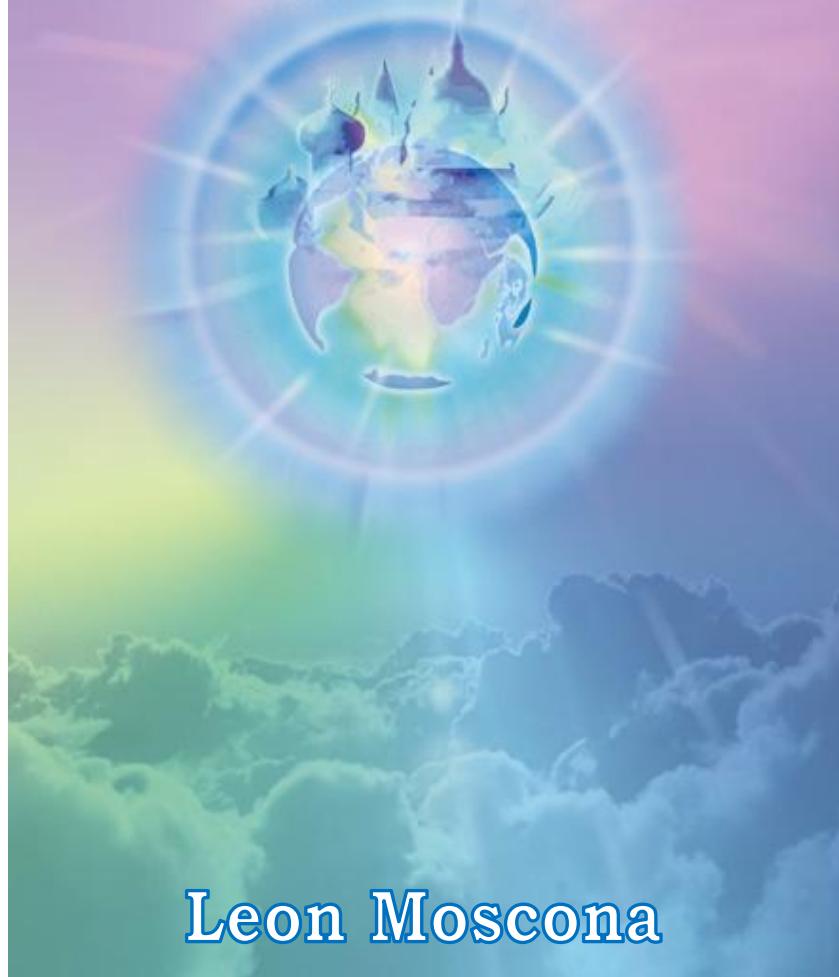


2012 and the New Genesis



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Entering Our Galactic Day. Used as outlined on website: "Share this information and help us all move toward a better future, where we can thrive in a new era of positivity. It has never been so important".

The material in Chapter Two - The End of Time and the Second Coming is taken from my book *The Second Coming* published in 1995 in Ireland. Here I am using the opportunity to thank again the authors of books quoted in it.

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Other books and material by Leon Moscona:

The Second Coming (English and Bulgarian)
The Testament of Truth – Manifesto (English and Bulgarian)
The Path of Truth Society (Booklet - English and Bulgarian)
The New Epoch of the Holy Spirit and Bulgaria (Booklet - Bulgarian)
The Teaching and the Cause of the Spirit of Truth (Bulgarian)

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YouTube Videos:

[Leon Moscona and the Book of Revelation;](#)
[Contemplation of the New Heaven;](#)
[The Divine Mother and the New Earth;](#)
[The World Teacher Beinsa Douno and the Thousand Years Kingdom of Christ;](#)
[Revelation: The 144,000 Initiates and the New Song;](#)
[The Cosmic Christ and the New Humankind](#)

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I am very grateful to all friends who helped with the typesetting, proof reading and editing of this eBook.

Dedication

This book is dedicated to all people committed to the preservation of the Earth and life on it, to peace, light, love, mutual understanding and harmony among all nations, and to the raising of consciousness of humankind in order to enter into the new cycle of evolution.

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Introduction –2012 as a Planetary Celebration

In Buddhist terminology, this eBook, *2012 and the New Genesis*, offers the **Right Understanding** for the special year 2012 and the coming New World Age! Based on this understanding, with the right thoughts, right feelings and right actions we will be able to cross the sea of our turbulent times and reach the land of peace and enlightenment.

Let me briefly outline the content of my eBook. In Chapter One, **The Mayan Calendar and the End of the Great Cosmic Cycle**, I introduce some of the main ideas of the Mayan Calendar and the essence of 2012 from their point of view. The purpose of this Chapter is to inscribe the Mayan prophecy among the other predictions and prophecies from the world religions. It is only basic knowledge and the reader could find abundant material about the Mayan tradition on the Internet. It is astonishing that centuries ago the Mayans calculated that on December 21, 2012 a great cycle of the Solar system orbiting the centre of the Galaxy for 25,625 years will be completed and a enormous new one will begin! According to the ancient Mayans, between the two cycles there is a Transition period lasting twenty years when the central Sun or light of the galaxy emits a ray of light so intense and so brilliant that it illuminates the entire Universe. It is from this burst of light that the planet Earth and the whole Solar System come into galactic synchronization with the rest of the Universe. For the Mayan Initiates the significance of this Cosmic event was enormous. It was considered by them to signify the creation of a new World Age. We are already almost at the end of this Transition period, so let us do everything in order to complete it successfully!

At the same time prophecies and predictions from many world religions point to our epoch as the end of the Indo-European Cycle and the entry into a New Cycle of Existence. These prophecies are the content of Chapter Two – **The End of Time and the Second Coming**. This Chapter, together with the Mayan prophecy, gives a clear picture of our time as the most extraordinary time in human history. Let us appreciate this unique time in which we are living and be ready to act. The content of this Chapter is taken from my book *The Second Coming* but it is only the beginning of it. The rest of the book contains many concepts, insights and visions which outline a new spiritual paradigm for our epoch. Most of them are included in my web site www.testamentoftruth.org.

Chapter Three, **Personal Involvement**, is consecrated to the main events in my spiritual journey which are connected with the mystery of the Second Coming, the ‘mythological’ year 2012 and the coming New Reality. My spiritual work, for more than forty years now, is connected with gathering

the fruits from the outgoing Indo-European cycle and revealing the essence of the New Cycle of Existence. In this Chapter I include the main events, concepts and visions, which are directly connected with the Mayan prophecy and the coming new cosmic cycle. I sincerely hope that they will be of interest to you and we can establish contact on a soul level. This type of contact is crucial for a successful crossing of the turbulent sea of life and reaching the land of peace and enlightenment.

Chapter Four is a call for **Gathering the Fruits from the Tree of Life** of the Indo-European Cycle. As is known, the *Tree of Life* in the highest Divine World (the Heavenly Jerusalem) *bears fruits twelve times a year, once each month; and its leaves are for the healing of the nations* (Revelation 22:2). These fruits are the richness of the spiritual traditions in human history and are priceless spiritual jewels shining in eternity. They have to be gathered and brought into the new cycle of evolution. We are followers of different spiritual traditions but all traditions come from the same Divine Origin of Being and lead back to it. It would be wonderful if this year we celebrate our own spiritual festivals, but at the same time feel that we are part of one great spiritual family: altogether we could build the *tabernacle* of human spirituality. Then the planetary celebration of December 21, 2012 could really become the culmination of the year 2012 and a great apocalyptic event for entry into the New Era!

Chapter Five introduces the planned **International Summer Assembly 2012** on the sacred mountain Rila in Bulgaria. Eleven Summer Assemblies have already taken place – they are the culmination of our annual work in the **Mystery School of the Spirit**. In these Assemblies we activate the main celestial archetypes from the *Book of Revelation* by St. John such as the Second Coming, the Seven Blessings of the Cosmic Christ, the Throne of God, the Divine Wedding, the Day of Resurrection and Judgement, the New Heaven and the New Earth, the New Jerusalem, the *Tree of Life* and others. Examples of our Assembly on Rila in 2007 could be found in our videos on YouTube: **TheRevelation215**. Many groups all over the world will gather this Summer, so altogether we could generate a great planetary energy for spiritual awakening and transformation! People, who are interested in this esoteric type of work, are welcome to contact me for participation in it this year, or afterwards.

The last Chapter, Chapter Six, **Planetary Celebration**, is a dream-project. In this Chapter I am giving some examples of possible celebrations for December 21, 2012, marking the beginning of the New Era. They include prayer-meditations for channeling the energies of the New Genesis, march-celebrations and solemn concert-celebrations for this great event in human history. I am sure that millions of people will mark the ‘apocalyptic’ day –

December 21, 2012 as a new beginning. How wonderful it would be if we altogether achieve the critical mass for a quantum leap into the New Reality. Then we will reach the land of peace, love, light, mutual understanding and Divine harmony!

So, dearest Friends, let us do everything possible for humankind and the planet throughout the 'mythological' year 2012 and make the celebration of December 21, 2012 an entry into the reality of the New Heaven and the Earth as New Humankind!

Chapter One – The Mayan Calendar and the End of the Great Cosmic Cycle

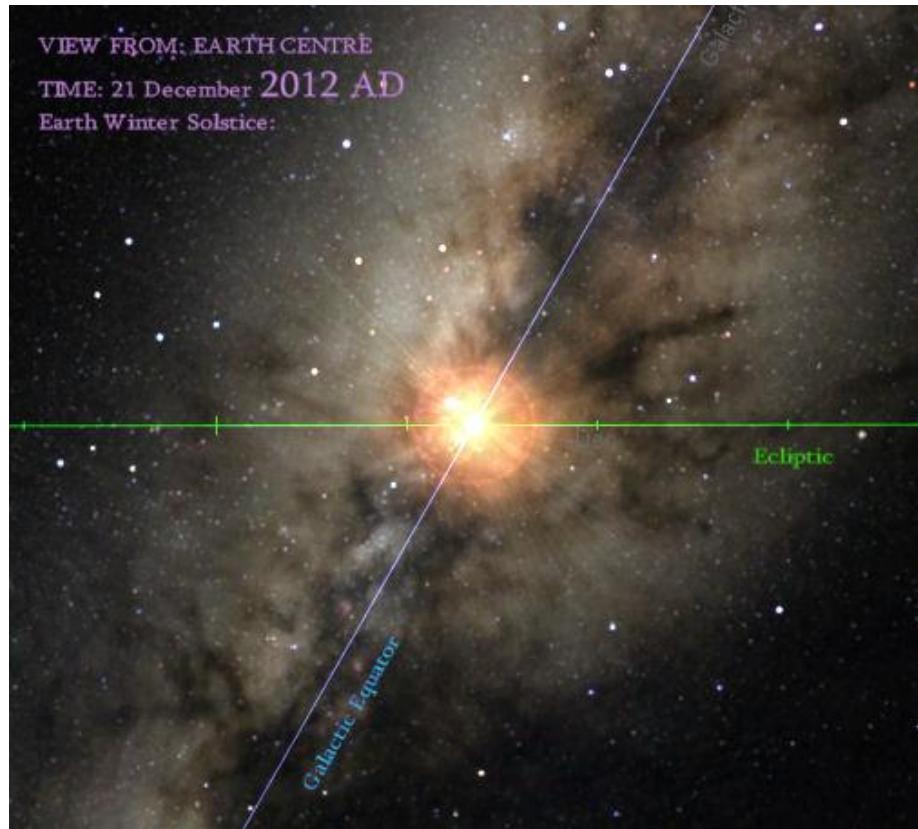


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On December 21, 2012 the December solstice Sun will make an alignment with the Centre of our Galaxy. It happens every 25,625 years approximately. This rare alignment was calculated centuries ago by the Mayans and signified the beginning of a new world cycle for them. During this alignment the Centre of the Galaxy emits a ray of light so intense and so brilliant that it illuminates the entire universe.

The Mayan Prophecy

We are living in an extraordinary time. It is exciting that so many traditions point to our epoch as the time of the *Second Coming*, the *End of Time*, the beginning of the *New Cycle of Existence* in human evolution, the reality of a *New Heaven and a New Earth*, and others.

The ancient Mayans however gave us the precise dates for the end of the present cycle of evolution and the beginning of the new one! The Mayan civilization was and is the most advanced in relation to time-science knowledge. Their main calendar is the most accurate on the planet. It has

never erred. They actually have twenty two calendars in total, covering the many timing cycles in the Universe and Solar System.

Centuries ago the Mayans calculated that on the December 21, 2012 a great cycle of the Solar system orbiting the centre of the Galaxy in 25,625 years will be completed! They divided this cycle into five cycles of 5,125 years and now we are at the end of the fifth and final 5,125 year cycle! Then a new cycle of 25,625 years will begin! What an extraordinary time in the life of humankind!

According to the Mayan Calendar, between every cycle of 5,125 years there is a transition period of twenty years. December 21, 2012 is the precise date of the end of the current transition period after which the enormous new cycle will begin. What next? Is it a dramatic shift in the Earth's evolution? Is it the end of human civilisation as we know it? Is it a quantum leap to a completely different level of existence? The Mayans, who had so many accurate predictions about all kinds of smaller cycles, say nothing about the coming one.

This eBook offers some answers. Let me first however introduce some of the main ideas in the Mayan prophecy and then in Chapter Two, prophecies and predictions from various world religions.

The Solar System's Cycles

The Mayans had a very precise understanding of our solar system's cycles and believed that these cycles coincided with our spiritual and collective consciousness. The most significant of them has much to do with the 2012 prophecies.

The Mayans discovered that the entire solar system moved, that even our universe has its own cycles – repetitive periods which begin and end like our day and night. These discoveries lead to the understanding that our solar system rotates on an ellipse that brings it closer and further from the center of the galaxy. In other words, according to the Mayans, our Sun and all of its planets rotate in cycles in relation to the center of the galaxy or Hunab-Kú, the central light of the galaxy. It takes 25,625 years for our solar system to make one cycle on this ellipse. One complete cycle is called a galactic day. The cycle is divided into two halves similar to our day and night. The half closest to the central light, is our solar system's 'day' and the half furthest away is its 'night'. Each day and each night lasts 12,800 years, which is to say, the centre of the galaxy is the Sun for our entire solar system.

The Mayans discovered that every grand cycle has its minor cycles, that carry the same characteristics. One galactic day of 25,625 years is divided into five cycles of 5,125 years. The first cycle is the galactic morning – when our solar system is just coming out of the darkness to enter the light. The second cycle is the mid-day – our solar system is closest to the central light. The third cycle is the afternoon – our solar system begins to come out of the light. The fourth cycle is the late-night – our solar system has entered its furthest cycle from the central light. And the fifth and last cycle is night before dawn – when our solar system is in its last cycle of darkness before starting again. This is the cycle we are currently coming out of. According to the Mayan Calendar the fifth cycle of 5,125 years started in 3114 BC and will finish in December 21, 2012.

The Pulse of the Universe

The Mayans say that at the beginning and end of these cycles, which is to say, every 5,125 years, the central sun or light of the galaxy emits a ray of light so intense and so brilliant that it illuminates the entire universe. It is from this burst of light that all of the Suns and planets synchronise. The Mayans compare this burst to the pulse of the universe, beating once every 5,125 years.

It is these pulses that mark the end of one cycle and the beginning of the next. Each pulse lasting twenty years, is called a Katún. So we come back to what they call 'The Time of No Time' - the last twenty years of the Sun's cycle of 5,125 years. This cycle is from 1992 – 2012. It is an evolutionary period, short but intense, inside the grand cycles where great changes take place to thrust us into a new age of evolution as individuals and as humankind.

There are a few theories about the duration of the Transition period. According to Dr. Jose Arguelles, who with his remarkable book, *The Mayan Factor*, initiated the great understanding of the Mayan civilization, the Transition period lasts twenty five years – from August 17, 1987 to December 21, 2012. For John Major Jenkins, studying the duration of the actual alignment of the Solar System with the Centre of the Galaxy, the Transition period lasts thirty six years – from 1980 to 2016. All of them have very precise reasons which of course have to be taken into consideration.

The Solar System's Cycles and Human Consciousness

The Mayans believed that the universal processes, like the ‘breathing’ of the galaxy, are cycles that never change. What changes is the consciousness of man that passes through them – always in a process toward more perfection. Based on their observations, the Mayans predicted that from the initial date of the start of their civilization, 4 Ahau, 8 Cumku which is 3113 B.C., after one cycle being completed 5,125 years in their future, up to December 21, 2012, the Sun, having received a powerful ray of synchronizing light from the center of the galaxy, would change its polarity which would produce a great cosmic event that would propel humankind to be ready to cross into a new era, the New Golden Age. It is after this, that the Mayans say, we will be ready to go through the door that was left by them, transforming our civilization based on fear to a vibration much higher in harmony.

The Transition Period

In his revealing book, *The Mayan Factor*, Dr. Jose Arguelles calculated that the Transition period started on August 17, 1987 and continues until December 21, 2012. To mark the end of the Fifth Great Cycle of 5,125 years he initiated the planetary movement *Harmonic Convergence*. The resonance of this planetary initiative was phenomenal!

In August 1987 millions of spiritual people celebrated the end of the great cycle of time – 25,625 years (covering practically all of human history) – and the beginning of a new one associated with the ascent of humankind to a higher state of cosmic consciousness. A beautiful vision based on the Hopi prophecy says that 144,000 Sun Dance enlightened teachers (representing all humankind) are invited to dance at sacred places all over the Earth and celebrate the beginning of the new epoch in human history:

144,000 Sun Dance enlightened teachers will totally awaken in their dream mindbodies. They will begin to meet in their own feathered serpent or winged serpent wheels and become a major force of the light to help the rest of humanity to dance their dream awake. A Sun Dance teacher is any human being who has awakened, who has balanced their shields, who has gained the dream mindbody and who honours all paths, all teachers, and all ways.¹

Born on August 15, my birth chart has many common features with the chart of *Harmonic Convergence*. Perhaps it was not by chance then that on August 16-17, 1987 I was one of the leaders of *Harmonic Convergence* in Glastonbury, which marked the beginning of the transition period to the great new cycle of 25,625 years. In Glastonbury, one of the most sacred

places in England, on the legendary Abbey Grounds, representatives from the five continents danced the sacred dance *Paneurhythmy* and performed *Mandala Meditation* to mark the beginning of the New Era. Thus the Hopi prophecy was enacted!

After August 1987 the Transition period began in earnest and it was quite a transition! We are witnessing unprecedented changes in the life of humankind on a global scale in all spheres of life: for instance, in the political system (the fall of the communist system), in science and technology (the explosion of new technology), in ecology (the climate change), in finances (the financial crisis) and more.

The Last Thirteen Years

From another interpretation of the Transition period, Katún, 'The Time of No-Time', is the last twenty years of the Sun's cycle of 5,125 years. This period is from 1992 – 2012 . The Mayans predicted that during these times, solar winds would become more intense and could be seen on the Sun. This would be a time of great realization and great change for mankind. And it would be our own lack of preservation and contamination of the planet that would contribute to these changes. According to the Mayans, these changes would happen so that mankind comprehends how the universe works so we could advance to superior levels, leaving behind superficial materialism and liberating ourselves from suffering.

The Mayan prophecy tells us that in 1999, our solar system began to leave the end of the fifth cycle which started in 3113 B.C. and that we find ourselves in the morning of our galactic day, exiting darkness and on the verge of being in plain day of our central galaxy in 2012.

The Mayans say that seven years after the start of Katún, which is to say 1999, we would enter a time of darkness which would force us to confront our own conduct. They say that this is the time when mankind will enter 'The Sacred Hall of Mirrors', where we will look at ourselves and analyze our behaviors with ourselves, with others, with nature and with the planet in which we live. This is a time in which all of humanity, by individual conscious decisions, decides to change and eliminate fear and lack of respect from all relationships. The Mayans prophesied that the start of this period would be marked by a solar eclipse on August 11, 1999, known to them as 13 Ahau, 8 Cauac and would coincide with an unprecedented planetary alignment, the 'Grand Cross' alignment. This would be the last 13 years of the Katún period, the last opportunity for our civilization to realize the changes that are coming at the moment of our spiritual regeneration.

For the Mayans, everything is numbers and the time of the 13 sacred numbers started in August 1999. They predicted that along with the eclipse, the forces of nature would act like a catalyst of changes so accelerated and with such magnitude that mankind would be powerless against them. Also, that our technologies in which we rely on so much would begin to fail us. We would no longer be able to learn from our civilization in the way that we are organized as a society. They said that our internal, spiritual development would require a better place along with a better way to interact with more respect and compassion.

The Mayans prophesied that from 1999 we have thirteen years to realize the changes in our conscious attitude, to switch from the path of self-destruction and to move onto a path that opens our consciousness to integrate us with all that exists.

Cataclysm or Start of a New Era

Only from our individual efforts could we avoid the path to great cataclysm that our planet will suffer to start a new era, the sixth cycle of the Sun. The Mayan civilization was in the fifth cycle of the Sun, and there were four other great civilizations before them that were destroyed by great natural disasters. They believed that each cycle was just one stage in the collective consciousness of humanity.

In the last cataclysm of the Mayans, the civilization was destroyed by a great flood that left few survivors, of which we are their descendants. They believed that knowing the end of their cycle, humankind would prepare for what is to come in the future and it is because of this that they would have preserved the dominant species, the human race. The Mayans say that coming changes will permit us to make a quantum leap forward in the evolution of our consciousness to create a new civilization that would manifest great harmony and compassion to all humankind.

As individuals, we will have to make decisions that will affect us all. If we continue on this negative path of hate, an eye for an eye, destruction of nature, of fear and egoism, we will enter into the time of destruction and chaos, and we will disappear as the dominant race of this planet. If we become conscious and realize that we all form part of a great organism, and that we should respect one another and be grateful to our planet, we will move directly into positive growth, our New Golden Age. Our planet, the Sun and the Galaxy are awaiting our decision. It is up to us what will happen in this time of change—whether we go through a time of suffering and

destruction or we find ourselves united in one positive consciousness moving closer to our next stage.

The End of the Cycle – December 21, 2012

2012 is sometimes claimed to be a great year of spiritual transformation or apocalypse. Many interpret the completion of the thirteenth B'aik'tun cycle in the Long Count of the Maya calendar (which occurs on December 21) to mean there will be a major change in world order.

December 21, 2012 is the end of the Transition period and the beginning of the great new cycle of 5,125 years (and of course the beginning of the enormous cycle of 25,625 years). The Mayans, so precise and accurate in their predictions, stopped measuring the coming events in their Calendar and left the new cycle **blank!** Now it depends on us, it is our responsibility to continue the 'calendar' of human life on Earth, entering into the new cycle.

As we know *Harmonic Convergence* brought together millions of spiritual people from all over the world to mark the end of the last 5,125 cycle of time and with it the whole great cycle of 25,625 years. Since August 1987 we are witnessing unprecedented changes in the life of humankind on a global scale in all spheres of life. Now, in 2012, we have to prepare for the end of the Transition period and the entry into the 'new galactic day'!

Chapter Two

The 'End of Time' and the Second Coming

The Three-fold Structure of Creation and the Essence of the Human Being

Prophecies and predictions from many of the world religions and spiritual traditions point to our time as the end of the present Indo-European Cycle of evolution and the beginning of the new one. In the language of the prophetic *Book of Revelation* by St. John now is the time of the Second Coming, the Fall of the Babylonian civilization (Chapter 18), the Divine Wedding in Heaven (Chapter 19), the Battle of the White Horseman with the Beast (Chapter 19), the Day of Resurrection and Judgment (Chapter 20), the entry into the reality of the New Heaven and the New Earth (Chapter 21), the New Genesis (Chapter 21) and the establishment of the Kingdom of God forever, symbolized by the Heavenly Jerusalem and the *Tree of Life* in it (Chapter 21). Similar archetypes for the transformation of humankind we find in most of the world religions and spiritual traditions. Here it is important to note however that the Mayan Calendar gives us the precise dates for the end of the present cycle of evolution and the beginning of the new one!

The First Coming of the Divine Masters took place within different human cultures in various historical epochs following the cosmic-spiritual stream of involution and evolution of humankind. Their mission was to proclaim the eternal Truth about God, Creation and the human being. In language appropriate to the epoch and the culture, the Masters revealed the picture of the vertical structure of Creation and the mystery of the human being as its micro-model. The essence of their work was to explain the drama of the Fall of humankind and to show the way back to the Kingdom of God. As a result of their Divine Teachings and the further interpretation and development of them, we have in every spiritual tradition monumental pictures of the Universe and inspiring, sacred knowledge about the essence of the human being.

The life of Adam and Eve before the Fall was a life in a celestial state of consciousness which enabled them to see the spiritual essence of the Universe and to have a perception of the whole of Creation as a Garden of Paradise. They were allowed to eat the fruit from all trees in the Garden of Paradise except the Tree of the Knowledge of Good and Evil. By eating the fruit of the trees in the Garden of Paradise, Adam and Eve enjoyed the wonderful spiritual taste of all three worlds of Creation. After eating the fruit from the Tree of the Knowledge of Good and Evil, Adam and Eve fell

from the celestial state of consciousness to the restricted material consciousness limited by earthly conditions.

The Fall actually was a descent from life in the second, celestial, world of the three-fold structure of the Universe to the first, material, world. This world is based on the fundamental principle of struggling polarities – spirit and matter, good and evil, joy and suffering, etc. Entry into this world is symbolised by eating the fruit from the Tree of the Knowledge of Good and Evil.

God, however, never left humankind without His support and blessing. He sent His messengers, the Divine Masters, to show the way back to the higher states of consciousness in the celestial world. The Teachings of the Masters, in accord with the historical epochs and different human cultures, brought an enormous amount of living knowledge about the three-fold structure of the Universe, the Divine origin of the human being and the Path of the glorious return to the celestial world. We can recall here the Eight Steps of Yoga, the Eight-fold Path of Buddhism, the Kabbalistic Tree in Judaism, Rebirth in the Spirit in Christianity and Muhammad's Night Journey as a model for all Muslims.

All world religions reveal, in their own way, the magnificent structure of Creation, which consists of three hierarchical worlds, one above the other:

- a) The **physical, material world** – the material cosmos in Hinduism, the world of gross forms in Buddhism, the sensory and corporeal world of made-fact in Judaism, the physical, material universe in Christianity and the phenomenal world, *mulk*, in Islam.

This is the world which the majority of people understand and live in. The whole earthly culture is built on this understanding. For the experience of the higher Celestial world, however, the people have to enter into the esoteric traditions of the world religions.

- b) The **heavenly, angelic world** woven by celestial colour rays of light, spiritual music, sacred words and inhabited by myriads of light beings. This world corresponds to the astral cosmos in Hinduism, the world of subtle forms in Buddhism, the world of formation inhabited by angels, genii and souls, with seven heavens' in Judaism, the celestial world with seven heavens in Christianity, and the world of angelic and spiritual forms, *malakut*, in Islam.

Entry into this celestial world requires the awakening and blossoming of the human soul. People with awakened souls exist in all world

religions and they form the esoteric spiritual community in each one of them.

c) The **highest Divine world** which allows the contemplation of all Creation – the causal cosmos in Hinduism, the world without forms in Buddhism, the world of creation filled with the Divine immanent presence alone in Judaism, the world around the Throne of God in Christianity, and the world of His dominion, jabarut, in Islam.

The ascent to this Highest Divine World requires the awakening of the Higher Self in the human being and receiving a Divine enlightenment. These people are the initiates in all world religions who form the mystical core in each one of them.

At the same time every world religion reveals the essence of the human being as a model of the Universe, created in the image and likeness of God. For this purpose the Divine Masters, the founders of the religions, appear in each one of the three worlds with perfect physical, celestial and universal bodies. For instance, the Lord Jesus Christ manifests the mystery of God the Son in all three worlds:

- a) In an **earthly human form** as a particular historical person – *She will have a son, and you will name him Jesus.* (Matthew 1: 21)
- b) In a **celestial, transfigured form** as spiritual light personified – *Six days later Jesus took with him Peter and the brothers James and John and led them up a high mountain where they were alone. As they looked on, a change came over Jesus: his face was shining like the sun, and his clothes were dazzling white.* (Matthew 17: 1-2)
- c) In **cosmic-spiritual, Divine form** as the Universal Logos – *Before the world was created, the Word already existed; he was with God, and he was the same as God. From the very beginning the Word was with God. Through him God made all things . . .* (John 1: 1-3). *The Word became a human being and, full of grace and truth, lived among us. We saw his glory, the glory which he received as the Father's only Son.* (John 1: 14)

The richness of the spiritual culture in Christianity, in which the three perfect bodies of the Lord Jesus Christ and the relationship between them is interpreted, appreciated and experienced, is practically inexhaustible indeed.

The same mystery of perfection can be ascribed to Gautama Buddha in his appearance with three perfect bodies – *nirmänakäya*, *sambhogakäya* and *dharmakäya* – in the three Buddhist worlds respectively, the worlds of gross forms, subtle forms and without forms. And again, the depths of the Buddhist spiritual cosmos and the possibility of achieving Nirvana are based on the essence of these three perfect bodies and the relationship between them.

In the Hindu tradition, the Divine *guru* Babaji (an incarnation of Krishna, according to Sri Yogananda in *Autobiography of a Yogi*) has a perfect physical body with which he is able to 18amadhi18ion and 18amadhi18ion18t at will. His heavenly transfigured body shines with all the colours of the rainbow emanating from his open *chakras*. As a *Mahavat* (Great Avatar – a descent of Divinity into flesh), he is a personification of the Divine Light itself which constitutes his universal body. It is not by chance that the three perfect bodies of every great Hindu Master are the theme for so many legends, myths and miracles inspiring the millions of followers of the Hindu tradition.

