mysteries, The New Spiritual Paradigm, The Testament of Truth – An Announcement, The Spiritual Council of Humankind, Projects, Rila Assembly – 2009 and others. In the professional network LinkedIn I published 150 articles. Most of them are connected with the book Celestial State on Earth, The Project. In this volume I will include the articles which are not part of the book and discuss

many other themes. In Face book I have a Personal Profile and a page The fruits from the Tree of Life. The articles are mostly in Bulgarian, although there are some in English. Some new original articles will be translated and published in this volume.

Volume Twenty Fourth: Selected Spiritual Correspondence

As part of the social activities of the Mystery School of the Spirit and later – The Path of Truth Society, we contacted many Government Officials, Universities, Light Leaders, spiritual communities, members of the social network and so on. This volume could contain interesting information about the acceptance or indifference of the suggested ideas. For instance, recently, in the year 2018, on behalf of The Path of Truth Society I sent a suggestion to the world leaders for signing the Document Planetary Peace Agreement, similar to the Paris Agreement on Climate Change. This is one of the most urgent tasks on Earth now, but nobody from the Officials responded to it. On the other hand I sent to the President of Ireland three of my books (The Second Coming, The Testament of Truth – Manifesto, Celestial State on Earth) and the response was positive. In general, the Volume with Correspondence could provide interesting material for the reaction of the various levels of Society to the implementation of the Testament of Truth in our time.

Volume Twenty Fifth: Albums with Comments

In the relevant volumes I will include a lot of pictures and photos, connected with the spiritual events. Nevertheless, it is appropriate to publish some Albums, with comments about our spiritual centres in Ireland and Bulgaria, about our unforgettable Summer Assemblies on the sacred mountain Rila and many other interesting photos from the friendly visits to Ireland, Switzerland and other countries. Perhaps of special interest could be to produce albums with announcements and leaflets from seminars and workshops in Bulgaria, Ireland, United Kingdom, Switzerland, France, Germany, the USA and others countries. They show the gradual development of the presented ideas and the priceless participation of many spiritual friends in spreading the sacred dance Paneurhythmy and Mandala Meditation. Really, I am very appreciative and thankful to all of them for their support and generosity.

Volume Twenty Sixth: Diaries, Drafts, Unpublished work

The Diaries, the drafts and the unpublished work could provide important information about the stages of fulfilling the Testament of Truth. Even the variants of the published materials and books contain interesting spiritual ideas, which are worthy of preservation, not to speak about the books in the form of manuscripts, waiting for completion and publication. The purpose of this volume is to present a maximum complete list of the

activities of the Second Coming Integral Mission and later The Path of Truth Society over the years, plus the many variants and projects for action. For instance, there are interesting diaries with spiritual notes, which became the core of the published books after reasonable selection of the ideas in them and substantial editing. Example of this could be the diary from May 1979 until April 1981, which contains 500 thoughts, on which later on the lectures and books connected with the Initiation of the Holy Spirit were based.

Volume Twenty Seventh: Culturological Research and Articles

Culturological research played an important part in my spiritual activities. As part of the theme General Tendencies in the Development of Human Culture until the Year 2000, commissioned in 1974 by the Government Council, I presented some philosophical theories of art and culture. Among them were the concepts of Ernst Cassirer (Neo-Kantian), Henri Bergson (Intuitivism), Oswald Spengler (Philosophy of Culture), Edmund Husserl (Phenomenology), Martin Heidegger and Karl Jaspers (Existentialism) and others. My participation in the research also included the theme Two Models of the Organization and Functioning of Art Culture. The first model is that of professional Art culture - the macro-culture of the large social groups as part of the whole socio-cultural organism. The second model is the micro-culture of the small social groups (the informal,

private or semi-professional clubs, groups, seminars, etc.). The models are developed in great detail and could be implemented into many other systems of human society, especially in religion. A special 'private research' was the manuscript of An Introduction into the General Theory of Culture, which helped me significantly in my professional and spiritual work. The Volume also could include the article The Transfigurative power of Music and the Initiation of the Holy Spirit.

Volume Twenty Eight: PhD Dissertation and *Curriculum Vitae*

The theme of my PhD dissertation was Three Categorical Models of Musical Analysis. It explores the three 'time statuses' of the musical works – in the past (as a crystallized structure), in the present (as a dynamic process of enfoldment) and in the future (as a creative act-impulse). Each 'time requires a different categorial apparatus for description of the musical works and results in a different model of the musical reality. From a wider philosophical perspective these three categorial models could be applied to the Universe to describe it as: a) a static, crystallized, well-established Universe; b) a dynamic Universe in constant recreation and development; c) a demiurgic Universe in the moment of a spiritual Big Bang. On the other hand, in accordance with the CV, my musicological education went through the stages of education (in Moscow), writing the PhD thesis (in Moscow) and specialisation (in Prague). It is interesting

that my 'spiritual development' went through similar stages as well – education in the Celestial University on Earth (in Bulgaria), writhing the 'spiritual PhD' - Mandala of the Heavenly Jerusalem (in Sofia) and undergoing specialisation in the UK, before settling in Ireland for the new Irish mysteries

I began the spiritual series of volumes with the Great Blessing from the Book of Revelation by St. John (21:1-7) for the coming Reality, with a New Heaven and a New Earth, where there will be no more death, no more grief or crying or pain, because the old things have disappeared." Now I believe that working, concentrating, and meditating on the heavenly archetypes presented in the volumes, will help people to receive this Great Divine Blessing and enter into the Kingdom of God - here and now← So be it← Amen←



The Path of Truth Society

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All donations are gratefully received.



The Call

So, dear Friends, please contact us and support this Divine impulse← In essence it is a preparation for the realization of the most cherished dreams and expectations in the life of humankind – the Coming of the Messiah, the Second Coming of Zoroaster, the New Enlightenment of Maitreya Buddha, the Second Coming of Christ, the Reappearance of Imam Mahdi, the Return to the Kingdom of God, the salvation of Humankind, the Restoring of the priceless Biosphere on Earth and many other sacred tasks←

Everyone who is inspired by this impulse could help and participate in accordance with his or her own desires. At the same time all of us will feel united as an organic part of the apocalyptic action coming from the Living God, Who re-creates the world. There is no greater blessing on Earth than to be together, in contact with the Divine Masters and the Divine Mother, and to co-create with God←

I pray and hope that this Divine appeal will be heard and the dramatic, emotional, yet peaceful quantum leap of humankind to the New Jerusalem civilisation will happen←

One *Book of Life* in Creation is coming to a close – that of the present humankind with all its greatness and weaknesses - and a new *Book of Life* is opening – that of the new, transcendent, humankind who will live in the Reality of the New Heaven and the New Earth and will co-create with God.

So, be it← Amen←

