

Leon Moscona



Celestial State on Earth The Project

Then I saw a new heaven and a new earth
Revelation 21:1

Leon Moscona

Celestial State on Earth

The Project

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Celestial State on Earth
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by Leon Moscona

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Other books and material by Leon Moscona:

The Second Coming (English and Bulgarian)
The Testament of Truth – Manifesto (English, Bulgarian and eBook)
The Path of Truth Society (Booklet – English, Bulgarian and eBook)
The New Epoch of the Holy Spirit and Bulgaria (Booklet - Bulgarian)
The Teaching and the Cause of the Spirit of Truth (Bulgarian)
2012 and the New Genesis (eBook – available online)
The Testament of Truth – Manifesto (eBook – available online)
The Path of the Divine Rainbow (eBook – available online)
On the Path of Enlightenment (eBook – available online)

Website: www.testamentoftruth.org

YouTube Videos:

Leon Moscona and the Book of Revelation;
Contemplation of the New Heaven;
The Divine Mother and the New Earth;
The World Teacher Beinsa Douno and the Kingdom of Christ;
Revelation: The 144,000 Initiates and the New Song;
The Cosmic Christ and the New Humankind

Dedication

To the People who Live for the Whole in the Wholeness of Life

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Introduction

The Great Blessing

Then I saw a new heaven and a new earth
(Revelation 21:1)

We are living in extraordinary times! A dramatic new spiritual story is emerging! The present Indo-European Cycle of evolution is coming to a close and humankind is on the threshold of a New Cycle of existence in a New Reality. This transition explains many of the turbulences in the modern world. They are so well known and depressing that I could identify them as a negative, catastrophic, Apocalypse. At the same time humankind is engaged in extraordinary miraculous and enlightening expressions of goodness, preparing the way for a positive apocalypse, the Celestial Apocalypse – i.e. spiritual awakening and ascending to higher levels of cosmic consciousness.

By the grace of God I received Enlightenment for the Celestial Apocalypse and the New Cycle of existence in the reality of the New Heaven and the New Earth. I would like to share the essence of my visions with you! This reality is prophesised in many Holy Scriptures. I quote the *Book of Revelation* by St. John, but the New Reality could be described in the language of any of the main world religions.

The key to the Celestial Apocalypse is the great vision of St. John from Chapter 21:

Then I saw a new heaven and a new earth. The first heaven and the first earth disappeared, and the sea vanished.

And I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared and ready, like a bride dressed to meet her husband.

I heard a loud voice speaking from the throne: "Now God's home is with people! He will live with them, and they shall be his people. God himself will be with them, and he will be their God.

He will wipe away all tears from their eyes. There will be no more death, no more grief or crying or pain. The old things have disappeared."

Then the one who sits on the throne said, "And now I make all things new!"

He also said to me, "Write this, because these words are true and can be trusted."

And he said, "It is done! I am the first and the last, the beginning and the end. To anyone who is thirsty I will give the right to drink from the spring of the water of life without paying for it.

Those who win the victory will receive this from me: I will be their God, and they will be my children.

(Revelation 21:1-7)

Our epoch is the great test which will determine the destiny of every human being, each nation and humankind as a whole. The words quoted above appear in the final chapters of the *Book of Revelation*. They form a great arc

with the beginning of the Bible, *Genesis*. Chapter 3 of *Genesis* describes the drama of the expulsion of Adam and Eve from the Garden of Paradise. The last chapters of the last book of the Bible, *The Revelation*, describe the return of humankind to the celestial worlds!

After the long metahistorical period following the expulsion, God, by *creating everything new*, now opens the 'sealed door' to the Garden of Paradise. It however leads not only to the Garden of Paradise, but to the highest Divine World where enlightened human beings will live with God, the Divine Masters and Personifications of the Divine Feminine and will co-create with them.

There is an enormous amount of literature about our epoch as the return of humankind to the Higher World. I have written several books explaining the spiritual essence of our time, the mystery of the *Second Coming*, the *Day of Resurrection and Judgment*, the reality of the *New Heaven and the New Earth* and many other key archetypes from the Holy Scriptures.

By making everything new, God creates the New Reality: He activates the *Day of Resurrection and Judgment*, concludes the old Indo-European cycle, gathers the fruits from it, initiates the new Cosmic cycle of evolution and invites the worthy human beings to enter into this '*world to come*'. This is the Divine Will, the moment of Truth for our time. For this event St. John witnessed: *It is done! I am the first and the last, the beginning and the end. To anyone who is thirsty I will give the right to drink from the spring of the water of life without paying for it.* (Revelation 21:6).

So, in our epoch, humankind is blessed to enter into the reality of the New Heaven and the New Earth! What a joy to live in a world without death, or mourning, or crying, or pain, in the presence of God! Humankind has waited for centuries and millennia for this great time. In this reality the *Testament of Truth* – the eternal Divine truth about God, Creation and the human being made in the image and likeness of God – will be re-established.

But what is the reality of *the New Heaven and the New Earth*? What is the meaning of St. John's prophecy of *the New Jerusalem, coming down out of heaven from God* and the act of *God, making all things new*? What is the New Reality where *there will be no more death, or crying, or pain*? And what do we have to conquer in order to receive water without cost from *the spring of the water of life*?

Before his great vision of the New Reality St. John saw the transition to the new world through the awesome negative and positive events of *The Fall of Babylon* (Chapter 18) and *The Wedding Feast of the Lamb* (Chapter 19), *The Rider on the White Horse* (Chapter 19) and *The Thousand Years Kingdom of Christ* (Chapter 20), *The Defeat of Satan* and *The Final Judgement* (Chapter 20). In fact, these visions describe the spiritual essence of our time and the transition to the New Reality. They have now to be addressed in a practical, constructive manner. Through the negative prophecies we have to undergo

many challenges and difficulties. Through the positive prophecies we have to prepare ourselves and to evolve for the coming New Reality. The transition to the New Reality is like the process of giving birth: it is painful, but when the child is born – the joy is great! So, now there is pain, but when we enter into the New Reality, our pain will turn into Divine joy and ecstasy!

In this eBook I will share with you my understanding of St. John's Prophecies and how to enter into the New Reality. My interpretations are not theological academic deciphering of the visions of St. John, but metaphysical insights, channelled from the Origin of Being for the modern world.

The eBook contains two Parts – Part One, *The Celestial Apocalypse* (Visions, Action and the Journey), and Part Two, *Celestial State on Earth* (Projects). In Part One I present some of the visions, which I received over the years and the spiritual work which I have done with a group of spiritual friends. It concludes with the possibility and necessity to create a Celestial State on Earth.

The purpose of Part Two, *Celestial State on Earth (Projects)*, is, based on the contents of Part One, to develop Projects for establishing the Celestial State. In the Introduction to this Part, *The New Spiritual Story*, I included some autobiographical notes which substantiate the unfolding of the Projects. The Conclusion of this Part is *Forming the Groups*. It is a *Call* to the people to embark on the spiritual journey and to enter into the New Reality.

The structure of the book originates from a series of Posts which I published on *LinkedIn* from November 5, 2014, until October 18, 2015. This could explain some restrictions in the text of the sections and occasional repetition of ideas. Naturally, each one of the sections could be developed in much greater detail. On the other hand, the Posts themselves are based on the six published eBooks, the documentary film *Revelation*, the web site and on more than 400 lectures and talks to various audiences.

I sincerely believe that focusing on the Celestial Apocalypse and establishing the Celestial State on Earth could help us to transform the negative, destructive apocalyptic energies in the contemporary world to positive energies leading to the quantum leap of humankind to the New Reality.

Part One

The Celestial Apocalypse

Chapter One

Visions

I. The New Genesis

Then the one who sits on the throne said, "And now I make all things new!"
(Revelation 21:5)

Many predictions and prophecies from the world religions indicate that our time is the epoch of the *End of Time*, the *Day of Judgment* and the *Second Coming*. The *End of Time* (or the *End of the World*) is a metaphorical term for the end of the life of humankind in its restricted, earthly consciousness and its rising with a new cosmic-spiritual consciousness into the higher celestial realms. Now is the *End of Time* because for the first time in known history humankind has become an enormous integrated socio-cultural organism, living on a 'small planet'. It is clear that it has to change and be reborn like the Phoenix bird in order to fly to the higher spiritual worlds. Without a cultural and spiritual rebirth it could face a chain of devastating wars, ecological disasters and ultimately self-destruction. With regard to this change all spiritual traditions speak about the big choice, the moment of truth at the End of Time and the Day of Judgment.

It is difficult to imagine a more crucial and responsible time for humankind within the whole Indo-European cycle than our present epoch. Our epoch is the critical stage of human evolution on Earth. Depending on the choice of humankind as a whole, the result will be either spiritual resurrection and entry into the new cycle of evolution, or human catastrophe and starting the evolutionary process all over again (as in the case of Atlantis). Metaphorically speaking, humankind as a whole will enter either into the 'black hole' of collapse, or into the 'white source of Light' giving birth to a New Humankind living in a New Heaven and New Earth.

So, the great Indo-European cycle in the life of humankind, which has lasted for more than ten thousand years, is closing and a new majestic cycle of Divine Evolution is beginning. For this critical period of human history St. John prophesised:

Then the one who sits on the throne said, "And now I make all things new!"

This *New Genesis* is one of the greatest mysteries of our time – the recreation of the world by the Lord God Almighty. We can compare this process to a great spiritual '*big bang*' which changes the metaphysics of the world. The physical '*big bang*' gave birth to the material universe; the new spiritual '*big bang*' ignited by God gives birth to the reality of the New

Heaven and the New Earth. It is a 'New Genesis' in which life in the whole Universe takes a new direction.



God "makes all things new" through a majestic Divine Action which has been in preparation for hundreds and thousands of years. In this action the whole spiritual hierarchy of the Divine Masters, manifestations of the Divine Feminine, archangels, angels and myriads of light beings participate. For this action many Holy Scriptures and Initiatic Books elaborate.

The *New Genesis* is a staggering New Enlightenment which contains the essence of the great spiritual teachings from the past, the keys to the present apocalyptic re-creation of the world and the living seeds for the coming New Reality.

In terms of the *Mandala of the Heavenly Jerusalem* (discussed in the next section), the creative Act of God opens the last, Twelfth, Universal Gate of the Holy City, thus completing the Indo-European cycle, so that *the gates of the city will stand open all day; they will never be closed, because there will be no night there.* (Revelation 21: 25) and initiating the new Cosmic Cycle of evolution in the New Reality.

Through the Holy Spirit the CREATOR activates and reveals the **past**, **present** and **future** in the spiritual life of humankind:

- The **past** is the concluding the Indo-European cycle - by opening the *Book of the Living* and gathering the fruits from the outgoing cycle (i.e. the initiations in the spiritual history of humankind);
- The **present** is the transition to the New Cycle of Existence (through *The Fall of Babylon*, *The Wedding Feast of the Lamb*, *The Rider on the White Horse*, *The Thousand Years Kingdom of Christ*, *The Defeat of Satan* and *The Day of Resurrection and Judgement*);

- The **future** is the coming New Reality, described in the prophecies of St. John from the last two Chapters of the Book of Revelation (*The New Heaven and the New Earth, The New Jerusalem, The Tree of Life*, and others).

The opening of the last, the Twelfth, Universal Gate of the Heavenly Jerusalem brings the *Initiation of the Holy Spirit* [Ref. 9]. It is the fulfilment of the *Testament of Truth* – the realisation of the essence of God, Creation and the Human Being, made in the image and likeness of God - in our epoch. The Initiation of the Holy Spirit has three main aspects which are very closely and organically interconnected – *metaphysical, meta-historical* and *meta-cultural*:

- The *metaphysical* aspect is connected with the spiritual journey on the **Nine-Fold Rainbow Path** from the earthly world, through the *Garden of Paradise*, to the *Kingdom of God* with many mansions;
- The *meta-historical* aspect is an experience of the **past, present** and **future** in the spiritual history of humankind through the *New Pentecost*, meeting the *New Coming* of the Divine Masters, participation in the *Divine Wedding* and entry into the *New Reality*;
- The *meta-cultural* aspect is **Co-creation with God** for building life on all levels of Being as Divine Temples. They include building the personal, family, social, national and humankind levels of life as Divine Temples in the reality of the New Heaven and the New Earth as Temples of the Living God.

In the following sections I will introduce some key ideas of these main aspects. In much more detail, the *New Genesis* and the three aspects of the *Initiation of the Holy Spirit* are presented in my eBooks: *2012 and the New Genesis, The Path of the Divine Rainbow, The Testament of Truth – Manifesto, The Path of Truth Society*, in the book *The Second Coming* and in the website: www.testamentoftruth.org (References 1-10).

II. Mandala of the Heavenly Jerusalem

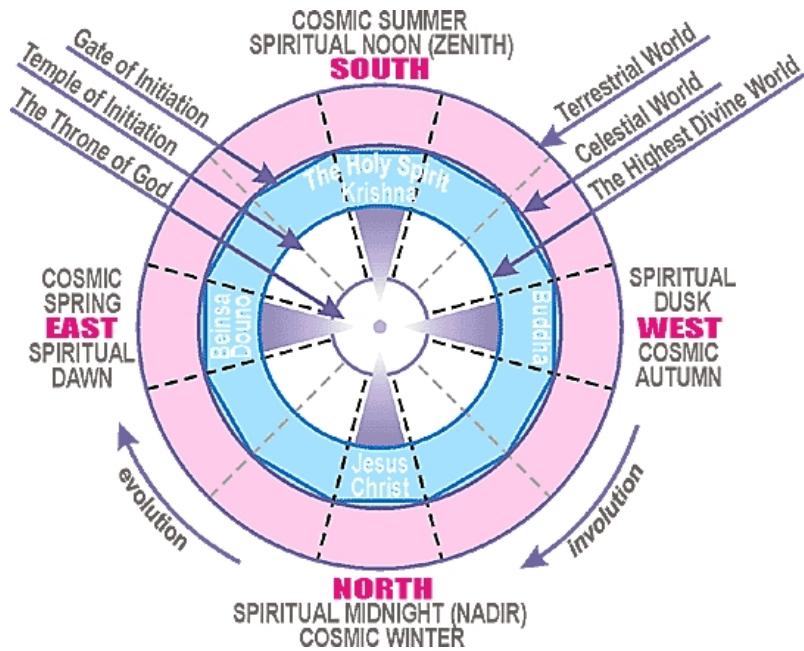
I saw the Holy City, the new Jerusalem, coming down out of heaven from God. (Revelation 21:2)

As I stated previously, I identify the *Celestial Apocalypse* with the great vision of St. John in Chapter 21 of the *Book of Revelation*: *Then I saw “a new heaven and a new earth”... I saw the Holy City, the new Jerusalem, coming down out of heaven from God...* (Revelation 21:1-7).

The vision of St. John of the Holy City, the New Jerusalem, with *twelve gates* (Chapter 21: 10-14), is like a colossal metaphysical Zodiac-Mandala, which I named the *Mandala of the Heavenly Jerusalem*. In essence, 'the twelve gates' are the spiritual paths traced by the world religions which lead through one or another 'portal' to the wholeness of the Kingdom of God. The 'twelve tribes of the people of Israel' are the archetypes of the whole of humanity, while 'the twelve apostles of the Lamb' personify specific human qualities and virtues enabling entry into the Holy City through the various gates [Ref. 2,10].

Then I saw a Lamb standing in the centre of the throne, surrounded by the four living creatures and the elders. (Revelation 5:6)

The Throne of God and of the Lamb, the four metaphysical directions (east, west, south, north) and the twelve gates, 'three on each side', depict a gigantic cosmic-spiritual Zodiac. In this metaphysical Zodiac God Himself (manifested by the Holy Trinity) is the cosmic-spiritual Sun which never sets; the four directions are the turning points of the spiritual 'seasons' and the 'twelve gates' are specific cosmic-spiritual fields of energy (like twelve spiritual zodiac signs). The 'seasons' correspond to the great spiritual epochs in the history of humankind – for instance, the *Satya, Treta, Dwapara and Kali Yugas*, according to the Hindu tradition. Each world religion comes in a particular cosmic-spiritual season (historical epoch) and reveals a complete picture of the Universe but in accordance with its 'season'. Thus, the religions form one or another 'room in the Father's house' with a specific gate (i.e. spiritual path) of entry into the Kingdom of God. The interpretation of the Holy City as a cosmic-spiritual Zodiac allows us to integrate all spiritual epochs in the Indo-European cycle of evolution (from the previous Golden Age, the last *Satya Yuga*, to the coming new one) in a gigantic Zodiac-*Mandala*. This is the contemplation of all human history on Earth in the panorama of the great metahistorical 'cosmic-spiritual year' in the life of humankind.



Scheme One

*All the elements of the Mandala on Scheme 1 – the centre, the circumference, the horizontal and vertical axes, the three circles (pink, blue and white), the day-night cycle, the four cosmic season, the gates of initiation, the Temples of initiation, etc. – have a deep mythological significance and symbolise the structure of Creation, the different phases in the involution and the evolution of the human being and the different historical epochs in human civilisation as well. A detailed description of the Heavenly Jerusalem as a majestic metaphysical Zodiac-Mandala, i.e. the metahistorical picture of the whole Indo-European cycle in human history, is given in my eBook **The Path of Truth Society** [Ref. 2]*

In other words, the Mandala of the Heavenly Jerusalem is a typological picture of the whole metahistorical cycle of humankind's life on Earth since the Fall – the expulsion of Adam and Eve from Paradise – to their return back to the Father's house. It includes all historical epochs through which humankind has passed during the process of involution (from the Garden of Paradise to the material world) and evolution (from the dark 'material' consciousness evolving to cosmic-spiritual consciousness). In this scheme all initiations in human history, such as those of Krishna, Hermes, Moses, Zoroaster, Buddha, Lao Tzu, Orpheus, Pythagoras, Plato, Jesus Christ, Muhammad, Bodhidharma, the Master Beinsa Douno and many others can be inscribed. Each one of the twelve gates of the Heavenly Jerusalem leads to the majestic Divine Temple of one or another world religion. Each Temple embraces the whole vertical structure of creation with its three worlds – the earthly, the celestial and the Highest Divine World, reaching the Absolute Origin of Being. The Divine Masters, founders of the religions, and the manifestations of the Divine Feminine connected with them, keep the gates of the Temples in the Heavenly Jerusalem permanently open in order for millions of followers to enter and to receive their initiation.

The work on the *Mandala of the Heavenly Jerusalem* is like a *New Vajrayana* practice. In Buddhism, *Vajrayana*, or the Diamond Vehicle, is an esoteric tradition, the initiation ceremonies of which involve entry into a Mandala, a mystic circle or symbolic map of the spiritual universe. With the Mandala of the Heavenly Jerusalem, we have something like a new *Vajrayana* which provides a basis for receiving the initiations of all world religions. At the same time the *Mandala of the Heavenly Jerusalem* serves as a basis for the integration of all religions showing their unique place and importance in the spiritual life of humankind. It is easy to imagine the enormous amount of metaphysical ideas, archetypes and spiritual structures related to the various initiations and their interconnection within the system of coordinates of this celestial Mandala. In the end, this is the Heavenly Jerusalem where humankind will live in an enlightened state of consciousness, in the reality of the New Heaven and the New Earth.