The Muslim tradition acknowledges the same Divine perfection of the universal body of Muhammad as well as the Divine perfection of the universal bodies of Christ, Buddha and Babaji. In a similar way to the perfection of the celestial bodies of Christ, Buddha and Babaji, the celestial body of Muhammad contains all Divine potential and human virtues. As to the perfect physical incarnation of Muhammad on Earth, it is acknowledged that the Prophet possessed ‘eminently both the human (*näsüt*) and the spiritual (*lähüt*) natures’. This is why the followers of this spiritual tradition have such great love and appreciation for Muhammad the founder of Islam calling him with more than a hundred inspiring Divine names.

According to Judaism *Man is the most perfect image of universal reality in the whole of creation; he is the ‘incarnated’ recapitulation of all the cosmic degrees and of their divine archetypes. Indeed, through his spiritual faculties, psychic virtues and corporeal forms, he represents the most evident symbol of the ten Sefiroth, and his integral personality embraces all the worlds: his pure and uncreated being is identified with the Sefirothic ‘world of emanation’ (olam ha’atsiluth); his spirit, with the prototypical ‘world of creation’ (olam haberiyah); his soul with the subtle ‘world of formation’ (olam hayetsirah); and his body, with the sensory ‘world of fact’ (olam ha’asiyah).*²

Even from this quotation alone the great mystical depths of the essence of God, Creation and the human being and their inter-relationship, according to the Kabbalah, can be seen. It is not by chance then that the Old

Testament, with the concept of the *Tree of Life* in it, in a very profound, archetypal way, is at the basis of the New Testament and Islam, testifying for thousands of years to the Divine Testament of Truth.

The purpose of the First Coming of the Masters was to bring as many people as possible to the higher states of consciousness and to prepare humankind on Earth for its return to the Kingdom of God. The return of **humankind as a whole** to the Kingdom of God, however, was predestined for the End of Time and for this purpose the Masters have to come again. So, knowing the Divine plan for ascent to heavenly states of consciousness, most of the Masters predicted their **Second Coming** at the **End of Time**.

The Myths

The myths of the End of Time, the Second Coming, the Return of Humankind to the Kingdom of God, the Reality of the New Heaven and the New Earth are some of the most inspiring and exciting in human history. Now that the time has come for these myths to become a reality, they will be transformed into apocalyptic celestial actions and will open immense fields for creative spiritual work.

The myths related to the Second Coming constitute the inner, esoteric essence of the conception of history itself. Every historical epoch, every important historical event can be measured from the anticipated expected future – that is the coming of the Messiah and the return to the Kingdom of God. Moreover, the myths of the Fall, the First Coming, the End of Time and the Second Coming are organically interconnected and form the great arc of the whole metahistorical cycle of humankind's life on Earth. In this context, the task of the First Coming was to redirect human involution on Earth by revealing the Truth and the Path for returning back to the Kingdom of God. Then the purpose of the Second Coming will be to re-instate humankind in its Divine origin and to establish the Kingdom of God on Earth forever. In one or another variant, we find these key-ideas in every spiritual tradition in the form of myths, legends and prophecies.

The myths of the Second Coming not only prophesy the glorious Second Coming at the End of Time, but they contain within themselves important esoteric keys for understanding the mystical depths of every tradition. If we read them carefully, we will receive insights about the interconnection between the First Coming and the Second Coming and the whole metahistorical cycle of humankind's life on Earth. Moreover, they contain clear information, wrapped in a symbolic form, about the actual Advent of the Second Coming – when, where and how it will take place.

In this section I will present some myths of the Second Coming (or ‘the Coming’, or ‘the next Coming’ – it depends on the religion) in various traditions and I will extract some preliminary knowledge about this great apocalyptic event. Later on in the book these myths will become the subject of further reflection and will be given a more comprehensive interpretation.

Christianity

In Christianity, the theme of a new coming of the Cosmic Christ weaves like a thread throughout its whole history. This theme is linked with the most cherished hopes, expectations and dreams of the reappearance of Christ and of humankind’s return to the Kingdom of God:

‘Listen!’ says Jesus. ‘I am coming soon! I will bring my rewards with me, to give to each one according to what he has done. I am the first and the last, the beginning and the end’. (Revelation 22: 12-13)

In the days after that time of trouble the sun will grow dark, the moon will no longer shine, the stars will fall from heaven, and the powers in space will be driven from their courses. Then the Son of Man will appear, coming in the clouds with great power and glory. He will send the angels out to the four corners of the earth to gather God’s chosen people from one end of the world to the other. (Mark 13: 24-27)

Profound cosmogonic meaning is contained in these apocalyptic visions. The Son of Man appearing in the clouds 20amadhi20io the mystery of the Holy Trinity which manifests the absolute Truth of Creation. The Son of Man is Christ, the Solar Logos, the active, personified principle of God who acts as the sole Subject in the Universe; ‘the clouds’ are the substance of the Holy Spirit, the receptive, feminine, objective principle of God which shapes primordial matter. The phenomenon of the sun growing dark, the moon no longer shining and the stars falling from heaven 20amadhi20io the transcendence from the physical universe of human consciousness and the grasp of the new spiritual metaphysics of Creation which shines with dazzling light. This appearance of Christ will eventually come after many tribulations which are aimed at awakening us to the ultimate Truth. (See the seven horrors in ‘The Trumpets’ – *Revelation 8: 6-13, 9: 1-19*, and ‘The Bowls of God’s Anger’ – *Revelation 16: 1-12*)

God’s ‘chosen people’ from the four corners of the Earth are all those who will be able to comprehend the Truth of God and live in accordance with it. For these people God Himself and the Cosmic Christ will shine brighter than the midday sun: ‘The city has no need of the sun or the moon to shine on it, because the glory of God shines on it and the Lamb is its lamp.’ (*Revelation 21: 23*)

Thus, the Second Coming of Christ is the illumination of human consciousness about the Divine essence of the Universe and signals our return to the reality of the Kingdom of God. In His Second Coming Christ will appear as the transcendental Divine Truth, the glorious and victorious Christ who comes back and takes us to Himself, so that we will be where He is. (*John 14: 3*)

It is reasonable to expect that when the glorious and victorious Cosmic Christ manifests Himself, St. Peter and the other apostles will be with Him on the etheric level or incarnated on Earth, depending on their missions. We could anticipate that they will establish the new celestial Church on Earth.

In the Christian tradition we find many apocalyptic prophecies about the destiny of the Church at the end of the 20th century. Some of the most provocative and enigmatic are those of St. Malachy (12th century) and Nostradamus (16th century).

The prophecies of St. Malachy have almost come to an end; just one more pope, Gloria Oliae, and the one hundred and eight popes prophesied by St. Malachy with short Latin descriptions will have become part of history.³

The final legend is self-explanatory and Malachy concludes his short but fascinating prophecies as follows:- 'In the final persecution of the Holy Roman Church there will reign Peter the Roman, who will feed his flock among many tribulations; after which the seven-hilled city will be destroyed and the dreadful Judge will judge the people'.⁴

Nostradamus gives the name 'Clement' to the 111th pope (Malachy: Da Gloria Oliae). Both prophets agree that Peter will occupy the Holy See as the last pope, thus completing the 2000-year cycle. A common folk tradition in Rome has it that the body of Peter will be dragged around the city in disgrace while the Vatican is ransacked and the church will be a ruin.⁵

These two prophecies suggest that one great historical epoch in the destiny of the Christian Church is going to finish and another is about to emerge. Usually the myths of the Second Coming consist of two sides: one negative and destructive, the other positive and constructive. The negative side prophesizes apocalyptic tribulations and destructions while the positive side refers to the beginning of a qualitatively new cycle in the history of humankind. Therefore, we could anticipate dramatic changes in the evolution of the Christian Church which will bring the inauguration of the celestial Church of Christ on Earth.

Judaism

The Hebrew tradition also speaks about two comings of the Messiah:

It is only at the end of time that the Messiah will himself descend to earth, there to pour out the whole of his grace and enlighten the whole world; he is to descend in the form of two different manifestations: the first time as the ‘son of Joseph’ who has to die, and a second time as the ‘son of David’, conqueror of God’s enemies and 22amadh of the ‘rest of his sheep’. A striking analogy will be noticed with the Christian doctrine of the ‘suffering’ or ‘crucified Christ’ and the ‘victorious’ or ‘glorious Christ’, with the history of Jesus, ‘son of Joseph’, and the apocalyptic vision of the ‘son of David’.⁶

The ‘end of time’ referred to here is the end of the metahistorical cycle of humankind’s evolution on Earth since the Fall. It marks the return to the Garden of Paradise from which Adam and Eve were expelled. A beautiful legend in the Hebrew tradition tells us that when the Messiah comes, the Golden Gates of the city of Jerusalem will fall and he will enter triumphantly into the city. This legend has a deep symbolic meaning: the Golden Gates are in our hearts and in order to experience the reality of the Garden of Paradise, we have to open our heart centre (*chakra* in the Hindu tradition) which has been sealed by God, and awaken our Divine souls. So, when the Messiah comes, the ‘Golden Gates’ within our hearts, blocking the mystical entrance to the higher spiritual worlds, will fall and we will be able to see the Messiah and to ascend triumphantly to the Kingdom of God.

One of the most famous rabbis of the 20th century, Menachem Mendel Schneerson, in an inspiring poetic talk, reported in 1990, said:

From the Heavens the lights would reach Israel, and from Israel to Jerusalem and from Jerusalem to the Temple Mount. And there on the Temple Mount, in these days, there would be the coming of the Moschiach and there would be a ‘redemption’ and we would all go together to the Holy Land.⁷

The ‘redemption’ he speaks of is the ascent (in consciousness) to the higher Divine realms of Being where God Himself is always present. The ‘Temple Mount’, ‘Jerusalem’, ‘Israel’ and the ‘Holy Land’ are profound symbols of the higher heavenly realms of Creation. Let us recall here the visions of Ezekiel of ‘God’s Throne’ (*Ezekiel 1: 1-28*) and his ‘Vision of the Future Temple’ (chapters 40-48). The Moschiach (or Messiah) is the One who is able to ‘manifest the divine will to all the created worlds.’ ‘He descends and ascends

through all the heavens in order to perform, with the prophets there abiding, the universal saving function'.⁸

We can say in summary that the coming of the Messiah brings salvation from suffering and ignorance, revelation about the mystery of God and Creation, ascent to the seven heavens, and enjoyment of the Divine aspects of the Universe which each heaven reveals.

Islam

The eschatological dimension of Islam is very rich and highly developed. Their conceptions of the Events of the Hereafter, the End of Time, the Second Coming, the Day of Judgement and the Day of Resurrection play a very important role in the Islamic faith and have been discussed throughout its history. Let us quote, for instance, the inspiring book, *Inner Secrets of the Path*, written by the great 14th century initiate, Sayyid Haydar Amuli. In the chapter Events of the Hereafter he discusses twelve days of resurrection:

Know that the Day of Judgement, in an absolute sense, denotes the return of the world and all contained therein to whence it came. This return is both with respect to the form and the inner meaning or spirit and also in relation to the three different levels of resurrection – that is the minor, the intermediary and the final. Moreover, they all take place at either a cosmic or an individual dimension; all told this amounts to a total of twelve separate days of resurrection.⁹

This chapter, as well as the whole book, is a priceless pearl of Gnostic knowledge reflecting the richness and depths of the Islamic eschatology.

In the Shi'ite tradition (one of the branches of Islam), it is widely believed that at the end of time the twelfth Imam, Imam Mahdi, will leave his state of occultation or concealment and reappear again to bring equity and justice:

Imam Muhammad al-Mahdi entitled Sahib al-zamán, who is the last Shi'ite Imam, went into minor occultation upon the death of his father. From 260/873 to 329/940 he had four representatives (nä'ib) to whom he appeared from time to time and through whom he ruled the Shi'ite community. This period is thus called the minor occultation (al-ghaibat al-sughrä). Henceforth, there began the major occultation (al-ghaibat al-kubrä) which still endures. During this time, according to the Shi'ah, the Mahdi is alive but invisible. He is the axis mundi, the invisible ruler of the Universe. Before the end of time he will appear again on earth to bring equity and justice and to fill it with peace after it has been torn by war and injustice. The Mahdi is an ever-living spiritual being who

*guides in the spiritual path those who ask him and whose 24amadh all the devout ask in their daily prayers. He who is spiritually qualified is, in fact, in inner contact with the Mahdi.*¹⁰

In another branch of Islam, Isma'ilism, the cyclic conception of history forms the core of its metaphysical conception of time:

*Isma'ilism has a cyclic conception of history closely allied to its metaphysical conception of time. Although a cyclic conception of time is implied in certain Twelve-imam Shi'ite sources – cyclic not in the sense of ever recurring sets of events but of other historic cycles than the present one – it is nowhere as much 24amadhi24io as in Isma'ilism. The Isma'ili works speak of a large cycle of aeons sometimes mentioned as of 360,000 years within which there are seven cycles of prophecy. Each cycle is commenced by a prophet (*nabi*) who has his esoteric representative or *imam* who dominates over that cycle, the seventh bringing the cycle to an end. The prophets and their imams for the present cycle of humanity are mentioned usually as:*

<i>Adam</i>	<i>Seth</i>
<i>Noah</i>	<i>Shem</i>
<i>Abraham</i>	<i>Ishmael</i>
<i>Moses</i>	<i>Aaron</i>
<i>Jesus</i>	<i>Simon</i>
<i>Muhammad</i>	<i>'Ali</i>

*The seventh is the Mahdi or 'Imam of Resurrection', who does not bring a new Shar'ah but reveals the inner meaning of all revelations and prepares the coming of the new cycle. Moreover, the historical cycles alter between that of epiphany and occultation, between a period when the truth is revealed and one in which it is hidden, this alteration continuing until the end of the great cycle. At this moment comes the 'Great Resurrection' (*qiyāmat al-qiyāmah*) upon which man and his celestial prototype are re-instated in their original condition. Thus through the prophets and imams the purpose of creation is fulfilled and man regains the state that he lost through his own negligence.*¹¹

These beliefs about the Second Coming are extremely clear, constructive and inspiring. They have many features in common with the Christian and Hebrew traditions such as: (a) a period of life in darkness and negligence when the Truth is hidden; (b) an end to this period and the Advent of the Second Coming; (c) the Day of Judgement and the Great Day of Resurrection; (d) the beginning of a new cycle when humankind lives according to its celestial purpose.

Zoroastrism

One of the beautiful legends in Zoroastrism predicts the new coming of Zoroaster. It tells us that at the End of Time Zoroaster will come again to conquer finally the dark forces, personified by Angra Mainyu, and to establish the Kingdom of Light of Ahura Mazda forever.

Zoroaster, according to one conception, has had many incarnations on Earth with different missions. One of them was in Persia about the 6th century before Christ where he established the spiritual tradition of Zoroastrism. Ahura Mazda is the personification of the great universal Divine Light, lying behind the Sun and the stars, which gives life to all Creation:

The Sun and the Moon and the Stars give us their light, but Ahura Mazda is the Light that lights them to light the world.¹²

Zoroaster, at that time, proclaimed the duality of good and evil as the fundamental principle of our universe. In his new coming, Zoroaster is expected to reveal the mysteries of the great cosmic-spiritual Sun which never sets, that is, the Truth of the transcendent Divine Light, and to establish forever the Kingdom of Light (Spirit) on Earth (Matter). Then the dualism of spirit and matter will dissolve into metaphysical unity.

Buddhism

In the first half of the 20th century the great Tibetan Buddhist guru, Tomo Geshe Rimpoche, started preparing the space for the coming of the new Buddha – Maitreya. According to the Buddhist tradition, the enlightenment of the expected Maitreya-Buddha (whose human incarnation will reflect the qualities of the Dhyani-Buddha Amoghasiddhi) will reveal the new cosmic-spiritual order of the Universe.

Tomo Geshe Rimpoche had a very inspiring vision anticipating the coming of Maitreya. A disciple of Tomo Geshe, Lama Anagarika Govinda, in his book *The Way of the White Clouds*, compares his guru's vision of Maitreya to a similar vision, said to have taken place in the presence of Buddha Sakyamuni-Gautama, which is described in the Surangama Sutra:

The Blessed Lord, sitting upon the throne in the midst of Buddhas and Bodhisattvas from all the ten quarters of the universe, manifested his transcendental glory, surpassing them all. From his hands and feet and

body radiated supernal beams of light that rested upon the crown of each Buddha and Bodhisattva assembled here.

And equally from the hands and feet and bodies of all those Buddhas and Bodhisattvas of the ten quarters of the universe went forth rays of glorious brightness that converged upon the crown of the Lord Buddha, and upon the crowns of all the Buddhas and Bodhisattvas and Saints present.

At the same time, the waters and waves of brooks and streams were singing the music of the Dharma, and all the intersecting rays of brightness were like a net of 26amadhi26, set with jewels and over-arching them all.

Such a marvelous sight had never been imagined and held all who were present in silence and awe. Unwittingly they passed into the blissful state of Samādhi. And upon them all an unspeakable peace and happiness descended like a gentle rain of soft petals of many different-coloured lotus-blossoms, all blending together and being reflected into the open space of heaven in all the tints of the spectrum.

*Moreover, all the differentiations of mountains and waters and rocks and plants, and all that makes up our common world, blended into one another and faded away, leaving only the indescribable experience of primordial unity – not dull and inert, but vibrant with rhythmic life and light, with celestial sounds of songs and harmonies, melodiously rising and falling and merging and then fading away into silence.*¹³

Even from this indirect description of Tomo Geshe's vision it is possible to sense the great Divine power and the staggering mystery of his Enlightenment. When Maitreya-Buddha himself appears he will reveal the new cosmic-spiritual order of the Universe. In doing so, he will shape the enlightenment of human beings for thousands of years to come. Thus, Tomo Geshe, in anticipation of the rebirth of the Eternal Truths of the Dharma and of the Coming One, Maitreya-Buddha,

*...erected statues of Maitreya in many other places and made the followers of the Buddha-Dharma conscious of the fact that it was not sufficient to bask in the glories of the past, but that one must take active part in the shaping of the future, and thus make it possible for the coming Buddha to appear in this world by preparing our minds for his reception.*¹⁴

Hinduism

Hindu spiritual history is full of miracles and great Divine Teachers. One of the greatest of these is Ramakrishna. Born into the 19th century, he embodied the Divine qualities of both Rama and Krishna and became

'Ramakrishna'. After attaining the highest state of consciousness of a Hindu yogi, *nirbikalpa samādhi*, he turned to other spiritual traditions. Because of his final self-realisation in yoga he was able to experience the highest spiritual states of other traditions. Practicing the Buddhist path for a while, he experienced the state of *nirvana*. At another time, he took up the practice of the Islamic tradition and experienced the great spiritual beauty and treasures of this path through direct contact with Muhammad. Later, he was very deeply touched emotionally by the mystery of Christ's crucifixion and resurrection, and experienced this mystery completely by merging with Christ. The mission of Ramakrishna was to confirm that all spiritual traditions come from one and the same Divine Source and all lead back to Him.

In one of his intimate conversations with the Divine Mother he was told that he would be embodied again in the middle of the 20th century somewhere in Europe in order to continue his mission. We can expect that when Ramakrishna comes again he will work for the integration of all religions and spiritual paths and continue his devoted worship of the Divine Mother. In the time of the Second Coming and the return of humankind to the Kingdom of God, the Divine Mother is the One who holds the reality of the New Heaven and the New Earth. Ramakrishna, ecstatically devoted to the Divine Mother, in his new embodiment will proclaim her mysteries and the birth of the new spiritual world.

Thanks to Ramakrishna's spiritual achievements, the idea of the unity and integration of all religions has been extremely vivid and real. The Divine Avatar, Babaji, requested Sri Yukteswar to show the unity of the Hindu and Christian traditions, which he did in the book *The Holy Science*. Sri Yogananda, Sri Yukteswar's most famous disciple, taught *Kriya Yoga* and worked for the unity of all religions throughout the whole of his mission in the western world. Moreover, Yogananda had a deep contact with Ramakrishna through one of his closest disciples.

The idea of the integration of all religions passes as a golden thread throughout the history of Hinduism in the 20th century and gives inspiring and fruitful results in the missions of Sri Aurobindo Ghosh, Sai Baba, Maharishi Mahesh Yogi and many others. Certainly, the mystery of the Second Coming is connected with the integration of all spiritual paths and religions.

Other Spiritual Traditions

In almost every spiritual tradition there are prophecies describing a qualitatively new stage of life on Earth with the return of the Divine Masters.

From Eastern Europe, for instance, comes an inspiring prophecy which predicts the Second Coming of the great Bulgarian Spiritual Master Beinsa Douno (1864 – 1944). The mission of the Master Beinsa Douno was to open the epoch of the cosmic-spiritual Spring on Earth and to provide practical knowledge for the ascent of humanity into the Kingdom of God. From a mythological point of view, the whole human culture is like a grain of wheat which starts now to sprout up from the darkness of the material world into the light of the celestial world. This transformation affects all three levels of life – the microcosmos of the human being, the cosmos of human culture, and the macrocosmos of ‘Heaven and Earth’. In fulfillment of his Divine task, the Master Beinsa Douno introduced the Path of the Disciple for the new epoch of Aquarius. He modeled the main features of the coming ‘solar culture’ and revealed the metaphysics of the reality of the New Heaven and the New Earth. The spiritual legacy of the Master includes more than 6,000 lectures (about 100,000 pages of text), 150 original songs, the circle dance *Paneurhythmy*, thousands of spiritual exercises and experiments, and advice for practically every aspect of human life on Earth.

In his First Coming, for twenty two years the Master Beinsa Douno led a great spiritual School which became a natural and organic part of the daily life of his disciples on Earth. He bestowed on us *The Testament of the Colour Rays of Light*, introduced the principles of celestial Music, and revealed the power of the sacred Word through many prayers, formulas and songs – some of the latter with text in the most ancient language on Earth, *Vatan*, which comes from the previous Golden Age. The circle dance *Paneurhythmy* created by the Master is like a new type of yoga for the epoch of Aquarius. It is the gate leading us to the reality of the Kingdom of God constituted by Heavenly Music, Colour Rays of spiritual Light, and Divine Sacred Words. The *Paneurhythmy* reflects the cosmic-spiritual dance and rhythm of life in all planes of the Universe and it is an earthly image of the harmony and music in the celestial spheres. One of the main ideas in the Master’s Teaching is the coming of the New Eve, the collective personification of the Divine feminine principle, who will transform the whole earthly life of humankind.

The Master Beinsa Douno mentioned that our epoch is so important and crucial in the evolution of humanity that he will come again to bring a new Message (not after 2,000 years as it is meant to be according to the zodiacal logic of the main Divine inspirations). He will continue his Divinely inspired work and he will reveal new esoteric depths of his Teaching which are ‘coded’ in the *Paneurhythmy*, *The Testament of the Colour Rays of Light*, his sacred Words and celestial Music. In his Second Coming, he will work for the establishment of the Kingdom of God on Earth and will open a new type of Divine school – a celestial university on Earth. In this university we will

have the opportunity for great cosmic-spiritual studies which integrate many different paths and continue the spiritual school on a new cosmic-spiritual level.¹⁵

The task of bringing the Kingdom of God on Earth presupposes purification, 29amadhi29ion29tion and illumination of every process in human life. If we continue the comparison with the grain of wheat sprouting above ground in the Springtime, we can say in conclusion that the Second Coming of the Master Beinsa Douno is connected with the opening of myriads of human souls as a great harvest in the cosmic-spiritual Summer.

Another striking example is the prophecy about the Second Coming of Quetzalcoatl in the Mayan tradition. Inspired by the Mayan prophecy, in August 1987, many spiritual people all over the world celebrated the end of a great cycle of time (25,625 years approx.) and the beginning of a new era for humankind on Earth. The Mayan tradition holds that in our time the Divine Intelligence, the universal Kundalini energy, personified by Quetzalcoatl, will return again and will enlighten millions of people. Because the Earth too is a living being, the Quetzalcoatl energy will activate all sacred places (*chakras* of the Earth) and, forming two great serpentine currents of energy criss-crossing each other around the Earth, will bring the Earth to a new stage of purification, illumination and transfiguration. In so doing, the Second Coming of Quetzalcoatl brings the Earth, and humankind on it, back into the great ring of cosmic civilisations and opens an immense new cycle of 25,625 years in human evolutionary development.

Certainly it is not by chance that at the same time another great Native American tradition – that of the Hopi People – prophesises in powerful apocalyptic visions a great shift in the destiny of humankind:

*This prophecy does not give specific dates (as do some other recent Native American prophecies, giving a detailed picture of events of each year from 1980 until 2000 – L.M.) but refers to certain symbolic events which will have a world-wide influence. The final stage, called the ‘Great Day of Purification’, has also been described as a ‘mystery egg’, in which the forces of the swastika and the Sun, plus a third force 29amadhi29io by the colour red, culminate either in **Total Rebirth** or **Total Annihilation** – we don’t know which yet, but the choice is ours.*¹⁶

The hope lies in the new humanity which is emerging – ‘*the Rainbow People, the Sun Dancers, who exist in every country, in every nation and in every land. They dream the Rainbow dream, the dream of unity and love through divine transformation.*

¹⁷

In these and other Native American prophecies we have some of the main archetypal prophetic features of the Second Coming, the End of Time, the Great Choice and the Illumination of the Earth and humankind. Amazingly, not only do they come from different spiritual traditions, but many of these prophecies point to specific years, even days, for the coming apocalyptic events.

* * *

The enumeration of prophecies and legends about the Second Coming of the Divine Masters could easily be continued. The staggering and thrilling fact is that most of these prophecies point to our own epoch. The time is coming when the *Book of the Living* will be opened and humankind will contemplate the results of the First Coming of the Divine Masters and will prepare for their Second Coming.

From this short exposition, brief as it is, we can extract some of the main features about the myths of the Second Coming. In one way or another, they predict:

- a great change in the world associated with cataclysms, disasters, troubles and trials;
- the healing, purification and transfiguration of the Earth and all kingdoms of life upon it;
- the reappearance of the Divine Masters who perform acts of redemption and salvation;
- the return of humankind to the Kingdom of God, the Garden of Paradise, and the achievement of new states of consciousness;
- the entry into the reality of the New Heaven and the New Earth with the new metaphysics of the Universe in which humankind as a whole will continue its evolution.

So, *The End of Time* (or the *End of the World*) is a metaphorical term for the end of the life of humankind in its restricted, earthly consciousness and its rising with a new cosmic-spiritual consciousness into the higher celestial realms. This is the end of the great metahistorical cycle of human involution on Earth after the Fall and the beginning of a completely new historical cycle of evolution in the heavenly world.

The return of humankind as a whole to the Kingdom of God, however, is a great Divine action and has been in preparation for thousands of years. After fulfilling their missions on Earth, the Masters ascended (in their immortal, heavenly transfigured bodies) to the higher worlds in order to

continue their Divine work in Heaven, preparing the place to which humankind is to arise.

At the End of Time the Second Coming of the Masters will take place and humankind as a whole will return to the Garden of Paradise. From the perspective of this celestial world the metaphysics of the Universe will be different. This is why the prophecies speak about humankind ascending to the reality of the **New Heaven** and the **New Earth**. Creation however is in constant movement, development and evolution, so we can expect that humankind will not ascend to the same Garden of Paradise which Adam and Eve left, but to a new celestial world transformed, rejuvenated and re-created by the Lord God Almighty. Obviously humankind needs an extended transitional period for its final ascent from the present earthly stage of evolution to the new celestial state of cosmic consciousness. In Christianity, for instance, this period is called the **Millennium**, the thousand years Kingdom of Christ on Earth.

The precise timing of the End of Time and the Second Coming depends on many heavenly and earthly factors which are interconnected in a dynamic, organic way. The main celestial factors are the original Divine Plan for the Earth's evolution and humankind's return to the Garden of Paradise, the heavenly work of the Masters preparing the place for humankind in the celestial realms and the inspired work of myriads of light beings who help the evolution of humanity and plan action after action for its return to Heaven. On the other hand, the timing also depends on the stage of human development on Earth and its readiness for ascension. It is amazing then to note that the prophecies of so many traditions point to our own epoch as the End of Time. Here, of course, the Mayan Calendar indicates the objective 'galactic time' for the activation of the celestial and earthly factors.

Now humankind as a whole is reaching a crucial point in its evolution on Earth. Due to the technological revolution and to the dramatic increase in communication between all nations, every major event directly or indirectly affects all people on Earth. We could even say that humankind as a whole is gradually becoming one gigantic socio-cultural organism living on a relatively small planet. It is evident that we are approaching such a crucial period in human evolution on Earth that the socio-cultural organism of humankind has to change in order to survive. Otherwise it faces a chain of devastating wars, ecological disasters and, ultimately, self-destruction.

The development of humankind as one gigantic socio-cultural organism was envisaged from the beginning of human evolution on Earth. Now this process comes to 31amadhi31ion. We could compare the life of the human race on Earth, after the Fall, with the formation of the bird's embryo within

the egg. The Earth is the cosmic-spiritual egg; humankind is the embryo of the celestial bird – that is God's people on Earth. When the time comes, i.e. at the End of Time, humankind has to hatch from the earthly life in restricted earthly consciousness and to fly back to the celestial realms. Perhaps the mysterious and exciting myth about the rebirth of the Phoenix bird may be an illustration of this cosmic-spiritual rebirth of the human being. The cosmic-spiritual rebirth of humankind is the transformation of human beings into living souls, flying as Divine doves in the Kingdom of God.

The time for the rebirth of humankind comes when it develops completely as a single socio-cultural organism within the 'cosmic egg' of earthly life. Then humankind has only two possibilities: either to mobilize the Divine forces within and to ascend to a completely new, higher level of evolution, or to destroy itself in a chain of devastating wars and ecological disasters. This is the moment of Choice, the Big Test, the Judgment, the End of Time, the process of hatching which is imposed on humankind. At this crucial time the Second Coming of the Masters has to take place in order to help and guide the spiritual rebirth of humankind. On the other hand the human beings have to take full responsibility for their thoughts, feelings and actions in order to pass the test and to enter into the new celestial cycle of existence. In this regard the year 2012 and the following years could play a decisive role!

Chapter Three Personal Involvement

My spiritual work, for more than forty years now, has been consecrated to the mysteries of the Second Coming, the Day of Resurrection and Judgement, the coming reality of the New Heaven and the New Earth. Among these mysteries the Mayan predictions for the “era-2012” have played a very significant role.

Below I will share some important events of my personal spiritual journey connected, directly or indirectly, with the mythological year 2012. In them the sacred dance *Paneurhythmy*, the *Mandala of the Heavenly Jerusalem* and the book *The Second Coming* played a very important role. I hope these events will shed light on the Mayan prophecy and give substance for the Transition period from the Old Cosmic Cycle to the New One. This Chapter has an autobiographical character and I believe that it will outline not only the main events but will introduce the larger context of the Transition period.

The Sacred Dance *Paneurhythmy*

In the period of 1969-1973 I was in Moscow working on my PhD in History of Art. In February 1972, during my winter break in Sofia, I was introduced to a spiritual community, called the Brotherhood, in Bulgaria, established by the great spiritual Master Beinsa Douno (1864-1944). This connection completely changed my personal life. From a ‘bright intellectual’ I became a devoted spiritual disciple. In the Summer of 1972 I went to the Summer Spiritual Camp of this Brotherhood in the Sacred Mountain Rila in the area of the Seven Lakes. There I deeply appreciated the Teaching and the Cause of the Master Beinsa Douno, especially the sacred dance *Paneurhythmy*, and learned a lot about the Mission of the Master as the World Teacher for our time.

The Mission of the Master was to open the Epoch of the Holy Spirit, which begins with the cosmic-spiritual Spring in the life of humankind and the Earth. During this epoch the human being sprouts, symbolically speaking, as a grain of wheat from the darkness of the material world towards the light of the Celestial worlds. For the fulfilment of this process the Master Beinsa Douno revealed a majestic picture of the whole of Creation connecting the Physical, Angelic and the highest Divine World. He explained the main spiritual principles and laws which govern the Universe and revealed to human beings the endless richness of Divine Love, Wisdom and Truth. In

fulfilling his Divine Tasks, the Master Beinsa Douno did enormous work on all three levels of human life – the microcosmos of the human being, the cosmos of the human civilisation and the macrocosmos of Creation. Thus he traced the Path of the spiritual disciple for the new epoch of Aquarius as a Path for all humankind towards the Kingdom of God.

The sacred dance *Paneurhythmy* (high cosmic rhythm) is a synthesis of the entire Teaching of the Master and contains the living seeds for the coming New Solar Culture of the Sixth human race in the epoch of Aquarius. It is the gateway to the reality of the Kingdom of God, which is woven by heavenly music, spiritual colour rays of light, sacred words and psychic movement. The *Paneurhythmy* reflects the ‘dance’ and the cosmic-spiritual rhythm of life in all planes of the Universe; it is an earthly reflection of the harmony and music in the celestial spheres. By dancing the *Paneurhythmy* we link with the living energies of Nature, the Sun and the Earth, and with the higher spiritual worlds. Thus, we transform ourselves, the spiritual community and the whole physical environment.

Performed in the context of the appropriate style of life of the spiritual disciple, the dance aims at the blossoming of the human soul and becomes a path of ascent and transfiguration. The *Paneurhythmy* in its wholeness follows the stream of the evolutionary ascent of humankind in the cosmic-spiritual Spring and can be considered as a new, original type of yoga practice, tailored for the Age of Aquarius.

The Master Beinsa Douno often said that his Teaching and the *Paneurhythmy* would spread in Russia and would become the foundation of the new human culture to come out of Russia. I am very grateful that I was blessed by the Master to bring his Teaching, and especially the sacred dance *Paneurhythmy*, to Russia for the first time. It was a pioneer task which focused my attention and devotion to the coming New Solar Culture in the Age of Aquarius. Here it is interesting to note that I introduced the *Paneurhythmy* in some other spiritual centres in Europe and the USA such as Findhorn in Scotland, Tara in Ireland, Coleraine in Northern Ireland, Schweibenalp in Switzerland, Ohio in the USA and others. This is why perhaps it was not by chance that in Glastonbury, the spiritual heart of England, at the time of Harmonic Convergence (August 17, 1987) I led the sacred dance *Paneurhythmy* with representatives from the five continents. Thus the Hopi prophecy about this extraordinary time was enacted:

144,000 Sun Dance enlightened teachers will totally awaken in their dream mindbodies. They will begin to meet in their own feathered serpent or winged serpent wheels and become a major force of the light to help the rest of humanity to dance their dream awake. A Sun Dance

teacher is any human being who has awakened, who has balanced their shields, who has gained the dream mindbody and who honours all paths, all teachers, and all ways.¹⁸

It was really inspiring that representatives from five continents (who had gained their dream mindbody and who honour all paths, all teachers, and all ways) started the great transition period from August 17, 1987 to December 21, 2012 to the New Era of humankind with the sacred dance *Paneurhythmy*.

Mandala of the Heavenly Jerusalem

After finishing my PhD thesis in Moscow (1973), I returned to Bulgaria and I rearranged my life in accordance with the spiritual tradition of the Master Beinsa Douno. In the years that followed, my life in the spiritual school of the Master was a very happy and fulfilling one. I attended spiritual gatherings on a weekly basis, participated in excursions with inspiring spiritual sharing every weekend and celebrated the main spiritual festivals of the year.

The climax of the spiritual school was the Summer camp in the Rila mountains. There, for a month or so, the participants learned to live together in love and friendship as one great spiritual family, to appreciate Nature and all forms of life and to overcome the challenges which the high mountains provide. The focus of the day in these Summer camps was the morning prayer and meditation at sunrise, which lasted about ninety minutes, followed by the *Paneurhythmy*, lasting another ninety minutes. So, for about three hours every day the participants witnessed and participated in the great cosmic-spiritual life, integrating all levels of Being.

My real experience of the Garden of Paradise came in the Summer camps. During these sacred hours many people, and fortunately I was one of them, experienced the blossoming of their souls. My eyes were opened and I perceived the mountains, Nature, the Earth and all of life as a magnificent sea of Divine Love, Light, Music, Colours, spiritual thought-forms. I felt a deep spiritual contact with the beloved Master Beinsa Douno, who's Spirit led me from one to another beautiful world in the Kingdom of God.

At some stage I realised that I was becoming clairvoyant and able to perceive the beauty and richness of the celestial worlds. Moreover, I started having visions and insights about various spiritual traditions, which revealed to me the reality of the Kingdom of God. I had a living experience and visions of the Cosmic Christ, the Orpheus mysteries, the 'harmony of the spheres' in

the Pythagoras tradition, Rudolf Steiner's esoteric university, the life of the first Christian communities, the celestial school of the Master Beinsa Douno, the epoch of the last Golden Age on Earth and others. If the Summer camp was like a Divine valley in the Garden of Paradise, these visions revealed the bright and awesome summits of initiations in the spiritual Himalayas surrounding this valley.

The "Era-2012" (1980-2016), about which writes John Major Jenkins started for me in May 1979 in Prague. There, in the process of a deep meditative study of the Gospel of St. John and the *Book of Revelation*, many pictures from these Holy Scriptures became alive and the visions, symbols and allegories in them began to reveal their deep spiritual meaning. Receiving blessings from the Holy Spirit I had the first glimpses of the mysteries of the Second Coming and of the approaching reality of the New Heaven and the New Earth.

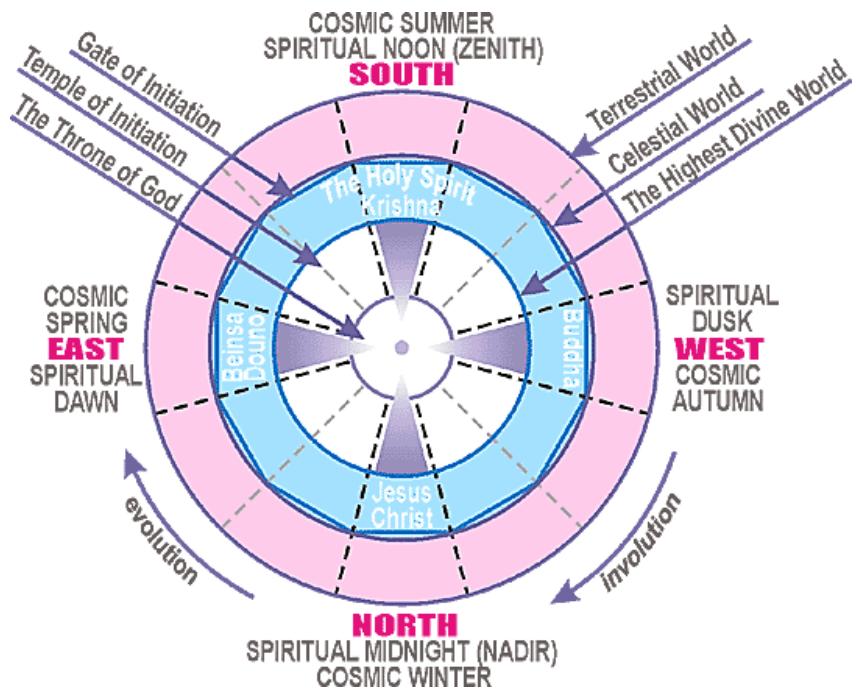
In April 1980 I underwent a complete fast for twenty four days. During the fast I had very special personal experiences about my purpose in life and my earthly mission. In July the same year I decided to consecrate my life to God. Following this decision I started developing a 'Programme for the Transformation of the Earthly Culture into a Celestial Culture'.

In May-June 1981 I was blessed to visit the Holy Land and to link with the Cosmic Christ. There I received thirty seven messages from the Highest Divine World. Some of them were deep mystical visions and became the basis of the new initiation, which is coming through the Spirit of Truth, the Holy Spirit.

In the Spring and Autumn of 1982 all planets in our solar system were in alignment with the Earth. This extraordinary planetary constellation appeared as a sign of the beginning of a new era when humankind would become God's people on Earth and live in peace, love, harmony and mutual understanding. For me this event was the metaphysical beginning of the New Millennium and the New Era in the life of humankind. I became aware of the powerful impulse of cosmic energy, the energy which would determine the evolution of humankind in the New Millennium.

During the events of 1982 I received enlightenment about the Kingdom of God with many mansions. I felt called to write it down and to share it with the world. The work on this message took about three years and resulted in The Book of Resurrection which interprets the Heavenly Jerusalem from the visions of the prophets Isaiah, Ezekiel and St. John as a majestic cosmic-spiritual Zodiac-Mandala. In it the different spiritual worlds revealed by the world religions are the "mansions in the Kingdom of God" (In my Father's

house there are many mansions – John 14:2). In essence this Zodiac-Mandala is the key for a new Integral Pentecost which comes as a conclusion to the great Indo-European cycle in the history of humankind and gives the impulse for the beginning of the new cycle of evolution in the reality of the New Heaven and the New Earth.



Mandala of the Heavenly Jerusalem

Similar to the Buddhist Mandala the initiations at the four cardinal points (and all others) can be presented in a symbolic form through different spiritual characteristics such as universal direction, earthly manifestation of the Divine Spirit, feminine counterpart, element, colour, posture and others. In order to describe the essence of the initiations at the cardinal points of all three circles of the Mandala of the Heavenly Jerusalem (the outer, inner and inmost circles), however we have to introduce many more spiritual characteristics and concepts: cosmic phase, universal principle, mission, view of earthly life, type of transcendence, spiritual practice, model of the universe, structure of creation, spiritual transformation of the human being, symbol of initiation, sublime state of consciousness, ultimate reality. Then, with the help of all these spiritual characteristics and concepts, we can model the initiations of Krishna, Buddha, Christ, Beinsa Douno and many others.

In Buddhism the Vajrayana tradition, or the Diamond Vehicle, is an esoteric tradition, the initiation ceremonies of which involve entry into a Mandala, a mystic circle or symbolic map of the spiritual universe. Similarly, with the

Mandala of the Heavenly Jerusalem we have something like a new Vajrayana which provides a basis for receiving the initiations of the world religions. At the same time the Mandala of the Heavenly Jerusalem serves as a basis for the integration of all religions showing their unique place and importance in the spiritual life of humankind. It is easy to imagine the enormous amount of metaphysical ideas, archetypes and spiritual structures related to the various initiations and their interconnection within the system of co-ordinates of the celestial Mandala.

Successful *Mandala Meditations* will result in illumination, transfiguration and self-realisation. In love, joy and ecstasy we will enter into the reality of the Holy City, the 'New Jerusalem coming down out of heaven from God'. It will appear before us as a living heavenly Mandala illuminated by the great light of all the Divine Masters and their feminine counterparts. In this high state of consciousness we will merge with the universal bodies of the Divine Masters and will receive their initiations in the Temples of the Holy City.

The alignment of the planets in the solar system in 1982 was just a preparation for the extraordinary cosmic event of 2012. Nevertheless the *Mandala of the Heavenly Jerusalem* was a big step towards the coming new integrative mythology in the spiritual life of humankind. Now I could well appreciate the apocalyptic energy for the next 25,625 years in the evolution of humankind which the alignment between the December Solstice Sun in 2012 with the Galactic centre will produce. When I led the *Mandala Meditation* in Glastonbury on the day of Harmonic Convergence (August 17, 1987) it was the most appropriate beginning to the Transition Period to the apocalyptic year 2012.

Harmonic Convergence

In July 1986 I was guided by the Divine Masters and the Divine Mother to leave Bulgaria and to go to the Western Europe in order to continue my spiritual work. On the one hand I shared my revelation about the Second Coming and the New Jerusalem in many countries (UK, Ireland, Switzerland, U.S.A. France, Germany) in the form of lectures, seminars, initiatic cycles, special celebrations, a spiritual school of *Paneurythmy*, etc. On the other, hand I became familiar with the Western European spiritual culture including the depths of the religious traditions, the variety of New Age movements, the special care for the Earth and the environment and so on. An important aspect of my time in the West was the meditation and visions about the mission of all the countries I visited in the Divine Plan for the establishment of the Kingdom of God on Earth. Thus, I served as a living

bridge between the Eastern European spiritual culture and the Western spiritual culture.

As mentioned in the Introduction, being born on August 15, my birth chart has many common features with the chart of *Harmonic Convergence*. Perhaps it was not by chance then that on August 16-17, 1987 I was one of the leaders of *Harmonic Convergence* in Glastonbury, which marked the beginning of the transition period to the great new cycle of 25,625 years. In Glastonbury, one of the most sacred places in England, on the legendary Abbey Grounds, representatives from the five continents danced the sacred dance *Paneurhythmy* and performed *Mandala Meditation* to mark the beginning of the New Era.

Around the time of *Harmonic Convergence* (16-17 August 1987) many books and articles were distributed all over the world. They inspired and motivated many people to celebrate this great event. Some of the articles explained *Harmonic Convergence* not only from the point of view of the Mayan Calendar, but also presented the astrological chart of the event. As mentioned earlier, my native chart had many common features with the chart of *Harmonic Convergence*. Perhaps this finally led me to celebrate *Harmonic Convergence* in one of the most sacred places in England – Glastonbury, the Abbey Grounds.

Representatives from the five continents gathered in Glastonbury on August 15. On the 16th we started an intensive preparation for the great celebration on the 17th, which had to coincide with the sunrise in the sacred place of the Mayans, marking the end of the great Cycle of 5,125 years and the transition to the New Era. We planned to celebrate this great event with *Mandala Meditation* and the sacred dance *Paneurhythmy*. The *Paneurhythmy* was danced on a sacred place to celebrate, in accordance with the Hopi Prophecy, the beginning of the New Era in the life of humankind.

Through the *Mandala Meditation* we linked, in peace, love, harmony and mutual understanding for our common cause, with representatives of many spiritual traditions all over the world. The deep esoteric meaning of *Harmonic Convergence*, according to the initiator of this planetary event, Dr. Jose Arguelles, was to unite the prophecies of many other spiritual traditions and world religions. For this purpose it was very relevant to perform the *Mandala Meditation* as a symbol of integration and unity of all humankind.



Glastonbury Abbey, East End of the Great Church, looking West

On August 17, well prepared in advance, we gathered around 13.30 on the Abbey Grounds to mark the great historical moment with a *Mandala Meditation* and the *sacred dance Panneurhythmy*. Exactly at the moment of the end of the great Mayan cycle of 25,625 years and the beginning of the transition period (of twenty five years to 2012) we did a *Mandala Meditation* linking with many spiritual traditions of humankind. We held the feeling of the whole of humankind as one great spiritual family preparing to enter into the great new cycle of evolution in peace, harmony and mutual understanding.

After the *Mandala Meditation*, following the idea of the Hopi Indians that 144,000 sun-dance enlightened teachers were invited to dance on sacred places to mark the beginning of the new cycle, we did part of the sacred dance *Panneurhythmy* at the heart centre of England – the Abbey grounds in Glastonbury. We did the *Panneurhythmy* up to the 16th movement, which is *The Rising Sun*. Our *Panneurhythmy*, ending with this movement, felt like a sign of the rising Cosmic-spiritual Sun of the New Epoch.

It was so emotional that after the *Panneurhythmy* all of us gathered around the century-old oak tree and the 'patriarch' of the English spiritual culture, Sir George Trevelyan, already over eighty years old, inspiring and emotionally said: "*I danced many times in my life but for the first time I danced for God! It is so significant!*" These words were very meaningful for all of us. The celebration raised in status to an emotional spiritual event. In Glastonbury, the spiritual heart of England, with representatives of the five continents, the circle of the *Panneurhythmy* marked the beginning of the new

epoch prophesised by the Mayan Initiates centuries ago in their calendar. The New Era was coming!

Mystical Link with the American Indians

For me the link with the Mayan and Hopi prophecies continued in 1988 in the USA. I was invited there by a friend of mine, a faculty member of the Jean Houston Mystery School. She invited me to present the *Paneurhythmy* and the *Mandala Meditation* in different centres in the USA linked with the participants of this Mystery school. It happened that I gave seminars in the four corners of USA – California, Ohio, the Smoky Mountains, around Boston and in Chicago. The seminar tour led me to sacred places of the American Indians – very picturesque sites with great spiritual presence. During my tour in the States I met wonderful people from various spiritual traditions who were working for the purification of the Earth and for the enlightenment of humankind. For each one of my meetings I could tell many interesting details but here I will give a few examples.

We were in northern California in places very sacred to the American Indians. The group which gathered was from a mystery school connected with the spiritual tradition of Lama Anagarika Govinda and others. California is a Mecca of spiritual groups of different traditions, especially the Indians. On the eve of our seminar the group started a dance ritual with which they celebrate the full moon in August, in accordance with the Indian tradition. The ritual dance had to continue throughout the night and in the morning we had to meet the sunrise. We decided to dance the *Paneurhythmy* after this. Of course I joined in their spiritual ritual dance in the evening. When we started the dance I felt a very special emotion – I felt that I made contact with the ancestors of the American Indians. I experienced great warmth and a very deep connection with them. I felt their love for the Earth, for nature, for the whole solar system and the universe. I knew in advance about their appreciation of nature but on this sacred place I felt this very vividly, very powerfully, through the contact with the American Indians themselves. I felt their sacred relationship to the Earth as Mother Earth and their great care and concern for its future because of the polluting and destruction by the civilisation.

The next day when we started our sacred dance *Paneurhythmy* I felt again their presence. It was in the atmosphere, in the joy of the people who were dancing, in the natural transition from the Indian ritual dance during the night to the circle of the *Paneurhythmy* and entry into the great cosmic spiritual rhythm of life. Then I experienced a great joy in the *Paneurhythmy*. Great joy because the spirit of the ancestors finally relaxed – there is a

future for the Earth and the future is in the *Paneurhythmy* or at least in this type of dance. They felt that they somehow passed the 'mystical torch' of the first vibrations of the sacred Earth in purity, virginity to this new purification, spiritualisation and illumination of the Earth through the *Paneurhythmy*. The feeling was extremely deep and moving.

Another example is the *Paneurhythmy* in southern California, in Ohio, at the Krishnamurti centre and where there is a sacred mountain of the American Indians. A spiritual group there was interested in the *Paneurhythmy*. In the morning we did the first part of the *Paneurhythmy* twice. The participants were so excited that they wanted to dance the full first part of the *Paneurhythmy* in the afternoon and record it on video. After this they insisted on doing part of the *Paneurhythmy* in the evening on a sacred summit in the full moon. In general the *Paneurhythmy* is danced only in the morning but their desire was so sincere that after a little hesitation, I agreed. I put the condition however that we would do the whole *Paneurhythmy* at the same place at sunrise in the morning. In fact we did the *Paneurhythmy* five times and met one sunrise with this sacred dance. At the end of this unusual seminar I said to the leader of the group: "You have a great interest in the *Paneurhythmy* and it is wonderful, but why, in less than twenty four hours, you wanted to dance the *Paneurhythmy* five times". She answered me with a smile: "*Leon, for a long time we have searched for a spiritual practice which could bring us closer together as friends and which could integrate and form the group as a collective entity. We prayed and meditated together, we experienced many other things but getting to know the Paneurhythmy I felt that this sacred dance is exactly the key to the collective spirit*". I was moved spiritually because this is precisely the essence of the *Paneurhythmy* – to awaken the human souls and to integrate them into one community.

I will mention another story linked with the *Paneurhythmy* in the USA. I went to a spiritual centre around Philadelphia to lead a two-day seminar, including the *Paneurhythmy*. In these seminars I usually included *Mandala Meditation* and through it we connected with various spiritual traditions. In the morning we gathered and did the *Paneurhythmy* with great joy and inspiration. The leader of the spiritual centre told me: "*Leon, today representatives of a minimum of five different Mystery Schools (Jean Houston's, two Kabbalistic schools, and others) participated. We are discussing and arguing among ourselves all the time. We need something to bring us together and to forget all discussions. The people are very advanced spiritually but in our gatherings different conceptions and various models of the world clash and this is why we don't understand each other and are not in harmony. It is amazing how the Paneurhythmy brought us together and integrated the representatives of the various spiritual schools.*" Everyone was

very happy because finally they felt the others as living souls, felt the circle of the *Paneurhythmy* which forms the spiritual community.

So it is not very significant which spiritual tradition we belong to but the important thing is to link with others on the level of souls, to link with nature, with the Earth and the whole universe. This is the most important sacred thing. Then I appreciated again what a great mystery the *Paneurhythmy* is: it is the key not only to link with nature, but to overcome all ideological and spiritual differences for the integration of religions. It is not so important whether the person a Christian, a yogi, a Buddhist or a Kabbalist – he or she is primarily a child of Nature, of the Solar Logos, of the Divine Mother, of the Living God.

The Book *The Second Coming*

Harmonic Convergence created a strong wave of spiritual activities all over the world and activated the people to prepare for the coming New Civilisation. From 1987 to 1992 I had many lectures, seminars and workshops in various countries (England, Ireland, Switzerland, Germany and France) connected with the coming New Reality in the life of humankind. This time coincided with the fall of the communist system and brought great faith, enthusiasm and inspiration to the people for a better future. It is interesting to note that exactly on the day of German reunification I led a *Paneurhythmy* seminar in Germany, which immediately extended into a joyful celebration.

In 1992, with a friend, we formed the Divine Rainbow Centre in Dublin, Ireland. As a result of the work of this Centre in 1995 came the publication of my book *The Second Coming*. In it I included two extensive chapters, consecrated to the *Paneurhythmy* and to the *Mandala Meditation* (The Sacred Dance *Paneurhythmy* – a Gateway to the Garden of Paradise and Mandala of the Heavenly Jerusalem), which played a very important role in Harmonic Convergence and in the various seminars in Western Europe and the USA.

The main purpose of the book however was to reveal some of the main aspects of the mystery of the Second Coming and the New Reality coming from the Lord God Almighty: Then the one who sits on the throne says “*and now I make all things new*” (Revelation 21: 5). This majestic apocalyptic act activates the New Coming of the Divine Masters, the metaphysical Wedding between the Divine Spirit and the Divine Feminine, the reality of the New Heaven and the New Earth and the formation of the New Humankind which will live in this Divine Reality.

In fact the book introduced a new spiritual paradigm in line with the prophecies of the world religions, including the Mayan. Some main aspects of this paradigm are the fall of the present Babylonian-type civilisation and the establishment of the New Jerusalem civilisation, the activation of the New Genesis and the Second Coming, the Divine Wedding in Heaven and the birth of the New Reality.

The content of the book *The Second Coming* came as a result of enlightenment and this is why I could speak about an important paradigm shift in the fields of religion and spirituality – a shift from the “First Coming Consciousness” (i.e. the one existing in the established religious traditions) to the “Second Coming Consciousness” developing in line with the new spiritual paradigm mentioned above. The “Second Coming Consciousness”, described in the book, has three main aspects, which are very closely and organically interconnected – metaphysical, metahistorical and metacultural.

The metaphysical aspect is connected with the spiritual journey on the Nine-Fold Path of the Divine Rainbow which leads through the whole vertical structure of Creation, up to the Highest Divine World, the Kingdom of God with many mansions. The Kingdom of God with many mansions could be identified with the Heavenly Jerusalem with its twelve Gates, which lead to the metaphysical Temples of the world religions in it. Each Temple reveals a monumental picture of Creation in accordance with the Teaching of the Divine Master who founded the tradition. So, we start our journey from the earthly consciousness, ascend to the higher celestial worlds through one or another spiritual path of the world religions and then enter into the highest Divine world, i.e. into the Temple of this religion in the Heavenly Jerusalem. There we participate in the Divine Service and aim to receive the initiation of the Divine Master, founder of the world religion. Obviously we could choose to enter into one or another Temple in the Heavenly Jerusalem by following different spiritual paths, traced by the world religions and receiving different spiritual initiations. At some stage however we become able to embrace the wholeness of the Heavenly Jerusalem and to receive a Crown of Initiations.

The book *The Second Coming* describes in detail the Nine-Fold Rainbow Path which leads to the Kingdom of God and helps us to bring this Divine reality on Earth. The Steps on the Path of the Divine Rainbow follow the logic of the majestic three fold structure of Creation and trace the spiritual journey of the human being to the Reality of the New Heaven and the New Earth. The Path of the Divine Rainbow is not only an inspiring and poetic image but a clearly defined spiritual path given specially for our time which could bring contemporary humankind to the Highest Divine World and help to transform the Earth into a Garden of Paradise.

The metahistorical aspect of the new “Second Coming Consciousness” is the conclusion of the whole Indo-European cycle, the experience of all the spiritual treasures of the world religions in it and meeting the New Coming of the Divine Masters. The Indo-European cycle of human evolution contains an endless richness of spiritual treasures, gathered for more than ten thousand years. In the Christian Gospel it is said “the harvest is rich but the labourers are few” – this applies now in our time, more than ever. All these treasures have to be gathered and presented by the nations before the Throne of God and we ourselves have to participate actively in this great Divine Harvest. For this purpose we have to visit various spiritual Temples in the Heavenly Jerusalem and receive the Blessings of the Divine Masters presiding in them. Then, gathering powerful spiritual momentum, we become able to enter into the Centre of the Heavenly Jerusalem and to participate in the Divine Action around the Throne of God, before “*the One, Who makes all things new*”. There we could experience the New Pentecost (the various initiations in the spiritual history of humankind, contemplated in one act of consciousness) and prepare ourselves to meet the New Coming of the Divine Masters and to receive their New Initiations.

In the book there is a special chapter consecrated to the Mandala of the Heavenly Jerusalem. In it is described how the Lord Krishna, the Enlightened One Gautama Buddha, the Lord Jesus Christ, the World Teacher Beinsa Douno and the Spirit of Truth, the Holy Spirit, open the four cardinal gates of the Heavenly Jerusalem, the Kingdom of God with many mansions, for the initiation of humankind. The other world religions such as Judaism, Islam, Taoism, Zoroastrism are the other gates of the Heavenly Jerusalem which are widely open for Divine Initiation as well.

The metacultural aspect of the “Second Coming Consciousness” is the entry of humankind into the reality of the New Heaven and the New Earth and the beginning of a New Cycle of existence as a New Humankind. This aspect involves participation in the Divine Wedding in Heaven – the great celebration in the centre of the Heavenly Jerusalem where the Lord God re-creates the world through the absolute, dynamic, creative union of the Divine Masculine and Divine Feminine principles of the Universe. Everyone who achieves this highest level of consciousness, reaching the centre of the Heavenly Jerusalem, becomes a co-creator with the Divine Masters and the Divine Mother and starts working for the establishment of the Kingdom of God on Earth. This is the state of complete self-realisation and co-creation with God!

Based on the new spiritual paradigm, humankind will be able to overcome the existing “Babylonian civilisation” (the fall of which is described so

dramatically in Chapter 18 in the *Book of Revelation*) and to start building the New Jerusalem civilisation (prophesised so powerfully and inspiringly in Chapters 21, 22)! The establishment of this new civilisation is the key to humankind's survival in the long term and to the fulfilment of its Divine purpose as mediator between Heaven and Earth envisaged from the beginning of Time.

The shift from the existing "Babylonian civilisation" to the main principles and aspects of the New Jerusalem civilisation (described in detail in the book *The Second Coming*) is the essence of the crucially important transition period from 1987 to 2012. If we do not change the existing spiritual paradigm and start building the New Celestial Civilisation, the positive outcome of the transition period is not sure and we could face unpredictable negative consequences. This is why, in line with the Mayan Prophecy and after publishing the book *The Second Coming*, we started working actively for the further development of the new spiritual paradigm and for the transformation of the present Babylonian-type human civilisation. We understood our spiritual task as developing the Teaching and the Cause of the Spirit of Truth and unfolding the Second Coming Integral Mission. Of course first we had to do some important metaphysical work on a causal level within the structure of the Mystery School of the Spirit.