If we depict the whole Indo-European cycle of human evolution, metaphorically, as a clock, now humankind has reached the 12th hour of this historical epoch, the moment when the old cycle finishes and the new one begins. For this purpose the Lord God Almighty, through the Holy Spirit, opens the last Universal Gate in the Heavenly Jerusalem, the one which leads to the cosmic- spiritual Summer, the New Golden Age, the epoch of the Holy Spirit. Thus the prophecy of St. John from the Book of Revelation - *The gates of the city will stand open all day; they will never be closed, because there will be no night there* (Revelation 21:25) - will be fulfilled and humankind will live in the Reality of the New Heaven and the New Earth forever. The opening of the last Universal Gate in the Heavenly Jerusalem is a great apocalyptic event which marks the new stage in the evolution of humankind — becoming God's people on sacred Earth. More details of this great event are presented in the eBook *2012 and the New Genesis*. [Ref. 4]

III. The Nine-Fold Rainbow Path

In the first section, *I. The New Genesis*, I mentioned the opening of the last, the Twelfth Gate of the Heavenly Jerusalem and the New Initiation, which comes from the Holy Spirit. This Initiation had three main aspects, very closely and organically interconnected – *metaphysical*, *metahistorical* and *metacultural*. The *metaphysical* aspect is the ascent through the whole vertical structure of Creation and entry into the Heavenly Jerusalem, into the Kingdom of God where *there are many mansions*. For this purpose the Holy Spirit leads the awakening souls step by step on the *Nine-Fold Rainbow Path*.



Rainbow Path

The Steps of the *Divine Rainbow Path* are organically connected to the three-fold structure of the Universe and to the essence of the human being, created in the image and likeness of God, as a micro-model of Creation. Each Step on the Path embraces a vast realm of spiritual work and requires a great variety of methods, techniques and spiritual practices for achieving its goals. In its entirety the Path of the Divine Rainbow is a well-defined and precise spiritual Path which has been given for our epoch.

The journey on the *Nine-Fold Rainbow Path* begins with building the Right Understanding, creating an appropriate style of life and making our Exodus from the restricted material consciousness (Step One, **Exodus**). The next Step is ascent to the second world of the three-fold structure of Creation (i.e.

to the celestial world), and spiritual rebirth as celestial souls (Step Two, **The Garden of Paradise**). The Third Step, **The Sacred Mountain**, leads to the highest Divine world of the three-fold structure of Creation and to the spiritual centre of the Universe from the perspective of one or another world religion. From there we can experience the mystery of Creation and embrace its whole vertical structure. This Step brings our second rebirth – the awakening of our Divine Self. From the highest point, at the Centre of the Universe, we can contemplate all *rooms in the Father's House* – i.e. the great variety of spiritual worlds which have been revealed by the different religions (Step Four, **The Holy City**). Above the highest Divine world is the '*Throne of God*', the Absolute Origin of Being, which is manifested by the Holy Trinity. The Fifth and Sixth Steps are consecrated respectively to the Mysteries of the Universal Spirit – the active, subjective, masculine Divine principle – and to the Mysteries of the Universal Feminine – the receptive, objective, feminine Divine principle. The Universal Spirit and the Universal Feminine are in eternal Divine Union, and now this Union brings forth the reality of the New Heaven and the New Earth.

The Fifth and the Sixth Steps constitute the climax of the Divine Rainbow and are the culmination of the Rainbow Path. But, while the Fifth Step crowns the first act of the Drama of the transformation of humankind – our ascent to the celestial reality of the Kingdom of God – the Sixth Step opens the second act of this Drama – our descent back to the Earth with the task of bringing the reality of the Kingdom of God down on Earth. Thus, the Seventh Step of the Divine Rainbow Path is **The Transfiguration of the Earth**, while the Eighth Step is **Transformation of the Earthly Culture into a Celestial Culture**. Finally, as we establish our new celestial style of life which *bears fruit twelve times a year* (Revelation 22:2), we reach the end of the Divine Rainbow, the Ninth Step, and enjoy the **New Golden Age** [Ref. 8].

In essence, the Steps on the Path are not crystallised and encapsulated within themselves. In fact, each Step projects itself onto all others and all others are projected onto it. This holistic principle opens endless possibilities for mutual projections and for the unfolding of each Step through the prism of the whole Rainbow Path. As a result, we could go deeper and deeper into the essence of every Step experiencing through it the richness of all others.

On this important holistic principle the whole *Nine-Fold Rainbow Path* is built and this principle directs the spiritual activities of its followers. From this perspective, the Nine-Fold Rainbow Path is open for everyone, but, of course, the participants will receive in accordance with their level of spiritual development and commitment.

Here I could compare the journey on the *Nine-Fold Path of the Divine Rainbow* to a climber's expedition in the Himalayas. In it, part of the group stays in the base camp, another part builds the intermediary camps, while the most prepared climb to the summit. In all cases however the group acts

as a whole and the success, even of a single person, is the result of the activity of the whole group and brings fruit for everyone.

So, when the advanced followers on the *Nine-Fold Rainbow Path* enter into the Heavenly Jerusalem they are able to visit the various spiritual worlds of the *Kingdom of God with many mansions* and to receive, in person, the Initiations of the Divine Masters, founders of the religions. Thus the *metaphysical aspect* in the *Initiation of the Holy Spirit* is fulfilled. For the realisation of the *metahistorical aspect* however the initiates have to gather in the centre of the Heavenly Jerusalem, in front of the *Throne of God*, and to experience the great mysteries of the *New Pentecost* and the *Second Coming*. This is the theme of the following section.

The *Nine-Fold Rainbow Path* is described in much more detail in my print book *The Second Coming* [page 39-178] and in the eBook *The Path of the Divine Rainbow* [Ref. 8]. Over the past fifteen years I have given many lectures, talks and seminars consecrated to the Rainbow Path, the Path that leads to the reality of the New Heaven and the New Earth.

IV. The New Integral Pentecost and Meeting the Second Coming

“Listen!” says Jesus. “I am coming soon! Happy are those who obey the prophetic words in this book!”
(Revelation 22:7)

In the previous section I introduced the *Nine-Fold Rainbow Path* as the *metaphysical* aspect of the Initiation of the Holy Spirit coming through the creative Act of God *making everything new*. The *meta-historical* aspect of this Initiation is the revealing of the **past**, **present** and **future** in the history of humankind by gathering the great spiritual riches from the outgoing Indo-European cycle, meeting the New Coming of the Divine Masters, experiencing the essence of the Divine Wedding and the coming reality of the New Heaven and the New Earth.

For this purpose the advanced followers on the *Nine-Fold Rainbow Path* have to ascend to the Highest Divine World, to the centre of the Heavenly Jerusalem, and there to experience a majestic *New Integral Pentecost* and to meet the *New Coming* of the Divine Masters.

This time the Holy Spirit will reveal the quintessence of the spiritual history of humankind from the Indo-European cycle, initiation after initiation, so that all twelve gates of the Heavenly Jerusalem will be open and the people will become able to experience simultaneously the richness of many spiritual traditions – Hermetism, Hinduism, Buddhism, Taoism, Zoroastrism, Judaism, Christianity, Islam and others. Thus the Holy Spirit will open the *Book of the Living* where all initiations from the Indo-European cycle are written.

When human beings receive enlightenment they comprehend their life in full, see all previous incarnations and bring the spiritual achievements from them into their new life as initiates. They build themselves as temples of God and the Holy Spirit lives in them. In a similar way, enlightened humankind will see all cultural historical epochs in the Indo-European cycle through which it has passed, in order to bring the initiations from its spiritual history into the New Cycle of Existence.

In order to enter into the New Cycle of Existence however, the human beings have to meet the New Coming of the Divine Masters and the Personifications of the Divine Feminine connected with them. The *New Integral Pentecost* and the *New Coming* are activated by the apocalyptic act of the *One Who sits on the throne and makes all things new* (Revelation 21:5). This time the Divine Masters will manifest themselves simultaneously, participating altogether in the New Creation. Each one of the Masters brings a new Initiation, while the personifications of the Divine Feminine, connected with them, receive a new spiritual mission linked with the mystery of the Divine Wedding through which God creates the New Reality.

In Buddhist terminology we could envisage the genesis of the New Reality as the creation of a new Mandala of the Universe. In Buddhism there is a wonderful legend about the creation of the Buddhist Mandala. According to it, the Primordial Buddha, Adi-Buddha, appeared from the Great Void and subsequently took the positions of the Dhyani Buddhas at the four corners of the Universe. In a similar way, the new Mandala will come into existence through the New Appearance of the Divine Masters and their Feminine Counterparts, radiating from the Cosmic-spiritual Sun at the metaphysical centre of Creation, from the Throne of God, through multiple images and manifestations from the twelve Gates of the Heavenly Jerusalem.

The new initiations of the Divine Masters and their Feminine Partners will be very closely interconnected and will depict the whole reality of the Kingdom of God "with its many mansions". Each one of them will incorporate all the others, but according to its own spiritual approach. We could also compare the New Coming of the Divine Masters with the joint construction of a majestic ethereal Divine Temple with many different but transparent chapels from which one could observe the whole Temple. The result of this universal multidimensional integration of all new initiations is a dynamic **unity in diversity**, because they all integrate the same reality of the Kingdom of God, and **diversity in unity**, because each one of them integrates it differently.

The Masters, according to their promises, can appear in any level of Creation, but regardless of their actual manifestation, they will proclaim the wholeness of Being on both the macrocosmic and microcosmic levels. For instance, Christ, "*the Son of Man will appear, coming on the clouds with great power and glory*" (Mark 13:26), i.e. He will appear in His universal body, in the highest Divine world, as the Light of the whole of Creation. The Hebrew Messiah will come to lead the New Exodus of representatives of all world religions to the *Promised Land* (the Kingdom of God, the seven Heavens) and will inaugurate the Third Temple – the whole Universe as a Divine Temple. Zoroaster may manifest in the heavenly worlds as an inner Guide within our souls and spirits and will reveal the mystery of the great cosmic-spiritual Sun which gives eternal life to all of Creation. The coming of Maitreya-Buddha will result in a great, staggering new Enlightenment revealing the totality of all existence and embracing the past, the present and the future of humankind. The Divine *guru* Ramakrishna was an embodiment of Rama and Krishna; in his New Coming he can even become a manifestation of Masters from different traditions in order to confirm the absolute mystical unity of all religions. The expected Imam Mahdi, as the *Axis Mundi* of the Universe, will appear to lead the faithful from all traditions through the whole vertical structure of Creation up to the ultimate state - the *Garden of Truth* [Ref. 6].

It is hard to imagine a more emotional and inspiring spiritual work here on Earth than this one connected with the experience of the *New Integral Pentecost* and meeting the *New Coming* of the Divine Masters and the Personifications of the Divine Feminine linked with them. This will be a

mystical closure of the old Indo-European cycle in the history of humankind and entry into the New Cycle of Existence in the reality of the New Heaven and the New Earth. This will be participation in the mysteries of the Divine Wedding in Heaven and co-creation with God.



Source: <http://www.tott.fr/wesak/>

V. Glorification of the Divine Feminine and Participation in the Divine Wedding

Happy are those who have been invited to the wedding feast of the Lamb.
(Revelation 19:9)

The Glorification of the Divine Feminine is of crucial importance for our time. In order to survive and undergo spiritual rebirth, we have to follow a whole *New Gospel*, the Gospel of the Divine Mother. It will help us to bring the Kingdom of God down on Earth and to build life on all levels of Being as a Divine Temple. In the printed book *The Second Coming* I consecrated a whole Chapter to *The Gospel of the Divine Mother*. It is Step Six on the *Nine-Fold Rainbow Path* and together with Step Five, *The Gospel of Christ-Maitreya*, they crown the Rainbow Path.

The inspiring vision of St. John in the Book of Revelation about the Divine Wedding (Chapter 19:5-9) refers to the establishment of the new celestial culture on Earth, woven by "the good deeds of God's people". We are invited to participate in the Divine Wedding (Revelation 19:9), which means to co-create with the Divine Masters and the Personifications of the Divine Feminine for the establishment of the Kingdom of God on Earth.

Therefore, the *meta-cultural* aspect of the *Initiation of the Holy Spirit* (introduced in *Vision I: The New Genesis*) is the entry of humankind as God's people into the Reality of the New Heaven and the New Earth and the beginning of the new cycle of evolution. This cycle is connected with participation in the great Divine Wedding in Heaven and spiritual co-creation with the Divine Masters and the Personifications of the Divine Feminine.

The birth of the New Heaven and the New Earth comes as a realisation of the Divine Wedding between the Divine Spirit and the Divine Feminine, i.e. between the Universal Masculine and Feminine Principles in Creation. In this respect we could speak about the archetypes of the Celestial Father and the Celestial Mother who are radiations from the Absolute Origin of Being [Ref. 7].

From the point of view of this new archetype:

- the Divine Spirit is the essence of the Subjective Principle in Creation, while the Divine Feminine is the essence of the Objective Principle which manifests and sustains Creation;
- the Divine Spirit is the Sacred Word through which everything was created, the Divine Feminine is Creation Itself;
- the Divine Spirit is the light of the world, the Divine Feminine is the manifested world illuminated by this light;
- the Divine Spirit is a manifestation of the Universal Spirit in Creation, the Divine Feminine is a manifestation of the Universal Soul in Creation;

- the Divine Spirit is the Living Water for Eternal Life, the Divine Feminine is *the river of the water of life, sparkling like crystal, and coming from the Throne of God and of the Lamb* (Revelation 22:1)
- the Divine Spirit is the living Bread coming from Heaven, the Divine Feminine is the One who nourishes all living beings with this bread;
- the Divine Spirit develops the human being as a Temple of God, the Divine Feminine sustains this holy Temple within the human being.

When *the One who sits on the throne makes all things new*, the Divine Spirit and the Divine Feminine, in absolute harmony and collaboration, create the Reality of the New Heaven and the New Earth and give birth to the New Transcendent Humankind. This is realised in the process of the New Coming of the Divine Masters and the Divine Wedding between the Universal Divine Spirit and the Universal Divine Feminine. This is the great creative act of the Lord, which we could contemplate and in which we are called to participate through the Divine Service in front of the Throne of God.

Emerging from the Source of Life, i.e. the cosmic-spiritual Sun which never sets, the Divine Mother creates life in all realms of the vertical structure of the Universe as a Divine Temple – from the reality of the Holy City, through the various celestial worlds, up to the life of humankind on Earth. On Earth She transforms and illuminates the Earth itself, human culture, society, the family and the life of the individual human being. In fact, the event of the Second Coming of the Divine Masters and the *New Gospel* from the Divine Mother are two aspects of one and the same mystery - the reality of the New Heaven and the New Earth coming into existence from the Source of Life, the Absolute Origin of Being.

In the Heavenly Jerusalem, through the emanation of the Divine Mother, a wonderful Feminine Mandala of Personifications of the Divine Feminine is formed. These Personifications are the Feminine Counterparts of the Divine Masters, radiating from the twelve Gates of the Holy City. In this sacred Feminine Mandala we have to appreciate the characteristics of the various Divine Feminine manifestations on a cosmological level and thus complete our understanding of the Universal Feminine Principle in Creation. We have to contemplate, appreciate and develop the spiritual qualities and virtues which each one of the Feminine Personifications of the Divinity manifests.

On a planetary level the Divine Mother will fill the Four Elements with the vibrations of the Holy Spirit. She will purify, spiritualise and illuminate the whole Earth making it like a 'bride' for the Sun. The etheric layer around the Earth will become a space for the fusion between the celestial Jerusalem and the illuminated Earth. Figuratively speaking, a magnificent etheric Temple will be built upon the whole planet with a gigantic cosmic-spiritual Cross of Light at the centre of the Temple. In this transfigured Earth-Temple all kingdoms of life will be present in Divine Harmony, Wisdom and Truth. The feminine archetype is also related to the process of purification, transformation and illumination of matter. By its very essence, this archetype is the printing and implementation of spiritual ideas in the

material world. The Divine Mother will fill every structure of human life on Earth with the vibrations of the Holy Spirit. When we speak about the descent of the Kingdom of God on Earth, it is the universal principle of the Divine Feminine which accomplishes this celestial task.

The Kingdom of God will come down on Earth only when we transform and illuminate our daily lives. The inspirer of this spiritual task is the Divine Mother. She is the One who transforms matter and permeates all forms of life with the vibrations of the Holy Spirit. Through the *Gospel of the Divine Mother* we will learn to pay attention to the smallest details in our daily lives - the food, the clothes, the house, even our daily routines. The *Gospel of the Divine Mother* requires a new type of relationship in all areas of life - the family, the neighbourhood, society - filled with deep existential meaning and spiritual significance.



Madonna of the Magnificat (detail). Botticelli

It is hard to imagine the manifestation of the Divine Mother without the concept of beauty. The Human Being, Nature, the Earth and the whole Universe are exceedingly beautiful. If the first wonder of Creation is that it comes into existence through God's Love, then the second wonder is that the Universe is like a symphony of beauty and shines with all colours of the Divine Rainbow. The *Gospel of the Divine Mother* brings beauty to all aspects of life so that our lives may radiate not only righteousness, virtues, ethics, wisdom but beauty as well. Here, the concept of beauty is not incidental, but

an essential spiritual characteristic - the other side of the 'coin' of Divine Love.

Following the *Gospel of the Divine Mother* is however a very challenging and sensitive work because now the time for the demiurgic activation of the universal Feminine Principle (in harmony with the Masculine, of course) has come and this activity requires great spiritual openness, devotion and creativity.

Therefore, through the *New Integral Pentecost*, on the one hand, the spiritual treasures from the first coming of the Masters are gathered and the Indo-European cycle in human evolution is concluded in its fullness and wholeness. Through the meeting of the *New Coming* of the Divine Masters and participation in the *Divine Wedding*, on the other hand, we are making the transition to and the entry into the New Cycle of Existence which is a continuous creative spiritual process. In it the life of every human being, of all humankind, of the whole of Creation "blossoms as the *Tree of Life*".

VI. The Enlightened Human Being

To anyone who is thirsty I will give the right to drink from the spring of the water of life without paying for it. Those who win the victory will receive this from me: I will be their God, and they will be my children.

(Revelation 21:6-7)

The Human Being is created in the image and likeness of God. This means that he or she could live in the whole three-fold structure of the Universe simultaneously with a purified physical body and personality on Earth, with a blossoming soul in the celestial world and with an awakened Higher Self in the highest Divine world. To realise this the human being has to develop all spiritual bodies (physical, etheric, astral, causal, buddhic and atmic), contained in seed form in everyone. The essence of human evolution is the development of these bodies so that human beings may become beloved Sons and Daughters of God with *hearts as pure as crystal, minds as bright as the Sun, Souls as vast as the Universe and Spirits as powerful as God and one with God* (spiritual formula given by the Bulgarian Master Beinsa Douno).

In order to develop the spiritual bodies the human being has to undergo spiritual transformations – one after another. In a similar way as the caterpillar becomes a butterfly, so the human being becomes a cosmic-spiritual entity, able to fly with his or her spirit all over Creation. It is a long and difficult journey, possibly taking many lifetimes, but it is predestined by God and the outcome is glorious!