The Mystery School of the Spirit in Bulgaria

In 1998 book *The Second Coming* was translated and published in Bulgaria. In 1999, based on the main ideas of the book, we started our Mystery School of the Spirit for unfolding the Second Coming Integral Mission. Here it is interesting to note that for the Mayan Calendar 1999 was a special year: from 1999 until 2012 there are 13 years which is a very significant number for the Mayan culture.

The work of the Mystery School of the Spirit introduced the mysteries of the Second Coming and developed a new 'Second Coming Consciousness'. The Mystery School followed the structure of an annual school, connected with the seasons. According to an ancient spiritual tradition, the annual work begins in September and finishes the following Summer. The Autumn is a very appropriate time for 'going inside' and for spiritual learning (in harmony with the inward seasonal flow of the energy in Nature). So, at the Autumn Equinox (22nd September) or soon after this major Sun festival, the Mystery School opens and the participants start their regular gatherings on a weekly, monthly and seasonal basis.

The celebration of Christmas, Easter, the Sun and Moon festivals such as Spring and Autumn Equinox, Summer Solstice, the Full Moon in May (Wesak festival) and others, is an organic part of the work in the Mystery School. They became important events in the Mystery School, integrating the results of the activities from the previous weeks and months.

The Summer Assembly on the Sacred Mountain Rila is the culmination of the annual work in the Mystery School. The opportunity to live together, to meet the Sunrise, to dance *Paneurhythmy*, to meditate and to discuss spiritual topics makes the Summer Assemblies very joyful and memorable. The Summer Assembly is the conclusion of the Mystery School during the year and, at the same time, it prepares us and sows the seeds for the next year in the Mystery School, which is inaugurated in the Autumn. Thus, the Summer gathering becomes the biggest event in the annual work and serves as a bridge from year to year on the Nine-Fold Rainbow Path.

In the Mystery School of the Spirit over the past twelve years I gave more than two hundred and fifty lectures, we had many inspiring celebrations of the main spiritual Festivals and experienced the blessings of ten Summer Assemblies on the Sacred Mountain Rila. Most of the lectures could be organized in different types of cycles – esoteric, initiatic, meditative, autobiographical and others. In general they unfold the Teaching and the Cause of the Spirit of Truth for our time and developed the new spiritual paradigm. For illustration I will quote some of these initiatic and esoteric cycles of lectures.

1. Initiatic Cycle: The Mysteries of the Second Coming (Five Lectures – February 2000 to March 2000, Sofia, Bulgaria). This Initiatic cycle sheds abundant light on the Second Coming of Christ, the Coming of the Hebrew Messiah, the New Appearance of Imam Mahdi, the Enlightenment of the New Buddha – Maitreya, the New Incarnation of Ramakrishna and the New Manifestation of the Master Beinsa Douno. It prepares the people to meet the Second Coming (or the Coming) of the Divine Masters and to live in their presence.

2. Initiatic Cycle: The Gospel of the Divine Mother (Five lectures – December 1999 to December 2000, Sofia). In our time the appreciation of the Divine Feminine is of crucial importance. In order to survive and undergo spiritual rebirth, humankind has to follow a whole New Gospel from the Divine Mother. The Gospel of the Divine Mother will help us to bring the Kingdom of God down on Earth and to build life on all levels of Being as a Divine Temple. This Initiatic cycle also introduces an inspiring Feminine *Mandala Meditation* connected with the Mandala of the Heavenly Jerusalem.

3. Esoteric Cycle: Mandala of the Heavenly Jerusalem (Seven lectures – January 1999 to March 2000, Sofia and Rila Mountain). The inspiring biblical image of the New Jerusalem (in the visions of Isaiah, Ezekiel, St. John and of many other initiates in the world religions) is interpreted as a colossal metaphysical Zodiac-Mandala. This Zodiac-Mandala gives a great overview of the spiritual history of humankind after the “original sin” and shows the place, role and significance of the main world religions. The Mandala of the Heavenly Jerusalem allows us to integrate all spiritual epochs in the Indo-European cycle of evolution – from the previous Golden Age, the last Satya Yuga, to the coming new one. Altogether they constitute the reality of the Kingdom of God with many mansions, which are the spiritual worlds of the religions.

4. Esoteric Cycle: The Esoteric Depths of the Teaching of the Master Beinsa Douno (Eight lectures – February 1999 – 2003, Sofia). This Initiatic cycle gave some of the main foundation stones of the Teaching of the Bulgarian Master such as the sacred dance *Paneurhythmy*, the *Pentagram* and the *Testament of the Colour Rays of Light*, as a blossoming *Tree of Life* revealing the whole three-fold vertical structure of the Universe and the human being as the micro-model of Creation.

5. Esoteric Cycle: Journey on the Nine-fold Rainbow Path (Six lectures – April 1999 to April 2001, Sofia). A beautiful Divine Rainbow Path maps our ascent through the whole three-fold vertical structure of the Universe up to the Throne of God and our descent back as life in the reality of the New Heaven and the New Earth. It could be seen as a great arc consisting of nine segments. Each one of them is a big Step on the Path of the Divine Rainbow and covers a very large field of spiritual work under the guidance and blessings of the Divine Masters and the Personifications of the Divine Feminine. On an individual level it leads to the blossoming of the human soul, the awakening of the Higher Self within, receiving the crown of initiations and co-creation with God. On the collective level it is connected with bringing the Kingdom of God with many mansions on Earth.

6. Autobiographical Cycle: On the Path of the Initiate (Seven lectures – 2002-2005, Sofia). This cycle describes some of the main events in my long spiritual journey. The purpose of sharing these events is to substantiate the visions in my books and lectures and to give a living example of a journey on the *Nine-fold Rainbow Path*. I hope that my spiritual story will give encouragement and inspiration to many people.

7. Esoteric Cycle: Unfolding the Second Coming Mission (Nine lectures – 1999 – 2003, Sofia and Rila Mountain). In 1998 the Second Coming Mission was inaugurated metaphysically and reached many spiritual and mystical

'summits'. Some of them were connected with the Winter celebrations, others with a series of important Initiatic cycles and some key public lectures, while third were linked with the achievements of the Summer Mystery Schools. Many sacred books such as *The Book of Revelation* by St. John, *The Testament of the Colour Rays of Light* by the Master Beinsa Douno and other Holy Scriptures, sealed with seven seals, revealed their secrets and developed into a Plan and 'Scenario' for Action. This cycle reflects the unfolding of the Mission as part of the Divine Action for the establishment of the Kingdom of God on Earth.

8. Meditative Cycle: Celebrations (Seventeen celebrations – January 1999 to April 2005, Sofia). The celebration of the main spiritual Festivals is always consecrated to the connection between the mystery of the First and the Second Coming. The celebrations are different every year but the tendency is to go deeper and deeper into their new spiritual essence. Some of the main prayer-meditations connected with the celebrations include Meeting the 'Star' of the Second Coming of Christ and giving birth to the Christ impulse within, the New Mission of the Divine Mother; Meeting the New Coming of the Master Beinsa Douno, 'Metaphysical baptising' by the Holy Spirit, the New Commandments by the Lord God Almighty, Appreciation of the New Mandala of Maitreya Buddha, following in the Steps of the Night Journey of the Prophet Muhammad, meeting each New Year with *Mandala Meditation*, integrating all spiritual traditions, and others.

9. Esoteric Cycle: Missions and Destinies (Ten lectures – January 1999 to March 2002, Sofia, Varna). Every nation has its own unique mission. Over the years I was blessed to understand and appreciate the spiritual missions of many nations such as the Bulgarian, Russian, Irish, English, Swiss, German, French and others. Many lectures are consecrated to the Missions and Destinies of these nations, especially to the Bulgarian, the Irish and the Russian. For example the national day of Bulgaria (March 3) is a great opportunity to link with the Bulgarian people, with its National Soul and Spirit-Guide and to participate in the fulfilment of its spiritual Mission.

10. Initiatic Cycle: 'The Testament of the Colour Rays of Light' (Five Prayer-Meditations – January 6, 2001-2006, Sofia). This Initiatic cycle is connected with 'metaphysical baptising' by the Holy Spirit. In Bulgaria, in the Orthodox Church, January 6 is the celebration of the baptising of Jesus in the River Jordan. Every year on this date I lead the group in a ceremony dedicated to the mystery of baptising in the '*river of light, which flows from the Throne of God*' (Revelation 22: 1-5). This ceremony-celebration is based on the *Book of Revelation* by St. John and *The Testament of the Colour Rays of Light* by the Master Beinsa Douno. The participants experience the mystery of baptising by the Holy Spirit in different ways, according to their

own state, but all are inspired and filled with light. We have to undergo this new baptising in order to receive enlightenment and to become cosmic-spiritual beings.

11. Initiatic Cycle: The Initiation of the Holy Spirit (Five lectures – January – March 2002, Sofia, Bulgaria). This Initiatic Cycle presents seven programmes connected with building our lives on all levels of Being as a Divine Temple, where the Holy Spirit comes to dwell. These programmes include building ourselves and the family as a Divine Temple, developing community life, the Nation and the whole of Humankind as a Divine Temple. This is followed by our entry into the New Heaven and the New Earth as into a Divine Temple. Each programme is an enormous field for spiritual work and it is supported by adequate spiritual knowledge, methods, techniques and practices.

12. Initiatic Cycle: The New Humankind (Five lectures – January – March 2002, Sofia). The nations have to develop a harmonious socio-cultural organism consisting of balanced interconnected political, cultural, economical, educational and other systems. They have to activate their 'National Souls' (the bouquet of unique virtues) and awaken their 'National Spirit-guides' in order to fulfil their Divine Missions. Only then could the nations form the new type of humankind which could live in the reality of the New Heaven and the New Earth.

The culmination of the annual work in the Mystery School is our Summer Assemblies in the Sacred Mountain Rila. The Rila Mountain range contains in its Akashic chronicles the memories of many initiations in the history of humankind. Over the years I was blessed to receive some of them. In the first half of the 20th century the Master Beinsa Douno himself revealed a great new initiation connected with the epoch of Aquarius and entry into the new solar culture. The vibrations of the work of the Master Beinsa Douno are printed in every hill, valley and lake in the areas of the Seven Lakes and Mussala Summit. This is why it is very natural to 'crown' the annual work in the Mystery School with a Rila Assembly at the Seven Lakes. For us the area of the Seven Lakes has become the sacred place where, in line with the Mayan Prophecy of the transition period, we are doing important work for the coming New Reality.

The Assemblies on the Sacred Mountain Rila

In accordance with the Mayan and Hopi prophecies the spiritual work in sacred sites plays a very important role in the transition period to December 21, 2012. The Grand Maya Itza Council has declared that their preparation

for the upcoming 2012 synchronization is to activate fifty-two sacred sites around the planet. As they said: *“Every Full Moon we are going to make a spiritual journey to every one of the sacred sites on the list, starting our first ceremony on November 13, 2008, and continuing that way until carrying out the last ceremony on December 28, 2012, which is the actual date when our Sister and Mother Moon is going to perform the big change on the mankind’s mentality”*¹⁹.

The area of the Seven Lakes in the Sacred Mountain Rila is a perfect place to channel the coming cosmic energies for the New Era in the life of humankind. One of the most vivid descriptions of the transition from the old cycle into the new one can be found in the *Apocalypse* of St. John. Now this prophetic book, sealed with seven seals, has become for us a plan for action. Many of the spiritual archetypes in the *Apocalypse* (such as the End of Time, the Day of Judgement, the Second Coming, the Divine Wedding, the Thousand Years Kingdom of Christ, the Reality of the New Heaven and New Earth) relate to our time and depict the coming new reality in the life of humankind. Naturally they could be easily translated into the metaphysical language of all world religions.

Of great importance for the peaceful and harmonious transition from the old cycle to the new one are the Right Understanding and the living experience of these main archetypes in the *Apocalypse*. They are keystones on the spiritual journey to the Reality of the New Heaven and New Earth. We could compare our Rila Assemblies to a spiritual journey in the *Apocalypse*, where, guided by the Divine Light, we are going from one to another archetype in this sacred book. This was the theme of the documentary film *Revelation* produced in 2007. Over the years we activated such fundamental archetypes in the *Book of Revelation* as:

- The “Throne in Heaven” (Chapter 4), describing metaphysically the mystery of the Absolute origin of Being and the Genesis of Creation.
- The “Vision Of Christ” (Chapter 1) “with a face as bright as the midday sun”, “holding the seven stars in His right hand” and “opening the Scroll sealed with seven seals” (Chapter 5). This vision gives the keys to the essence of the Human Being, created in the image and likeness of God.
- The “Lamb and the 144 000” (Chapter 14), “who stood before the throne and were singing a new song, which only they could learn” – this is the “song-initiation” of the coming new epoch.

- The “Fall of Babylon” (Chapter 18) – a symbol of all the negative aspects of the contemporary civilisation.
- The “Divine Wedding in Heaven” (Chapter 19) – a celebration of the new celestial culture coming down on Earth, woven by “the good deeds of God’s people”.
- The “Day of Judgement” (Chapter 20), presenting the “Great Choice” in the evolution of humankind and respectively the consequences.
- The “New Heaven and the New Earth” (Chapter 21) – the reality where humankind will live in the New Cycle of Existence as God’s people on sacred Earth.
- The “New Jerusalem” (Chapter 21), the Holy City with twelve gates, “coming down out of heaven from God and shining with the glory of God” – this is the Kingdom of God with “many mansions”.
- The “River of the water of Life” (Chapter 22), “sparkling like crystal, and coming from the throne of God and of the Lamb and flowing down the middle of the city’s street”. The “Water of life” is the Divine gift of mystical communion with the Living God and achieving spiritual immortality.
- The “*Tree of Life*” (Chapter 22): “On each side of the river was the *Tree of Life*, which bears fruit twelve times a year, once each month; and its leaves are for the healing of the nations”. The *Tree of Life*, with its fruit and leaves, is the symbol of the realisation of the Testament of Truth.

Of course, the fundamental archetypes in the *Book of Revelation* could be easily “translated” into the metaphysical language of all other world religions. This is why we have such unity in diversity and diversity in unity in the spiritual history of humankind: all world religions glorify the One God, “Who was, Who is and Who is to come”, and each one of them does this differently.

These fundamental archetypes in the *Book of Revelation* characterise the coming New Reality in the life of humankind. When we activate them as vast dynamic fields for inspiring spiritual work, we transform the *Book of Revelation* into a plan for Divine action.

In our apocalyptic times “all awakening souls from the four corners of the Earth” are called to participate in the Divine Action for the establishment of the Kingdom of God on Earth. According to the Divine Plan humankind is

entering into a New Cycle of Existence and we have to be active in this process.

One of the main tasks in our Rila Assemblies is to link with the Sacred Places of the Earth and with the representatives of all world religions. Thanks to New Age global activities, a new kind of comprehension of the Earth is growing. The Earth is appreciated as a living celestial Being with its own planetary Soul (a part of the Universal Soul) and with a planetary Spirit – i.e. the planetary Divine Logos who leads the evolution of the Earth. The Earth, as a celestial Being, has spiritual centres (chakras) and a very rich and well developed structure of lay-lines of circulating energy which corresponds to the nervous system in the human body. Already there are hundreds of books which describe the Earth as the living Being Gaia or, at least, which introduce the spiritual approach to Her and analyse Her spiritual structure. Moreover, important and necessary work for the healing, purification and spiritualisation of the Earth is taking place in the form of various planetary events with millions of participants such as activation of the planetary chakras, celebrations of Earth-week, pilgrimages to sacred sites, healing of polluted areas and many others.

As we mentioned above the Mayan tradition holds that in our time the Divine Intelligence, the universal Kundalini energy, personified by Quetzalcoatl, will return again and will enlighten millions of people. Because the Earth is a living Being, the Quetzalcoatl energy will activate all sacred places (chakras of the Earth) and, forming two great serpentine currents of energy criss-crossing each other around the Earth, will bring the Earth to a new stage of purification, illumination and transfiguration. In so doing, the New Coming of Quetzalcoatl brings the Earth and humankind on it back into the great ring of cosmic civilisations and opens an immense new cycle of 25,625 years in human evolutionary development. This very popular theme from the time of Harmonic Convergence, now, in connection with the Mayan and other Mesoamerican sacred places, is one of the special tasks in our Rila Assemblies.

Important Mystical Events

Over the years the Summer Assemblies produced many spiritual results. The days on Rila unfold in four main forms of spiritual activity: meeting the sunrise (at 06.00), *Paneurhythmy* (around 11.00), afternoon spiritual work (around 15.00) and evening gatherings with concluding prayer-meditation (around 18-19.00). In accordance with the programme of the day they have different form, content and meaning. As could be seen from the Diary of Rila

Assembly 2009 we had important spiritual activities every day. The same applies for all our Rila Assemblies.

One of the early Rila Assemblies (2002) played a special role in the unfolding of the Second Coming Integral Mission. On the last day of this Assembly – July 15 – we experienced a staggering vision of the reality of the New Heaven and the New Earth where humankind will start its new cycle of existence as God's people on sacred Earth. After the spiritual events of that day we could speak about New Rila Mysteries. The New Rila Mysteries realise the metaphysical, metahistorical and metacultural aspects of the new spiritual paradigm.

Below I will give a summary of the two main events of the day – meeting the Sunrise with Second Coming *Mandala Meditation* and performing the sacred dance *Paneurhythmy* as a blossoming *Tree of Life*. In Glastonbury we celebrated Harmonic Convergence with the sacred dance *Paneurhythmy* and *Mandala Meditation*. There the *Paneurhythmy* was new to the people but acted as a great celebration of the New Era, while the *Mandala Meditation* was connected with the First Coming of the Divine Masters and all spiritual traditions of humankind. In the Transition period of twenty years, referred to by the Mayans, the *Paneurhythmy* developed into a real blossoming *Tree of Life* (the real meaning of the *Paneurhythmy* as high cosmic rhythm), and the *Mandala Meditation* became a blessing for meeting the Second Coming of the Divine Masters. In the context of the Mayan Calendar which leaves the coming new cycle of 5,125 years blank, I could say that these events provided a glimpse of the great blessings prepared for humankind, if it passes successfully through the transition period into the New Era.

A. Rila Assembly 2002 – July 15

The Blessings of the Divine Masters

On July 15, a Monday, before 6.00 in the morning, we went to meet the Sunrise in a state of deep prayer, contemplation and meditation. This was the last day of the Assembly and I felt its great importance for the outcome of the spiritual work. The Sunrise was magnificent: a new Divine day was beginning. We opened our morning ceremony with the prophetic words from the *Book of Revelation*:

“Then I saw a new heaven and a new Earth. The first heaven and the first Earth disappeared and the sea vanished. And I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared and ready, like a bride dressed to meet her husband.”

(Revelation 21: 1-2)

“Then the one who sits on the throne said, ‘And now I make all things new!’”

‘It is done! I am the first and the last, the beginning and the end’.

(Revelation 21: 5-6)

These words became alive and full of sacred vibrations for us (as a result of our spiritual activities from the previous nine days and the ongoing mystical work). After this moving experience we continued with a profound and emotional Mandala-Meditation.

During the *Mandala Meditation* we entered into mystical contact with the Divine Masters and the Divine Mother. All mantras and formulas in this meditation sounded as if they were pronounced by the Divine Masters and the Divine Mother themselves. Being in a most profound and holy contact with the Divine Masters, we received their Blessings for the coming new epoch:

The Cosmic Christ: *I am the Resurrection and the Life*

“I will bless all awakened souls from the four corners of the Earth to be baptised in the name of the cosmic-spiritual Cross of Immortality”

The World Teacher Beinsa Douno: *God is Love, God is Wisdom, God is Truth*

“I will bless my true disciples to enter into the great Celestial School of the Universal Brotherhood, where the *Paneurhythmy*, the *Pentagram* and the *Testament of the Colour Rays* of Light crown the self-realization of the human being.

Buddha Maitreya: *Om Mani Padme Hum*

“I will bless all people full of compassion and pursuing the eternal truth of Dharma to enter into the new cosmic spiritual order”

The Divine Guru Ramakrishna: *Om Tat Sat Chit Ananda*

“I will bless the true devotee to enter into the New Integral Yoga and to achieve complete self-realisation and spiritual integrity.”

The Hebrew Messiah: *I am that I am*

The “I AM THAT I AM” will bless the people on the new Exodus to enter into the Holy City of Jerusalem the name of which will forever be “The-Lord-Is-Here” (Ezekiel 48:35)

Imam Mahdi: *Lä iläha ill' Alläh*

“I will guide the faithful on their journey to the Garden of the Essence where there is nothing in existence but Allah, His Names and His Actions; all is Him, by Him, from Him and to Him.”

The Divine Mother: *I am the Immaculate Conception*

“I will bless my children of Light to enter into the reality of the New Heaven and the New Earth”

The Holy Spirit: *Holy, Holy, Holy Is the Lord God Almighty, Who was, who is, and who is to come*

“I will bless the Sons and Daughters of God to build themselves as Divine Temples where I will come to live forever”

Our inspiring *Mandala Meditation* finished with *The Hymn of the Great Soul* by the Divine Master Beinsa Douno. Our souls sang out in joy and gladness at the dawning of a new Divine day and the emerging reality of the New Heaven and the New Earth.

The Sacred Dance *Paneurhythmy* as the *Tree of Life*

The *Paneurhythmy*, which followed on the big meadow next to the Fifth Lake, was an extraordinary spiritual event. In general every *Paneurhythmy* during the Assembly was wonderful with special spiritual fragrances and uniqueness. At the same time there was a clear tendency: with every passing day we entered deeper and deeper into the esoteric dimensions of the *Paneurhythmy*, connecting it with the *Testament of the Colour Rays* of Light, with the *Pentagram*, with the Celestial Music and the Living Word of the Master. Thus through the *Paneurhythmy* we entered into the higher spiritual worlds, experiencing aspects of the first resurrection (the blossoming of the human soul), the second resurrection (the awakening of the higher Divine Self) and finally, on this last day, we experienced the mystery of the *Paneurhythmy* as a Divine Action in all three worlds of Creation – the physical, the celestial and the highest Divine World.

In essence we reached the real spiritual purpose of the *Paneurhythmy* given by the Master Beinsa Douno as a practice for the transformation of the human being, the society, the culture and the whole Earth, as a power for entry into the reality of the New Heaven and the New Earth.

When performed properly, the *Paneurhythmy* awakens at least four circles of living energy: within the human being, between the partners of the couples, around the entire circle of participants, and between the *Paneurhythmy* circle on the Earth and the higher spiritual worlds in Heaven. Every circle creates a different dimension in human life and activates the relevant energies necessary for the development of the human being as a cosmic-spiritual being and a micro model of Creation.²⁰

So, we started our *Paneurhythmy* and with every circle we ascended gradually, higher and higher through the vertical structure of Creation. The four circles of living energies became activated, first in the earthly world, after this in the celestial world and finally, through the *Paneurhythmy*, we entered into the Highest Divine World. As a result our *Paneurhythmy* started blossoming as the *Tree of Life* stretching through the whole of Creation and producing spiritual fruits in all three worlds.

This extraordinary unfolding of the *Paneurhythmy* filled us with great joy, emotion and ecstasy. What a great blessing – to experience the *Paneurhythmy* as the *Tree of Life* in Creation connecting all the three worlds in the most natural, organic and harmonious way! So, our *Paneurhythmy* became an emotional spiritual journey through the vertical structure of the Universe and an entry into the Reality of the New Heaven and the New Earth. At this time we realized that we were witnessing and participating in a real Divine Action for spiritualization, transformation and enlightening of humankind and the whole Earth.

Naturally, each one of the participants in the *Paneurhythmy* was on a different spiritual level and entered into a different spiritual state. The very fact however that some of the participants experienced the *Paneurhythmy* as the *Tree of Life* stretching through the whole three-fold structure of Creation shows that the group itself as a whole was like a *Tree of Life* activated in all three worlds.

From there on our *Paneurhythmy* was in the Heavenly Jerusalem and integrated with the *Mandala Meditation* from the morning. Dancing the *Paneurhythmy*, we passed from Temple to Temple in the Heavenly Jerusalem and made contact with the Divine Masters and the spiritual worlds which they revealed. Thus we started to see the spiritual history of humankind from the beginning of the Indo-European cycle to the present day as a colossal panorama of Divine Worlds – Temples in the Heavenly Jerusalem. They appeared before our inner gaze with their amazing richness, beauty, majesty and uniqueness. Of course we were not able to embrace all the Temples in the Heavenly Jerusalem, but even the few of them which we visited (the Christian, Buddhist, Hindu, the Master Beinsa Douno, the Holy Spirit) revealed a magnificent vision of the Kingdom of God with its many mansions.

Our *Paneurhythmy* however continued to gather mystical energy and finally it started circling around the Throne of God in the centre of the Heavenly Jerusalem. And here a real miracle happened! From this Divine Centre of Creation the spiritual worlds of the traditions, through which we passed in a

state of meditation during the *Paneurhythmy*, merged into one great New Pentecost. This was like the spiritual resurrection of the Indo-European cycle in order for the richness from it to pass through to the next cycle of evolution of humankind, entering into the reality of the New Heaven and the New Earth.

Moreover, from the Centre of the Heavenly Jerusalem we were able to contemplate the great Divine Action in front of the Throne of God which is described so inspiringly by St. John in Chapter 4 of the *Book of Revelation*. This time however the Divine Action was connected with the apocalyptic New Coming of the Divine Masters and the Divine Feminine, who in ideal harmony and co-creation give birth to the reality of the New Heaven and the New Earth and bless humankind to become God's people on Earth.

Thus, in sacred vibration and worship, guided by the Holy Spirit we were able to contemplate moments from the Second Coming of Christ, the New manifestation of the World Teacher Beinsa Douno, the New coming of many Divine Masters and Personifications of the Divine Feminine. In great awe, gratitude and inspiration we found ourselves invited to witness the Divine Wedding in Heaven, as a result of which the reality of the New Heaven and the New Earth comes into existence.

The 'New Surangama Sutra'

At this sublime stage in the unfolding of the *Paneurhythmy*, I experienced something similar to the legendary Surangama Sutra in Buddhism, but in mystical contact with the Lord, *Who makes all things new*. For me the *Paneurhythmy* was in the centre of the Heavenly Jerusalem around the Throne of God. The One, Who was sitting on the Throne, was shining with transcendental glory. The Divine Masters of humankind – Christ, Krishna, Hermes, Moses, Buddha, Zoroaster, Muhammad and Beinsa Douno – emanated from the Throne of God. They radiated an “apocalyptic” light which formed the “Heaven” above the Heavenly Jerusalem. The Heavenly Jerusalem itself is a prototype of the New Earth coming into existence in mystery and sacredness through the Divine Mother. The *Paneurhythmy* as the highest cosmic-spiritual creative rhythm in the universe, performed by the participants in the group and the 144,000 initiates (mentioned in the *Book of Revelation*, Chapter 14), was unfolding in their aura and with its energy was “modelling” the world of the New Heaven and the New Earth where the New Humankind will live.

In its richness, power and transcendence the experience was indescribable. Dissolving in the aura of the Divine Masters and the Divine Mother, we felt that they were blessing us with a New Pentecost, with meeting their New

Coming and participation in the great Divine Wedding between the Universal Masculine and Feminine principles in Creation. This was an apocalyptic, metaphysical and metahistorical action, an entry into the New Genesis, into the New Creative Impulse from the Living God in which we, with endless love, joy and appreciation, were blessed to co-create with our beloved Masters and the Divine Mother.

Thus, our inspired *Paneurhythmy-Mandala Meditation* became, at one and the same time, an experience of the New Pentecost (connected with the spiritual past of humankind, linked with the First Coming), a blessing for meeting the Second Coming (i.e. an entry into the dynamic Divine present, into the presence of the Lord, *Who makes all things new*), and an invitation for participation in the Divine Wedding from which the new reality emerges (revelation about the future when we will live with the Divine Masters and the personifications of the Divine Feminine as co-creators with God). In its deepest meaning and significance our *Paneurhythmy-Mandala Meditation* was an ecstatic revelation about the new cycle of existence of humankind, so inspiringly described by St. John in the last chapter of the *Book of Revelation*:

“The Throne of God and of the Lamb will be in the city, and his servants will worship him. They will see his face, and his name will be written on their foreheads. There shall be no more night, and they will not need lamps or sunlight, because the Lord God will be their light, and they will rule as kings forever and ever”. (Revelation 22: 3-5)

On that remarkable day, July 15, 2002, we experienced the essence of the New Era which is prepared for humankind after 2012, in accordance with the Mayan Calendar. For this New Era to come however we have to work passionately and devotedly to channel the energy from the Cosmic-spiritual Sun at the Galactic Centre and to transform our civilisation. This will be the purpose of all our Rila Assemblies until 2012 and beyond.

B. Rila Assembly 2003 – July 11

The New Era

In the Rila Assembly of 2003 we had another amazing experience which could become the key for the coming New Era of 25,625 years in the evolution of humankind. It happened on July 11, during our walking meditation around 11.00 on the Plateau. That day we had a wonderful Sunrise ceremony (including prayers, songs by the Master Beinsa Douno, guided meditation) and after breakfast we ascended to the Plateau around the Fifth Lake to dance *Paneurhythmy*.