I could present the development of the spiritual bodies of the human being and the subsequent transformations in schematic form. From the perspective of the colossal three-fold structure of the Universe depicted in *Scheme 1*, we live on Earth with physical, etheric, emotional, intellectual and will bodies, integrated by our ego-personality. To ascend to the celestial world (the second in the three-fold structure of the Universe) we have to embark on the spiritual path and enter into the *Spiritual School of the Soul*.

In the *Spiritual School of the Soul* we purify our physical-etheric body and develop our higher intellectual, emotional and will bodies. This process is well known in all world religions. As an example I could mention the practice of Jnana Yoga, Karma Yoga, Bhakti Yoga and Raja Yoga in the Hindu tradition. When we purify our physical-etheric body, and develop the higher intellectual, emotional and will bodies, our ennobled ego-personality is able to give birth to our astral body – the Soul! Thus from ennobled ego-personalities we become living souls. At this stage we ‘complete’ the *Spiritual School of the Soul* and have the possibility to prepare ourselves for the *Mystery School of the Spirit* (essential for the ascent to the highest third world of the three-fold structure of the Universe).

Spiritual Transformation of the Human Being



Scheme Two

For the ascension to the Highest Divine World we have to illuminate our physical-etheric body and to transform our high intellectual, emotional and will bodies into bodies of Divine Wisdom, Truth and Love. With this transformation we enter into the Highest Divine World and develop our causal body – the Divine Spirit within us! There we awaken our Higher Divine Self and merge with the Origin of Being.

Above the three-fold structure of the Universe is God the Absolute, the Primal Cause, the Origin of Being. In order to become co-creators with God, we have to develop our Buddhic and Atmic bodies (information on these is given in my eBook *On the Path of Enlightenment*). Then we realise our Divine potential and receive a mission on Earth. This is a challenging process, but it is the purpose of human life on Earth and it is always a most inspiring spiritual journey.

When we develop all of our spiritual bodies, we become self-realised Cosmic Beings, created in the image and likeness of God. In the world religions the vertical structure of Creation, the *Axis Mundi*, is considered as the *Tree of Life*. When we reach the point of self-realisation we become a micro-model of Creation, a *Tree of Life*, which stretches through the whole vertical structure

of Creation. Then we really live simultaneously on Earth with an ennobled ego-personality, in the Celestial World with a soul in full bloom and in the highest Divine World with an awakened Divine Self. In this high state of consciousness we merge with the Absolute Origin of Being and have the potential to become co-creators of God.

In our time however, in order for the human being to become a "blossoming" *Tree of Life*, i.e. to realise completely their creative spiritual potential as a Being made in the image and likeness of God, they have to achieve two more sublime levels of spiritual development – receiving the **Crown of Initiations** and merging with God as **Co-creators** [Ref. 7].

By receiving the initiations of the Divine Masters in the various Temples of the world religions, the followers on the Nine-Fold Rainbow Path gradually develop the qualities for entry into the centre of the Heavenly Jerusalem and experiencing the wholeness of the Kingdom of God where there are many mansions. In this sublime state of consciousness they merge with the Absolute Origin of Being, *the Lord God Almighty, who was, who is and who is to come* (Revelation 4:8) and experience the *New Pentecost* (see Vision V). The Holy Spirit comes to remain in them and they receive the *Crown of Initiations*.

Experiencing these most elevated states of consciousness, the initiates will be ready to meet the New Coming of the Divine Masters, to participate in the Divine Wedding in Heaven (see Vision VI) and to co-create with God for the descent of the Kingdom of God on Earth. **Co-creation with God** is an even higher state of Being than receiving the *Crown of Initiations*. The *Crown of Initiations* introduces us to the totality of the Kingdom of God, while *Co-creation with God* initiates us into the celestial task of bringing the reality of the Kingdom of God down on Earth and building our lives as Divine Temples. This is the complete self-realisation of the human being, created in the image and likeness of God, who becomes a blossoming cosmic-spiritual *Tree of Life*. This is the implementation of all three aspects, the *metaphysical, meta-historical and meta-cultural*, of the *Initiation of the Holy Spirit*, which I introduced in Visions III, IV, V, VI and VII of the Celestial Apocalypse.

All human beings have the potential to grow as a Universal *Tree of Life*. This is the ultimate purpose of the great journey of our Spirits as sparks from the Living God. A modest example of this process is presented in my autobiographical eBook *On the Path of Enlightenment*. [Ref. 1]

VII. The Enlightened Humankind

The peoples of the world will walk by its light, and the kings of the earth will bring their wealth into it.
(Revelation 21:24)

In the *New Genesis* (Vision 1) St. John saw the reality of the New Heaven and the New Earth which has been prepared for a new Enlightened Humankind. The Kings of the Nations are the National Spirit-Guides who lead the Missions of the nations over the centuries. They will bring the accumulated spiritual treasures into the Holy City. In order to build the national life as a Divine Temple, we have to participate actively in the fulfilment of the Mission of the nation to which we belong!

Similarly to the essence of the human being, consisting of body, soul and spirit, every nation has a three-fold structure as well – a ‘body’, which is its socio-cultural organism, a National Soul and a National Spirit. On the earthly or material level, every nation develops its life by forming a **socio-cultural organism** which consists of various systems such as economic, political, cultural, religious, educational and so forth. These systems are very closely, organically interconnected and, altogether, form the ‘organism’ of the human society which, in order to develop and reproduce itself, enters into relationship with the socio-cultural organisms of other nations and with all kingdoms of life on Earth.

Every nation also has its **National Soul** which is like a bouquet of human virtues that the nation develops over centuries and expresses through religion, morality, the arts and science. Each nation has a unique contribution to humankind’s treasury of virtues. Together the nations comprise the essence of humanity in the Heart of God – that is, in the reality of the Universal Soul.

Furthermore, every nation has its **National Spirit-Guide** who leads the nation and its destiny according to the Divine Plan. Each nation has a Mission which it unfolds over the centuries of its development on Earth, and the National Spirit-Guide, an emanation from the Universal Spirit, is the inspirer of this mission. The ‘Kings of the earth’ referred to by St. John are the National Spirits-Guides who hold the keys to the spiritual wealth gathered by each nation along its historical path. So, when the time comes for humankind to return to the Kingdom of God, its ‘Kings’ will bring forth and manifest the spiritual wealth of the nations.

The process of transformation of the earthly culture into a heavenly one is similar to the blossoming of the human soul and the awakening of the higher Self. Just as a human being first develops a personality and self-consciousness within the human culture and later transcends this level of existence to enter into the higher worlds, so human society develops its socio-cultural organism based on the earthly culture and later it has to transform its earthly culture and enter into the ring of cosmic-spiritual

civilisations. Then human society ceases its absorption with itself, becomes an organic part of the heavenly civilisations, and starts to blossom in the reality of the Universal Soul and Universal Spirit.

In order to blossom spiritually, however, the existing culture, which has developed on the basis of 'cosmic illusion' (*maya*), has to be illuminated and transformed. The substance of contemporary human culture is dense, thick and heavy because egoism, materialism, separation, division and narrow-mindedness are woven into its very fabric. It has developed within the limited confines of such fundamental structures as **ego-personality, self-consciousness, material life**, and so on. Almost all human relationships and socio-cultural structures, and subsequently the destinies of societies and nations, are functions of these categories. This ego-based earthly culture has to be illuminated, spiritualised and transformed, so that a new type of civilisation can be established. The new heavenly culture has to be founded on different archetypal structures such as the **higher Self, super-consciousness, Life for the Whole, organic society, harmonious relationships with the Earth and Nature**, and so forth [Ref. 7].

This transformation gives rise to three majestic ethereal Temples in the noosphere of each nation, one within the other, stretching through the whole vertical structure of the Universe – the Temple of Nature on Earth, the Temple of the Universal Soul in the Celestial World and the Temple of the Universal Spirit in the Highest Divine World.

The Temple of Nature will include the land of the country as a Garden of Paradise with its great purity, sacredness and spiritual presence. There is something deeply moving in the beauty of valleys and lakes, in hills and in meadows, flowers and running waters. We have to appreciate the land and the Earth as a living Being, Mother Earth, Gaia, who sustains all Kingdoms of life. The spiritual task on this level is to experience the country, and the whole planet, enveloped in the aura of the Divine Mother, filled with the Holy Spirit, who transforms the Earth into a majestic Temple of Light.

In the Temple of the Universal Soul of the nation the space will become 'alive', resembling a spiritual sea of light, love, music, celestial thought forms and inhabited by countless angels and light beings. In this Temple generation after generation of living souls from the nation have their names written in the *Book of the Living*. They remain connected to the country and enjoy it as a Garden of Paradise. It is a sea of colour rays of light, which are the Divine virtues radiating from all souls.

The Temple of the Universal Spirit of the nation is the one that embraces the whole of Creation. The dome of this temple reaches the highest Divine world, the world of the Absolute Origin of Being, the Cosmic-spiritual Sun, from where the images of the Divine Masters and the Personifications of the Divine Feminine radiate. It is inhabited by the Initiates from that nation who have been working throughout the centuries to fulfill the Mission of the

Nation and continue their glorious work bringing wonderful spiritual fruits to the foot of the Throne of God.

When these three Divine Temples in the life of the nation are activated, the *Axis Mundi* of Creation is established and the people can enter into their New Golden Age, appreciating the fruits from the *Tree of Life* on all levels of Being. Thus the nation enters into the Kingdom of God, fulfilling its Mission within the Divine Plan.

If this wonderful picture of celestial transformation is the reality of life of a nation, one could imagine the richness when many nations bring their spiritual riches to the foot of the Throne of God. There are no words to express the joy, love and ecstasy of contemplating the life of the integrated Enlightened Humankind.

In my long spiritual journey I was connected with the destiny of many nations and appreciated their glorious Missions. Some inspiring ideas are presented in my autobiographical eBook *On the Path of Enlightenment*, especially in Part Two, *The New Mysteries from Ireland* [Ref.1], in other books, eBooks and transcripts from various seminars in different countries.

The task of transforming the present earthly, Babylonian-type civilisation, into a celestial one is very challenging, but truly inspiring and rewarding! It is crucial for contemporary humankind to become an Enlightened Humankind.



Back cover of The Testament of Truth – Manifesto
Design Svetlana Gushmakova

VIII. Building the Seven Temples of Life

I did not see a temple in the city, because its temple is the Lord God Almighty and the Lamb. (Revelation 21:22)

Experiencing the three main aspects of the *Initiation of the Holy Spirit* – the *metaphysical, meta-historical* and *meta-cultural* (introduced in the previous four sections), the human beings will enter into the reality of the New Heaven and the New Earth and start the New Cycle of Existence as God's people on sacred Earth. In this Reality they will build their lives, on all levels of Being, as Divine Temples. Below I introduce some key ideas of the Seven Temples of Life – one of the main themes of all my spiritual work. It is presented in greater detail in my books, eBooks, especially in my Autobiography, *On the Path of Enlightenment*, and in recordings of many lectures, seminars and workshops [Ref. 5].

1. Building the Human Being as a Divine Temple

Surely you know that you are God's temple and that God's Spirit lives in you! (1 Corinthians 3:16)

The ultimate goal of the human being is self-realisation in the Divine. For this purpose we have to embark on a glorious spiritual journey and undergo the first and the second resurrections, i.e. achieving the blossoming of the Soul and the awakening of the higher Self. This process is completed when one opens all seven chakras, develops all three perfect bodies (the earthly, the celestial and the universal) and establishes the mystical marriage between the soul and the spirit within. Then surely one builds himself or herself as a Divine Temple and the Holy Spirit comes to live therein forever.

2. Developing the Family as a Divine Temple

In accordance with the great myth (introduced by Plato) every human being on Earth is in eternal search of his or her soul mate. This myth reflects the Divine impulse within everyone to meet their beloved partner and soul mate, to enter into Divine union and to create a beautiful temple of love, light and life together. By undergoing the first and second resurrections together the man and woman in love interweave the energies of their seven chakras to build the Divine Temple.

They become personifications of the New Adam and the New Eve and enjoy the wonderful spiritual fruit of the *Tree of Life* in all three worlds of Creation. As a result the couple becomes a holy family and when the birth of beloved children follows, they are conceived with the power and the mystery of the Holy Spirit. Their life together is like an eternal journey in the Kingdom of God.

3. Building the Spiritual Community as a Divine Temple

There is a friend who sticks closer than a brother.
(Proverbs 18:24)

In the coming epoch of the Holy Spirit a new type of relationship will develop within the broader community – cosmic-spiritual friendship. In this type of relationship the participants not only look in the same direction together (towards a beloved Divine Master or cherished spiritual goal) but also appreciate each other as cosmic-spiritual beings in whom the Holy Spirit lives. Thus they help each other to build the personal Divine Temple of life and to form altogether a wonderful community-temple of Divine love, joy, peace, gentleness, goodness, purity, friendship, appreciation, help, mutual understanding and many other sacred virtues.

The mystery of the Divine Wedding manifests in this Temple of life as the most pure and beautiful relationship between Sons and Daughters of God, as brothers and sisters in absolute purity, tenderness, friendship and mutual exchange of Divine energies. Surely, people who engage in cosmic-spiritual friendship build their community as a Divine Temple where the Holy Spirit is always present.

4. Building the Nation as a Divine Temple

The greatness and the wealth of the nations will be brought into the city.
(Revelation: 21:26)

God gives each nation a special Divine mission. In order to fulfil this mission the Nation has to develop fully its National Soul and allow the National Spirit Guide to lead it through centuries and millennia in fulfilment of its task. This process builds the life of the Nation as a Divine Temple. In it the National Soul is a wonderful, overflowing treasury of spiritual virtues, developed and manifested by the Nation over the centuries. The National Spirit is the Guide for the fulfilment of the mission through many glorious spiritual deeds.

Everyone who links deeply with the National Soul and the National Spirit Guide could become their personification and experience the most unique intense Divine essence of the nation in action within this Temple. When the National Soul and the National Spirit are in Divine Union and the people participate in this mystery, they realise that the Holy Spirit is the active force in the whole Temple, from its formation to the fulfilment of its Divine Mission. Such a Temple remains in eternity among all other 'Nation Temples' upheld by the Divine Spirit.

5. Building Humankind as a Divine Temple

Now God's home is with mankind! He will live with them, and they shall be his people. God himself will be with them, and he will be their God.
(Revelation 21:3)

All peoples on Earth have to form one great spiritual family living in peace, friendship, mutual respect and understanding, fulfilling the purpose of humankind envisaged by God from the beginning of time. Humankind has to create its life as a Divine Temple where the different nations, following different world religions, form altogether the tabernacle of Divine worship. The story of the twelve tribes of Israel carrying the different segments of the tabernacle has to be enacted now on a planetary level by all the peoples of the world carrying the new tabernacle of worship.

When humankind builds this Divine Temple of worship its heart centre, originating in the Universal Soul, will open. Then humankind will realise its Divine mission in Creation, guided by the Universal Spirit: to bring the reality of the Kingdom of God on Earth and transform it into a Garden of Paradise, to serve as a mediator between Heaven and Earth by building a Divine Temple of life, and to co-create with God, Who *now makes all things new*.

6. The New Earth as a Divine Temple

Then I saw a great white throne and the one who sits on it. Earth and heaven fled from his presence and were seen no more... Then I saw a new heaven and a new earth. (Revelation 20:11, 21:1)

On a planetary level we have to witness and participate in the dramatic transfiguration of the Earth from a solid material body into a beautiful shining astral planet. Then, for us, the Earth will appear as a living celestial Being with its own planetary Soul (a part of the Universal Soul) and with a planetary Spirit - i.e. the planetary Divine Logos who leads the evolution of the Earth.

Of course, this metaphysical change must occur first in our consciousness, that is, in our understanding and perception of the Earth transformed by the light of the New Creative Impulse from God. Naturally, if we change our understanding and perception of the Earth, we will act and behave differently. As a result the etheric layer around the Earth will become a space for the fusion between the celestial Jerusalem and the illuminated Earth. Figuratively speaking, a magnificent etheric Temple will be built upon the whole planet with a gigantic cosmic-spiritual Cross of Light at the centre of the Temple. In this transfigured Earth-Temple all kingdoms of life will be present in Divine Harmony, Wisdom and Truth.

7. The New Heaven as a Divine Temple

Then I saw a new heaven and a new earth... He who was seated on the throne said, "I am making all things new!" (Revelation 21:1,5)

We could imagine the Lord (the Living God, the Absolute Origin of Being) as an eternal cosmic-spiritual Sun Who gives Light, Love and Life to the whole of Creation. When the Lord says "And now I make all thing new", the Divine Spirit starts to emanate from the Throne of God through multiple images and manifestations. He activates all the Divine Masters and light beings in the higher worlds and gives them a new quality, a new radiance in accord with the new mysteries coming from the Living God.

At the same time the Divine Feminine radiates from the Throne of God forming the substance of the New Reality, thus in absolute harmony and union they illuminate the whole of Creation as a Divine Temple. In it the Divine Feminine forms the substance while the Divine Spirit (the Cosmic Christ) is the Living Cross.

Building life on all levels of Being as a Divine Temple is the main goal of the enlightened Humankind who will live in the reality of the New Heaven and the New Earth.



www.beinsadouno.org

The sacred cosmic dance *Pneurhythmy*, created by the great Bulgarian Master Beinsa Douno, helps to build all Seven Temples of life [Ref. 3].

Chapter Two Action

I. The New Integrative World Religion

I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp.

(Revelation 21:22-23)

St. John *did not see a temple in the city because the Lord God Almighty and the Lamb are its temple*. This means that the people will be enlightened by the Living God and will live in the Ultimate Reality. It is the final goal of every world religion, which reveals the mystery of God, the secret of the Universe and the Divine essence of the Human Being. The Initiates in *the Heavenly Jerusalem* (Vision II) will experience the Ultimate Reality through different sublime states of consciousness - *Samadhi, Nirvana, Satori, Resurrection, Transfiguration, Revelation* and others. They will shift easily from one to another.



The Dove is a symbol of the Holy Spirit, the branch, with all colours of the Rainbow, symbolises the unity of all World Religions.

In a similar way as in the Holy City St. John *did not see a temple in the city*, in the Heavenly Jerusalem there will be no religion because the people will achieve the ultimate goals of all religions. In the New Reality we will embrace a new **Integrative World Religion** which will not be a religion in the contemporary meaning of the word, but life in the presence of the Divine Masters and the Personifications of the Divine Feminine. By merging with the Absolute Origin of Being, we will become able to contemplate the *New Genesis* (Vision I) and to co-create with God.

In the reality of the New Heaven and the New Earth the new *Integrative World Religion* will put us at the core of the creative act of God, *Who makes*

all things new. Thus we could live as co-creators with God for the new evolution of the world. From this point of view, the *New Integrative World Religion* will be participation in the **New Evolution** of the **World** and I could abbreviate it as the *NEW Religion*.

The *NEW Religion* (i.e. the *New Integrative World Religion*) comes not to replace the Teachings of the existing religions, but on the contrary – to strengthen, rejuvenate and reinforce them by fulfilling their ultimate goals. Moreover, as I discussed in *Vision V*, the New Coming of the Divine Masters will reveal the wholeness of the New Reality but from their own unique perspective. For instance, the *Buddhist Mandala* depicts the majestic Buddhist cosmos, while the *Mandala of the Heavenly Jerusalem*, using similar metaphysical patterns, describes the reality of the New Heaven and the New Earth also as a *Mandala*! Thus in the *NEW Religion* we will have the integration of the Teachings of the First and the Second Coming of the Divine Masters, and integration of all religions by embracing the wholeness of the Kingdom of God. Ultimately, the *NEW Religion* is the experience of the reality of the Kingdom of God with *many mansions* from many perspectives.

The spiritual richness of life in the New Reality will be enormous: the replacement of the religious institutions (instrumental for the First Coming of the Masters) with the esoteric energy of their integrative First and Second Coming Teachings will result in the majestic, glorious and creative Ever-Presence of the Lord God Almighty, the Divine Masters and the Personifications of the Divine Mother!

With the *NEW Religion* comes the new spiritual paradigm in the life of humankind. It has to be based on the *Nine-Fold Rainbow Path* (Visions III) to the *Heavenly Jerusalem* (Vision II), contemplating the *New Genesis* (Vision I), gathering the fruits from the outgoing Indo-European Cycle and meeting the *Second Coming* (or the *New Coming*) of the Divine Masters (Vision IV), participation in the *Divine Wedding*, which gives birth to the New Reality (Vision V) and co-creation with God by building all *Seven Temples* of Life (Vision VIII). Only then will the *Human Being* and *Humankind* become enlightened and restore their Divine essence (Vision VI and Vision VII).

In practical terms some aspects of the *new spiritual paradigm* are:

- Gradual shift from ego-personality to awakening and blossoming of the soul (Vision VI);
- Change in the self-identity of the nations by activating the essence of the National Soul and the National Spirit-Guide (Vision VII);
- Adopting the preservation of the Earth, Nature, the Environment and the future of humankind in the long term as a main task (Vision VIII);
- A shift from the '*First Coming Consciousness*' to the '*Second Coming Consciousness*'. The *Second Coming Consciousness* excludes any struggle and rivalry between the followers of various religions: they simply have to achieve the ultimate goal of their own religion and then not only to appreciate the others but to achieve their highest goals (Vision IV);

- Harmonious balance between the Universal Masculine and Feminine Principles: without this there is no participation in the Divine Wedding (Vision V).
- Making the celestial archetypes in the Book of Revelation and other Holy Scriptures of the world religions as inspiring plans for action (Vision III)

This list could be continued. These aspects could be presented in much greater detail. In one or another way they are discussed all over the world.

So, in our difficult time, based on the new spiritual paradigm, humankind has to overcome the existing "**Babylonian-type civilisation**" (the fall of which is described so dramatically in Chapter 18 of the *Book of Revelation*) and to start building the **New Jerusalem civilisation** (envisaged so powerfully and inspiringly in Chapters 21,22)!

The introduction of the *NEW Religion*, with its new spiritual paradigm, is a great blessing for contemporary humankind. It shifts the accent from the destructive apocalyptic events of the *Book of Revelation* to the constructive positive emerging reality of the New Heaven and the New Earth.

Our time is so special that there are hundreds and thousands of people working for the spiritual evolution of humankind. All of us are inspired by the Living God and the higher spiritual worlds. Our missions are different, but all of them are part of one and the same Divine Action – the re-creation of the world. Let us come together, appreciate the uniqueness of each mission and work in peace, love, friendship, harmony and mutual understanding for the quantum leap of humankind to the New Reality.

I would like to finish Action: I. The New Integrative World Religion with the inspiring and encouraging *Call* from the *Book of Revelation* itself (22:17):

*The Spirit and the Bride say, "Come!"
Everyone, who hears this must also say, "Come!"
Come, whoever is thirsty;
accept the water of life as a gift, whoever wants it.*

One *Book of Life* in Creation is coming to a close – that of the old, immanent, humankind, and a new *Book of Life* is opening – that of the new, transcendent, humankind who will live in the Reality of the New Heaven and the New Earth and will co-create with God.

The new Book of Life will be opened through the New Integrative World Religion!

II. The Spiritual Return

Holy, holy, holy, is the Lord God Almighty, who was, who is and who is to come. (Revelation 4:8)

The *Tree of Life* is a universal symbol of the three-fold structure of Creation and of the human being, made in the image and likeness of God. In all world religions, in accordance with their model of the Universe, the Tree of Life is presented in great detail.

In this section I would like to discuss the great system of co-ordinates of the Tree of Life – the horizontal (the physical Universe) and the vertical (the three-fold structure of Creation consisting of the material, the celestial and the highest Divine worlds). In fact, they are the two main dimensions which form the system of coordinates of our civilisation - the *physical* and the *metaphysical*. The physical ‘horizontal’ dimension is the enormous reality of the ever expanding physical universe since the Big Bang; the metaphysical ‘vertical’ dimension is the vertical structure of the Universe with sequential cosmic cycles of evolution. Above the highest Divine world is only the Absolute Origin of Being, the World of Emanation, the Primal Cause, the Great Void, the Source of Life - in accordance with one or another world religion.

In the Kabbalistic tradition, the structure of Creation is symbolised by the Jacob’s ladder: Assiyah (the world of made-fact), Yetzirah (the world of formation), Beriah (the world of creation) and Azilut (the world of emanation, corresponding to the Absolute Origin of Being):

The Kabbalistic Tree of Life

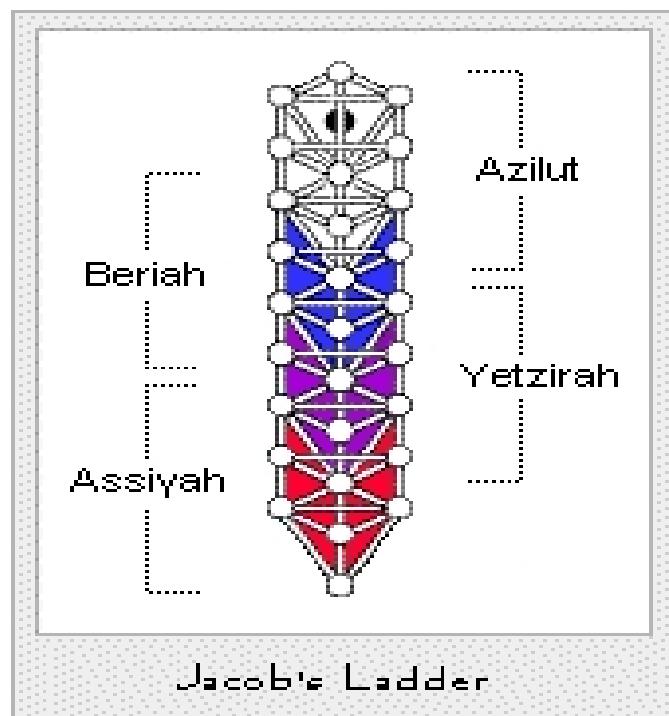
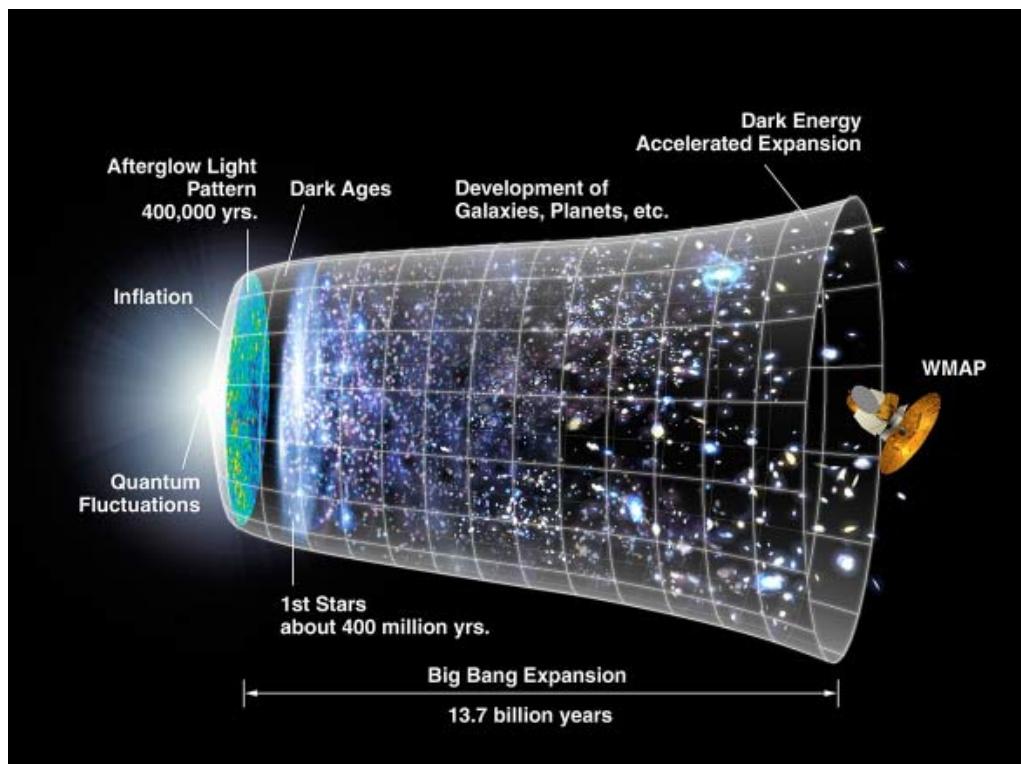


Image courtesy of Zev Ben Shimon Halevi
http://en.wikipedia.org/wiki/Z%27ev_ben_Shimon_Halevi

In this Kabbalistic *Tree of Life* the vertical axis is presented as the four interconnected worlds of Assiyah, Yetzirah, Beriah and Azilut. The horizontal axis arises out of the world of Assiyah, overlapping with the corresponding sefirot of Yetzirah. In fact, the essence of Kabbalah is this *Tree of Life*, studied, deciphered and contemplated over the centuries and millennia. Here I would like only to mention the connection between the *physical Big Bang* (the birth of the physical Universe - the horizontal axis of the *Tree of Life*) and the *spiritual Big Bangs* (the rhythm of the cosmic cycles of the metaphysical Universe - the vertical axis of the *Tree of Life*).

The *physical Big Bang* gave birth to the physical Universe as depicted in the NASA/WMAP:



The Universe Is Old (Really Old) The universe began with the Big Bang, and is estimated to be approximately 13.7 billion years old (plus or minus 130 million years). This graphic shows a timeline of the universe based on the Big Bang theory and inflation models.

Credit: NASA/WMAP

The physical Universe, i.e. the 'horizontal' dimension of the *Tree of Life*, is the enormous reality of the physical cosmos appearing after the *physical Big Bang*. It is a reality, expanding with increasing acceleration.

The metaphysical Universe, i.e. the ‘vertical’ dimension of the *Tree of Life*, follows a different pattern: it is subject to constant expansion and contraction. The *spiritual Big Bangs* follow the rhythm of great interchanging cosmic cycles. From the *World of Emanation*, God generates the impulse for a new cosmic cycle, which gives rise to the whole vertical structure of Creation and then returns back to the Origin:

*The beginning of Existence comes into being with the Crown of Crowns, the Azilutic Keter of EHYEH – I AM. Out of the Endless Changeless World of Emanation, Creation emerges at the Tiferet of Azilut which becomes the Keter of Beriah. From this place, the CREATOR generates the impulse of a **Shemittah** or Great Cosmic Cycle with all its created Worlds and creatures that inhabit them.*

(Halevi, *A Kabbalistic Universe*, Kabbalah Society, 2007, 27. *End of Days*, p. 236).

It is amazing that in our epoch the impulse for the present great Cosmic Cycle has come to its fulfilment and returns to the World of Emanation in order for a great new Cosmic Cycle to begin: *When all the Worlds were completed, the cosmic Shemittah turned at the Malkhut at the foot of Jacob’s Ladder and began its retreat from the densest materiality and complexity of law. This is the evolutionary return and rising of Existence back to its source.... At the present time the return, if it is to be judged by the general state of mankind, is to be seen somewhere between the central nervous system and the Self, or between the Hod (Body – L.M.) and Tiferet (Self – L.M.) on the Great Line of Light on the central column. This places most of incarnate humanity at the level of the ego with some above and some below.* (Halevi, *A Kabbalistic Universe*, Kabbalah Society, 2007, 27. *End of Days*, p. 237-238)

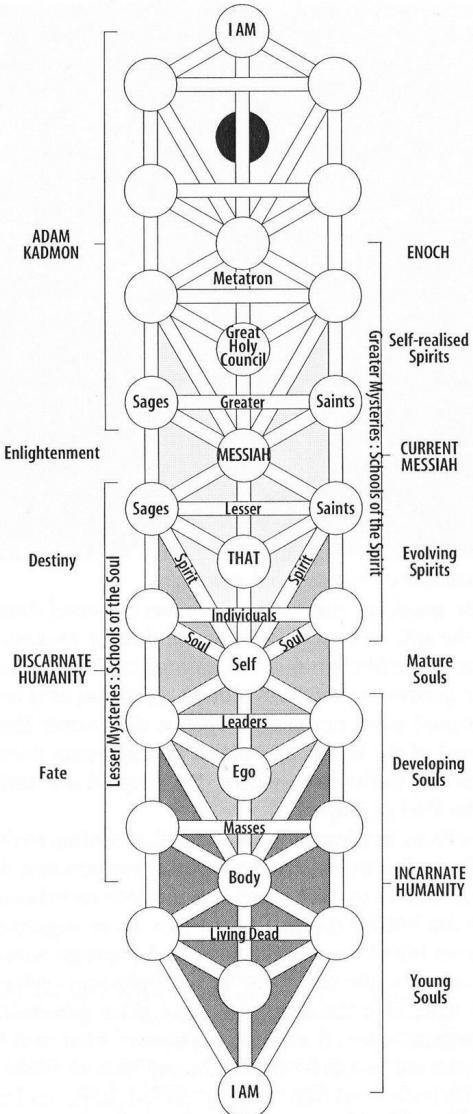


Fig. 81–EVOLUTION

This sets out the current situation in the history of humanity. At the bottom are the living dead. Above come the as yet unawakened masses ruled by animal level leaders. Over these are individuated souls and the ranks of spiritually developed people. The lower levels reincarnate while the more advanced can choose to be reborn on their Third Journey of Destiny. This vast process will go on until all of mankind has fulfilled its purpose. Above and below is I AM with all of Existence embodied in the word THAT in between. (Halevi, A Kabbalistic Universe, Kabbalah Society, 2007, p. 236).

Many of the world religions in our time acknowledge that the Divine impulse for the unfolding of the Indo-European cycle has fulfilled its function and is now returning back to the Origin of Being. This means that we will undergo the change of the metaphysics of the material world into the metaphysics of the celestial world (the Garden of Paradise) and later on – to the metaphysics of the highest Divine World (the Causal World).

This is an objective Divine rhythm which unfolds the cosmic cycles. It is the Will of God and does not depend on human will. In this case only the people who have opened their souls will be able to adjust easily to the changing situation. The other people have to start their Exodus from the present material world, going towards the celestial world (the Garden of Paradise).

In essence, all of humankind is challenged to start its spiritual Exodus from the material world in order to survive. Perhaps the previous human civilisations that disappeared, like Atlantis, were not able to meet the challenges of the return of their Cosmic cycle to the Origin of Being; then only the advanced initiates adjusted to the higher vibrations of the new cosmic cycle (the Indo-European one) and participated in its development.

It would be a great cosmic tragedy, if the present civilisation was to undergo self-destruction because there were not enough advanced souls to raise the contemporary human civilisation to the higher vibrations of the emerging new cosmic cycle.

In order to ascend to the higher levels of Being humankind has to start its Exodus from the restricted material consciousness – the Indo-European cycle has completed its function, the vibrations of the return to the Divine Origin are rising and we have to respond and adapt to the new objective cosmic situation.

It is difficult to imagine a more crucial and responsible time for humankind throughout the whole Indo-European cycle than our present epoch. Our epoch is the critical stage of human evolution on Earth. Depending on the choice of humankind as a whole, the result will be either spiritual resurrection and entry into the new cycle of evolution, or human catastrophe and starting the evolutionary process all over again (as in the case of Atlantis). Metaphorically speaking, humankind as a whole will enter either into the 'black hole' of collapse, or into the 'white source of Light' giving birth to a New Humankind living in a New Heaven and New Earth.

The New Exodus is a great metaphysical journey. It is the Exodus of contemporary humankind from its earthly consciousness with all its attendant ills up to the reality of the Garden of Paradise and then to the Kingdom of God with many mansions. As Moses led the Exodus of the Hebrew people from slavery in Egypt to the Promised Land, now the whole of humankind will be led to the Divine Kingdom of eternal Peace, Love, Freedom, Wisdom and Truth.

In my previous sections, *Celestial Apocalypse – Visions*, I introduced many of the aspects of this metaphysical journey. The New Exodus will be crowned by the revelation about God's re-creation of the whole world. This revelation invites us to participate in the Genesis of the New Heaven and the New Earth as Co-creators with God. Entry into the 'promised land' is the act of bringing the reality of the Kingdom of God down on Earth and building all human life as a Divine Temple.

The New Exodus requires the reordering and balancing of our lives on Earth. This means that some of the main tasks are working for the salvation of the planet's subtle ecosystems and Kingdoms of Nature, taking care of all human beings as part of one great spiritual family, resolving our personal, family, national and humankind's karmic problems. Thus we prepare ourselves for the great journey towards the higher worlds in line with the Spiritual Return to the Origin of Being and the emerging new cosmic cycle. In the next sections, *The Fall of Babylon, The Main Strategic Task, Life for the Whole, The Day of Resurrection and Judgment, The New Earth, The New Heaven*, I will develop these themes in greater detail.

III. The Fall of Babylon

After this I saw another angel coming down out of heaven. He had great authority, and his splendor brightened the whole earth. He cried out in a loud voice: "She has fallen! Great Babylon has fallen!"
(Revelation 18:1-2)

In Chapter 18 of the *Book of Revelation* St. John passionately describes the fall of Babylon. Our contemporary human civilisation could be likened to the Biblical Babylonian civilisation. The dramatic vision of St. John in Chapter 19 of the fight of the Rider on the White Horse conquering the beast could be applied to our time too:

Then I saw heaven open, and there was a white horse. Its rider is called Faithful and True; it is with justice that he judges and fights his battles... The armies of heaven followed him, riding on white horses and dressed in clean white linen... Then I saw the beast and the kings of the earth and their armies gathered to fight against the one who was riding the horse and against his army... The beast and the false prophet were both thrown alive into the lake of fire that burns with sulphur. Their armies were killed by the sword that comes out of the mouth of the one who was riding the horse; and all the birds ate all they could of their flesh. (Revelation 19:11,14,19,20,21)



Archangel Michael of the Apocalypse. Orthodox Icon

The twentieth and the twenty-first centuries are the climax of this great apocalyptic battle between the Light forces and the dark forces. With God's help, the Light forces will conquer the darkness and will open the space for the reality of the New Heaven and the New Earth to come. When we embark on the Path of the Divine Rainbow (Vision III) and meet the Second Coming on an ethereal level (Vision IV), we will be ready to join the forces of Light and to participate in this great apocalyptic event.