At a very picturesque point on the Plateau overlooking the valley of the Lakes and the surrounding summits, I had a staggering mystical vision: I linked mystically with the Cosmic-spiritual Sun at the centre of the Universe, experienced dazzling light and witnessed a miraculous phenomenon. To my great amazement, the Cosmic-spiritual Sun started to approach the Earth, increasing enormously in size, and then withdrew. This was repeated a few times. In a similar way as in the apparition of the Blessed Mother at Fatima, the Cosmic-spiritual Sun started “dancing”. It was radiating the creative Light of God, which manifested as the Holy Spirit encompassing the Earth. It is difficult to describe all the thoughts and feeling which I felt, but, I could well identify this Cosmic-spiritual Sun with the Light of the World. It is interesting to note that some friends from the group had similar visions, or at least felt an amazing Divine presence.

Now, in relation to the Mayan Prophecy of 2012, the Light of this Cosmic-spiritual Sun is the energy for the New Cycle of 25,625 years in the evolution of humankind. In the language of the various traditions, we could appreciate this Light as the Light of a New Genesis which activates the Second Coming of the Divine Masters, the Divine Wedding in Heaven, the Reality of the New Heaven and the New Earth with a New Humankind living in it. This New Humankind will co-create with God. This is why the New Cosmic Cycle in the Mayan Calendar is blank! In it we have to participate actively in the New Genesis and co-create with God!

It is important to emphasise that the New Genesis takes place now, in the actual, dynamic, creative present, moving towards the future of God’s activity. According to *Genesis*, the opening book of the Bible, human beings appear on the sixth day after the Heaven and the Earth, the Sun, the Moon, the Stars and all plant and animal life on Earth were created – this is to say, the Divine Genesis had already actually happened and was in the past in relation to the creation of human beings. Now, in the New Genesis, we are invited by God to witness the Genesis of the New Heaven and the New Earth, and not only to witness, but to collaborate and co-create with God.

The New Genesis will bring us into the emerging New World and will put us in a different position in relation to Creation – at the very heart of God’s creativity, in His Divine demiurgic present. This shift from the static, crystallized, well-established Universe to a dynamic Universe in constant re-creation is a staggering phenomenon which will dramatically change the conceptions and the approach to God in the existing world religions.

Moreover, participation in the New Genesis will transform the relationship of humankind with the Earth and all kingdoms of life on it. According to

Genesis which opens the Old Testament and gives the account of the First Covenant, when God created human beings, '*He put them in command of all living creatures on Earth*' (Genesis 1: 28). After the Flood, He even told Noah that '*all the animals, birds and fish will live in fear of you*' (Genesis 9:2). Now, however, in the New Genesis, human beings are invited to become collaborators and co-creators with God and as such will become friends, helpers and caretakers of the kingdoms of life on Earth. In the new epoch, the Divine task of humankind is to transform the Earth into a Garden of Paradise and to bring the mineral, plant and animal kingdoms to a new level of evolution. In fulfilling this Divine task, humankind will establish a completely different type of relationship with the Earth and Nature and will become a major factor in their future spiritual evolution. Only by establishing this new type of relationship will humankind accomplish its ultimate Divine function of mediating between God and the Earth with all kingdoms of life on it, as was envisaged from the beginning of time when God created human beings in 'His own image'. The Divine mediatorship will be at the foundation of human life on Earth as one of the most important and inspiring goals.

From now on entry into the new dynamic universe and co-creation with God has to be our main task in life. This is the mystical essence of our time, the time which the Mayan Prophecy indicated to us. All our spiritual activities, especially the Rila Assemblies, are planned and organised in line with this inspiring and challenging task. If we live up to this task, we could go forward gloriously into the New Cycle of Existence in great appreciation, thanks and gratitude to the Mayan ancestors and to the efforts of all previous generations of humankind.

Chapter Four

Gathering the Fruits from the *Tree of Life*

The year 2012 is the final year of the Transition period between two great cosmic cycles. This year we have to gather the fruits from the outgoing Indo-European cycle and enter into the new cycle of evolution. To gather the fruits from the *Tree of Life* means to receive the Initiations of the Divine Masters and their Divine Counterparts who came on Earth during the Indo-European cycle. To enter into the new cycle of evolution requires receiving the cosmic energy of the New Genesis. This process has lasted for quite a few years already and continues now. The year 2012, as the last year of the Transition period, is a time of test and if we pass the 'exam', we will enter into the new World Age. On December 21, 2012 we have to unite the point *Omega* of the old cycle with the point *Alfa* of the new one! This is the essence of the Transition period – the shift from the past cycle to the new one!

The crucial importance of the Mayan Prophecy is their prediction that now, at the end of present cycle of 5,125 years, the central Sun, or light of the galaxy, emits a ray of light so intense and so brilliant that it illuminates the entire Universe. It is from this burst of light that the planet Earth and the whole Solar System comes into galactic synchronization with the rest of the Universe. So, we have to prepare ourselves to receive this apocalyptic energy!

In regard to the conclusion of the present Indo-European cycle we could find a striking analogy with the concept of the *End of Days* and the wholeness of the *Tree of Life* in the Kabbalistic tradition: *At this moment of Truth the whole Cosmic Cycle is seen as one Divine wholeness and a single event in God's Mind: the Creator opens the books where everything is recorded and reveals the original Divine Plan for the evolution of all beings in the Cycle.*²¹

On the other hand, in the Teaching of the Kabbalah the New Genesis is prophesised as an amazing apocalyptic event: *After the End of Days the CREATOR wills another general Cycle (Shemittah) to unfold the new Universe. In this next sefirotic step are the seeds of everything great and small, high and low, that will happen in the following manifestation of Existence which thus proceeds, cosmic cycle by cosmic cycle, towards the Jubilee of Jubilees.*²²

Of course we are not at the end of all cosmic cycles yet, but even the shift from one to another requires opening of the *Book of the Living* and gathering the fruits from the Indo-European cycle. Entry into the new epoch is connected with illumination about the coming new Cycle of existence. Respectively, during the year we will concentrate our work on gathering the

fruits from the Indo-European cycle, while the celebration on December 21 will be consecrated to the entry into the New Reality.

We will gather the fruits from the *Tree of Life* in the outgoing Indo-European cycle based on the *Mandala of the Heavenly Jerusalem*. The *Tree of Life* symbolises the essence of God, Creation and the human being made in the image and likeness of God. God is the absolute origin of Being. Creation has a monumental three-fold hierarchical structure consisting of material, celestial and causal worlds. The Human Being is created in the image of God in order to live in the whole three-fold structure of Creation: in the physical world with an illuminated physical body and personality, in the celestial world with a soul in full bloom and in the causal world with an awakened Divine Self. Gathering the fruits of the *Tree of Life* means to receive the initiations of the Divine Masters and their Feminine Counterparts who came on Earth during the Indo-European cycle. Then we will achieve our Divine wholeness, appreciate the fullness of Creation and prepare ourselves to experience the New Genesis.

The Mandala of the Heavenly Jerusalem is like a colossal Zodiac-Mandala and presents a typological picture of the whole metahistorical cycle of humankind's life on Earth since the Fall – the expulsion of Adam and Eve from Paradise – to their return back to the Father's house. It is a typological picture of the great **cosmic-spiritual year** in the history of humankind which includes all historical epochs through which humankind has passed during the process of involution (from the Garden of Paradise to the material world) and evolution (from the dark 'material' consciousness evolving to cosmic-spiritual consciousness).

The initiations at the four cardinal points of the spiritual Zodiac-Mandala could be identified as the initiations of Krishna (personified in our epoch by the Hindu Master Babaji), Buddha, Jesus Christ, the Master Beinsa Douno, and the Holy Spirit. They encompass the whole cycle of the cosmic-spiritual year – the initiations of Krishna (Babaji) and the Holy Spirit mark the beginning and the end of the cycle). Of course, each one of the Divine Masters has a Feminine Counterpart who plays a very important role in the initiation.

All the remaining initiations through which humankind has passed in the course of history can be inscribed within this cycle – for instance, the initiations of Hermes, Moses, Zoroaster, Orpheus, Pythagorus, Lao Tzu, Plato, Muhammad, Bodhidharma and many others. All these initiations have a definite place in the inner circles of the Mandala at one or another of the important points on the cosmic-spiritual Zodiac. Thus, the spiritual Zodiac-Mandala gives a great overview of the spiritual history of humankind and the place, role and significance of each one of the initiations.

Having passed along the cosmic-spiritual path, humankind will return to the Kingdom of God enriched by many spiritual experiences and various initiations. Each initiation, regardless of the time it was given to humankind, is not lost from God's memory, but remains to shine throughout eternity as a Fruit from the *Tree of Life*. After its return to the Kingdom of God, humankind will resurrect all initiations through which it has passed and experience them as the 'many rooms in the Father's house'. Thus, by the grace of God, it becomes possible to go beyond the stream of cultural-historical time and to transform dyachrony into synchrony. In other words, we can rise above the cycle of the cosmic-spiritual seasons in the evolution of humankind and encompass the whole macrostructure of the spiritual Zodiac in which the various initiations find integration.

Therefore, the Mandala of the Heavenly Jerusalem is a basis for the integration of all religions. Although they have very different ways, often even opposing, due to the particular cosmic season in which they flourished, they come from one and the same spiritual centre of Being and lead back to it. The knowledge of their differences and at the same time their essential unity will allow the misunderstandings between religions to be transcended and an era of combined work for the descent of the Kingdom of God on Earth to begin. Moreover, the Mandala of the Heavenly Jerusalem will open up the possibility for easy passage from the spiritual world of one religion into the spiritual world of another. Thus the followers of the different religions will become free citizens of the Holy City.

So, during 2012 we have to gather the fruits from the outgoing Indo-European cycle. The great spiritual festivals of the world religions provide a perfect opportunity to link with the Divine Masters, their Feminine Counterparts and to receive their initiations. For the main spiritual Festivals to give fruits from the *Tree of Life*, they have to be conducted as Initiation ceremonies in mystical link with the Divine Masters, founders of the religions, in all three worlds of Creation. This means that the Gates of Initiation of the Heavenly Jerusalem of each of the Divine Masters have to be widely open for everyone who wants to enter into the Holy City. From this point of view, **on December 21, 2012, the Twelfth and last Universal Gate of the Heavenly Jerusalem has to be opened** in celebration and solemnity. It leads to the Kingdom of God with many mansions and to the New Cycle of Existence.

The Initiations of the Divine Masters and Personifications of the Divine Feminine have to integrate the mythology of their First and Second Coming in order to enter into the New Genesis. For this purpose it is reasonable for the celebrations of the main religious festivals to be on the level of prayer-meditations and mystical link with the Divine Masters.

As a result, the spiritual work could be a great integral celebration, gathering fruits from the *Tree of Life* every month. In this way we will prepare ourselves for the great planetary celebration on the December 21, 2012.

January 6 – **Epiphany. Theophany.** In the Orthodox Christian tradition this festival commemorates the Baptising of Jesus in the River Jordan. For more than five years we have celebrated this remarkable day as a Baptising in *the River of the water of life, sparkling like crystal, and coming from the throne of God and of the Lamb and flowing down the middle of the city's street.* (Revelation 22:1) From another point of view this River is the living light *from the seven lamps of fire burning before the throne, which are the seven Spirits of God.* (Revelation 4:5) This ceremony, lasting more than an hour, is connected with the Living Light from the Throne of God which descends on us as Holy Spirit and develops our high spiritual bodies of light. Thus the ceremony of baptising by water for purification is elevated to a ceremony of baptising by the Holy Spirit for spiritual rebirth in God.

February 15 – **Nirvana Day.** *Nirvana Day* celebrates the ‘parinirvana’ of Buddha when he leaves the Earth and merges with the Origin of Being. There is a wonderful legend that before his ascent from the Earth he passed the essence of his Teaching to his most advanced disciple by giving him a flower. This story could have many interpretations and one of them is that the fragrance of the flower reflects the essence of the moment **here and now**, which is the ‘gate’ to eternity and to nirvana, to the Great Void. Based on our *Mandala of the Heavenly Jerusalem* we envisage a wonderful flower in the hands of the coming Buddha Maitreya, which initiates us into the living moment here and now, this time of God’s creativity as co-creators with Him/Her.

March 22 – **Spring Equinox.** The spiritual celebration of the cardinal points of each season of the year plays a very important role in our annual work. They reflect the ‘metaphysical’ balance between spirit and matter, spiritual ‘day’ and ‘night’, inner and outer spiritual activity, ascending and descending streams of energy and so on. The Spring Equinox, as the Festival of the Cosmic-spiritual Spring, is a celebration of the ascent of humankind from the shadows of material existence into the light of the spiritual Sun. In the Cosmic-spiritual Spring, spirit and matter are again in balance (as in the Cosmic-spiritual Autumn), but on an evolutionary basis, i.e. towards the increasing manifestation of the spirit in matter. As a result, metaphorically speaking, the Universe becomes like a ‘blossoming entity’. This is the season of the Master Beinsa Douno’s initiation when the soul blossoms and the whole Earth is filled with new spiritual vibrations. As a result, the Master’s initiation illuminates many spiritual worlds in Creation

and ultimately reveals the mystery of the Primal Cause – God as eternal Love, endless Wisdom, absolute Truth. It is not by chance that, in Bulgaria, on the first day of Spring the people from the White Brotherhood, established by the Master Beinsa Douno, start the sacred dance *Paneurhythmy* (danced every day in Spring and Summer) and celebrate the coming epoch of the Cosmic-spiritual Spring.

April 8 – **Easter.** In 1975 I had a mystical link with the Cosmic Christ and from a metaphysical point of view I met His Second Coming. St. John started his *Book of Revelation* after his vision of Christ (1:10-19). In a similar way, after my vision I began my spiritual work in the world. Based on my mystical connection with the Cosmic Christ, I introduced a new integral mythology of the Second Coming, combining the mystery of the *Cross of Crucifixion* with the mystery of the *Cross of Immortality*, the blossoming of the *Rose of the Heart* with the blossoming of the *Rose of the World*, the initiation of the *True Vine* with the initiation of the *Universal Tree*, the secrets of the *immanent Christ* with the secrets of the *transcendent Christ*, the Sacraments of the *earthly Church* with the Sacraments of the *heavenly Church*.

The new integral mythology will reactivate, rejuvenate and resurrect the entire mystery of the First Coming of Christ in its full power and glory. Thus, the great metahistorical cycle between the First and the Second Coming of Christ on Earth will be completed, humankind will enter into a new celestial cycle of evolution and will live with Christ forever. Over the years we activated the mythology of the Second Coming many times, so this year it is one of the most important tasks at Easter.

May 5 – **Wesak Festival.** The Buddhist world and many spiritual people around the Earth are expecting the coming of the New Buddha – Maitreya. The *Mandala of the Heavenly Jerusalem* is an important prototype of the New Mandala which Maitreya Buddha will reveal. In Buddhism, *Vajrayana*, or the Diamond Vehicle, is an esoteric tradition, the initiation ceremonies of which involve entry into a Mandala, a mystic circle or symbolic map of the spiritual universe. With the *Mandala of the Heavenly Jerusalem*, we have something like a new *Vajrayana* which provides a basis for receiving the initiations of all world religions. It is easy to imagine the enormous amount of metaphysical ideas, archetypes and spiritual structures related to the various initiations and their interconnection within the system of co-ordinates of this celestial Mandala. In the near future people from all world religions could follow the *Vajrayana* of the new *Mandala of the Heavenly Jerusalem*.

June 21 – **Summer Solstice.** From a metaphysical point of view this celebration is connected with the Holy Spirit and the reality of the past

Golden Age and the coming new one. The Summer Solstice represents life under the direct light of the cosmic-spiritual Sun, revealing the mystery of the absolute Origin of Being. It is not by chance that in some spiritual traditions, and especially in Christianity, the month of June usually is connected with Pentecost and the Day of the Holy Spirit. Accordingly we are celebrating the coming New Golden Age and are preparing intensively for our Summer Assembly on the sacred mountain Rila.

July 12 – **The Day of the Master Beinsa Douno.** On this day we are usually on the sacred mountain Rila and celebrate the birthday of the World Teacher Beinsa Douno. Working on all three levels – the microcosmos of human life, the cosmos of the human civilisation and the macrocosmos of Creation, the Master Beinsa Douno gave a powerful new impulse for the evolution of humankind. He brought a new fruit from the *Tree of Life* by opening the epoch of the Holy Spirit and preparing the soil for the descent of the Kingdom of God on Earth. From a metaphysical point of view the Master opened the Eastern Universal Gate in the Heavenly Jerusalem leading to the Kingdom of God with many mansions and revealing the new Divine Spring in the life of humankind.

I was blessed to receive the torch from the Master Beinsa Douno to carry on his work and to reveal the esoteric depths of his Teaching, especially the *Paneurhythmy*, the *Pentagram* and the *Testament of the Colour Rays of Light*. For our spiritual group they are a blossoming *Tree of Life*, revealing the essence of the Human Being, made in the image and likeness of God, the coming New Solar Culture and the mystery of God as Divine Love, Wisdom and Truth. On the other hand we continue the Teaching and the Cause of the World Teacher Beinsa Douno in the 21st century by activating the celestial archetypes of the New Heaven and the New Earth prophesised in the *Book of Revelation* by St. John and opening the Southern Universal Gate in the Holy City.

August 15 – **The Assumption of the Blessed Virgin Mary into Heaven.** This is a great spiritual festival in Christianity. It is interesting to note that August 15 is also the Day of Ramakrishna's ascension and the birthday of Shri Aurobindo. Ramakrishna was well known for his achievements in reaching the highest states of consciousness in the world religions and for his devotion to the Divine Mother. In great reverence and appreciation of the Blessed Virgin Mary, following in the steps of Ramakrishna, I received a whole *New Gospel* which came from the Universal Divine Mother. It is hard to imagine a more important and actual theme for our time than the glorification of the Divine Feminine. Inspired by *The Gospel of the Divine Mother*, I gave many lectures and guided meditations for the mystical link

with the Personifications of the Divine Feminine and the Blessed Virgin Mary in particular.²³

August 19-22 – **The Sun Festival.** This is one of the greatest festivals of the Universal Brotherhood, established by the Master Beinsa Douno in Bulgaria. On these days, more than 1,000 people from the five continents gather on the sacred mountain Rila in Bulgaria to meet the rising Sun of the new Solar Culture and to perform the Sacred Dance *Paneurhythmy*. One of the great Russian composers A. Scriabin had a plan for a spiritual dance of transfiguration to be performed by people, dressed in white, early in the morning, around a temple in India. He was not able to realise his dream but that is exactly the essence of the *Paneurhythmy*. The spiritual energy released in the *Sun Festival* is enormous and encompasses the whole Earth. The Master Beinsa Douno himself predicted that in the future even more people will gather on Rila Mountain for the Solar Festival.

September – 22 **Autumn Equinox.** According to ancient spiritual tradition, the Autumn is a very appropriate time for ‘going inside’ and for spiritual learning (in harmony with the inward seasonal flow of the energy in Nature). For us it is a perfect time to start the *Mystery School of the Spirit* and to appreciate the various world religions and their great mysteries. In the context of 2012 the participants in our *Mystery School of the Spirit* have to gather the ‘spiritual harvest’ from the year and prepare for the great metaphysical event on December 21, 2012.

September 26 – **Yom Kippur.** *Yom Kippur* or *Day of Atonement*, is the holiest and most solemn day of the year in Judaism. Its main themes are atonement and repentance. The believers traditionally observe this holy day with a 25-hour period of fasting and intensive prayer, often spending most of the day in synagogue services. *Yom Kippur* completes the annual period known in Judaism as the High Holy Days or *Yamim Nora'im* („Days of Awe“). It provides prophetic insight regarding the Coming of the Messiah and the final Judgement of the world. According to the Kabbalistic tradition the expected Messiah will be able to ascend through the whole vertical structure of the Universe, to merge with the Divine Origin of Being and to bring a new creative impulse from God. I am very thankful that I have been granted the blessing of ascending and descending freely through the vertical structure of Creation. As a result of this, I am bringing a new fruit from the *Tree of Life* – the *Initiation of the Holy Spirit*. Based on the *Nine-fold Rainbow Path*, which was revealed to me, now I am able to lead the Exodus of humankind from the restricted earthly consciousness through the World of Formation to the Fourth Heaven in the World of Creation – the Heavenly Jerusalem.

October 26 – **Pilgrimage to Mecca.** The 12th Imam – Imam Mahdi – is considered as “*the Axis Mundi, the invisible ruler of the Universe...The Mahdi is an ever living spiritual being who guides in the spiritual path those who ask him. He who is spiritually qualified is, in fact, in inner contact with the Mahdi.*”²⁴ I am in inner contact with Imam Mahdi and over the years I often spoke and guided seminar participants on a meditation journey through the whole vertical structure of the Universe. In mystical link with Imam Mahdi, I could trace a metaphysical journey to the ultimate Garden of Truth, similar to the *Night Journey* of the Prophet Muhammad Himself.

November 13 – **Diwali, Festival of Lights,** India. The Diwali illuminations with lighted diyas bring brightness and joy with the hope of finding light in darkness, achieving knowledge where there is ignorance, and spreading love amidst hatred. Diwali is also known as the *Festival of Lights*. Light is significant in Hinduism because it signifies goodness. Following the example of Ramakrishna, Babaji and other Divine Masters, this festival could become a celebration of the unity of all world religions. For instance, the Mission of Ramakrishna was to confirm that all spiritual traditions come from one and the same Divine Source and all lead back to that Source. For this purpose he practiced the paths of the main world religions and experienced their ultimate goals. In a similar way I experienced the highest states of consciousness in various religions. The devotion of Ramakrishna to the Divine Mother was an inspiring example for me and resulted in the New Gospel of the Divine Mother. On the other hand, it is well known that the great Divine Guru Babaji blessed Sri Yukteswar to write the book *The Holy Science* (revealing the unity of Hinduism and Christianity) and blessed Paramahansa Yogananda to spread *Kriya Yoga* in the Western world. Subsequently Paramahansa Yogananda wrote two monumental volumes about the *Second Coming of Christ*. Over the years my spiritual friends and I felt a deeply emotional contact with the Divine Guru Babaji and envisaged forming a group, similar to his yoga group in the Himalayas.

December 21 – **The New Genesis.** It is well known that on August 17, 1987 – the beginning of the Transition period in the Mayan calendar – about one hundred and fifty million people all over the globe celebrated the end of the old cosmic cycle of 25,625 years. Now, on December 21, 2012, even more than a hundred and fifty million people could combine their positive energies in order to channel the apocalyptic energy from the centre of the Universe for the New Genesis and the New Cycle of human evolution.

The people who will celebrate December 21, 2012 will be like an antenna for channelling the cosmic energies: the more people – the bigger the antenna. To a great extent I experienced, with spiritual friends, various aspects of the New Genesis during the Transition period. Many people will experience it during the year 2012, but of course the culmination will be on the

celebration of December 21, 2012. On this day everyone, in accordance with his/her level of evolution will try to enter into the New Reality: some through commitment to practicing the human virtues (the larger circle of people), others through awakening of the human soul and entry into the Garden of Paradise (the advanced people from all world religions, including the New Age people), while the initiates will awake their Divine Self and will channel directly the energy of the New Genesis.

Of course the dates for celebration and gathering the fruits from the *Tree of Life* are mainly provisional. In this celebrative calendar many more dates could be included from various faiths such as Baha'i, Zoroastrism, Taoism and others. The important point is the annual model for celebration. On the other hand, the various groups participating in *Celebration 2012* could emphasize certain festivals, adding their own spiritual activities into the programme. For instance, the Christian groups will also celebrate *The Annunciation* (March 25), *Pentecost* (June 3), *Transfiguration* (August 6) and others. Thus the various groups, celebrating the main world religious festivals, together with their own, will build the *tabernacle* of human spirituality. Then the planetary celebration on the December 21, 2012 could really become the culmination of the year 2012 and a great apocalyptic event!

Chapter Five International Summer Assembly 2012



The Seven Lakes Area, Rila Mountain, Bulgaria

The Summer Assemblies are the culmination of our annual group work. The opportunity to live together, to meet the Sunrise, to dance *Paneurhythmy*, to meditate, to discuss, to have friendly meetings and to link with Nature make the Summer camp one of the most joyful and unforgettable events in our life. It serves as a conclusion of the spiritual work during the year and sows the seeds for the next year.

Up to now we have had eleven International Summer Assemblies on the sacred mountain Rila in Bulgaria. In them every day starts with meeting the Sunrise. I lead the group in welcoming the new day with a Sunrise Ceremony – linking with the Highest Divine World, meditations on the Divine Masters and Divine Mother, warm-hearted prayers and formulas, and uplifting songs.

Through the Sun we link with the Solar Logos and the Cosmic-spiritual Sun at the centre of the Universe. The Divine Masters and the Divine Mother are Rays from this Cosmic-spiritual Sun. We link with them and receive their impulses for the New Era and the New Humankind. This ceremony has great

significance. It is a model of meeting the New Era – linking first with the Highest Divine World, then with the Cosmic Beings to receive their Energy, and thirdly to bring this Energy into the world for Humankind.

Another of the main activities of the day is the sacred dance *Paneurythmy*. It is a heavenly dance bringing sacred vibrations on Earth and raising the participants to higher states of Being. When performed properly, the *Paneurythmy* could become: *Dance-Exodus* – taking us out of the restricted earthly consciousness; *Dance-Meditation* – linking us with the energies of the Earth and the Sun; *Dance-Ascent* to higher states of consciousness within the Universal Soul; *Dance-Initiation* into the Heavenly Jerusalem; *Dance-Mystery* by experiencing the mystery of the Second Coming; *Dance-Holy-Communion* with the Divine Mother; *Dance-Healing-Purification-Illumination* of the Earth; *Dance-Spiritual-Action* by changing the metaphysical vibrations of the earthly culture; *Dance-Tree-of-Life* – by experiencing the whole vertical structure of the Universe.

On Rila, through special meditations and talks we aim to experience the archetypal structure of the New Reality. We receive keys for understanding and channelling the energies of the greatest mysteries of our time—the ending of the Indo-European cycle and the beginning of the New Era as God's People living on Sacred Earth.

In the language of the *Book of Revelation* we activate the celestial archetypes in the last Chapters of the *Apocalypse*: the Second Coming, the Divine Wedding, the New Heaven and the New Earth, the *Tree of Life*, the New Jerusalem, the new dwelling place of the Lord with Humankind – *The-Lord-is-Here!*²⁵

In the year 2012 however the Summer Assembly on Rila has to become the final preparation for the great planetary celebration on December 21, 2012. On the one hand we have to summarise our work for gathering the fruits from the *Tree of Life*, on the other we have to prepare for meeting the Second Coming of the Divine Masters and the Personifications of the Divine Feminine and entry into the reality of the New Heaven and the New Earth. In a sense, the Summer Assembly could be the esoteric celebration of the mysteries of 2012, while the event on December 21, 2012 could be humankind's planetary celebration of the beginning of the New Era!

The work which could be done on the Summer Assembly this year could be illustrated with examples from the Diary of our International *Rila Assembly 2009*. I am keeping the original format of the recorded Diary, with all sections in it, in order to give the fragrance and atmosphere of the Assembly.

Naturally, in 2012, we have to go further and deepen the metaphysical and mystical dimensions of the planned spiritual activities.

Diary of Rila Assembly 2009

Departure
Baptism by Water
Return to our Celestial Home
Spiritual Mobilization
Meeting the Second Coming and
Resurrection from the Dead
The Tree of Life
The Rose of the Divine Mother
The New Genesis
The Apocalyptic Vibrations of the
Day of Resurrection and Judgment
In the Temple of Orpheus
The Initiation of the Master Beinsa Douno
Soldiers of Archangel Michael
Solemn Mass-Requiem
Hosanna! The Lord is Here!
The Call “Welcome”!

Our Summer Assembly on Rila took place successfully this year and gave wonderful spiritual fruits. It opened a new page in the development of the Second Coming Integral Mission. In this material we present briefly some of the main spiritual events of the Assembly 2009 which raised our spiritual work to the level of Divine Action.

Following the established tradition, we held our Assembly on Rila from July 6 to 16. Our group was comprised of about twenty people – representatives from Bulgaria, Ireland, Switzerland and Germany. Our spiritual dreams were to experience the *Paneurhythmy* as a blossoming *Tree of Life*, to meet the Second Coming of the Divine Masters, to participate in the Divine Wedding and to enter into the Reality of the New Heaven and the New Earth.

Departure

On the morning of July 6, with joy and enthusiasm, we set off from Sofia and stopped briefly to rest at the Geyser in Sapareva Banya. It is one of the hottest Geysers in Europe and in the world. We were there exactly at midday and decided to do a short prayer-meditation: there was something symbolic in the fact that we were linking with this unique natural phenomenon

springing from the depths of the Earth and we were climbing to Rila to link with the Heavens and the highest Divine world. At the Seven Lakes, one of our main tasks would be to have an experience of the whole vertical structure of Creation with the three worlds – the Earthly, the Heavenly and the highest Divine world. That is exactly what happened, but before this we had to pass some tests.

Baptism by Water

For our ascent from Hija Pionerska to Hija Sedemte Ezera we relied on the new mountain lift. It was still in the process of development and the workers were gathering experience in serving the tourists. When we began our journey on the lift, torrential rain started to fall. The lift ascent took about twenty minutes, during which time we got wet. The situation was further complicated by the loading of our luggage into an open container, which caused it to get wet too. The path from the lift itself to the Hija is about 200-300 meters and we had to carry the entire luggage in the pouring rain. As our luggage was big and needed two trips, the ‘test’ continued for more than an hour.