A very important key for understanding the problems of the contemporary human culture from a macrocosmic, celestial point of view is the vision of R. Steiner of the three main streams of energy which have determined the present situation: the Christ energy, the Lucifer energy, and the Ahriman energy. To these three streams of energy we have to add the Antichrist energy which is very active at the present time. In one way or another, the life of humankind is determined by these four main streams of energy. In almost all domains of the present human culture we can recognise these four types of energy engaging in an extremely dynamic and dramatic interaction.

The Lucifer energy deforms the wholeness of the human being. It is based on the ego-complex and is characterised by a drive for power, selfish realisation at the expense of others, quick results, phenomenal achievements, occult knowledge and so forth. On the surface, this energy can give the impression of polish, good education, success, brilliance, even charm, but at its core it hides an expansionist ego-complex, moral impurity and greed for dominance. Unfortunately, this type of energy has influenced many domains of the contemporary culture: the governmental structures, the mass media, the arts, the educational system, some religious institutions and others. Even some New Age leaders are contaminated by the Luciferic energy. Here however we have to be extremely careful in our analysis not to identify human beings themselves with the Luciferic nature. By definition, human beings are celestial entities - sons and daughters of God - and the Luciferic energy only influences them without changing their nature; in any single moment the luciferically poisoned humans can turn to their Light-essence within and transform themselves.

The Ahriman energy, on the other hand, deforms the wholeness of human society and its culture, that is, the wholeness of the socio-cultural organism. The chief aim of the Ahriman principle is to block the spiritual dimensions of human life and to make human beings slaves of the material world. It substitutes the essential spiritual needs of the human soul with craving for material goods, physical comfort, a 'respectable' position in society, complacency, entertainment, consumerism, perverted sexual pleasures and so on. By cultivating fears of losing a high material standard of living and social status, the Ahriman principle tries to control, manipulate and keep in material slavery millions of people. It considers its aim achieved when human beings forget their high Divine origin, their celestial home and their spiritual needs, impulses and dreams. Perhaps it is not an exaggeration to say that the Ahriman energy has penetrated to the very foundation of

contemporary civilisation and has created the phenomenon of the pop-culture in its negative aspects. It is rampant almost everywhere: in the media, in the fields of entertainment, arts, sports, education and many others. The Ahriman energy has a very strong influence on many people on Earth today, but just the same, human beings have within themselves a Divine flame which sooner or later will awaken them to recognise their slavery and to embark on the path of ascent and spiritual victory.

Most unfortunately, the Antichrist energy manifested itself with extreme destructiveness throughout the whole twentieth century and the beginning of the twenty first century. This is not by chance: our time is the end of the great meta-historical cycle of humankind's life on Earth when all the negative (or *karmic*) and positive (or *dharmic*) energies from the past are activated in order to bring to conclusion the whole cycle. In other words, our time is the time to face all the good and bad actions of humankind throughout the entire cycle and to prepare for the coming new cycle of evolution.

While the Lucifer and Ahriman energies deform the wholeness of the human being and of the socio-cultural organism respectively, the Antichrist energy aims to deform the wholeness of the spiritual Universe. It is characterised by violence, murder, black magic, arrogance, blackmail, and all kinds of heavy abuses in the areas of drug use, sexual practices, and power. The Antichrist energy has its foothold in mafia-type organisations, terrorism, all kinds of movements in which the participants believe that the aims justify criminal methods. The mass media and the arts can also become channels of the Antichrist energy when they depict violence and terrorism in the form of news, films, videos, paintings, etc.

Certainly, most of the people in this stream are unaware of their participation in the Antichrist actions. We have to pray for them and help them when possible because they are in real danger of being hurt by the 'second death'. The 'first death', experienced as a physical death due to our ignorance, occurs when we leave the body after each incarnation on Earth. The 'second death' occurs when a person is eliminated from the ascending line of human evolution. Unfortunately, in this situation the link between the individual's sinful personality and Divinely created soul, which continues to remain in the higher worlds, is severed and there is little chance to re-establish the connection (which is, of course, a great cosmic-spiritual tragedy). When the Earth and humankind move to a new stage of evolution, karmic forces will prevent such persons from returning to the Earth and they will be forced into lower planes of existence, or they will face psychic solitude, experiencing the results of their crimes over and over again, without any opportunity to rectify or neutralise them. God, however, is full of mercy, and if these people repent from the depths of their hearts, they will be granted complete forgiveness. Thus, they would not be hurt by either the first or the second death.

The Light energy is the only energy that brings Peace, Love, Joy, Wisdom and Truth to all human beings. The new culture can only be built on Living Light, Love, Wisdom and Truth. The Holy Spirit, manifested by all Divine Masters, Saints and Light Beings, is the Divine power which unfolds the wholeness of the human being, the wholeness of the socio-cultural organism and the wholeness of the Universe in absolute harmony and unity.

We see manifestations of Light and Love everywhere - in the spiritual activities of churches, in the arts, in the mass-media, in the lives of millions of people who live in love, simplicity and friendship. The task of contemporary humankind, however, is to establish itself firmly in the stream of Light energy and to correct the many deformations, wrong actions, and all kinds of abuses - in other words, to neutralise and transform the Lucifer, Ahriman and Antichrist streams of energy. Only then will humankind become God's people on Earth living in a new celestial civilisation.

The contemplation of contemporary human culture from a celestial, macrocosmic perspective requires careful attention and goodwill. We have to be firmly established in the Light stream of energy in order to have a clear and correct understanding of the processes at work in human culture. In our world of struggling polarities almost every cultural phenomenon is influenced by different types of energy. So, we have to contemplate the dynamic processes in the contemporary culture without judgment and negative emotions, and look for appropriate ways to redirect them to the stream of Light energy. Only then will we be free of contamination by the negative forces and will be able to become true collaborators and co-creators with God. Thus we will prepare ourselves for the Day of Resurrection and Judgment and for entry into the reality of the New Heaven and the New Earth!

IV. The Main Strategic Task

Then I heard another voice from heaven, saying, "Come out, my people! Come out from her! You must not take part in her sins; you must not share in her punishment! (Revelation 18:4)



As discussed in *Action II: The Spiritual Return*, it is difficult to imagine a more crucial and responsible time for humankind throughout the whole Indo-European cycle than our present epoch. Our epoch is the critical stage of human evolution on Earth.

The disturbing news about the state of life on Earth is coming daily as a warning. For example, on January 15, 2015, there was an article in the *Guardian* newspaper by Oliver Milman: *Rate of Environmental Degradation Puts Life on Earth at Risk, Say Scientists*:

Humans are “eating away at our own life support systems” at a rate unseen in the past 10,000 years by degrading land and freshwater systems, emitting greenhouse gases and releasing vast amounts of agricultural chemicals into the environment, new research has found... Of nine worldwide processes that underpin life on Earth, four have exceeded “safe” levels – human-driven climate change, loss of biosphere integrity, land system change and the high level of phosphorus and nitrogen flowing into the oceans due to fertiliser use.

The situation is extremely critical and urgent action is needed. It is imperative that we mobilise and concentrate all our efforts to resolve the problems. Life on Earth and the richness of our human civilisation is so precious that we have to work for the preservation of the Earth, Nature, the Environment and the future of humankind in the long term as the Main Strategic Task. Humankind is one great family, our home – the Earth - is on fire and we cannot continue our daily lives as if nothing is happening. Our

grandchildren and future generations will not forgive us for this planetary crime!

The solution to this great problem is to protect the Earth and to preserve all positive aspects of contemporary human civilisation. This has to be the Main Strategic Task in all our activities on a global level. To fulfil this Strategic Task successfully, we have to adopt the principles of the *New Integrative World Religion* (Action I) and implement the *new spiritual paradigm*, which requires:

- A gradual shift from ego-personality to the awakening and blossoming of the soul (Vision VI). Developing the human virtues is the key to resolving the problems of contemporary humankind. The Earth cannot sustain seven, eight, or more, billion human beings, some of whom have excessive ego-personality demands.
- Change in the identity of nations by activating the essence of the National Soul and the National Spirit-Guide (Vision VII). Many nations are searching for self-identity but this noble goal does not justify any negative means: on one side is the search through the National Soul and National Spirit-Guide, on the other is the ‘search’ through stringent nationalism, fanaticism, fundamentalism, chauvinism and so on. Humankind on Earth is one entity and all nationalistic and aggressive struggles cause damage to the ‘cells’ of this entity, producing ‘illness’ in the organism.
- Adopting the preservation of the Earth, Nature, the Environment and the future of humankind in the long term is a crucial task (Vision VIII). The explosion of the technological race has to be balanced with special care for the Earth, Nature and the Environment. Figuratively speaking, we have to find the *Middle Way* (in Buddhist terminology) between searching for life on Mars and destroying life on Earth.
- A shift from ‘*First Coming Consciousness*’ to ‘*Second Coming Consciousness*’. *Second Coming Consciousness* excludes any struggle or rivalry between the followers of the various religions: they simply have to aim towards the ultimate goal of their own religion and then not only appreciate the others but to work to achieve their highest goals also (Vision IV). For instance, the Divine Guru Ramakrishna is a most inspiring example of such a religious practice.
- The harmonious balance between the Universal Masculine and Feminine Principles: without this there is no participation in the Divine Wedding (Vision V). After the Matriarchal epoch came the Patriarchal epoch but now is the time of the Divine Wedding – the perfect, harmonious balance between the two cosmic principles. Without this balance on every level of human life on Earth humankind cannot make its Spiritual Return to the Kingdom of God (Action II).

- Making the celestial archetypes of the *Book of Revelation*, and other Holy Scriptures of the world religions, as inspiring plans for action (Vision III). This action will lead to the establishment of a new civilisation on Earth. Of course, it is a peaceful and smooth evolutionary process, but it requires enormous work on a social level. The good news is that such work is already going on for a long time and now it is gathering strong momentum.

This list could be continued. These aspects could be presented in much greater detail. In one or another way they are discussed all over the world. Now the time has come to substantiate the words with deeds!

The purpose of the Main Strategic Task – protecting the Earth and preserving the positive aspects of the present human civilisation - is to provide the best planetary conditions for the Spiritual Return of humankind to the Garden of Paradise and then to the highest Divine World (Action II). It has to secure a peaceful and harmonious transition from the existing "Babylonian type civilisation" to the New Jerusalem civilisation by gradually building the Seven Temples of life (Vision VII).

I am very open for collaboration and co-creation in shaping the programme for the fulfilment of this crucial Task. Helpful constructive material could be found in my published books, eBooks, recordings from the Summer Assemblies in the sacred mountain Rila in Bulgaria, in the web site (www.testamentoftruth.org) and other materials.

So, let us come together, collaborate, protect our Mother Earth, save the best from the contemporary human civilisation and secure the future of humankind! In our unity lies success!

V. Life for the Whole

No one who does shameful things or tells lies will enter the city. Only those whose names are written in the Lamb's book of the living will enter the city.
(Revelation 21:27)

The transformation of the earthly culture into a heavenly culture affects all three levels of its functioning - the micro, the meso and the macro levels. The micro-level is the level of the individual human being who is the smallest entity which makes up the socio-cultural organism. The second, meso-level, is the socio-cultural organism of the nation itself which is comprised of various interconnected systems - economic, political, cultural, religious, educational and others. The third, macro-level, is the spiritual Universe which contains all human cultures - from the past, the present and the future. Every culture is a part of the great Divine Plan for humankind's evolution on Earth and has its own unique place and role.

The process of transformation of the earthly culture has to start with the change in human beings themselves. The starting point of this transformation is the replacement of the egocentric orientation, influenced by the Lucifer, Ahriman and Antichrist energies, with an orientation of Life for the Whole. The egocentric orientation of the ego-complex distorts and deforms the structure of reality and creates the basis for illusions and misperceptions. On the physical level, the ego-complex identifies 'I' with the physical body, crystallises the time-space co-ordinates of Being, and divides, confronts and absolutises. On the psychic level, the ego-complex develops self-centered aims and values, enters into competition and conflict with other egos, and creates a whole aggregate of vices and negative emotions. As a result, the ego-personality shrouds reality with its numerous inner projections and shadows, directs its activity towards selfish aims, and creates a very complicated knot of problems and life situations. When St. John speaks in The Book of Revelation about the people who, with the mark of the beast on their foreheads and their hands, will not be allowed to enter into the Holy City, he is referring to those who act from an egocentric position. Their rejection is understandable when we consider that the reality of the Kingdom of God is the state of consciousness in Divine Light, Love, Wisdom and Truth. Therefore, everyone who acts from the egocentric position is outside of this reality and outside Divine Truth. This is why 'no one who does shameful things or tells lies will enter the city'.

'Only those whose names are written in the Lamb's book of the living will enter the city'. To have one's name in the Book of the Living means to live for the Whole. Human beings with this orientation regard themselves as particles of the great cosmic-spiritual wholeness and live in harmony with Divine Light, Love and Wisdom. They become part of the Whole and the Whole projects itself onto them with its endless treasures and energies. *Life for the Whole* does not divide, but rather connects; does not limit, but expands; does not crystallise, but melts the material and spatio-temporal co-ordinates of Being. It transforms the whole content and structure of

human existence on Earth. With this orientation human life becomes a perfect instrument for understanding reality and the secrets of Creation. In the stream of *Life for the Whole*, perception of the Universe and understanding of one's Divine status in it fundamentally changes. Pursuing this orientation, a person develops the whole spectrum of virtues and becomes a son or daughter of God whose name is '*written in the Lamb's book of the living*'.

With *Life for the Whole* the human being develops as a blossoming *Tree of Life* living simultaneously in the whole three fold vertical structure of Creation: with a purified physical body and enlightened human personality in the physical world; with a blossoming soul in the celestial world and with an awakened Divine Spirit in the Highest Divine World. For this purpose they have to undergo two main spiritual transformations. Here we are calling them, symbolically, resurrections, because each of them is connected with a new birth. The **first resurrection** is rebirth as a Divine soul from the first, material world into the second, heavenly world, woven by celestial light, love, music, high human virtues and spiritual abilities. The **second resurrection** is rebirth from the heavenly world into the highest Divine world – a mystery connected with the awakening of the higher Divine Self which enables the human being to contemplate the whole of Creation and to co-create with God. In every spiritual tradition we find profound and inspiring descriptions of the great spiritual journey of the human being through the two resurrections towards complete self-realisation and final liberation in God.

In the **first resurrection** the human being is transfigured from an earthly personality into a heavenly soul (a 'psycho-soulful essence'). The inner 'spiritual senses', i.e. the mind and the heart, develop in the process of the blossoming of the soul and begin to build the bodies of the higher intellect, higher emotions and higher will. The human being is then imbued with very refined, delicate, yet powerful feelings; profound insight into the spiritual aspect of life is gained; the limitations and obstructions of the egocentric 'I' are overcome and the person starts to 'live for the whole'. Gradually this process leads to the realisation of the spiritual essence of the Universe.

The **second resurrection** of human beings happens when they open all of their seven spiritual centres (*chakras*). The first resurrection occurs when the human being opens completely his fourth, heart, centre (*anahata chakra*). This is the process of the blossoming of the human soul and the entry into the Garden of Paradise. The second resurrection occurs when the heavenly born human being opens his sixth centre, the 'third eye' (*ajna chakra*), and becomes able to contemplate the spiritual structure of Creation. Then he-she illuminates the seventh centre, the thousand-petalled lotus, merges with the Living God and becomes the human being created in the image and likeness of God with an awakened higher Divine Self.

So, when the human beings have undergone the second resurrection, their existence extends to the whole three-fold vertical structure of the Universe

as a *Tree of Life*: they live in the physical world with an illuminated physical body and personality, in the world of angels with a soul in full bloom, and in the highest Divine world with an awakened Divine Self. Thus they achieve the richness and fullness of their cosmic-spiritual wholeness and become micro-models of the Universe with three perfect bodies. This is the Eternal Truth about the human being revealed by all world religions.

We can summarise that the new celestial culture on Earth will be established by human beings who *Live for the Whole in the Wholeness of Life*. They will form the core of the new human race and will transform contemporary culture on Earth as well as the Earth itself. They will be the citizens of the Celestial Jerusalem on Earth.

Hundreds, thousands and millions of people are living *Life for the Whole* now on Earth. In the context of the archetypes from the last Chapters of the *Book of Revelation*, *they had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years... This is the first resurrection* (20: 4-5).

All these people are on their journey to the reality of the New Heaven and the New Earth. They will successfully pass the test of the *Day of Resurrection and Judgment*. This is because they overcame their ego-personalities and started living *Life for the Whole: Blessed and holy are those who share in the first resurrection* (Revelation 20: 6). In them lies the hope for the future of humankind!



Bodhi Tree

Source: <http://i.ytimg.com/vi/Bxe6Jlls1GI/0.jpg>

VI. The Day of Resurrection and Judgment

Books were opened, and then another book was opened, the book of the living. The dead were judged according to what they had done, as recorded in the books. (Revelation 20:12)

The *Tree of Life* is a universal symbol of the three-fold structure of Creation and of the human being, made in the image and likeness of God, emanating from the Absolute Origin of Being. Through the fulfillment of the Testament of Truth in our time (Vision One, The Great Blessing) humankind, as a single socio-cultural organism, will develop and grow as a *Tree of Life* on all levels – *microcosmic, socio-cultural and macrocosmic*. On a microcosmic level human beings will be transformed into cosmic spiritual persons – Sons and Daughters of the celestial Father-Mother, beloved children of God, living for the Whole in the Wholeness of Life (Action V). On a socio-cultural level humankind will become God's people on sacred Earth, transforming the contemporary 'Babylonian culture' into a celestial culture (Action III). On a macrocosmic level human beings will enter into the Reality of the New Heaven and the New Earth where they will live in the presence of God forever.

So, on a *macrocosmic level* the enlightened humankind will live in the reality of the New Heaven and the New Earth. According to the prophecies of many Holy Scriptures, especially in Judaism, Christianity and Islam, this reality comes after the *Day of Resurrection and Judgment*. For instance in *Revelation* St. John testifies:

Then I saw a great white throne and the one who sits on it. Earth and heaven fled from his presence and were seen no more. And I saw the dead, great and small alike, standing before the throne. Books were opened, and then another book was opened, the book of the living. The dead were judged according to what they had done, as recorded in the books. Then the sea gave up its dead.

Death and the world of the dead also gave up the dead they held. And all were judged according to what they had done. Then death and the world of the dead were thrown into the lake of fire. (This lake of fire is the second death.) Whoever did not have his name written in the book of the living was thrown into the lake of fire.

(Revelation 20:11-15)

It is difficult to find a text in spiritual literature more mystical and apocalyptic than the quoted one. When we understand it on an archetypal level however it reveals a deep meaning and actuality. The activation of the Testament of Truth in our time will transform these visions into spiritual action and as a result of this the Reality of the **New Heaven** and the **New Earth** will emerge.

The end of the Indo-European cycle and the beginning of the New Cycle of Existence brings the Day of spiritual Resurrection and Judgment. This Day is the harvesting of the fruits of the outgoing Cycle. At this moment of Truth

the whole Indo-European cycle, lasting more than 10,000 years is seen as one Divine wholeness and a single event in God's Mind: the Creator opens the books where everything is recorded and reveals the original Divine Plan for the evolution of all beings in the Cycle. This is why *books were opened, and then another book was opened, the book of the living*. God will bring everything which is written in the Book of the Living into the new cosmic cycle, but will discharge and reject everything which is not in accordance with the Divine Laws.

The whole of Creation is an ocean of Light, Love and Divine Thought-forms and unfolds itself within the Divine Spirit. The Divine Spirit keeps a record of everything which has happened, is happening and is planned for the future. Everything is recorded in the 'Divine memory' - the *Akashic Chronicles*. Now, at the end of the Indo-European cycle, the Truth of God and the spiritual essence of the cycle is being revealed and the *Akashic Chronicles* are opening.

When St. John speaks about *the sea which gave up its dead*, and about *the death and the world of the dead which also gave up the dead* – he refers to the different planes and modes of existence which will be exposed to the Divine Truth. The '*living dead*' from *the sea of life*, i.e. the contemporary people who live in ignorance and illusion will appear before the Throne of God for Judgment. Through the opening of the *Akashic Chronicles*, the physically dead, i.e. the past generations, will be resurrected in their spiritual bodies and will also stand for Judgment. In other words, the Light at the end of the cycle will make all planes and levels of existence visible and as a result all creatures in them will be exposed to the Truth.

The dead were judged according to what they had done, as recorded in the books. The supreme essence of the Universe is Love, Light, Wisdom, Truth and Free Will. Because every being has the right to absolute freedom, they can live in accordance with the Divine essence of Creation or they can misuse and abuse it. In the first instance, their deeds are written in the *book of the living*; in the second, their deeds are also recorded but are the subject of judgment and rejection. In other words, if the life of human beings was based on negative emotions, violence and offences against others, karmic law obliges them to rectify their deeds. For this purpose, they have to be incarnated again to face and correct all problems which they caused.

The crucial point here is that after the end of the present metahistorical cycle, the new incarnations may not take place on Earth anymore. If the Earth and humankind on it move to a new stage of evolution (and this will be the case when the whole Earth will be transformed and illuminated), the karmic forces will prevent some human beings from returning to the Earth. Then they have to start their evolution over again at a much lower level, in a completely new metaphysical realm.

Then death and the world of the dead were thrown into the lake of fire. (This lake of fire is the second death.) Whoever did not have his name written in

the book of the living was thrown into the lake of fire. The essence of the New Cycle is life in the reality of the New Heaven and the New Earth in accordance with Divine Love, Light, Wisdom and Truth. Only souls who live in accordance with these values will enter into the new cycle. In it there is no death, or crying, or pain. The undeveloped human beings will be forced to start the evolutionary process again.

Naturally, the drama of the End of Time, the Day of Resurrection and Judgment requires a transitional period when each act of repentance or noncompliance will influence the evolutionary direction – upward or downward. And, of course, we will be given enough time to make our choice consciously and to take full responsibility.

The old Indo-European cycle of evolution is concluded and the new Cosmic cycle begins. The Day of Resurrection and Judgment has come! All the Initiates of the coming new reality have to participate actively in the transition from ‘the present world’ to the ‘world to come’. For more than twenty years I, with my spiritual friends and supporters, have been helping the so called ‘living dead’ to awaken and to open their souls. In our summer assemblies on the sacred mountain Rila, in many seminars, prayers and meditations, we work to open the ‘Akashic Chronicles’ and activate the presence of the souls from the invisible world to experience the Day of Resurrection and to enter into the new cycle of existence. With the advanced spiritual souls, on Earth and in the invisible world, we ascend to the Divine world where *there is no death, or crying, or pain* and the presence of the Living God is eternal.



Al-Qiyamah (The Resurrection)
Source: <http://www.al-qiyamah.org/>

VII. The New Earth

And I saw a new heaven and a new earth: for the first heaven and the first earth had passed away; and there was no more sea.
(Revelation 21:1)

When humankind chooses the positive, creative, life-supporting Divine path of evolution, it will be able to arise from the restricted earthly consciousness and make its way back to the reality of the Kingdom of God. In a similar way to the grain of wheat which sprouts within the earth and pushes up into a new world above the soil, the enlightened consciousness of human beings will transcend the perceptions of the physical universe and will penetrate into the higher spiritual worlds. Human beings will change their understanding of Creation and will comprehend it as an enormously vast, multi-dimensional spiritual Universe – a tremendously rich world of spiritual realities within new dynamic spatio-temporal co-ordinates where the physical dimensions of our world are only a special case. Then the whole of Creation will appear like an ocean of Divine Consciousness, Light, Love, Music, Sacred Words and archetypal Thought-forms, inhabited by the myriads of light beings of the celestial hierarchy.

Of course, the physical Earth will remain as it is, but for the consciousness enlightened by the Divine Truth of Creation it will melt into a cosmic sea of spiritual energies. This is why St. John saw *a great white throne and the one who sits on it*, that is God Himself shining from the zenith of the Universe, and a new metaphysics of Creation in which *earth and heaven fled from his presence and were seen no more*.

We can find a poetic expression of this transfiguration of our consciousness in Yogananda's book *Metaphysical Meditations*:

When you find that your soul, your heart, every wisp of inspiration, every speck of the vast blue sky and its shining star-blossoms, the mountains, the earth, the whippoorwill, and the bluebells are all tied together with one cord of rhythm, one cord of joy, one cord of unity, one cord of Spirit, then you shall know that all are but waves in His cosmic sea.

(Paramahansa Yogananda, *Metaphysical Meditations*, p. 36)

In the legendary *Surangama Sutra* we find another inspiring poetic vision of illuminated consciousness contemplating the process of the transfiguration of the Earth. At first, *'the waters and waves of brooks and streams were singing the music of the Dharma'*. This is the stage of awareness when the Earth is comprehended on the astral level – the second, celestial level of the three-fold structure of the Universe. Then, *'all the differentiations of mountains and waters and rocks and plants, and all that makes up our common world, blended into one another and faded away, leaving only the indescribable experience of primordial unity'*. This higher state of consciousness corresponds to the perception of the Earth on the causal level – the third level in the three-fold structure of the Universe. And finally, even

this indescribable experience *fades away into silence* – that is the enlightened consciousness reaches the state of *nirvana* and the whole of Creation dissolves into the *Great Void*. (See Lama Anagarika Govinda, *The Way of the White Clouds*, p. 10.)

Therefore, our comprehension and understanding of the Earth depends on our state of consciousness. When we open our eyes to the celestial world, we can contemplate the Earth as a beautiful 'astral planet'. Then, for us, the Earth will appear as a living celestial Being with its own planetary Soul (a part of the Universal Soul) and with a planetary Spirit – the planetary Divine Logos – who leads the evolution of the Earth. The Earth, as a celestial Being, has spiritual centres (*chakras*) and a very rich and well-developed structure of lay-lines of circulating energy which corresponds to the nervous system in the human body.

When we ascend to the Highest Divine World, we will understand the Earth as the projection of the Heavenly Jerusalem. The Earth will be appreciated as a majestic Divine Temple in the centre of which a gigantic cosmic-spiritual Cross of life is present. This is the Cross of immortal life which the Living God activates in the Reality of the New Heaven and the New Earth. The vertical axis of this Cross is a huge column of Light, filling the whole space and representing the vertical structure of the Universe. The horizontal axis of the Cross (actually a horizontal circular plane filling the entire cosmic-spiritual space) is the celestial reality of the Kingdom of God with its many mansions, including all the different spiritual worlds revealed by the world religions. Above the horizontal axis is the Throne of God with the "One sitting upon it". The walls of this gigantic, etheric Temple are living Light which shines with all the colours of the Rainbow, exposing the presence of myriads of light beings, angels, archangels and many others. All the kingdoms of life on Earth – the mineral, plant, animal and human – are present within the Temple. This Temple of Life, in which Divine Light, Love, Unity, Harmony, Wisdom and Truth are manifested, is the **New Earth** as the projection of the Heavenly Jerusalem.

Therefore the new Earth for us will be enlivened by radiantly bright spiritual colours and will become first a *Garden of Paradise*, a wonderful "astral" planet, and after this it will appear as a *Divine Temple* in the Kingdom of God where there are many mansions. On the new Earth we will live as cosmic-spiritual beings and we will be mediators between Heaven and Earth for the spiritual elevation of the whole planet with all kingdoms of life on it. Thus we will fulfil our predestined function on Earth as Divine Mediators (Divine Messengers). For this purpose we will be in direct contact with the Divine Masters as the living Light – they will be both within our souls and before our spiritual gaze. This is the reality of the New Earth and in this reality we will become new beings – Sons and Daughters of the Divine Father-Mother [Ref. 3]. Thus we will live as God's people on sacred Earth.

Thanks to many global activities, this kind of comprehension of the Earth is growing. Already there are hundreds of books which describe the Earth as

the living Being, Gaia, or, at least, which introduce the spiritual approach to her and analyse her spiritual structure. Moreover, important and necessary work for the healing, purification and spiritualisation of the Earth is taking place in the form of various planetary events with millions of participants such as activation of the planetary *chakras*, celebrations of Earth-week, pilgrimages to sacred sites, healing of polluted areas and many others. Naturally, when we change our understanding and perception of the Earth, we will **act** and behave differently.

Over the years, the process of purification and transfiguration of the Earth was one of my main spiritual tasks. With my spiritual friends we dedicated many activities to this task – pilgrimages, seminars, Summer Assemblies, sacred dance Paneurhythmy, meditations and others. One of the Steps on the *Nine-fold Rainbow Path* (Vision IV) is *Step Seven - The Transfiguration of the Earth*. It provides some theoretical and practical keys for entry into the reality of the New Earth.

The purification and transfiguration of our beloved planet Earth requires collective efforts from millions of people all over the world. I dream of a powerful planetary movement aiming at restoring the damaged eco-systems of the Earth and transforming it into a Garden of Paradise!



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VIII. The New Heaven

The throne of God and of the Lamb will be in the city, and his servants will serve him. They will see his face, and his name will be on their foreheads. There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever. (Revelation 22:3-5)

When the Earth is transformed into a Garden of Paradise, the "sky" above this sacred earth, will be the Lord God Almighty, the Ultimate Truth, Who will shine as an eternal cosmic-spiritual Sun which never sets. In it we could see the images of all our beloved Masters and manifestations of the Divine Feminine in celestial transfigured bodies shining in great glory, love and power. Their radiation will contain all colours of the Divine Rainbow and will reveal the beauty of the Highest Divine World – the result of their common inspired co-creative work with God.

This is why after the apocalyptic events of Resurrection and Judgment St. John sees the New Heaven and the New Earth, the New Jerusalem, coming down out of Heaven from God, prepared and ready, like a bride dressed to meet her husband. (Revelation 21:1-2)

We could find a mystical key to the Reality of the New Heaven in the legendary Surangama Sutra. Expecting the coming of the Enlightened One, Maitreya-Buddha, Tomo Geshe Rimpoche had a staggering vision:

The Blessed Lord, sitting upon the throne in the midst of Buddhas and Bodhisattvas from all the ten quarters of the universe, manifested his transcendental glory, surpassing them all. From his hands and feet and body radiated supernal beams of light that rested upon the crown of each Buddha and Bodhisattva assembled here.

And equally from the hands and feet and bodies of all those Buddhas and Bodhisattvas of the ten quarters of the universe went forth rays of glorious brightness that converged upon the crown of the Lord Buddha, and upon the crowns of all the Buddhas and Bodhisattvas and Saints present.

(Lama Anagarika Govinda, The Way of the White Clouds, p. 10.)

This is the amazingly majestic Buddhist Mandala, which reveals the mystery of Creation from the Buddhist point of view. Now in the light of the new Creative Act from the Lord, we could imagine the One Who sits on the Throne, the cosmic-spiritual Sun of the universe, radiating with transcendental glory. From the twelve mythological directions, i.e. the Temples in the Heavenly Jerusalem, the Divine Masters of humankind – Krishna, Hermes, Moses, Zoroaster, Buddha, Lao Tze, Jesus Christ, Muhammad, the Master Beinsa Douno and others – shine with great Divine light that merges with the crown of the One Who sits on the throne. The celestial images of the Divine Masters appearing at the twelve gates of the Holy City are emanations from the cosmic-spiritual Sun at the centre of the

Universe, from the One Who sits on the Throne. At the same time each one of them reflects the light of all the others in accordance with his own image and spiritual essence. This leads to an illumination about the glorious appearance of all the Divine Masters simultaneously from the Centre of the New Jerusalem. Radiating from the Divine Centre of Creation as images of the Living God, they reflect the essence of each other, keeping however their own unique identity.

The Divine Masters, together with their Feminine counterparts, are surrounded by the souls of many enlightened followers – the Bodhisattvas in Buddhism, the Prophets in Judaism, the Apostles and Saints in Christianity, the Gnostics in Islam. The Light emanating from the Divine Masters opens widely the gates of initiation into the ultimate reality.

So, the **New Heaven** is the integral light of all the Divine Masters, all personifications of the Divine Feminine and all initiates, connected with them, which radiates from the "One, Who sits on the Throne" as from a colossal cosmic-spiritual Sun, lighting up the New Reality. In a similar way as the Sun is at the base of all life on Earth, thus the Light, Love, Wisdom and Truth of this cosmic-spiritual Sun is at the base of the co-creative life of the enlightened humankind [Ref. 3]:

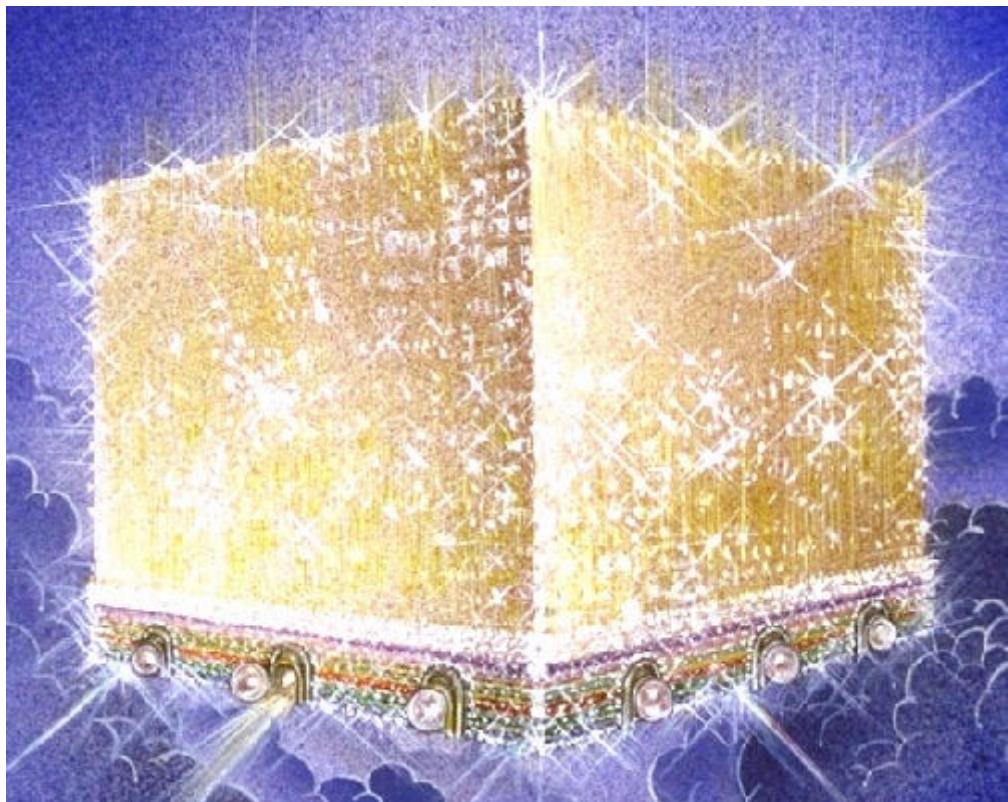
There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever. (Revelation 22:3-5)

If we imagine the New Heaven, the New Earth and the New Humankind emanating from "the One who sits on the Throne and makes all things new", then in sacred feelings of appreciation and trembling we could contemplate the Divine *Tree of Life* revealing the ultimate Truth about God, Creation and the Human Being made in the image and likeness of God. The roots of this Tree will be in the Highest Divine World, the Absolute Origin of Being, the trunk will go through the whole vertical structure of Creation, and the crown will blossom in the earthly physical world testifying to the Divinity of everything which has been created!

Of course the *Tree of Life* with roots on Earth and crown in the Highest Divine World and the *Tree of Life* with roots in the Highest Divine World and crown on Earth are only two different "points of view" (earthly and celestial) of the great **Tree of Life** – revealing the absolute Truth about God, Creation and the Human Being. The essence is one and the same – it is the Lord God Almighty *Who was, Who is and Who is to come!*

Our Lord and God! You are worthy to receive glory, honour, and power. For you created all things, and by your will they were given existence and life. (Revelation 4:11)

The deepest purpose of life on Earth is enlightenment, self-realisation and co-creation with God! By achieving these ultimate goals we will complete our glorious Spiritual Return to the Origin of Being and participate in the Divine activation of the New Cosmic Cycle from the Source of Life. Then, definitely we will achieve spiritual immortality, the *name of God will be on our foreheads* and we will *reign forever and ever!* To share these ecstatic feelings with as many brothers and sisters as possible is my greatest joy of life on Earth!



“According to the Bible, there is a Jerusalem in both heaven and earth. Accounts of heaven in NDE’s resemble the new Jerusalem of Revelation 21 and 22”.

Source: revelationrevolution.org

Chapter Three

The Journey

I. Exodus

The Spirit and the Bride say, "Come!" Everyone, who hears this must also say, "Come!" Come, whoever is thirsty; Accept the water of life as a gift, whoever wants it. (Revelation 22:17)

In *The Celestial Apocalypse – Action II: The Spiritual Return* I described the present spiritual direction in the world as the returning back to the Origin of Life. It is an objective cosmic process which does not depend on human will. In order to ascend to the higher levels of Being humankind has to start its Exodus from the restricted material consciousness – the Indo-European cycle has completed its function, the vibrations of the return to the Divine Origin are rising and we have to respond and adapt to the new objective cosmic situation. In a sense, in the medium and long term, there is no alternative for humankind on Earth – either we will reach the critical mass for the quantum leap to the New Reality, or we will accelerate the process of ecological disasters, social unrest and self-destruction.

For this difficult time it is said in the Bible: *But God has already reduced the number of days; had he not done so, nobody would survive. For the sake of his chosen people, however, God will reduce the days.* (Matthew 24:22). Of course, God is blessing us ever abundantly (Revelation 21:1-7) and we have to receive this Divine Blessing (*The Celestial Apocalypse – Visions: I. The Great Blessing*).