In this case the most important thing was our attitude to the situation. If the group coped with this difficulty in a positive way, it withstood the test well. In this situation there were quite a few interesting details associated with individual participants, but we will mention only one: five or six people were waiting for the second storage container in the pouring rain; to cover themselves for protection against the rain, one friend produces a large raincoat; this created a very cheerful, friendly atmosphere where the friends became completely wet, but were telling jokes and enjoying light-hearted banter with each other; thus they forgot about the rain and didn’t mind if it continued. This showed that we successfully passed this test and were ready to meet other challenges as well. At the group gathering, two hours after arriving, we realized that we had passed a kind of ‘baptism with water’, i.e. spiritual purification and harmonisation of the group, in preparation for the ‘baptism with the Spirit’, for which we had come.

Return to our Celestial Home

Soon after settling in, around 17.30, we gathered in the meeting room to give thanks to heaven for the successful ascent and to begin our spiritual work. We felt a great joy because we had come again to Rila and we could continue our journey in Divine Love, Wisdom and Truth. The feeling was like

returning to our true celestial home, where we had spent some of the best days of our lives. It was no surprise then when Leon Moscona suggested that we listen to and appreciate deeply within ourselves the words of the song of the Master Beinsa Douno *The Fire is Lit*. As we entered into a prayer-meditation state, the Seven Lakes area began to emerge in our consciousness as a Celestial Temple and Rila Mountain became the Sacred Mountain where many glorious pages of the Book of the Living were written.

Our experiences could be compared with the story told by Paramahansa Yogananda in his book *Autobiography of a Yogi*. In one of the most exciting chapters about the Heavenly Palace in the Himalayas, Lahiri Mahasaya tells how, led by his Divine Guru Babaji, he finds himself in a modest and clean cave where he remembers his previous incarnation. Everything is pleasant, natural, familiar, and he is transported into the wonderful world of the spiritual disciple, sitting at the feet of his beloved Teacher. Similarly, we entered into the Temple of the Seven Lakes on the Sacred Mountain Rila. We remembered our previous assemblies, the exciting experiences that we had in them and we felt that we were in the aura of Christ, the Divine Mother, the Beloved Master Beinsa Douno, surrounded by devoted heavenly brothers and sisters. Yes, this is really our Celestial home, where we return again to work for God and to receive Divine blessings!

For some of the participants in the Assembly it was true self-remembrance. Self-remembrance is a deeply existential experience when, in the vicissitudes of earthly existence, someone suddenly identifies with his or her Divine essence and is aware of who he or she is, from where they came, where they are going and what is the meaning of their incarnation on Earth. And what better place for these insights than at the Seven Rila Lakes!

So, when Leon turned to the members of the group and asked them about their expectations for the Assembly, Bernadette from Ireland expressed her wish: the main key to be the implementation of the Formula of the Disciple: The disciple must have a heart as pure as crystal, a mind as bright as the sun, a soul as vast as the universe, and a spirit as powerful as God and one with God; secondly that we join the Light forces in the march towards the New Reality; thirdly to recognise in Leon and in each participant the Divinity, as in the greeting 'Namaste'. Dani wanted to have mystical experiences similar to last year; Ivan's cherished dream was for all participants to become light beings; Krasimira felt that even from our arrival on Rila we started to grow as cosmic-spiritual beings in all three worlds of Creation.

In this sacred friendly atmosphere the group finished its first meeting with great enthusiasm and a strong impulse for spiritual endeavour. The beginning was set and we concluded the evening with *Vehadi* – a mystical

song from the Master Beinsa Douno which is sung at the start of something new.

Spiritual Mobilization

The meeting of the first Sunrise, July 7, was dedicated to the reality of the New Heaven, the New Earth and the New Humankind who will live on it. Leading the prayer-meditation, Leon asked the participants to link with the Solar Logos, and through it with the Cosmic-spiritual Sun at the centre of the Universe. From this Cosmic-spiritual Sun the images of the Divine Masters radiate and form the reality of the New Heaven. From the same Cosmic-spiritual Sun all the manifestations of the Divine Feminine radiate and form the New Earth – our planet Earth as a Garden of Paradise. Into this Divine world the New Humankind – God's beloved sons and daughters, partakers of God's nature – is called to live.

In the Sunrise prayer-meditation, facilitated by the inspiring songs and the spiritual formulas of the Master Beinsa Douno (*Aum, The Spirit of God*, etc.), we came closer to the reality of the New Heaven and the New Earth. And when, at the end of the meditation, the song, *The March of the Light Forces*, was played, Leon and some participants (Mariana, Krasimira, Bogdan and others) had deep exciting visions. This was a very vivid dynamic meditation. It felt like a spiritual call to participate in the action for the establishment of the Kingdom of God on Earth as soldiers in the army of Light, Love, Wisdom and Truth. Krasimira later said that she felt that the group was dressed in garments of salvation. She, Mariana, Bogdan and others experienced a powerful stream of Spiritual Light radiating from the Cosmic-spiritual Sun, as if the Rider on the White Horse was coming down out of heaven from God, at the head of his army, dressed in white robes (Revelation 19:11-16).

The Sunrise prayer-meditation lit the whole day as a beautiful, joyful, Divine day. We entered into the Temple of the Sacred Mountain and began the spiritual service there. This temple included all three levels of Creation. On the Earthly level the Seven Lakes area shone as the sanctuary of Rila, with Earth energies arising conically and peaking in the Heavens. On the Heavenly level the Seven Lakes area became a Cosmic Mandala, a column of light between Earth and Heaven. And on the Divine level the Seven Lakes area became a projection of Heaven on Earth, i.e. the cone in reverse with the energies of Heaven radiating down onto Rila as a focus. The Seven Lakes became a symbol of the metaphysical chakras of the New Humankind; the whole of Rila became like a spiritual crystal, the various sides of which expressed different aspects of the Kingdom of God, where there are many mansions. (Let us recall here the Gospel comparison of the Kingdom of God

with a precious stone, which when someone finds it, has to sell all that he has in order to buy it – Matthew 13:45.)

Our first *Paneurhythmy* was at the large meadow near the Fifth Lake, and for some this was the first *Paneurhythmy* of the year. It was very pleasant and inspiring. How joyful for the human being to be included again in the great cosmic rhythm of life! Even small mistakes and errors provoked smiles and encouragement.

That evening in a friendly spiritually intimate atmosphere, we shared experiences from the day and special attention was paid to the call that came through the music of *The March of the Light Forces*. This March came as a spiritual mobilization and invitation for meeting the Second Coming of Christ. In the emotional atmosphere in the group Leon spoke about the Second Coming and offered a preparation for this great spiritual event: Rudolf Steiner describes the Second Coming as the light which Apostle Paul saw on the road to Damascus; another example is the vision of Christ, which St. John describes in the beginning of his Revelation (1:12-16). Similarly, we have to see the Divine light of Christ revealing the highest Divine world.

Meeting the Second Coming and Resurrection from the Dead

The next morning, Wednesday July 8, in great devotion and enthusiasm, we prepared ourselves to experience the Second Coming of Christ according to the vision of St. John. When the Sun rose, Leon read from the Gospel of Mark the verses about the Second Coming (13: 24-27). He then described the metaphysical picture of the Coming of Christ on the clouds to gather the ‘faithful’ from the four corners of the Earth, and to bring them to where he is. The majestic choir from Mass in B minor by Bach was very appropriate for this meditation. It sounded like trumpets announcing a great spiritual event. For those ‘who had eyes to see’, the Solar Logos was in the Sunrise and the image of the Cosmic Christ filled the whole sky – with a face as bright as the sun (Revelation 1:16).

Leon’s introduction to the meditation began with the words of Christ, *Arise and Follow Me*. They were like a call to leave the self-centred restricted earthly consciousness and to become channels of Divine Love. If these words are experienced genuinely, in their depth and strength, they would be like a resurrection from the dead in the sense of ‘let the dead bury their dead’. Then we could embark on the path of Light in which Divine Love reigns (as in the song of the Master *God is Love: We’ll walk in this path of light in which*

God's love reigns). The moment was very powerful! The words of Christ came to life and became a force for spiritual rebirth and resurrection.

After this strong start Leon led a meditation in which the light of Christ was elevating the participants from world to world: they linked with the Sacred Heart of Jesus (with the Universal Soul) and then with Universal Spirit of Christ (through the Spirit of Christ in the *Testament of the Colour Rays* of Light by the Master Beinsa Douno). In this highest Divine world, Christ is the One who sends out the seven spirits; unites everything in one; creates the divine harmony of the great and small worlds; distributes the assigned blessings; leads all to the Divine Heart of Love. In essence, the experience of this mystery in its depth and power is a meeting of the Second Coming of Christ. But even to contemplate it is an exciting preparation for meeting His Second Coming.

Some of the participants had a strong sense of the great light of Christ and mystically experienced His call *Arise and Follow Me*. For example, Krasimira said that evening that she had a vision of a Cosmic Being with a head like the Sun, a body – the whole Sky – and feet, ingrown into the ground. She said that she felt the Second Coming of Christ as Light descending from Heaven and embracing us as “a bright cloud.” Our friend Randi from Switzerland also linked very strongly with the energies of the Second Coming, while Bogdan felt that bright Light embraced him in a very real way, like Christ putting His hand on his shoulder (Revelation 1: 17).

The morning prayer-meditation, dedicated to the Second Coming of Christ, ended with the final chorus from the same Mass in B minor by Bach. This time the music sounded like the majestic harmony of the spheres including many choirs of angels who praised the Living God, *Who was, Who is, and Who is to come!*

The Tree of Life

After the inspiring morning prayer-meditation, we went to the Third Lake for *Paneurhythmy*. The *Paneurhythmy* was very natural, smooth and harmonious. Mariana said that for her we danced the *Paneurhythmy* not on Earth but on an etheric level above the Earth. She felt all the participants as close friends who are on the same spiritual wave and have exciting experiences. After the *Paneurhythmy*, still under the impressions of it, we had lunch on a picturesque hill above the Third Lake.

For the afternoon we planned to go to the Fourth Lake, the Inner Twin, where traditionally we have a deep mystical connection with the Cosmic

Christ. Naturally, we expected something exciting to happen, especially after the morning prayer-meditation. Quite spontaneously, before leaving for the Fourth Lake, one of our friends from Switzerland – Werner – went to Leon and said that he would like to say the prayer *Our Father* in Aramaic for the group. It was after this prayer at the Fourth Lake that a real spiritual event happened which we will never forget.

The Master Beinsa Douno said that the Inner Twin of the Fourth Lake is a sacred place, where there is an entrance to the invisible world (Agartha, Shambhala). The incredible purity, beauty and spiritual power of the Inner Twin are very inspiring for deep meditation and spiritual insights. Therefore, having seated ourselves near the lake, the group sank into silence, prayer and meditation.

In this atmosphere of sacredness, after about 20-25 minutes Leon invited Werner to say the prayer *Our Father* in Aramaic. The prayer sounded very authentic and powerful and a spiritual energy went through the group. We were so excited that we asked Werner to say it again. Then he translated it and sang it twice in its original melody. The impression was striking. We felt that time had stopped, that we were around Jesus Christ and he linked us to the Father Who is in Heaven. Thus we made a deep connection with the First Coming of Christ.

In light of the inspiring prayer-meditation in the morning, consecrated to the Second Coming of Christ, we felt that we were experiencing the mystery of the Integral Christ, the First and the Second Coming, the only begotten Son of the Father, *Who was, Who is, and Who is to come*. In the Gospel of John (15:4) Jesus says: Abide in me and I will abide in you! Indeed, after such an experience of the First Coming and the Second Coming, we were convinced that if we abide in the Integral Christ (i.e. in the mysteries of His First and Second Coming), we will live forever where he is!

Deeply moved, we felt an impulse to say the prayer *Our Father* in all the languages known in the group – Bulgarian, Russian, English, French, German, Irish and Norwegian, and to send spiritual wishes to these nations. Leon channelled blessings to the Bulgarian, Russian and English-speaking people, Meglena to the German people, Bernadette to the Irish, Krasimira and Bogdan again to the Bulgarian people. The words sounded as messages from Heaven. The atmosphere was so magnetized and mystical, that the Heavens opened and, according to the words of Leon, the Divine Masters and the Divine Mother themselves addressed some of these messages to the nations. Thus we became channels of the Will of God for spiritual awakening and resurrection of humankind.

At the end of our meditation we listened to a song, based on the words of *Psalm 91*, and to the concluding chorus of the *Mass in B minor* by Bach. We finished with the song *We Want Brotherhood and Unity*. After this emotional prayer-meditation we sank again into a deep silence, experiencing the power of the Divine Presence.

Unexpectedly, in these sacred moments, Leon received a vision that overwhelmed him and some participants! In his words, he saw from the middle of the lake, the Universal *Tree of Life* taking shape in the ethereal world. To this *Tree of Life* St. John referred in his Revelation: *The angel also showed me the river of the water of life, sparkling like crystal, and coming from the throne of God and of the Lamb and flowing down the middle of the city's street. On each side of the river was the Tree of Life, which bears fruit twelve times a year, once each month; and its leaves are for the healing of the nations.* (Revelation 22: 1-2)

For Leon this meant that the Heavenly Jerusalem, a symbol of the Kingdom of God where there are many mansions, was coming down out of Heaven from God, prepared and ready, like a bride dressed to meet her husband. (21:2). The metaphysics of the Fourth Lake was changing and it was becoming the mystical gate not only to Agartha, but also to the reality of a New Heaven and New Earth where we will live as the New Humankind. The fruits, which the *Tree of Life* gives twelve times a year, represent the initiations in the spiritual history of humankind. The Divine Masters and the Manifestations of the Divine Feminine were blessing us, to enter into the Kingdom of God with many mansions!

Leon Moscona has spoken and written extensively about the *Tree of Life* in the Heavenly Jerusalem. In this case, however, this vision came alive as a force and as a blessing from Heaven. The entire Seven Lakes area, and in particular the Fourth Lake, became a projection of the Heavenly Jerusalem on Earth – from now on everyone who wants to reach the depths of their souls and spirits and to enter into the Kingdom of God, can come to the Lake and receive this blessing, because the Lord is Here!

The power of this vision was so great that in the evening it inspired Leon to compare it with the legendary summit Kailas in the Himalayas, and with lake Manasarovar at its base, according to the interpretation of Lama Anagarika Govinda. To Govinda, as to Hindus and Buddhists alike, Kailas is the centre of Creation and represents the axis of the spiritual Universe. Govinda compares the two sacred lakes, Manasarovar and Rakastal, at the Southern foot of Kailas with the reservoirs of the two streams of psychic energy – ‘solar and lunar energy, conscious and subconscious forces, the principles of light and darkness, male and female energies, action and contemplation, emptiness and form’.²⁶

To describe the profound symbolism of the lakes, Govinda gives the following amazing interpretation:

According to Hindu tradition it was Brahma himself who created Manasarovar and the divine Jambu tree which – though invisible to human eyes – grows in its centre. For this reason our world was called ‘Jambudvipa’ by the ancients; and it is said that due to the fruits of this divine tree the waters of Manasarovar are turned into a life-giving elixir. The Tree of Life in the Lake of Supreme Consciousness – what a profound symbolism, and how reminiscent of the Tree of Knowledge in the biblical story of the Paradise! Certainly there is no place on Earth more exalted and worthy to be identified with it than the Kailas-Manasarovar region, which the Tibetans call ‘the navel of Jambudvipa (our human world), the centre of all countries, the roof of the Earth, the land of jewels and gold, the source of the four great rivers, dominated by the crystal pagoda of Kailas and adorned by the magic turquoise disk of Manasarovar. ²⁷

With great joy and enthusiasm Leon concluded that our Sacred Mountain Rila and the Fourth Lake, the Inner Twin, metaphysically become like the legendary Mount Kailas and Lake Manasarovar, in the middle of which grows the *Tree of Life*. With deep conviction Leon said that the new mythology associated with the Inner Twin, from now on, will be a theme for much discussion and meditation in the years to come. It is enormously rich, integrative and inspiring!

The Rose of the Divine Mother

The next day, July 9, was dedicated to the Divine Feminine. In the morning, at Sunrise, we had a prayer-meditation and mystical connection with the Divine Mother. We envisioned how the Divine Mother, emanating from the Origin of Being, from the Cosmic-spiritual Sun that never sets, unfolds life in all worlds of Creation as a Divine Temple – from the reality of the Holy City, through the various celestial worlds, down to the life of humankind on Earth. On Earth, She transforms and illuminates the whole planet, nature, human culture, society, the family and the lives of individuals.

Leon led the prayer-meditation to connect with the three perfect bodies of the Divine Mother through one of Her brightest embodiments – the Blessed Virgin Mary. In the Earthly world she appeared as Our Lady, in the Celestial world – as the Mother of all Nations and in the highest Divine world – as a manifestation of the Divine Feminine, embracing the reality of the New Heaven and the New Earth as a Divine Temple. The focus was on the Virgin Mary, but we also linked with other manifestations of the Divine Feminine –

with Mataji, Kuan Yin, the New Eve, Zventa Sventana and others. The meditation included prayers (*Hail Mary, The Mother of all Nations*), spiritual formulas (*I am the Immaculate Conception*) and inspiring music associated with the Divine Mother (an Irish song, *Idillia* by the Master Beinsa Douno and *Alleluia* from Handel).

During the prayer-meditation we experienced inspiring spiritual visions and feelings. For instance, the Virgin Mary standing in the ether above the Earth, was emitting rays of peace, redemption and grace, transforming the whole Earth. She warms the souls of the people in the world and brings them into the Kingdom of God, into the new Heavenly Home, where we will live forever. We visualized this picture and gradually the entire area was filled with the vibrations of the Divine Mother. We dissolved in this sea of living light, music, harmony, beauty, tenderness and maternal love. It was the indescribable Divine reality of the world of the Universal Soul.

Then, following the meditation, the spiritual space was transformed and for us the entire Earth became the Temple of God with all Kingdoms of life in it. The Divine Mother was at the centre of this Temple, while around Her many Personifications of the Divine Feminine were bestowing on us their unique blessings. In the hands of the Divine Mother there was a Rose with a wonderful fragrance. This Rose was a symbol of the spiritual heart of humankind full of all human virtues. The experience of this vision was very exciting and inspiring, even ecstatic!

Suddenly, the vision became “alive” and was transformed into a reality for Leon! He saw the Divine Mother among us and blessing us with this Rose as a symbol of the initiation into the mysteries of the Divine Feminine. The moment was indescribable! In the past Gautama Buddha passed the essence of His Teaching to his beloved disciple by handing him a flower. This time the Divine Mother was giving us Her Initiation through a wonderful mystical Rose. In this act there was an endless wealth of thoughts and feelings – inexhaustible cosmic aspects of consciousness. For those who were able to experience this event, it was an initiation and illumination into the Mysteries of the Divine Feminine!

The Coming of Christ on Earth opened a new page in human history. Now, the Initiation of the Divine Mother reveals a new dimension in human consciousness. This is a unique creative act in the Universe, which is inspired by the Divine Feminine and on which also depends the future of humankind. We gave thanks from the depths of our hearts and souls that we linked with the cosmic-spiritual body of the Divine Mother and received Her Initiation!

The New Genesis

On July 10, 2009, the Sunrise Ceremony was consecrated to the New Genesis. This was one of the most mystical prayer-meditations in the Rila Assembly. Leon invited the participants to contemplate in the Rising Sun the Light of the Cosmic-Spiritual Sun of the Universe and to try to enter into the new creative act of God, making all things new (Revelation 21:5).

The creation of the New Heaven and New Earth is the greatest cosmogonic event in the life of humankind. In essence, the creative act of God, Who makes all things new, includes the activation of the Divine Masters and the Manifestations of the Divine Feminine, the realization of the Divine Wedding between the Feminine and Masculine cosmic energies, and the formation of the reality of the New Heaven and the New Earth. In this reality the enlightened humankind will begin a great new cycle of evolution.

The sacred aim of the guided prayer-meditation was to receive the illumination of the reality of the New Heaven and the New Earth, now emanating from God. For this purpose, we envisioned the creative act of God in the form of a new Mandala (a symbolic image of the Universe). In essence, this Mandala-meditation was connected with the coming new Buddha, Maitreya, who will reveal the new cosmic order.

From the spiritual history we know the inspiring legend about the creation of the existing Buddhist Mandala. According to it the primordial Buddha began to radiate from the centre of the Universe and formed the four universal directions. At each one of them He placed one or another Dhyani-Buddha to sustain the Buddhist cosmos. Following this archetype Leon directed the participants in the meditation to imagine how from the Absolute Origin of Being the primordial Christ (He is the primordial Buddha for the Buddhists, Metatron for Kabbalists, Imam Mahdi as the Axis Mundi for Muslims, etc.) begins to radiate in order to form the New Creation.

In this meditation Leon outlined some of the mystical aspects of the New Genesis. From the Throne of God, manifesting the creative impulse from God, the eternal Christ – the First born from God, the active Masculine creative principle of Being – proclaims the will of God to change the world and illuminates the New Creation. His first act is to constitute the mythological space (the four universal directions) and the mythological time (the twelve signs of the cosmic-spiritual Zodiac) of the Heavenly Jerusalem. He then transmits the new creative impulse to all Divine Masters, saints and prophets at the Gates in the Heavenly Jerusalem and activates the new Mandala of the Holy City.

Because the mystery of the Second Coming is associated with the return of humankind to the Father's House, the Divine Holy Spirit opens the last Gate of the Heavenly Jerusalem, leading to the New Reality. With this act the entire Indo-European cycle in human evolution is completed. Thus the Kingdom of God, where there are many mansions, is prepared and humankind is called to ascend there and start its New Cycle of Existence. There humankind will live forever co-creating with Christ, the Divine Masters and the Personifications of the Divine Feminine.

After finishing His Divine work of preparing the Holy City, Christ comes down through the whole vertical structure of the Universe. His Divine task is to rejuvenate, transform and illuminate all celestial realms in accordance with the new creative impulse from God. He raises the vibrations of the whole spiritual Universe and brings it into a new level of existence. Finally, Christ reaches the etheric layer of our world and appears as the glorious and victorious Cosmic Christ ready to bring people from all corners of the Earth to the reality of the New Heaven and the New Earth.

In creating the New Reality Christ inaugurates a colossal multi-dimensional mythological cosmic-spiritual Cross, forming the archetypal structure of the New Creation. The vertical axis of this mythological cross is the vertical structure of the Universe (the Middle Pillar, the axis of the various planes of all supramundane worlds); it is a column of Christ Light which radiates creative impulses into all spiritual worlds. The horizontal axis of this mythological Cross is the celestial Zodiac-Mandala with all mansions in the Holy City. (Actually, the horizontal axis itself is the gigantic horizontal circle of the Heavenly Jerusalem with the system of co-ordinates – the world directions – which form a gigantic horizontal cross themselves.) Above the horizontal axis is the Throne of God, the Absolute Origin of Being, from where the Cosmic Christ and the Universal Feminine emanate with the new creative impulse.

To reveal this colossal metaphysical picture, Leon led a *Mandala Meditation* for the mystical link with the Primordial Christ at the Centre of the Universe, with the coming of the New Buddha – Maitreya and the activation of the New Comings of Lord Krishna, Zoroaster, Imam Mahdi and the Master Beinsa Douno. Through the hymn AUM, through sacred mantras and formulas we linked with the apocalyptic light of the Cosmic Christ and the New Manifestations of the Divine Masters. This was the way to merge with the Lord God, Who makes all things new and re-creates the world.

At the core of the New Genesis are all deeds written in the Book of the Living, on the one hand, and all the seeds of what will unfold in the New Reality, on the other hand. Let us recall here the legend of Gautama Buddha: when he received his Enlightenment, he was able to see everything

that existed in the past, exists in the present and will exist in the future. From this point of view the purpose of the contemplation of the new impulse coming from the Lord is to integrate the past, the present and the future in the spiritual history of humankind and to experience the essence of the New Reality that is coming. Of course, this is an ultimate state of consciousness, but even the small insights which we could receive will give abundant fruit in the future. The most important thing is to enter into the creative moment of the New Genesis, which contains an inexhaustible richness of living impulses for unfolding.

To a great extent we entered! It is difficult to describe in words the apocalyptic power of the New Genesis! It integrates the whole metaphysical three-fold vertical structure of Creation and the metahistorical time – past, present and future – into a great spiritual wholeness. It contains powerful impulses for the re-creation of the world in line with the vision of Saint John from the *Book of Revelation* (4:5): *From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God.* In line with the Buddhist Surangama Sutra it appears also as *a soft light coming down like a gentle rain of soft petals of many different-coloured lotus-blossoms, all blending together and being reflected into the open space of heaven in all the tints of the spectrum.*

The participants in this prayer-meditation on Rila had different spiritual experiences and insights, but the general feeling was that we touched the New Reality. Here it is interesting to note that during the meditation, one of the participants, Krasimira, very clearly saw the image of Quetzalcoatl (a Deity in the Mayan Pantheon), although Leon never mentioned him. This shows that there was a real spiritual presence, and we were somehow involved in events in the higher Divine world!

The Apocalyptic Vibrations of the Day of Resurrection and Judgment

One of the most enigmatic archetypes in the *Book of Revelation* is the Day of Resurrection and Judgment. We consecrated two afternoon gatherings to the contemplation and appreciation of this archetype. The first was on July 10, starting at 15.00 on the Old Prayer Summit. Leon gave a talk and began the preparation for the spiritual event. He introduced the three-fold structure of Creation and the three perfect bodies of the Divine Masters. In this light, he explained the essence of the Day of Resurrection and Judgment. The Human Beings are created in the image and likeness of God and the purpose of human evolution is to develop their three perfect bodies like the Divine Masters. At the beginning of any great new cosmic cycle in

human evolution, the people have to pass through the Day of Resurrection and Judgment, in order for the good deeds to be harvested and the direction of further evolution to be determined.

In accordance with the prophecies of the world religions, we are now approaching the end of the Indo-European cycle of human history and the beginning of a new cycle of evolution in the reality of the New Heaven and the New Earth. The essence of this new cycle is life in Divine Love, Light, Wisdom and Truth. Only souls who can accept this reality will enter into the new cycle. Spiritually underdeveloped human beings will be forced to wait for a new evolutionary wave after hundreds or thousands of years. Therefore, at end of the Indo-European cycle and the beginning of the new cycle of existence we have to undergo the Day of Resurrection and Judgment.

On this day in our morning prayer-meditation, consecrated to the New Genesis, we saw how the apocalyptic process of the New Genesis integrates, into a spiritual wholeness, the entire three-fold vertical structure of Creation and the metahistorical time – past, present and future – in the spiritual history of humankind. About this apocalyptic event St. John testifies in his Revelation:

Then I saw a great white throne and the one who sits on it. Earth and heaven fled from his presence and were seen no more. And I saw the dead, great and small alike, standing before the throne. Books were opened, and then another book was opened, the book of the living. The dead were judged according to what they had done, as recorded in the books. Then the sea gave up its dead. Death and the world of the dead also gave up the dead they held. And all were judged according to what they had done. Then death and the world of the dead were thrown into the lake of fire. (This lake of fire is the second death.) Whoever did not have his name written in the book of the living was thrown into the lake of fire. (Revelation 20: 11-15)

Then I saw a new heaven and a new earth. The first heaven and the first earth disappeared, and the sea vanished. And I saw the Holy City, the New Jerusalem, coming down out of heaven from God, prepared and ready, like a bride dressed to meet her husband. (Revelation 21: 1-2)

Then I saw a great white throne and the one who sits on it. Earth and heaven fled from his presence and were seen no more. This is the result of the creative act of God, Who makes all things new and changes the metaphysics of Being with the reality of a New Heaven and a New Earth.

And I saw the dead, great and small alike, standing before the throne. Books were opened, and then another book was opened, the book of the living. The

dead were judged according to what they had done, as recorded in the books. At the beginning of the new cycle of existence, God resurrects the deeds from the previous cycle, so that all those who have lived in accordance with the Divine laws of Love, Wisdom and Truth can enter into the new cycle, while the others have to wait for a new evolutionary opportunities.

Then the sea gave up its dead. Death and the world of the dead also gave up the dead they held. And all were judged according to what they had done. This means that the souls of all people in all worlds of Creation will be judged in accordance with the new cycle of evolution in the reality of the New Heaven and New Earth. The sea and the dead in it symbolize the life of contemporary people who live in the cosmic illusion – maya. Death and the world of the dead include all previous generations consisting of the people who passed over without spiritual awakening. For them St. John testifies that they were judged according to what they had done.

Then death and the world of the dead were thrown into the lake of fire. (This lake of fire is the second death.) Whoever did not have his name written in the book of the living was thrown into the lake of fire. On the Day of Resurrection and Judgment the dead who are not recorded in the Book of Life and are associated with evil, deliberately severing the connection to their souls, will be prevented from continuing their evolution on Earth. This is the second death: the first death is leaving the physical body, while the second death is when the person disconnects himself from his own soul. Then he or she is unable to correct their mistakes and agonise for centuries and millennia in the prison of their own mental anguish and suffering. The Lake of fire is the consciousness in which beings are locked in the world of suffering as a result of the deliberate cutting of their connection with God. *Then death and the world of the dead were thrown into the lake of fire* – the reality of the lake of fire is a metaphysical place where the lost beings will psychologically experience death and the sufferings of hell again and again.

Then I saw a new heaven and a new Earth. The first heaven and the first Earth disappeared, and the sea vanished. And I saw the Holy City, the New Jerusalem, coming down out of heaven from God, prepared and ready, like a bride dressed to meet her husband. In essence, all our spiritual work is dedicated to the reality of the New Heaven and the New Earth. Many times we discussed what it means to live in the reality where *there will be no more death or mourning or crying or pain, for the old order of things has passed away.* (Revelation 21:4) *In this new reality the dwelling of God will be with men, and he will live with them. They will be his people, and God himself will be with them and be their God.* (Revelation 21:3)

Towards the end of the lecture rain began to fall and we had to return to the chalet. The activation of this fundamental archetype was initiated, however,

and the participants in the group eagerly anticipated the sequel. This feeling was well expressed by Randi when, the next evening in the apartment, she said: "Yesterday, at the Old Prayer Summit we talked about exceptional things: about the New Reality, about the Day of Resurrection and Judgment, about people who are not ready, etc. I think this is a very important work and we must continue."