In order to respond positively to the cosmic challenge of the raising vibrations, we have to accept *The Main Strategic Task* (Action III) resolutely and start our Exodus from the dense material consciousness, influenced by the Lucifer, Ahriman and Antichrist energies, towards the Origin of Being. In the previously quoted Kabbalistic Scheme by Halevi in Action II, the Path goes through the *Lesser Mysteries: Schools of the Soul* to the *Great Mysteries: Schools of the Spirit*. This Path is well known and traced in all world religions, and, in accordance with the spiritual paradigm of the *New Integrative World Religion* (Action I) for our time, we have to embark on the *Nine-fold Rainbow Path* (Vision III).

The journey on the Rainbow Path requires an appropriate style of life. The Path stretches through the whole vertical structure of the universe helping us to undergo the First and Second Resurrections (Vision VIII), bringing us to the Holy City (Vision II) and helping us to merge with the Divine Masters and the Divine Mother. Obviously on each Step of the Path we have to have a suitable style of life in order to achieve its goals. In general we could distinguish three types of style of life - the Followers, the spiritual Disciples and the Initiates.

From the perspective of the three-fold structure of the universe the first level corresponds to the people living righteously in the earthly material world and preparing themselves for the spiritual climb; the second level corresponds to the people who are undergoing the first resurrection, experiencing the second celestial world and preparing themselves for the second resurrection; then the third level corresponds to people who have reached the third, highest divine world and are preparing themselves for a mission on Earth.

In *Vision III* I compared the journey on the Nine-Fold Path of the Divine Rainbow with a climber's expedition in the Himalayas. From this perspective, the vast portion of humankind will stay in the base camp; the advanced spiritual people (in their thousands and millions) will build the intermediary camps, while the Initiates (in their hundreds and thousands) will climb to the summit. In all cases however humankind will act as a whole and the success, even of a group of people, will come as the result of the activity of the whole of humankind and will bring fruit for everyone.

There is an enormous amount of knowledge for the followers in all world religions. Here as a part of the style of life in the 'basic camp' I will mention some of the main principles, values, rules and regulations in the context of the *Celestial Apocalypse – The Journey*.

The Journey back begins with the strong desire to return to the Kingdom of God and with the firm decision to follow the *Nine-Fold Rainbow Path*. By doing so, the followers will start their spiritual journey and will find the meaning and purpose of their lives.

To embark on the Path we must adopt some important spiritual values, principles, rules, regulations and commandments which will form the appropriate style of life for the Exodus. At the foundation of every spiritual tradition there are commandments, rules and regulations which reflect the Divine order in Creation and preserve human beings from violations of the laws of life, harmony and goodwill. For instance, the Hebrew tradition is based on the *Ten Commandments* received by Moses while in direct communion with God. In the *Eight-fold Path* of Yoga, formulated by Patanjali, the first two steps are the Rules of *Yama* (refusal of violence, stealing, covetousness, with telling truth and continence) and the Regulations of *Niyama* (purity, austerity, contentment, repetition of sacred words, devotion to God). The five pillars of the Islamic tradition which constitute and organise the whole style of life of the Muslim followers are: *Prayer*, *Fasting*, *Zakat* (purifying tax), *Haji* (the pilgrimage to Mecca) and *Jihad* (holy war, of which the 'lesser' is against external obstacles to the establishment and functioning of the Divine order and the 'greater' is against the inward forces which prevent man from realising God within the centre of his being). Of course, in our time of integration, *jihad* is a 'holy war' against the inward forces which prevent man from realising God within the centre of his being.

The principles, rules, regulations and commandments mentioned above were given within different traditions and have different metaphysical backgrounds. They are not contradictory but complement each other. They reflect the eternal Divine laws in Creation and the main principles of love, harmony and goodwill which govern the higher worlds. We can start our Exodus by implementing just some of them but very soon, after advancing on our Path, we will have to incorporate in some way all principles, commandments and regulations. The objective of our Journey back is to find the most appropriate set of principles and regulations, and to form the style of life, which allows us, in accordance with the cosmic-spiritual laws, to start our ascent.



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Паневритмия 2009, Рила

An important aspect of the style of life on this level is developing the *Right Understanding* of the essence of our epoch and adopting the whole *Nine-Fold Rainbow Path* (Vision IV). In this way we prepare ourselves for the great journey on the Path, as mountain climbers study the maps to prepare themselves for an expedition. This involves neutralising the negative influences of the Ahriman, Lucifer and Antichrist energies, embracing the Divine energies, thus replacing the egocentric orientation with the orientation of *Life for the Whole*. In Christian terms this means to receive the mark of Christ on our foreheads. Embarking on the Path also includes openness to all spiritual traditions originating from the Divine Light and appreciating them as various mansions in the Father's House (the Kingdom of God).

The journey back to the celestial world has to be realised through a planetary spiritual *Movement* - a *Movement* for social renovation, cultural renaissance, spiritual awakening and Divine illumination. This *Movement*

has to unite all people despite race, culture, religion, gender and age into one great planetary spiritual family as God's people living on sacred Earth. It promotes life in peace, harmony, love, mutual understanding and care for the Earth and Nature. It introduces the people to an emotional spiritual journey on the Path of Divine Love, Wisdom and Truth towards the reality of the New Heaven and the New Earth.

So many positive social activities are happening now on Earth! They are like streams of planetary activity which join the *River of Life* moving towards the spiritual ocean. If we appreciate all these streams and identify ourselves with the *River of Life*, we will make our journey back to the ocean of the spiritual Universe!

II. Advancing on the Path

To the thirsty I will give water without cost from the spring of the water of life. Those who are victorious will inherit all this, and I will be their God and they will be my children. (Revelation 21:7)

In my previous section, *The Celestial Apocalypse – The Journey: I. Exodus*, I summarise the spiritual essence of our epoch as the objective impulse to return back to the Origin of Being (see also Action II). For this purpose humankind as a whole has to start the Exodus from the present Babylonian-type civilisation and ascend to the New Jerusalem civilisation described so inspiringly in the last two chapters of *Book of Revelation* by St. John.

Because the raising of vibrations in our epoch is an objective cosmic situation, everybody on Earth, in one way or another, has to be aware of this critical moment. I strongly believe that there are thousands and millions of people aware of the present critical stage in humankind's life on Earth. At the same time even more people are willing to facilitate the solution to the existing problems – i.e. they will be willing to embark on the journey back to the Origin of Life.

These people will form the 'basic camp' of humankind's Exodus. I discuss some principles, rules and regulations about their style of life in the previous section (*I. Exodus*). If we continue the comparison with a Himalayan expedition, now it is reasonable to describe how we will advance on the journey back by building the intermediary camps and reaching the Summit (i.e. the Origin of Being). These are the tasks of the devoted spiritual Disciples and Initiates of the various world religions.

The intermediate camps are built by the spiritual disciples. For this purpose they have to harmonise and balance all polarities in their lives: they have to find the *middle way* and neutralise the "law of the pendulum" which keeps them in fluctuation from one extreme to the other.

Here we can recall the wisdom of the *middle way* proclaimed by Buddha. Accordingly, now a perfect ideal balance and harmony between spiritual and material values, masculine and feminine energies, individual and collective work, inward and outward orientation, exoteric and esoteric activities, East and West, North and South in human civilisation, must be found. One can imagine how subtle and delicate is the *middle way* in our journey on the *Path of the Divine Rainbow* (Vision IV) and how all forms of fundamentalism, fanaticism and dogmatism on the one hand, and artificial delirium, drug abuse, and unhealthy euphoria on the other, need to be avoided.

Our Exodus from the earthly consciousness (caught between struggling polarities) and our ascent to the celestial world is a process similar to the sprouting of a grain of wheat from within the earthly soil into the world above. Thus we transform our journey into the Spiritual Path of the Soul.

The great Bulgarian Spiritual Master Beinsa Douno, who traced the *Path of the Disciple* (the *Path of the Soul*) in the twentieth century, suggested several golden rules. By following these golden rules we will write our names in the *Book of the Living*. Some of them are:

- Observe a vegetarian diet; abstain from alcohol, drugs and smoking, all of which abuse the body.
- Develop the highest human virtues such as peace, love, joy, harmony, friendship, and many others.
- Make daily life a spiritual school. This rule necessitates attention to the smallest details in life.
- Live a healthy, wholesome life in harmony with Nature, with frequent excursions to natural settings with outdoor spiritual activities.
- Meet the Sunrise whenever possible, with appropriate prayers, songs, meditations and spiritual ceremonies.

In the context of the goals of the *Nine Fold Rainbow Path* we must also include inspired study and experience of the celestial worlds as described by the world religions, appreciation of the *diversity in unity* and the *unity in diversity* of all spiritual traditions.

There is an enormous amount of knowledge in all world religions for the followers and the spiritual disciples. Of course there is less, but significant, knowledge in them for the third level – the Initiates. In line with the series *The Celestial Apocalypse – The Journey*, the Initiates will play a very significant role and for this purpose I will introduce some of the main characteristics.

The Initiates are those who have undergone the second resurrection and are ascending to the highest Divine world to merge ultimately with God, the Father-Mother of Creation. Thus they transform the *Path of the Disciple* into a devoted "celestial pilgrimage" – the *Path of the Initiate*.

The *Path of the Initiate* requires physical and moral purity, non-egocentrism, self-denial, unconditional love, absolute truthfulness, life for the whole, vows and commitment to fulfil the Will of God, joining the Light forces and neutralising the dark forces. It is based on such principles as wholeness, holiness, balance between all polarities, spiritual creativity in contact with the Living God, integrity, planetary consciousness (i.e. thinking from the perspective of all humankind) and so on.

Some of the main tasks which determine the style of life of the Initiates are:

- Developing the higher spiritual bodies with which we could live in all three levels of Creation, i.e. in the physical world with an illuminated physical body and personality, in the world of angels with a soul in full bloom, and in the highest Divine world with an awakened Divine Self. Thus we achieve the richness and fullness of our cosmic-spiritual wholeness and

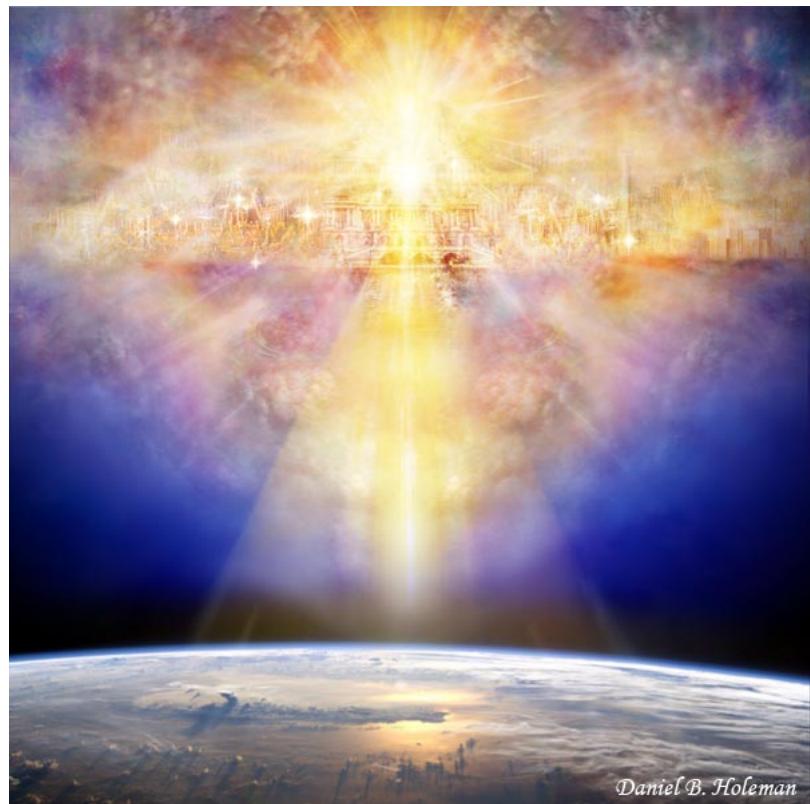
become micro-models of the Universe. This is to build ourselves as Divine Temples where the Spirit of God lives.

- Developing a whole new spiritual level in their lives on Earth; now for most people the main goals of life are to have family, children, home, food, work, friends and so on. The main goals of the spiritual life are to realise the Divine Wedding between the soul and the Spirit within, to have spiritual children, to build life as a Divine Temple which will become our spiritual home; to receive the living bread for eternal life; to establish close spiritual friendships with others (let us remember that 'there is a friend closer than a brother'); to receive a spiritual mission.
- Respect, love, care and deep appreciation for Nature, the environment and our planet Earth.
- Transforming daily life into a cosmic-spiritual existence where all levels of Creation become transparent and interconnected; then they will form an integrated, dynamic system where the processes on one level affect the others.
- Climbing to the top of the Sacred Mountain through different routes established by different world religions, thus receiving their initiations.

The divinely inspired style of life of the Initiate will result in co-creation with God. It is only through the miracle of co-creation with God that we can completely unfold the Divine potential of our Higher Selves. Moreover, co-creation is the way in which we can express the uniqueness of our spirits 'printed' in us from the beginning of our evolution. By becoming co-creators with God each Initiate will receive a unique mission in the great apocalyptic process of recreation of the world. They are mediators between Heaven and Earth, divine workers for a new solar civilisation, helpers in the spiritual rebirth of humankind. Thus, by merging and co-creating with God the Initiates not only write their names in the *Book of the Living* but also are "reborn from the Living God".

The style of life of the Followers, the spiritual Disciples and the Initiates are different but all of them form one great spiritual community. In this respect the journey will take appropriate forms of spiritual activity substantiating the style of life of the different groups and at the same time integrating all of them in the Divine Plan for the *Spiritual Return* (Action II).

Continuing the comparison with a climbing expedition to the Himalayas (*I. Exodus*), we could say that only with a strong 'basic camp' formed by the followers of various world religions, well developed intermediary camps built by the spiritual disciples, the Initiates of the world religions, in unity and harmony, will reach the spiritual Summit – the reality of the New Heaven and the New Earth!



Between Heaven and Earth <http://www.awakenvisions.com/>

III. Entry into the Heavenly Jerusalem and Meeting the Divine Masters

The Spirit took control of me, and the angel carried me to the top of a very high mountain. He showed me Jerusalem, the Holy City, coming down out of heaven from God and shining with the glory of God. The city shone like a precious stone, like jasper, clear as crystal. It had a great, high wall with twelve gates and with twelve angels in charge of the gates. (Revelation 21:10-12)

Continuing the journey on the Nine-fold Rainbow Path (Vision IV), the Initiates will reach the top of the Sacred Mountain, the reality of the Kingdom of God. The New Jerusalem in St. John's vision can be identified with a colossal cosmic-spiritual Zodiac-Mandala with the Lord God Almighty at its centre, Who, as an immense spiritual Sun, radiates Light sustaining the whole of Creation. The four universal directions (East, South, North and West), with three gates on each side, symbolise the four seasons of the great cosmic-spiritual year and the twelve signs of the celestial Zodiac. Each one of the twelve gates is a gate of a particular initiation and leads to the celestial Temple of that initiation.

These celestial Temples symbolise the three-fold structure of the Universe revealed by the world religions. We can call them Temples, Mansions, Palaces, Gardens, Worlds, but in essence they encompass the totality of the Universe and enshrine life in the presence of the Living God. Each celestial Temple represents a unique aspect of Creation and the wholeness of the human being as its micro-model. Figuratively speaking, we can relate each celestial Temple to a unique metaphysical architecture modelling the Universe. It is interesting to note that many earthly temples, such as the Buddhist Pagoda, the Gothic Cathedral and others, symbolically reflect some essential features of the structure of the Universe in accordance with the tradition.

The Highest Priests and Priestesses in the Temples are the Masters themselves and their Feminine Counterparts. They manifest one or another universal principle of God and fill the whole Temple with Divine Light, Love, Wisdom and Truth. The Masters, surrounded by their closest disciples (initiates, saints, apostles, bodhisattvas), in union with their Feminine Counterparts, perform an eternal Divine Service before myriads of their followers. They shine with dazzling white light which integrates all colours of the Divine Rainbow and reveals the ultimate Truth about God, Creation and the Human Being.

All Temples have a common altar - the Throne of God from where the Masters and their Feminine Counterparts perform the eternal Service. In each Temple, however, the altar (the concept of the Throne of God) takes a different form, the one most appropriate and inspiring for the followers of the particular tradition. In these celestial Temples we will receive the initiations of the First Coming of the Divine Masters. In order to receive the

initiations of their Second Coming, we have to gather at the centre of the Heavenly Jerusalem and contemplate the act of the Lord God Almighty Who re-creates the world through the Divine Masters and the Personification of the Divine Mother.



The Ascended Masters
http://users.telenet.be/freesoaring_eagle/ascendedmasters.htm

Below I will give a few examples of meeting the Second Coming of the Divine Masters at the centre of the Heavenly Jerusalem, in front of the Throne of God. For instance, Christ, "*the Son of Man will appear, coming on the clouds with great power and glory*" (Mark 13:26), i.e. He will appear in His universal body, in the highest Divine world, as the Light of the whole of Creation. As an integral part of the new Divine impulse for re-creation of the world, Christ inaugurates a colossal multi-dimensional mythological cosmic-spiritual Cross which is the archetypal structure of the new Creation. The vertical axis of this mythological cross is the vertical structure of the Universe (the Middle Pillar, the axis of the various planes of all supramundane worlds); it is a column of Christ Light which radiates

creative impulses into all spiritual worlds. The horizontal axis of this mythological Cross is the celestial Zodiac-Mandala with all mansions in the Holy City. (Actually, the horizontal axis itself is the gigantic horizontal circle of the Heavenly Jerusalem with the system of co-ordinates - the world directions - which form a gigantic horizontal cross themselves.) Above the horizontal axis is the Absolute Origin of Being, from where the Cosmic Christ and the Divine Mother emanate with the new creative impulse. So, when we contemplate and meet the Cosmic Christ we could receive baptising by the Cosmic-spiritual Cross of Immortality and become apostles of the Cosmic Christ, bringing the Reality of the Kingdom of God with many mansions on Earth.

Let me give a few more examples from the various world religions. The fourteen Summer Assemblies on the sacred mountain Rila in Bulgaria, many lectures, meditations and celebrations are consecrated to meeting the Second Coming (or the Coming, the New Coming) of the Divine Masters:

- The Hebrew Messiah will come to lead the New Exodus of representatives of all world religions to the Promised Land (the Kingdom of God, the seven Heavens) and will inaugurate the Third Temple – the whole Universe as a Divine Temple. In it the Tree of Life will blossom and the New Adam and the New Eve will appreciate its wonderful fruits.
- Zoroaster may manifest in the heavenly worlds as an inner Guide within our souls and spirits and will reveal the mystery of the great Cosmic-spiritual Sun which gives eternal life to all of Creation.
- The coming of Buddha –Maitreya will result in a great, staggering Enlightenment revealing the totality of all existence and embracing the past, the present and the future of humankind. He will bless us with the Mandala of the New Spiritual Universe.
- The Divine guru Ramakrishna was an embodiment of Rama and Krishna; in his Second Coming he can even become a manifestation of Masters from different traditions in order to confirm the absolute mystical unity of all religions.
- Imam Mahdi, up to now in occultation, will reveal himself and will lead the followers on an emotional spiritual journey (similar to the night journey of Muhammad) through the whole vertical structure of Creation up to the Garden of Truth.
- The World Teacher Beinsa Douno will introduce the great celestial school of the Universal Brotherhood, where the Paneurhythmy, the Pentagram and the Testament of the Colour Rays of Light will crown the self-realisation of the human being.