In the Temple of Orpheus

The end of the Indo-European cycle is approaching and this is why all spiritual traditions have to be activated in order to participate in the conclusion of the current cycle and the beginning of the new one. After the mystical experience of the New Genesis, we consecrated the Sunrise prayer-meditation on July 11 to the Orpheus mysteries.

The Orpheus Initiation must not only be revived, but also has to be activated and enlivened in the stream of the Second Coming. A very important creative task now is to revive the mysteries of Orpheus and the Orpheus musical initiation in the context of the integration of the spiritual music from his time up to the present day. We have to experience the new manifestation of the Spirit of Orpheus, which reveals an extremely rich and exciting spiritual world, having influenced some of the greatest achievements in Christian music, music of other spiritual traditions (such as Hindu and Sufi music) and especially the music of the Master Beinsa Douno.

In the morning meditation, a few minutes before the Sunrise, Leon received a spontaneous impulse to enter into the Sanctuary of Orpheus, to make mystical contact with him and to envisage how Orpheus himself would perform the spiritual service in the Temple of Rila.

So, we linked with Creation as a Divine Ocean of Love and Light, reverberating with pure and tender Celestial music. This music was full of the vibrant, creative sounds of the Universe, woven into the reality of all spiritual worlds: it permeated everything – the physical universe, the planets and the stars, Nature, human beings, all spiritual worlds. Everything resounded and the unique tone of every living being defined its essence.

In this Divine Temple the 'music of Orpheus' began to sound. Leon chose the inspired performance of one of the greatest flutist of our time, James Galway (nicknamed "The Man with the Golden Flute"), to recreate the emotional atmosphere similar to that which was created by Orpheus.

Then we envisioned how Orpheus himself proclaimed the great spiritual principle which has passed like a thread throughout European history:

Know yourself and you will know the universe and the gods.

Then Orpheus revealed to us his three main spiritual secrets:

There is only one Being, reigning over the boundless sky and thinking profoundly. The “matrimony” between man and cosmos is the first and the greatest secret.

Love... Love is my God. It is love that keeps together planets and families. It is the loveliest flower and the loveliest song which can grow into a human’s heart.

The gift. We all come into this world, flourish, and die. But music and poetry are able to cut up time.²⁸

These three secrets were recorded in golden letters in the Temple of Orpheus; at the entrance to this temple we were met by the call *Know yourself and you will know the universe and the gods*; and on the altar was inscribed his legacy – *Light turned into music. Celebrations of Songs. Love turned into light and songs.*

In this etheric Temple the inspiring Divine service continues for more than 3000 years. It changes the destinies of people, nations and cultures. It brings the new Solar civilization, whose first Initiate was Orpheus. The World Teacher Beinsa Douno said: *in the near future musicians will come to save the world.* So, the Temple of Orpheus is now widely open and many inspired poets and musicians are entering into it in order to bring about change in the world.

The morning prayer-meditation consecrated to Orpheus was very emotional. We contemplated the Summit Mussala in the distance, behind which, according to the Master Beinsa Douno, was the Sanctuary of Orpheus (above the upper Maritza Lake). We felt how this Sanctuary began to extend around the Sacred Mountain Rila, then it covered Bulgaria and finally embraced the whole world. Actually we were at the Seven Lakes – in the Sanctuary of the World Teacher Beinsa Douno – where he initiated the *Paneurhythmy* and where, through his spiritual work, he developed further the Orpheus mysteries with great power. For this reason, during our prayer-meditation, we listened to some mystical songs by the Master, such as *Neva Sanzu, Vehadi* and others.

So, we entered into the holy Shrine of Orpheus and, inspired by Orpheus and the Master Beinsa Douno, we offered our prayers and energies for the Divine Action of transformation and spiritualisation of the world. Our friend Dani had a vision of Orpheus playing the lyre and the flute in a concert with superb harmony – all of Nature, even the patch of grass, the flowers and the flies, participated in it, while she was dressed in garments of light. Later on, during the *Paneurhythmy*, after the movement *The Rising Sun*, Leon made a strong mystical connection with the soul and the spirit of Orpheus, which touched him deeply. For him it opened an important spiritual dimension to the past, the present and the future of the Orpheus Mysteries.

The Initiation of the Master Beinsa Douno

Preparation for the Day of the Master Beinsa Douno began on the evening of July 11. Leon shared some of his ideas for a worthy celebration of this holy day: “Tomorrow I would like the whole space to be filled with light, to link with the Brothers and the Sisters around the Master and to enter into the Seven Lakes area – this sacred place – as a Temple. In this Temple we will pray and meditate to link mystically with the Master in his three perfect bodies. Let us imagine that we are on the Prayer Summit around the Master in his perfect physical body. After this we could link with his perfect celestial body, which includes all human virtues presented in the *Testament of the Colour Rays of Light* and manifested in their highest vibration. Let us also link mystically with the perfect Cosmic-spiritual body of the Master, which is in the highest Divine world and is woven from Divine Light, Love, Wisdom and Truth. When we experience these three perfect bodies of the Master, we make contact with the World Teacher for our time, and we could receive initiation into the *Pentagram*, the *Paneurhythmy* and The *Testament of the Colour Rays of Light*“.

Initiation into the *Pentagram* is entering into the *Centre of the Pentagram*, embarking on the *Path of the Initiate* and developing our perfect bodies in the three worlds. Following this Path, we form ourselves as Cosmic-spiritual Beings created in the image and likeness of God.

Initiation into the *Paneurhythmy* is activating its four circles of energy (within the human being, between the partners in the couple, in the whole circle of participants, and between the circles of the *Paneurhythmy* on Earth and in the higher worlds). Thus the *Paneurhythmy* begins to blossom as a *Tree of Life*, and we become an organic part of the Cosmic Being.

Initiation into *The Testament of the Colour Rays of Light* is connected with the realisation of *The Sacred Command of the Master*.

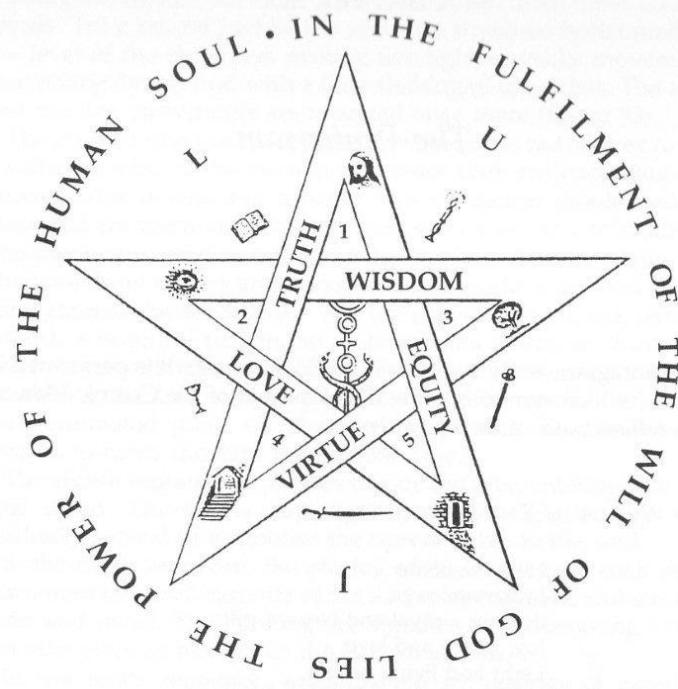
*Love the perfect way of Truth and Life.
Place Good as the foundation of your home,
Righteousness as the measure of your life,
Love as its adornment, Wisdom as the wall of defence
and Truth as the light on your path.
Only then will you come to know Me
and I shall reveal Myself to you.*

In order to fulfil the Sacred Command of the Master we must purify ourselves seven times and become beloved children of God, partakers of the Divine Nature.

Initiation in the Pentagram

Unfortunately on July 12 we had heavy fog and rain throughout the whole day. The weather however did not prevent us from gathering in the meeting room and celebrating the Day of the Master Beinsa Douno appropriately. From 06.00 to 08.00 o'clock we held our prayer-meditation for the mystical connection with the Master and for an initiation into the *Pentagram*. Leon led a special celebrative prayer-meditation and with great joy, gratitude and sacredness we made a connection with the three perfect bodies of the Master. We prayed from the depths of our hearts and souls to receive his blessing for entry into the centre of the *Pentagram*. Naturally, in the prayer-meditation, which lasted about two hours, there were many different aspects, but here we will summarize them mainly through the symbolic figures in the *Pentagram*.

Through the Divine songs of the Master (*Mahar Bennu Aba, I will Rejoice Greatly, The Hymn of the Great Soul*) and inspiring spiritual formulas (*Be always faithful, true, pure and kind, and the Lord of peace will fill your heart with all goodness; In the fulfilment of the Will of God lies the power of the human soul; May God be glorified in the Brotherhood of Light, and may the Brothers be glorified in the Love of God*) the space was filled with the aura of our beloved Master Beinsa Douno and we began our 'meditative journey' through the Five Steps of the Path of the Disciple in accordance with the inner circle of the *Pentagram*: 1. Staircase Leading to a Door ; 2. The Spirit of Christ; 3. The Steep, Stony Path and Narrow Door, 4. The Eye; 5. The Tree of Life.



Pentagram

Then, with the blessing of the Master, we contemplated the Centre of the *Pentagram*, which also traces the Path of the Initiate with Five Steps. They are symbolized by five figures, this time situated one above the other: two intertwined snakes, a circle, a cross, a circle and a semicircle facing upward.

The two intertwined snakes are a symbol of the supreme tests of the mind and the heart, which the disciple must pass in order to leave the earthly world of polarities.

The first circle is a symbol of a successful completion of the Path of the Disciple, the great Spiritual School of the Soul, depicted by the middle circle in the *Pentagram*. It is connected with the blossoming of the human soul and experiencing the First Resurrection. At the same time it is embarking on the Path of the Initiate, which goes through the Seven Heavens.

The cross symbolises the ascension on the Path of the Initiate from one Celestial world to another until the Initiate reaches the highest Divine world. The centre of the cross is connected with the supreme tests of awakening the Higher Self and experiencing the Second Resurrection. It represents a successful completion of the Mystery School of the Spirit. According to the *Book of Revelation* for this spiritual achievement the Cosmic Christ proclaimed: *I will make him who is victorious a pillar in the temple of my God, and he will never leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which will come down out of*

heaven from my God. I will also write on him my new name. (Revelation 3:12)

The upper circle represents a merging with the Cosmic Christ and full self-realisation. It symbolises Apostleship of the Cosmic Christ and Co-creation with God: *To those who win the victory I will give the right to sit beside me on my throne, just as I have been victorious and now sit by my Father on his throne. (Revelation 3:21)*

The semicircle, facing upward symbolizes the connection with the absolute Origin of Being, with the Primal Cause, with God, about Whom the Master said: *There is One who is Love, Wisdom and Truth. Only One! And all living Nature speaks about this One, the Great. They call Him Lord, God, Father. He pervades everything, permeates the whole Being, envelops the entire world, all solar and stellar systems, and still He remains hidden, unrevealed. Throughout the whole of eternity He shall not reveal Himself, for being the Absolute, the Eternal, He is without form.*

At the end of the prayer-meditation, with great appreciation and devotion, we expressed our deep gratitude to the Master: *Thank you, Oh beloved Master, for everything that you gave us and taught us, for everything what you are giving us and teaching us and for everything what you will give us and teach us!* Then we listened to *The Hymn of the Great Soul* by the Master and glorified the Lord: *Great art Thou, O Lord, great are Thy deeds, great is Thy name and it is above all!*

The prayer-meditation, which lasted about two hours, made a very deep impression on our souls. Did we receive an initiation into the *Pentagram*? It is a very personal spiritual question which everyone has to answer for themselves. Some friends, however – Randi from Switzerland, Bernadette from Ireland, Dani, Dafinka, Bogdan and others – spoke enthusiastically about their spiritual feelings and experiences. As to Leon, he was fully convinced that we had received the blessing of the Master to enter into the Centre of the *Pentagram* and to join the 144,000 Initiates around the Throne of God, who sing the song of the New Creation.

Initiation in the *Paneurhythmy*

From 11.00 to 13.15 in the meeting room, Leon gave a talk presenting the *Paneurhythmy* as an Initiation. For more than thirty six years he has been working with the *Paneurhythmy* and with the blessing of the Master he received Initiation into it. Leon shared wonderful stories about the spreading of the *Paneurhythmy* in Russia and some other countries. He also gave

inspiring details about its connection with the *Pentagram* and the *Testament of the Colour Rays* of Light. In the Rila Assembly of 2002 the spiritual group led by Leon received an initiation into the *Paneurhythmy* as high cosmic rhythm integrating the whole vertical structure of Creation. The lecture on this day was consecrated to the spiritual keys of the *Paneurhythmy*.

The *Paneurhythmy* is the focus of the whole Teaching of the Master and according to Leon we can interpret its movements with at least three different keys:

- as a celebration of the relationship between the Spring season in Nature and the cosmic-spiritual Spring which provides Divine opportunities for the blossoming of the human soul and ascent into higher spiritual worlds;
- as a spiritual journey in the life of the disciple, aimed at the opening of the chakras and the experience of life on Earth as a great spiritual school;
- as a celestial action on Earth aimed at bringing down the reality of the Kingdom of God and the purification, transformation and transfiguration of the whole Earth.

Naturally, this list of possible interpretations could be extended because the *Paneurhythmy* is an organic synthesis of music, light, words and movements and reflects the multidimensional spiritual Teaching of the Master Beinsa Douno. If we choose one key of interpretation, we can explain the entire series of movements and give an inspiring and rational understanding of each individual movement of the *Paneurhythmy*. If we choose another key, we can have a different chain of interpretations of the same movements, activating other ideas and symbolic pictures. So, we can have many reasonable interpretations of the movements in the *Paneurhythmy* co-existing together and expressing the richness and diversity of spiritual life in the epoch of the cosmic-spiritual Spring.

Leon presented all movements of the first part of the *Paneurhythmy* in accordance with the second key – as a spiritual journey in the life of the disciple. For many of those present this interpretation was new, but they were very happy with its deep meaning.

The talk in the meeting room about the *Paneurhythmy* as an initiation was only a beginning but gave good results. The group definitely felt that the next three *Paneurhythmys* (July 13, 14 and 15) were on a new level as a spiritual journey. Our friend Randi received an impulse to develop a group for *Paneurhythmy* in Switzerland and began an active preparation for this task. The gathering was attended by *Paneurhythmy* teachers who said that the talk enriched them with a new spiritual understanding of its movements. Some friends from the group wished to become familiar with the third key for of interpretation – *Paneurhythmy* as a spiritual action for the

purification and transformation of the whole Earth and for the establishment of the Kingdom of God on it. In essence, the deep knowledge of all three keys combined is an initiation into the *Paneurhythmy* as high cosmic rhythm, revealed by the World Teacher Beinsa Douno for our time.

As to the initiation into the *Testament of the Colour Rays of Light*, it is a very exciting theme that we left for the Assembly next year. For this theme however we have accumulated rich material from previous Assemblies and from the celebration of the great Christian Feast, Epiphany. We sincerely believe that the Master Beinsa Douno and the Heavens will bless us with understanding and revelation into this great mystery.

Soldiers of Archangel Michael

In a conversation with Leon, Roland, a friend from Germany, suggested to include Archangel Michael in our prayers and meditations – Archangel Michael is the inspiration of Anthroposophy and is responsible for the evolution of humankind in the modern era. This idea fitted well into the overall plan. In principle, our work in the Assembly is with the main archetypes in the *Book of Revelation* by St. John such as the Second Coming, the Divine Wedding, the New Genesis, the *Tree of Life* and others. Among them is the archetype of the fall of the contemporary “Babylon” civilization. Leon links this archetype with the battle of the Rider on the White Horse with the beast (Revelation 19:11-16). Naturally the Rider on the White Horse could be easily identified as the Archangel Michael, and therefore, when on Monday, July 13th, the group gathered in the meeting room at 18.30, Leon decided to do a special prayer-meditation dedicated to the Archangel Michael and his battle with the beast.

After a brief emotional introduction about the moral collapse of the present ‘Babylon’ civilization, Leon read the verses from the *Book of Revelation* about the apocalyptic battle of the Rider on the White Horse with the beast: *Then I saw heaven open, and there was a white horse. Its rider is called Faithful and True; it is with justice that he judges and fights his battles....The armies of heaven, followed him, riding on white horses and dressed in clean white linen. Out of his mouth came a sharp sword, with which he will defeat the nations...* (Revelation 19:11-16)

The beast is a representation of the dark Luciferic, Ahriman and Antichrist energies. The Lucifer energy deforms the wholeness of the human being. It is based on the ego-complex and is characterised by a drive for power, selfish realisation at the expense of others, quick results, phenomenal achievements, occult knowledge and so forth. On the surface, this energy can give the impression of polish, good education, success, brilliance, even

charm, but at its core it hides an expansionist ego-complex, moral impurity and greed for dominance.

The Ahriman energy, on the other hand, deforms the wholeness of human society and its culture, that is, the wholeness of the socio-cultural organism. The chief aim of the Ahriman principle is to block the spiritual dimensions of human life and to make human beings slaves of the material world. It substitutes the essential spiritual needs of the human soul with craving for material goods, physical comfort, a ‘respectable’ position in society, complacency, entertainment, consumerism, perverted sexual pleasures and so on. By cultivating fears of losing a high material standard of living and social status, the Ahriman principle tries to control, manipulate and keep in material slavery millions of people. It considers its aim achieved when human beings forget their high Divine origin, their celestial home and their spiritual needs, impulses and dreams.

While the Lucifer and Ahriman energies deform the wholeness of the human being and of the socio-cultural organism respectively, the Antichrist energy aims to deform the wholeness of the spiritual Universe. It is characterised by violence, murder, black magic, arrogance, blackmail, and all kinds of heavy abuses in the areas of drug use, sexual practices, and power. The Antichrist energy has its foothold in mafia-type organisations, terrorism, all kinds of movements in which the participants believe that the aims justify criminal methods. The mass media and the arts can also become channels of the Antichrist energy when they promote violence and terrorism in the form of films, videos, paintings, etc.

Most unfortunately, the Antichrist energy has manifested itself with extreme destructiveness throughout the whole 20th century and up to the present time. This is not by chance: the 20th century marks the beginning of the end of the great meta-historical cycle of humankind’s life on Earth when all the negative (or karmic) and positive (or dharmic) energies from the past are being activated in order to bring to conclusion the results of the whole cycle. In other words, the 21st century is the time for the harvest of all the good and bad actions of humankind throughout the entire cycle and it is the time of entry into the new cycle of evolution.

Of course, the forces of light are always present in the life of human society (otherwise it will simply cease to exist), but the influence of the dark forces in our time is very strong. Moreover, the battle between the light and the dark forces has reached its critical point. Obviously, in order to survive, humanity must overcome the influence of the dark forces. The Babylonian civilization, described so powerfully in the *Book of Revelation* by St. John (Chapter 18) must fall and a new civilization based on the forces of light has

to be born. This is the essence of the great battle between the Rider on the White Horse with the beast (Revelation 19:11-16).

The group, led in meditation by Leon, visualized Archangel Michael as the Rider on the White Horse and the armies of heaven that followed him, riding on white horses and dressed in clean white linen. At this moment the music of the Master, *The March of the Light Forces*, sounded very expressive and with great power. In the sacred spiritual atmosphere, created within the group, we received the opportunity to join the armies of heaven led by Archangel Michael. For this purpose however we had to promise to reject any manifestation of the dark forces of Lucifer, Ahriman and Antichrist within and to embrace the energies of Divine Light, Love, Wisdom and Truth. Naturally, this is a deep inner decision and when the people take it, they feel a great surge of cosmic energy, spiritual awakening and illumination.

Through our link with the Archangel Michael and his army we felt that the chain of the Great Universal Brotherhood was activated and we were included in the Divine Action for the establishment of the Kingdom of God on Earth. The Master Beinsa Douno has a very strong spiritual formula which we gave in great faith, hope and deep conviction: *Great is the Lord whom we serve and this Divine Power will win!*

At this moment we felt the moral collapse of the contemporary Babylon civilization strongly: ‘*Woe! Woe, O great city, dressed in fine linen, purple and scarlet, and glittering with gold, precious stones and pearls! In one hour such great wealth has been brought to ruin!*’ (Revelation 18:16-17) As soldiers of the Archangel Michael we prayed enthusiastically: “*Oh Lord may Thy Kingdom come on Earth as in Heaven and may all the nations whom thou hast called take their place in your Kingdom and serve you with joy and gladness!*” (Formula by the Master Beinsa Douno)

After the prayer-meditation there was joy, peace, harmony and love within us and around us. The Heavens were opened and blessings were poured upon all present. From the depths of our hearts and souls we prayed: *May the Blessing of God and the Peace of God unfold the whole Earth.* The song of the Master *A Day Will Come* sounded actual for us as a beginning of the great celebration – the establishment of the Kingdom of God on Earth. The Day had come when every breath will praise the Lord in sacred peace and harmony! We remained silent, but enthusiastic and inspired – we envisaged the realization of the greatest dream of humankind – the First Day of Divine Peace on Earth!

Solemn Mass – Requiem

We continued our emotional spiritual work consecrated to the Day of Resurrection and Judgement on the afternoon of July 14, again at the Old Prayer Summit. Leon recalled the main ideas from the previous meeting (July 10) and continued the preparatory work for the activation of this fundamental archetype in the *Book of Revelation*. According to him, the prayer-meditation consecrated to the Day of Resurrection and Judgment could take the form of a Solemn Mass-Requiem. In the music tradition the main parts of a Requiem are Credo, Sanctus, Dies Irae, Agnus Dei, Benedictus, Hosanna, and Gloria. In our Solemn Mass-Requiem, these parts must receive a new meaning in accordance with the interpretation of the main archetypes in the *Book of Revelation* (some of which are mentioned above).

For example, in **Credo** (Creed), we will link with the eternal truth about God, Creation and the Human Being made in the image and likeness of God as follows: There is nothing else except the One Who Is. God is the Sole Being, the Absolute, the Creator, Allah, the Great Void, the Beginning and the End, the Alpha and the Omega, the Principal Cause, the Source of Life, the Revealed and Unrevealed, the All in All. The whole of Creation is an ocean of love, light and life within the Absolute Mind. The Human Being was made in the image and likeness of God with the ability to embrace the whole of Creation and to co-create with God.

In Credo our aim will be to feel the presence of the Lord God Almighty and to experience the new creative act coming from the Living God. The sacred words, which could be included here, are: *Our Lord and God! You are worthy to receive glory, honour and power. For you created all things and by your will they were given existence and life.* (Revelation 4:11)

This part of the guided meditation could become an emotional, expressive and mystical introduction to the glorious event of the re-creation of the world. At the same time it leads to the mystery of Sanctus.

Sanctus (Holy). The new apocalyptic, creative act of God ignites the essence of the Holy Trinity. If we imagine God, the Creator, manifested by the Holy Trinity (corresponding to the three highest Sefiroth in the Kabbalah – Kether, Hokmah and Binah or to OM TAT SAT in the Hindu tradition) as an immense cosmic-spiritual Sun beyond time, space and matter, we can compare the new act of 'Genesis' with the explosion of a supernova. This act radiates blazing light all over the Universe and re-shapes Creation in a new way.

This act also ignites the event of the Second Coming (or the New Coming) of the Divine Masters. The purpose of this part of our prayer-meditation is to “dissolve” in the dazzling light of the spiritual supernova and to experience the demiurgic light coming from the Holy Trinity!

The sacred words from the *Book of Revelation*, which could sound in the prayer-meditation will be *Holy, Holy, Holy, Holy is the Lord God Almighty, who was, who is and who is to come* (4:8). Then we could enter into the apocalyptic event of the Day of Resurrection and Judgement – Dies Irae.

Dies Irae (Day of Judgment). The Day of Resurrection and Judgment, which will happen at the end of the present metahistorical cycle, will determine the positive or negative outcome in the development of individual human beings and of nations. In this section of the prayer-meditation the purpose will be to anticipate and contemplate this staggering apocalyptic event in great compassion, solemnity, awe, sacredness and mystery.

Agnus Dei (The Lamb of God). In our prayer-meditation we will pray to Agnus Dei (the Lamb of God), this time appreciated as the Cosmic Christ, the One Who sits on the Throne. A fundamental archetype in Chapter 5 of the Apocalypse is the Lamb as the One Who was able to open the Scroll “sealed” with seven seals”. (Revelation, Chapter 5:6-14) This Scroll contains the records of all human history on Earth. Everyone whose name is written in the Book of the Living will be resurrected and saved. Moreover, the power of the Cosmic Christ could bless even the sinful beings with salvation and liberation.

In other traditions the name of the One who sits on the Throne of God is different – Metatron, Buddha, Enoch or Krishna, but the essence is always the same: He is the One Who brings salvation, liberation and enlightenment! In comparison with the ‘fearful’ energies of Dies Irae, the soft vibrations of Agnus Dei bring love, tenderness and blessings to the souls on the apocalyptic Day of Resurrection and Judgement.

Benedictus (Blessing). This section of our prayer-meditation could develop into a subtle ritual-ceremony of calling to the ‘dead people’ to rise up and enter into the New Reality. It could be an invocation of the Cosmic Christ energy and addressing the souls. The ‘dead people’ are all human personalities living in ego. They have to awaken their souls in order to enter into the New Reality.

With our prayers and invocations we could participate in this apocalyptic process and help human beings to achieve the ‘resurrection from the dead’. For this purpose we have to link with them, radiating Love, Light, Wisdom

and Truth and imagine how they respond and begin to radiate themselves – from ego-personality shadows they become radiating souls. At this moment the metaphysics of the space changes and we enter into the ocean of the Universal Soul. This is the first raising of the dead – the blossoming of the human soul. These souls will be able to awaken their Divine Self and to enter into the Heavenly Jerusalem, the world of the Universal Spirit. Only beings with blossoming souls and awakened spirits will be able to live in the New Reality. These people will form the core of the New Humankind – God's people living on sacred Earth.

Hosanna (Praise God). The resurrected souls will be ready to enter into the New Jerusalem (a symbol of the highest Divine world). Immediately after the Day of Resurrection St. John saw the New Heaven and the New Earth. In the Gospels Hosanna was sung when Jesus Christ entered triumphantly into Jerusalem. Now we will sing Hosanna because the time has come for all living souls to enter into the Heavenly Jerusalem, the Reality of the New Heaven and the New Earth. This entry will be the most inspiring event in our lives and this is why we ourselves will say Hosanna – Praise to the Lord! As in the past the Hebrew people, led by Moses, finally saw the Promised Land, now the reality of the Heavenly Jerusalem lies before us and we could enter into it, becoming citizens of the Holy City forever.

Gloria (Glory). When we enter into the reality of the New Heaven and the New Earth, in the Kingdom of God, where there are many mansions, our souls will glorify the Lord and will abide in love, joy, peace, happiness and thanksgiving: *“You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they were created and have their being.”* (Revelation 4:11)

On that day we were not ready for the performance of such a Solemn Mass-Requiem. After Leon's introduction we decided to listen to some musical pieces, which could be connected with the vibrations of the Day of Resurrection and Judgment. The first was Dies Irae from the Requiem by Berlioz. This Requiem is a monumental piece of musical art in which more than five hundred musicians participate. In Dies Irae Berlioz specially introduced four brass bands, the function of which was to announce the Day of Judgment.

When the music of Dies Irae started, we listened to it with deep emotion, and gradually, especially after the four brass bands sounded, we entered into a state of excitement and amazement. One could hardly imagine the power of this moment when the music of Dies Irae filled the whole valley beneath the Lake Summit with a spectacular avalanche of sounds. The feeling was that the fateful moment of Dies Irae has come. The heavens were

open and ready to welcome the righteous people and to reject the sinful ones. For some participants, in particular for Leon, Michelangelo's painting *The Last Judgment* began to appear in his inner vision. Even this preliminary experience of the Day of Resurrection and Judgment was staggering with its apocalyptic power.

Ten minutes after the end of *Dies Irae* from Berlioz' Requiem, Leon put on the music of *Agnus Dei* (the Lamb of God) from the Mass in B Minor by Bach. In comparison with the fearsome energies of *Dies Irae*, the soft vibrations of *Agnus Dei* filled us with compassion, love, tenderness and kindness and we entered into the spiritual world, which will come after the apocalyptic Day of Resurrection and Judgment. In the end we listened to the last chorus of Bach's Mass in B Minor, *Dona Nobis Pacem* (Bless us with Peace), which sounded like a solemn chorus from Heaven, meeting all saved souls as they come into the embrace of God the Father and the Divine Mother!

The archetype of the Day of Resurrection and Judgment in the *Book of Revelation* by St. John is surely one of the most enigmatic and mystical. Our preparation for its activation began two years ago and now it has entered into a new stage. Of course, there is a lot more work to be done before we are able to activate this sublime archetype in our Assemblies on the Sacred Mountain Rila. The experiences of the two gatherings consecrated to the Day of Resurrection and Judgment, did however give us confidence and belief that in the near future we will be able to enter into these great mysteries.

Hosanna! The Lord is here!

On the last day of our Assembly, July 15, we met the Sunrise with a prayer-meditation for entry into the Heavenly Jerusalem, the Kingdom of God, where there are many mansions. On the same day in 2002 we linked with many of the great Divine Masters and Personifications of the Divine Mother and received their blessings for participation in the great Divine Action of the Second Coming and the descent of the Kingdom of God on Earth. Now we wanted to experience our last day as a celebration and to gather new spiritual impulses for the entire year.

With the hymn *Aum* we merged with the sacred vibration that upholds the whole of Creation. Then we made a mystical connection with the Cosmic-spiritual Sun and the spiritually transformed Earth based on Chapter 4 of the *Book of Revelation*. As a summary of the whole Assembly the prophetic words from the Revelation sounded again: "*Then the One who sits on the throne said: "And now I make all things new!" "It is done! I am the first and*

the last, the beginning and the end.” To him who is thirsty I will give to drink without cost from the spring of the water of life. (Revelation 21:5, 6) Deeply within us we felt that the Lord God is bringing to a conclusion the present cultural-historical epoch and opening a new one. In essence, this act is the activation of the New Coming of the Divine Masters and the Divine Mother and a blessing for entry into the reality of a New Heaven and New Earth.

Leon then led a *Mandala Meditation* in which we linked with the Divine Masters and the Divine Mother and prayed warmheartedly to them to bless us to meet their New Coming and to enter into the New Reality.

“I AM THE RESURRECTION AND THE LIFE”! With this eternal truth about the Son of God we turned in sacredness to the Cosmic Christ to bless us and to receive his new baptism in the name of the Cosmic-spiritual Cross of Immortality: *I will make him who is victorious a pillar in the temple of my God, and he will never leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which will come down out of heaven from my God. I will also write on him my new name.* (Revelation 3: 12)

“GOD IS LOVE, GOD IS WISDOM, GOD IS TRUTH! Experiencing the essence of this mystery, revealed to us by the World Teacher Beinsa Douno, we asked him to bless us with entry into his great cosmic-spiritual school in Heaven and to reveal to us the deep esoteric meaning of the *Pentagram*, the *Paneurhythmy* and the *Testament of the Colour Rays of Light*, finishing with *The Sacred Command of the Master*.

“OM TAT SAT CHIT ANANDA” – one great formula with which the followers of Hinduism glorify the Lord and hope to merge with Him and to enter into the state of 102amadhi! With this formula, we linked with the Lord Krishna and prayed to Him to bless us with the new Integral Yoga, which He now reveals for the coming New Reality. We also prayed to the great Guru Babaji to include us mystically in his legendary group in the Himalayas, so that we could climb, peak after peak, in the ‘Spiritual Himalayas’ – the Sacred Mountain Rila.

“OM MANI PADME HUM “- all Buddhists in Tibet and throughout the world pronounce this mantra with great concentration and appreciation to open their way towards nirvana! We also said it with great respect and trust, expecting the new Buddha, the Enlightened One, Maitreya, Who is coming to bless us with a new Surangama Sutra and Enlightenment into the Mandala of the New Cosmic Order.

“I AM THAT I AM” – This is the Lord God Almighty, the Father, Who appeared to Moses on Mount Sinai and gave him the Ten Commandments. Now, with humbleness, we await the New Commandments of the Kingdom of God, where the New Humankind has to enter. There we will receive the fruits from the Kabbalistic *Tree of Life* and will start the New Cycle of Existence.

LÄ ILÄHA ILL’ ALLÄH – the most fundamental formula in Islam, the testimony of truth, the alpha and omega of the Islamic faith! In deep prayer and meditation, we linked through it with Imam Mahdi and asked Him to bless us with a great spiritual journey (like the night journey of Mohammed) to the “reality of Mohammed” – the First in Creation through whom God sees everything.

“I AM THE IMMACULATE CONCEPTION”! Thus the Blessed Virgin Mary, one of the greatest Personifications of the Divine Feminine, appeared to St. Bernadette in Lourdes in 1858. Now, with deep emotion and great appreciation, we linked with the Holy Mother and asked for Her blessing to enter into the reality of the New Heaven and the New Earth and to receive Her great New Initiation.

“HOLY, HOLY, HOLY IS THE LORD GOD ALMIGHTY, WHO WAS, WHO IS, AND WHO IS TO COME”! Glorifying the Lord, we prayed warmheartedly for the Holy Spirit to descend upon us and to bless us with a majestic New Pentecost, which could reveal the enormous spiritual treasures gathered during the Indo-European cycle in the evolution of humankind. From the depths of our hearts and souls we also prayed for the Holy Spirit to reveal to us the mysteries of the Lord, Who makes all things new!

The morning prayer-meditation finished with a majestic hymn glorifying the Lord – *The Hymn of the Great Soul* by the Master Beinsa Douno. Similarly to the Sunrise seven years ago, this Sunrise was like a participation in the great Divine Service in front of the Throne of God (Revelation, Chapter 4), in which all Divine Masters and Personifications of the Divine Mother participate. All formulas and mantras in this Mandala Meditation sounded as blessings for spiritual action given to us by the Masters themselves. The impact of this prayer-meditation on all of us was very strong and for some, Bogdan, for instance, it became one of the most powerful prayer-meditations of the Assembly.

After the morning prayer-meditation, we felt that a very strong and exciting Divine day had begun, as on July 15, 2002. Indeed, the *Paneurhythmy* which we did on the big lawn next to the Fifth Lake was exceptional. Leon

felt the presence of the Master Beinsa Douno in his etheric and heavenly-transformed body in the middle of the circle. The *Paneurhythmy* itself became like a column of light, stretching through the whole vertical structure of Creation and reaching the Throne of God.

After the *Paneurhythmy* and the joyful sharing of our experiences during this sacred dance, we climbed to the Sixth Lake, the Heart. There in a picturesque setting we had our lunch. After that we moved to a small hill at the water's edge from where one could contemplate a wonderful view of the entire Lake and surrounding peaks. Right there on July 15, 2002, we experienced a remarkable spiritual event. On this hill we had a 'grand concert' with the songs of the Master Beinsa Douno. The general feeling was that we had successfully concluded a very strong spiritual and mystical Assembly, and entered into a new phase in the development of the Second Coming Integral Mission. Of course, we gave thanks from the depths of our hearts and souls to the Light Beings, guardians of the Seven Lakes, to the Spiritual Hierarchy in Heaven, to the Master and to Leon for all the blessings which we received. We concluded our Assembly glorifying the Holy Trinity, ending as we did on July 15, 2002:

*Glory be to the Father, and to the Son, and to the Holy Spirit
as it was in the beginning, is now, and ever shall be,
world without end! Amen!*

The Call "Come!"

In conclusion, we could say that we elevated our Rila Assemblies to a new level. Originally our intention was to have a Mystery School of the Spirit, but the Assembly developed into Apostleship in the Testament of Truth and participation in the Divine Action for establishing the Kingdom of God on Earth. Each day of our Assembly included an important spiritual action which sowed living seeds in our Souls and Spirits. Once again the Sacred Mountain Rila was activated as a planetary centre for the link between the Holy Council in Heaven and the awakening souls on Earth.

The *Book of Revelation* by St. John was transformed from a book closed with "seven seals" into a plan and scenario for action. Some of the main archetypes and prophecies in the *Book of Revelation* become spiritual events and began to unfold:

- Meeting the Second Coming;
- Invitation for participation in the Divine Wedding;
- Experiencing the New Genesis;

- Participation in the struggle between the Rider on the White Horse and the beast;
- Contemplation of the Day of Resurrection and Judgement;
- Entry into the New Reality;
- Gathering the fruits from the *Tree of Life*..

The *Book of Revelation* finishes with an emotional call: *The Spirit and the Bride say, “Come!” Everyone, who hears this must also say, “Come!” Come, whoever is thirsty; Accept the water of life as a gift, whoever wants it.* (22:17) At the Assembly we heard this call, we became apostles of the Cosmic Christ and the Divine Mother, and now we address this call “Come” to all friends:

Come, beloved friends, to Rila with us!
Come and accept the water of life as a gift
and let us unfold an emotional spiritual work
in the name of Divine Peace, Love, Wisdom and Truth!

Chapter Six

Planetary Celebration – December 21, 2012

The New Genesis

The beginning of the new cycle of 25,625 years was considered by the ancient Mayans to signify the creation of a new World Age. In essence it is like a New Genesis. From a world religions perspective this New Genesis is one of the greatest mysteries of our time – the recreation of the world by the Lord God Almighty. In the *Book of Revelation* St. John had a striking vision of the recreation of the world:

Then the One who sits on the throne said, ‘And now I make all things new!’. . . “It is done! I am the first and the last, the beginning and the end.”
(Revelation 21: 5-6)

The greatest importance of the Mayan Prophecy and the prophecies in the other world religions is the witnessing of and participation in the creation of the New Reality. This is the great New Enlightenment which is coming on Earth. For this purpose we have to gather the fruits from the outgoing cosmic cycle (i.e. the present Indo-European Cycle) and enter into the reality of the new World Age.

The format of the spiritual celebration will depend on the participants: it could include spiritual concerts, marches, pilgrimages, prayer-meditations and a variety of other spiritual activities. It is highly desirable for the various groups to keep in contact, reinforcing the collective energy of the celebration. The whole Earth could return back to the ring of the cosmic civilizations and enter into a new spiritual space.

Below I will give examples of possible celebrations on December 21, 2012 marking the beginning of the New Era. Naturally I envisage them in Sofia, the capital of my native country, Bulgaria, but they could be held anywhere in the world.

Experiencing the New Genesis

The most natural key for the celebration on December 21, 2012 is experiencing the New Genesis. For example, one of the main gatherings for this great day could be held in Sofia, Bulgaria, in the premises of *The Path of Truth Society*, founded by Leon Moscona. Here it is interesting to note that in our Summer Assembly 2009 we performed an amazing morning meditation

consecrated to the New Genesis. Below I will quote it as an example for the celebration on December 21, 2012 as well:

The New Genesis

On July 10, 2009, the Sunrise Ceremony was consecrated to the New Genesis. This was one of the most mystical prayer-meditations in the Rila Assembly. Leon invited the participants to contemplate in the Rising Sun the Light of the Cosmic-Spiritual Sun of the Universe and to try to enter into the new creative act of God, making all things new (Revelation 21:5).

The creation of the New Heaven and New Earth is the greatest cosmogonic event in the life of humankind. In essence, the creative act of God, Who makes all things new, includes the activation of the Divine Masters and the Manifestations of the Divine Feminine, the realization of the Divine Wedding between the Feminine and Masculine cosmic energies, and the formation of the reality of the New Heaven and the New Earth. In this reality the enlightened humankind will begin a great new cycle of evolution.

The sacred aim of the guided prayer-meditation was to receive the illumination of the reality of the New Heaven and the New Earth, now emanating from God. For this purpose, we envisioned the creative act of God in the form of a new Mandala (a symbolic image of the Universe). In essence, this Mandala-meditation was connected with the coming new Buddha, Maitreya, who will reveal the new cosmic order.

From the spiritual history we know the inspiring legend about the creation of the existing Buddhist Mandala. According to it the primordial Buddha began to radiate from the centre of the Universe and formed the four universal directions. At each one of them He placed one or another Dhyani-Buddha to sustain the Buddhist cosmos. Following this archetype Leon directed the participants in the meditation to imagine how from the Absolute Origin of Being the primordial Christ (He is the primordial Buddha for the Buddhists, Metatron for Kabbalists, Imam Mahdi as the Axis Mundi for Muslims, etc.) begins to radiate in order to form the New Creation.

In this meditation Leon outlined some of the mystical aspects of the New Genesis. From the Throne of God, manifesting the creative impulse from God, the eternal Christ – the First born from God, the active Masculine creative principle of Being – proclaims the will of God to change the world and illuminates the New Creation. His first act is to

constitute the mythological space (the four universal directions) and the mythological time (the twelve signs of the cosmic-spiritual Zodiac) of the Heavenly Jerusalem. He then transmits the new creative impulse to all Divine Masters, saints and prophets at the Gates in the Heavenly Jerusalem and activates the new Mandala of the Holy City.

Because the mystery of the Second Coming is associated with the return of humankind to the Father's House, the Divine Holy Spirit opens the last Gate of the Heavenly Jerusalem, leading to the New Reality. With this act the entire Indo-European cycle in human evolution is completed. Thus the Kingdom of God, where there are many mansions, is prepared and humankind is called to ascend there and start its New Cycle of Existence. There humankind will live forever co-creating with Christ, the Divine Masters and the Personifications of the Divine Feminine.

After finishing His Divine work of preparing the Holy City, Christ comes down through the whole vertical structure of the Universe. His Divine task is to rejuvenate, transform and illuminate all celestial realms in accordance with the new creative impulse from God. He raises the vibrations of the whole spiritual Universe and brings it into a new level of existence. Finally, Christ reaches the etheric layer of our world and appears as the glorious and victorious Cosmic Christ ready to bring people from all corners of the Earth to the reality of the New Heaven and the New Earth.

In creating the New Reality Christ inaugurates a colossal multi-dimensional mythological cosmic-spiritual Cross, forming the archetypal structure of the New Creation. The vertical axis of this mythological cross is the vertical structure of the Universe (the Middle Pillar, the axis of the various planes of all supramundane worlds); it is a column of Christ Light which radiates creative impulses into all spiritual worlds. The horizontal axis of this mythological Cross is the celestial Zodiac-Mandala with all mansions in the Holy City. (Actually, the horizontal axis itself is the gigantic horizontal circle of the Heavenly Jerusalem with the system of co-ordinates – the world directions – which form a gigantic horizontal cross themselves.) Above the horizontal axis is the Throne of God, the Absolute Origin of Being, from where the Cosmic Christ and the Universal Feminine emanate with the new creative impulse.

To reveal this colossal metaphysical picture, Leon led a *Mandala Meditation* for the mystical link with the Primordial Christ at the Centre of the Universe, with the coming of the New Buddha – Maitreya and the activation of the New Comings of Lord Krishna, Zoroaster, Imam Mahdi

and the Master Beinsa Douno. Through the hymn AUM, through sacred mantras and formulas we linked with the apocalyptic light of the Cosmic Christ and the New Manifestations of the Divine Masters. This was the way to merge with the Lord God, Who makes all things new and re-creates the world.

At the core of the New Genesis are all deeds written in the Book of the Living, on the one hand, and all the seeds of what will unfold in the New Reality, on the other hand. Let us recall here the legend of Gautama Buddha: when he received his Enlightenment, he was able to see everything that existed in the past, exists in the present and will exist in the future. From this point of view the purpose of the contemplation of the new impulse coming from the Lord is to integrate the past, the present and the future in the spiritual history of humankind and to experience the essence of the New Reality that is coming. Of course, this is an ultimate state of consciousness, but even the small insights which we could receive will give abundant fruit in the future. The most important thing is to enter into the creative moment of the New Genesis, which contains an inexhaustible richness of living impulses for unfolding.

To a great extent we entered! It is difficult to describe in words the apocalyptic power of the New Genesis! It integrates the whole metaphysical three-fold vertical structure of Creation and the metahistorical time – past, present and future – into a great spiritual wholeness. It contains powerful impulses for the re-creation of the world in line with the vision of Saint John from the *Book of Revelation* (4:5): *From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God.* In line with the Buddhist Surangama Sutra it appears also as *a soft light coming down like a gentle rain of soft petals of many different-coloured lotus-blossoms, all blending together and being reflected into the open space of heaven in all the tints of the spectrum.*

The participants in this prayer-meditation on Rila had different spiritual experiences and insights, but the general feeling was that we touched the New Reality. Here it is interesting to note that during the meditation, one of the participants, Krasimira, very clearly saw the image of Quetzalcoatl (a Deity in the Mayan Pantheon), although Leon never mentioned him. This shows that there was a real spiritual presence, and we were somehow involved in events in the higher Divine world!

Spiritual Celebration at the Place of the Master Beinsa Douno

The place of the Master Beinsa Douno is a projection of the Garden of Paradise on Earth. In spring the flowers blossom in wonderful colours and fragrances. The souls of the people who come to this sacred place also blossom with the richness and harmony of the human virtues. With love, enthusiasm and devotion to the Teaching and Cause of the Master Beinsa Douno they are going there to receive his blessing. For them it is a sacred place in which three majestic etheric temples exist – the temple of Nature, the temple of the human soul and the temple of the Divine Spirit.

The participants in the celebration will appreciate the beauty, purity and the spiritual presence in the Garden. There is something very emotional in the beauty of the fruit trees, in the flowers, the vine, the water spring with the inscription ‘God is Love’ and in the resting place of the Master Beinsa Douno, altogether forming a *Pentagram*.

The prayer meditation guided by me could include inspiring songs (*The Spirit of God, Fir-Fur-Fin, Blessings*), prayers (*Our Father, The Good Prayer*) and formulas (*The Disciple Must Have*), by the Master Beinsa Douno which bless the spiritual disciple who embarks on the Path of Truth and Goodness.

In mystical link with the Master Beinsa Douno the space has to become alive and transformed into a majestic spiritual Temple. The dome of this temple is the ‘blue sky’ which is filled with the radiating images of the Master, Christ, the Holy Mother and other Divine Masters and Personifications of the Divine Feminine.

With their Divine Love, Light, Wisdom and Truth, they form the reality of the new Heaven, while the Garden, vibrating in Divine spiritual presence becomes the reality of the New Earth. Then the participants in this prayer meditation could become like cosmic spiritual beings living in the Reality of the New Heaven and the New Earth. When the whole place is transformed into a temple of God and includes the whole of Creation, the majestic event of December 21, 2012, i.e. the beginning of the new era could happen.

Of course the participants in this spiritual celebration will link with many other groups in Sofia, Bulgaria and all over the world. Thus the Light of the cosmic spiritual Sun will shine radiantly and according to the Mayan predictions, the earth with all kingdoms of life on it will enter into the ring of cosmic civilisations.

Celebration of Sofia as a New Jerusalem

In the prophetic vision of St. John of the New Jerusalem, the twelve gates of the Holy City symbolise the different paths of the world religions leading to the Origin of Being. In my books, *The Second Coming* and *The Teaching and the Cause of the Spirit of Truth*, I interpreted the vision of St. John as a majestic Zodiac-Mandala embracing the whole Hindu-European Cycle of spiritual history. The New Jerusalem is a model of the *Kingdom of God where there are many mansions* – the spiritual worlds of the world religions.

The Bulgarian nation is well known for its religious and ethnic tolerance. In the centre of Sofia, coexisting peacefully and carrying out their spiritual activities for many decades, are the Orthodox church “Sveta Nedelia”, the Catholic church, the Jewish synagogue, the Muslim mosque, the Armenian church, the Russian church, the church „St. Sofia”, the cathedral „St. Alexander Nevsky” and others. In the light of the archetype of the Holy City from the Apocalypse we could visualise Sofia as a projection of the Heavenly Jerusalem on Earth.

For this purpose a spiritual group visits the various Temples and participates in their services. The group goes from service to service in the Temples as part of the congregation. For instance, in the church „Sveta Nedelia” the believers pray to Christ as *the Way, the Truth and the Life*; in the synagogue they pray to the *One Who Is*, to the *I am that I am*; in the mosque the faithful pray to *Allah* who for them is the *Essence of the World*. The final gathering is in front of the cathedral „St. Alexander Nevsky”. This cathedral square is a gathering place of the people and has witnessed many historical events, festivals and celebrations. This time the scene could be like a realisation of the most cherished dream in the minds and hearts of the human beings for many centuries and millennia – the dream of peace, love, harmony and mutual understanding among all peoples.

With prayers, invocations, inspiring words and channelling the blessings from the *Book of Revelation* (21: 3-4), we could envisage the First Day of Eternal Peace, the joyful decision of humankind to establish the New Jerusalem civilisation on Earth and to live in peace, love, harmony, wisdom and truth forever: *And I heard a loud voice from the throne saying, “Now the tabernacle of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God. He will wipe every tear from their eyes. There will be no more death or mourning, or crying, or pain, for the old order of things has passed away.”*

The cathedral square could be appreciated as a place for the spiritual assembly of representatives of various world religions. The names and the paths of the religions are different but the purpose is one and the same – to experience the Living God, *who was, who is and who is to come*. In essence

the various spiritual communities carry different parts of the tabernacle into the New Jerusalem where the united humankind will perform its Divine Service.

Among the thousands of people there could be representatives of different religions, cultures, ages, social class, gender, etc. In the New Jerusalem civilisation however all of them have to experience themselves as one wholeness, God's people, transforming the Earth into a Garden of Paradise. The music could include the final chorus from the 9th symphony of Beethoven "*Be embraced, you millions!*" (it is not by chance that this chorus is the hymn of Europe).

The services in the Temples in the centre of Sofia were connected with the First Coming of the Divine Masters. On the Cathedral Square we have to link with the New Coming of the Masters and the Personifications of the Divine Feminine connected with them. Then we will ascend from Sofia as the projection of the New Jerusalem on Earth into the reality of the New Heaven and the New Earth, the Heavenly Jerusalem, where the Divine Masters and the Personifications of the Divine Feminine are always present. There we could activate the fundamental archetypes from the last chapters of the Apocalypse and experience our cherished dream of eternal peace and harmony on Earth, the New Cycle of Existence of humankind.

Concert-Celebration in the National Hall ‘Bulgaria’

In the evening of this exceptional day it is very recommendable to gather hundreds of people for a spiritual concert celebrating the new world age. The concert could include inspiring music from various spiritual traditions integrated within the concept of the Heavenly Jerusalem. In other words its 'format' could be an extended *Mandala Meditation* ('with inspiring live music after the prayer or sacred mantra of each one of the traditions):

Mandala Meditation

Hinduism	Om Tat Sat Chit Ananda
Buddhism	Om Mani Padme Hum
Judaism	I am that I am
Christianity	I am the Resurrection and the Life
Islam	Lä iläha ill' Alläh
The Master	God is Love

Beinsa Douno's Tradition

God is Wisdom

God is Truth

The Holy Spirit

Holy, Holy, Holy

Is the Lord God Almighty

Who was, Who is,

and Who is to come

Following the pattern of the *Mandala Meditation*, after each mantra or sacred formula, the leader of the guided meditation will activate the vibrations of the respective spiritual tradition. Naturally, after this the music will reinforce these vibrations and will become a living message of Divine peace, harmony, love, wisdom and truth, associated with the tradition.

For instance, a Bulgarian Choir, through original religious music, could activate the vibrations of the Christian culture in Bulgaria from centuries past. The Bulgarian National Choir could perform inspiring pieces from great oratorios such as Handel's *Messiah*, Haydn's *The Creation*, Bach's *Messa B Minor*, and others. The Sofia Jewish choir could perform original songs and hymns from this tradition. Some other traditions could also be presented musically with individual or group performances.

For the end of the concert it would be appropriate to finish with the majestic piece of the Master Beinsa Douno – *The Seven Days of the New Being* – performed by an orchestra, soloists and choir. This solemn music, in link with the vibrations of the Master Beinsa Douno, of other Divine Teachers and Personifications of the Divine Feminine, could become the channel of the apocalyptic energy envisaged by the Mayans for the beginning of the New Cycle of 25,625 years. The concert in the National Hall Bulgaria on December 21, 2012 could be a great existential spiritual event worthy of the New World Mayan Prophecy.

An Appeal to the People of the World

Beloved Friends

Let us mobilise spiritually throughout 2012 in order that December 21, 2012 will become a real celebration of entry into the reality of the New Heaven and the Earth as New Humankind!

The energy, which emanates from the cosmic-spiritual Sun at the centre of the Universe, from the Living God, is like a colossal magnet of Divine Love, Wisdom and Truth. It will organize the little wills of human beings in accordance with the power lines of this Divine Magnet, with the Will of God who re-creates the world. The chaos caused by so many egocentric

individual wills, which is the reason for so much trouble and suffering in the world will be transformed by this Divine Magnet into the perfect order of the New Reality.

Through this Divine energy the life of humankind will enter into the power lines of this colossal spiritual magnet and the human race will begin the New Cycle of Existence. The New Reality is the future of humankind. If the people don't reach these high spiritual values, it is not known whether or not they will enter into the New Cycle of Existence, because they simply will not have the awareness for it nor the energy to achieve it. It doesn't matter where the human being is in the society – it is enough to be in the power lines of the Living God, because the Living God is one – the apocalyptic energy originating from the central cosmic-spiritual Sun.

One *Book of Life* in Creation is coming to a close – that of the old humankind and a new *Book of Life* is opening – that of the new, transcendent, humankind who will live in the Reality of the New Heaven and the New Earth and will co-create with God.

The new *Book of Life* is opening **here** and **now!**

Let us celebrate!

So be it! Amen!

Welcome to *The Path of Truth Society*

Humankind is on the verge of a major shift in consciousness. The present existential difficulties are great opportunities for growth and for shifting to a new way of thinking. The world now faces many problems – social, economic, ecological and spiritual. A growing number of people are coming to the understanding that in order to solve these problems there has to be a different approach to life, a change from a self-gratifying, consumerist, unsustainable approach to LIFE-FOR-THE-WHOLE in the WHOLENESS-OF-LIFE.

In order to manifest the Life for the Whole approach we created *The Path of Truth Society*. It brings an integrated, uniting and forward looking spirituality; it has to become a society of great spiritual energy and activity, like a beacon of light in the world. The main purpose of the Society is to realise the Testament of Truth for our time. The Testament of Truth reveals the eternal Divine Truth about God, Creation and the human being made in the image and likeness of God.

The Path of Truth Society is an officially registered spiritual institution. It offers a new spiritual belief system with unique metaphysical, mystical, eschatological and socio-cultural characteristics. Moreover, it introduces a new spiritual story crucially important for our time – that of concluding the present Indo-European Cycle of evolution and beginning a New Cycle of Existence in the reality of the New Heaven and the New Earth.

This eBook *2012 and the New Genesis* gives a clear picture of the work of *The Path of Truth Society*. The tasks are meeting the New Coming of the Divine Masters, participating in the Divine Wedding in Heaven and co-creating with God for the establishment of the Heavenly Kingdom on Earth. In doing so we are gathering the fruits from the outgoing Indo-European Cycle and participating in the Genesis of the reality of the New Heaven and the New Earth.

In our difficult time it is a great blessing to overcome the challenges of the present ‘egocentric civilisation’ and to enter into the higher spiritual states of consciousness. Then we will be able to make a significant difference in the world. Thus we reach the ‘critical mass’ needed for the peaceful transition to the New Cycle of Existence.

So, dear friends, please join *The Path of Truth Society* and let us be part of the Divine solution for humankind! Let us pray that the Lord God Almighty and the Divine Mother will be with us always! Amen!

Join *The Path of Truth Society!*
Contact Us! ²⁹

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³ See Peter Bander, The Prophecies of St. Malachy and St. Columbkille, Collin Smythe Ltd., p. 9.

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⁷ See Alex Brummer, The Time of the Brooklyn Messiah, Christmas Guardian, Monday, December 24, 1990.

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⁹ Sayyid Haydar Amuli, Inner Secrets of the Path, Element Books, 1989, p. 126.

¹⁰ Seyyed Hossein Nasr, Ideals and Realities of Islam, Mandala, Unwin Hyman Ltd., 1988, p. 166.

¹¹ Seyyed Hossein Nasr, Ideals and Realities of Islam, Mandala, Unwin Hyman Ltd., 1988, pp. 170 - 171.

¹² Thus spake Zarathushtra, Compiled by B.S. Surti, Sri Ramakrishna Math, Madras, 1981, p. 3.

¹³ Lama Anagarika Govinda, The Way of the White Clouds, Rider & Co., London, 1984, p. 10.

¹⁴ Lama Anagarika Govinda, The Way of the White Clouds, Rider & Co., London, 1984, p. 9.

¹⁵ Here (and elsewhere in the book) by cosmic-spiritual we mean the comprehension of the cosmos as a living spiritual entity which includes all existing worlds in God's Creation. Thus the Second Coming of the Master will introduce the path of 'heavenly interns' and collaborators with God.

¹⁶ A Hopi Prophecy, Acorn Publishing, Glastonbury, p. 44.

¹⁷ A Hopi Prophecy, Acorn Publishing, Glastonbury, p. 8, see also p. 16

¹⁸ A Hopi Prophecy, Acorn Publishing, Glastonbury, p. 24

¹⁹ <http://www.colinandrews.net/2012-MayaCouncilSpeak.html>

²⁰ In the book The Second Coming these four circles of energy are described in much more detail.

²¹ Halevi, A Kabbalistic Universe, Rider & Co., 1977, Chapter: *End of Days*, p. 245

²² Halevi, A Kabbalistic Universe, Rider & Co., 1977, Chapter: *End of Days*, p. 246

²³ In the book *The Second Coming*, *The Gospel of the Divine Mother* is the essence of Step Six on the *Nine-fold Rainbow Path*.

²⁴ Seyyed Hossein Nasr, Ideals and Realities of Islam. Mandala, Unwin Hyman Ltd., 1988, p.166.

²⁵ An example of our journeying on Rila in 2007 could be found in our videos on YouTube: [Leon Moscona and the Book of Revelation](#); [Contemplation of the New Heaven](#); [The Divine Mother and the New Earth](#); [The World Teacher Beinsa Douno and the Thousand Years Kingdom of Christ](#); [Revelation: The 144,000 Initiates and the New Song](#); [The Cosmic Christ and the New Humankind](#)

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²⁹ Contact and Information: Telephone: + 359 2 8465493 (Bulgaria), + 353 1 8333640 (Ireland), E-mails: novonebe@mail.orbitel.bg lmmission@eircom.net Web site: www.testamentoftruth.org

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We invite you to make a donation to support
The Path of Truth Society.

The Society is a non-profit organisation and relies on the
kindness and generosity of people.
All activities of the Society require human and
Financial resources in order to continue.

You can make a donation by transfer of funds to:

Account Name: The Path of Truth Society
Bank: Municipal Bank AD

Account Number: BG28 SOMB 9130 1051 8178 01
Bank Sort Code: SOMBBGSF

All donations are gratefully received.
Thank you!