Each one of these amazing New Comings could become a great Divine story bringing Enlightenment and self-realisation. Because the New Coming of the

Divine Masters is not only one event, but a continuing process of sustaining and unfolding the New Reality, we will live and co-create with them forever.

The participants in the Divine Service in front of the Throne of God will meet the new coming of the Divine Masters and the personifications of the Divine Feminine and will receive their new initiations for co-creation with God. This will happen in emotional spiritual events similar to those of the first coming of the Masters. Let us remember the apostles around Christ, the disciples around Buddha, the priests and the elders around Moses, the friends around Muhammad, the first disciples around the Master Beinsa Douno and many other emotional stories connected with the coming of the great spiritual Masters. This time the followers on the Path of the Initiate will experience similar moving events in connection with the New Coming of the Divine Masters.

It is hard to imagine a more emotional and inspiring spiritual journey here on Earth than this one connected with entry into the Kingdom of God and meeting the New Coming of the Divine Masters and the personifications of the Divine Feminine linked with them. This will be a mystical conclusion to the old Indo-European cycle in the history of humankind and entry into the New Cycle of Existence, developing the Reality of the New Heaven and the New Earth. In essence this means also to participate in the mysteries of the Divine Wedding in Heaven (as a result of which the New Reality comes into existence) and to co-create with God.

Thus the prophetic words will be fulfilled:

'Now God's home is with mankind! He will live with them, and they shall be his people. God himself will be with them, and he will be their God.'

(Revelation 21:3)

The name of the city from now on will be, 'The-Lord-Is-Here!' (Ezekiel 48:35)

AMEN

IV. Meeting the Personifications of the Divine Mother in the Holy City

Then the angel said to me, "Write this: Blessed are those who are invited to the wedding supper of the Lamb!" And he added, "These are the true words of God." (Revelation 19:9)

Through the mystical contact with the Divine Masters in the Holy City of Jerusalem, the Initiates will be blessed to meet many Personifications of the Divine Feminine as well. Entry into the Holy City crowns the Divine Rainbow Path (Vision IV) and initiates the human being into the new impulse from the Living God, Who now recreates the world (Revelation 21:5).

From the very beginning the Universal Masculine and Feminine Principles in Creation have been in absolute Divine union. Now they are aspects of one and the same mystery and reflect the re-creation of the world from two different aspects - the subjective and the objective.

In *Vision II* I described the *Mandala of the Heavenly Jerusalem* with the Divine Masters radiating from the twelve Gates of the Holy City. In my book *The Second Coming*, Part Three, *Mandala of the Heavenly Jerusalem*, I described the initiations and the celestial images of Babaji (an incarnation of Krishna), Buddha, Jesus Christ, the Master Beinsa Douno and the Holy Spirit radiating from the four cardinal points of this Mandala. Each Divine Master, however, has a Feminine Counterpart who plays an important, co-creative role in his mission. In order to appreciate the mystery of the new creative act from God and the role of the Divine Feminine we have to contemplate a whole new Mandala, the *Feminine Mandala of the Heavenly Jerusalem*. Over the years I developed the *Feminine Mandala* of the Holy City in great detail. Here I will give a few examples for contemplation and meditation.

The feminine counterpart of Babaji, who emanates from the Southern Universal Gate of the Holy City, is his sister, Mataji: Mataji (Holy Mother) also has lived through the centuries; she is almost as far advanced spiritually as her brother. She remains in ecstasy in a sacred underground cave near the Dasasamedh ghat (Paramahansa Yogananda, *Autobiography of a Yogi*, p. 352). The fact that Mataji lives for centuries in an underground cave suggests that her mission is related to the purification, transformation and illumination of the Earth. We could expect that while Babaji is a personification of the radiant Light from the cosmic-spiritual Sun, Mataji is a personification of the qualities of our Mother Earth. Thus, both brother and sister, the personifications of the Sun and the Earth, manifest the Divine union between the universal masculine and feminine principles.

As a feminine counterpart of Buddha, who emanates from the Western Universal Gate of the Mandala of the Heavenly Jerusalem, we could contemplate the great Buddhist Goddess, Kuan Yin. *'Amitabha, a beloved figure in the eyes of Buddhists desiring to be reborn in his Western Paradise*

and to obtain freedom from the wheel of rebirth, is said to be, in a mystical or spiritual sense, the father of Kuan Yin. (Elizabeth Clare Prophet, *Kuan Yin's Crystal Rosary*, p. 4.) In the Buddhist Mandala, each one of the Dhyani Buddhas, emanating from the four mythological directions, has his own characteristics which anthropomorphically symbolise some essential qualities of the Universe. Accordingly, the symbols characteristically associated with Kuan Yin have a very deep cosmological meaning as well. For instance, Kuan Yin, having 'a willow branch, with which she sprinkles the divine nectar of life', appears as a manifestation of the universal life-energy. She is a personification of motherly care, compassion, wisdom, help and protection. It is perfectly understandable why the people pray and rely on Kuan Yin in difficult circumstances: *Kuan Yin's role as Buddhist Madonna has been compared to that of Mary the mother of Jesus in the West.* (Ibid, p. 5)

The feminine counterpart related to Jesus Christ, who emanates from the Northern Universal Gate of the Mandala of the Heavenly Jerusalem, is His Mother - the Virgin Mary. Through the centuries the image of Mother Mary has been shining brighter and brighter and now she is considered as a co-redeemer with Christ. In the Litany of the Blessed Virgin there are fifty beautiful characteristics of Mother Mary which are not only a sign of praise, love and devotion, but have deep cosmological significance as well. Let me quote some of them: *Mirror of Justice, Seat of Wisdom, Cause of our Joy, Spiritual Vessel, Mystical Rose, Tower of David, Tower of Ivory, House of Gold, Ark of the Covenant, Gate of Heaven, Morning Star, Health of the Sick, Refuge of Sinners, Queen of Angels, Queen of the Most Holy Rosary, Queen of Peace.* For centuries the mystery of God the Son has been the subject of inspired reflections, contemplations and revelations, but now the time is coming to appreciate more and more the mystery of Mother Mary giving birth to Jesus Christ and manifesting the cosmological significance of the Divine Mother. In a similar way as Jesus Christ has a very special function in the incarnation of God the Son as a human being, Mother Mary in the *Feminine Mandala* will be appreciated as a manifestation of the Divine Mother, co-creating with God the Son.

As a messenger of the cosmic-spiritual Spring, the Master Beinsa Douno emanates from the Eastern Universal Gate of the Holy City. One of the key ideas in his Teaching is the coming of the New Eve, a collective personification of the Divine feminine principle, who will transform the whole earthly life of humankind. Brothers and sisters from the Universal Brotherhood in Bulgaria had visions of the Master sending off into the world a most beautiful young woman, the New Eve, in shining white clothes and adorned with a garland of flowers. We could consider her as a spiritual daughter of the Master Beinsa Douno, personifying the celestial qualities and virtues of the coming New Eve. In the cosmic-spiritual Spring, the whole earthly life has to be transformed, spiritualised and illuminated. The keys to this process lie in the archetype of the feminine energy which has to be activated in order to infuse the smallest details of our daily life on Earth with the vibrations of the Holy Spirit. The characteristics of the feminine

archetype, such as giving and sustaining life on Earth, mother care and unconditional love, help and support, beauty and tenderness, organic relationship with Nature and the Earth, implementation of the spiritual ideas in the material world and others, are the main qualities which will help contemporary humankind to ascend to the higher levels of Being.

In the approaching cosmic-spiritual Summer, the epoch of the New Golden Age, the Southern Universal Gate of the Holy City will be opened widely for humankind to return to the Kingdom of God. As a celestial image emerging from this Universal Gate, we could choose Zventa Sventana - the vision of the great Russian mystic D. Andreev: *Zventa Sventana is a Divine monad, born of God, who will express the eternal femininity. She is the Bride of the Planetary Logos, Christ, and came from the cosmic-spiritual heights down to the celestial realms above the Earth some one hundred and fifty years ago. She will be incarnated in one of the celestial cultures of humankind and this metahistorical event will result in the initiation of the Rose of the World.* (D. Andreev, *The Rose of the World*, Lindisfarne Books, 1997)

Zventa Sventana, as a manifestation of the Universal Feminine principle, will influence all levels of Being - from the reality of the soul within every human being, through the reality of the National Soul of each nation, to the reality of the Universal Soul. The activated soul-reality on all levels will enter into Divine marriage with the Universal Masculine principle on the corresponding level - that is, with the Divine Spirit within the human being, with the National Spirit-Guide (leading the destiny of the nation), and with the Universal Spirit. This Divine marriage will open the gates of the Kingdom of God and will introduce us to the epoch of the Holy Spirit.

Each one of these celestial manifestations of the Divine Feminine - Mataji, Kuan Yin, Virgin Mary, the New Eve and Zventa Sventana - has her position on the Mandala, her own universal characteristics, posture, colours, clothes and adornments with special symbolic meaning. These are closely related to and complement the mythological characteristics of her masculine counterpart. Here, however, it is interesting to note that while the male manifestations of the Divine Spirit are **Personification** (Babaji), **Realisation** (Buddha), **Incarnation** (Jesus Christ), **World Teacherhood** (The Master Beinsa Douno), **Emanation** (The Holy Spirit), the female manifestations take the form of family archetypes - those of **Sister** (Mataji), **Daughter** (Kuan Yin, the New Eve), **Mother** (Virgin Mary) and **Bride** (Zventa Sventana). This is the way in which the feminine manifestations reflect the union between the masculine and the feminine universal principles and reveal the Divine wholeness of Being. As a whole, the Mandala of the Heavenly Jerusalem, includes both manifestations of the Divine Spirit, the masculine and the feminine, in absolute harmony and unity.



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The meditative work on the Feminine Mandala is one of the most joyful and creative on the Path of the Divine Rainbow. This work, however, will be very challenging and sensitive because now the time for the demiurgic activation of the Universal Feminine principle (in harmony with the masculine, of course) has come and this activity requires great spiritual openness, devotion and creativity.

The aims of the work on the Feminine Mandala of the Heavenly Jerusalem will be to elevate the characteristics of the various Divine Feminine manifestations to a level of great cosmological significance and thus to complete the mythology of the universal feminine principle. For this purpose we have to contemplate, appreciate and later on develop the spiritual qualities and virtues which each one of the feminine personifications of the Divinity manifests.

As in the Mandala described in *Vision II*, the cherished goal of the Feminine Mandala meditation is to harmonise, balance and integrate, in one single act of consciousness, all radiations from the feminine manifestations of the Divinity. Thus, we will be able to merge with the centre of the Mandala and to experience the Absolute Origin of Being from the perspective of the Divine Mother. Then, our state of consciousness will be similar to that of the great Hindu Avatar Ramakrishna:

In various ways Sri Ramakrishna tasted the bliss of communion with God - sometimes merging himself totally in the Absolute, sometimes as a child of the Divine Mother maintaining an appearance of duality.

(Thus Spake Sri Ramakrishna, Sri Ramakrishna Math, Madras, p. x-xi)

The results of a successful Feminine Mandala meditation are staggering indeed. When I led such a meditation on the Abbey grounds in Glastonbury, England, in 1990 (with appropriate music, mantras and prayers), the spiritual presence was so magnificent and powerful that it was still felt long after the event took place. The Feminine Personifications of the Divinity are extremely responsive, loving, tender and merciful. The Initiates in the Heavenly Jerusalem, by merging with the Divine Masters and the Personifications of the Divine Feminine, will enter into the state of ultimate bliss.

V. Fulfilment of the Divine Action

Then the one who sits on the throne said, "And now I make all things new!"
(Revelation 21:5)



The Vision of Ezekiel. Raphael

The Initiates, entering into the Heavenly Jerusalem, will be able to contemplate the One Who sits on the throne and "makes all things new". The re-creation of the world is a majestic Divine Action which has been in preparation for hundreds and thousands of years. The whole spiritual hierarchy of the Divine Masters, manifestations of the Divine Feminine, archangels, angels and myriads of light beings participate in this action. Many Holy Scriptures and initiatic books speak about this action. The last chapters of the *Book of Revelation* which contain the mystical keys for the realisation of this Divine Action are dramatic examples.

The great Bulgarian Spiritual Master Beinsa Douno gives an amazing apocalyptic picture of the Divine Action for the establishment of the celestial civilisation on Earth: *The great Divine Masters of the Universal Brotherhood, who guide the entire cosmos, after the completion of each evolution, create new waves of evolution following another plan and another rhythm... Those creators of the past, those great ancestors, again today, descend to our earth. And they will transform it into a paradise. Together with them will come those 144,000 souls spoken of in Revelation and among whom there will be representatives of all past and present nations. All saints, adepts and Masters from time immemorial will come. They will*

activate, with their mighty spirits, all awakened souls from the four corners of the earth and all together they will establish the perfect order and harmony in the world. This is the way in which the Great Universal Brotherhood has worked, works now, and will work in the world. And it will work until the one Love, the one Wisdom and the one Truth envelop all of creation. Then every living thing will praise God in sacred peace and harmony. (Beinsa Douno, *The Master Speaks*, Alpha-Dar 1998, page 137).

By participating in the Divine Action we will realise the great mystery of Divine Love, Wisdom and Truth! The staggering **Truth** about Creation is that everything is Spirit, Divine consciousness, supreme intellect; the whole of Creation is an ocean of love, light and life within the Absolute Mind. There is nothing else except the One Who Is. God is the Sole Being, the Absolute, the Creator, the Beginning and the End, the Alpha and the Omega, the Principal Cause, the Source of Life, the Revealed and Unrevealed, the All in All.

All of Creation springs from the Absolute Cause with limitless **Love**. All things have their beginning in Love. Love is the seed, the impulse, the energy, the strength for growth, the driving force of evolution, the true source of life. Creation is Divine magic, a magic of Love, and everything in existence is born out of the Divine Love of God.

Love is the impulse and the energy for growth, **Wisdom** builds. All things in the Universe originate from an idea of God. Everything is alive; everything is significant. When we observe and understand the spiritual significance and purpose of the physical forms, which appear in time, space and matter, we enter into the world of Divine Wisdom. In this Divine world every material form is a manifestation of living forces, a reflection of spiritual ideas from the higher worlds. Wisdom is the key to time, to all processes in Nature, society and the Cosmos, and hence to the understanding of the whole evolution of Creation.

The Divine Action, which the Master Beinsa Douno depicts, is the ascent of humankind into the Kingdom of God where there are many mansions and the establishment of this Divine Reality here on Earth. This is the end of the dramatic history of the human race after the Fall of Adam and Eve and the beginning of a new cycle in the evolution of human beings as God's people in the Reality of the New Heaven and the New Earth. This is why the Master Beinsa Douno concludes that the work will continue *until the one Love, the one Wisdom and the one Truth envelop all of Creation. Then every living being will praise God in sacred peace and harmony.* Thus the Testament of Truth will be fulfilled and humankind will live in all three worlds simultaneously, i.e. *the communication between the visible and the invisible worlds will be restored.*

The great Divine Action for the re-creation of the world and the transformation of human culture has begun and unfolds with greater and greater power and dynamism. Soon it will affect the whole of humankind and will present the great choice – the establishment of peace, harmony and

order in the world or entry into the tragic cycle of wars, ecological catastrophes and self-destruction. Every person on Earth will be faced with this choice. With the choice however come the consequences.

I strongly believe that humankind will reach the critical mass of awakened souls and will make the quantum leap to the reality of the New Heaven and the New Earth (Actions VII, VIII). *All saints, adepts and Masters from time immemorial will come and together with all awakened souls will establish the perfect order and harmony in the world.* Thus the Kingdom of God with many mansions will come on Earth and a new Celestial State will be established.

The great Christian prayer *Our Father* begins with: *Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven.* The new Celestial State is the fulfilment of these words! It is governed by the eternal cosmic laws of Divine Love, Wisdom and Truth!

Like Moses on Mount Sinai 3000 years ago, now the human beings, who successfully reach the top of the mythological mountain and enter into the Heavenly Jerusalem, will be able to link with the Living God sitting on the Throne, with the Holy Council of humankind in Heaven, and channel the new energy for the re-creation of the world. They will convey this great impulse first to everyone on the journey back and then to the whole of humankind: the Kingdom of God is coming on Earth and God Himself will live with his people, as written in the Book of Revelation (21:3): *"Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God.*

New Heaven, New Earth, New Humankind – it is from God and it shall be!

VI. Establishing the Kingdom of God on Earth

And He said, "It is done! I am the first and the last, the beginning and the end." (Revelation 21:6)



Fra Angelico hoocher.com

The Divine Action for the establishment of the New Jerusalem civilisation on Earth (Action I) is an apocalyptic task under the direction of the Holy Council of Humankind in Heaven. This Council includes all Divine Masters, founders of the world religions, their Feminine Partners and many great Saints and Initiates who lead the evolution of humankind from the Highest Divine World. It leads the destiny of humankind in accordance with the Messianic Plan and it is directly connected with the Lord God, *Who now makes all things new.* (Revelation 21:5)

In order to give the new impulse for the evolution of humankind and the Earth, the Divine Masters and their Feminine Partners radiate from the Throne of God in the Highest Divine World. They are like demiurgic rays of Divine Light, Love, Wisdom and Truth emanating from the cosmic-spiritual Sun at the centre of the Universe, which penetrate all three worlds in Creation - the highest Divine world, the angelic world and our material world. All together they are the columns of living light upholding the reality of the Kingdom of God with many mansions. Radiating from the Throne of God, they form the whole of Creation as a Divine Temple where the Lord God is present. Humankind has to enter into this Temple and merge with the Living God. This is the return of humankind to the Kingdom of God with many mansions, where the enlightened human beings will live in the presence of their beloved Masters and manifestations of the Divine Feminine forever, co-creating with the Lord.

All spiritually awakened people on Earth have to participate actively in the Divine Action for the establishment of the Kingdom of God on Earth. In order to do this effectively we have to be in direct link with the Holy Council of Humankind in Heaven. For this purpose a special Spiritual Group on Earth, with initiates from all world religions, has to be formed. The initiates

are those who have experienced Divine Truth and are in direct contact with the Divine Masters of their own tradition. They recognise the Divine origin of all world religions and could guide humankind in the process of building the New Jerusalem civilisation. When they enter in deep prayer-meditation, they activate the three-fold structure of the Universe and merge with the Divine Masters. Thus they illuminate their spiritual bodies and start shining as light beings. Of course, when they have a shared prayer-meditation and work, their collective light increases tremendously and they form something like a star above the earthly world.

So, if the work of the Holy Council in Heaven is a radiation from the cosmic-spiritual Sun at the centre of the Universe, then the work of the Spiritual Group of Initiates (in contact with the Holy Council in Heaven) is a radiation from a shining spiritual star above the Earth. This star receives the new creative impulse from the cosmic-spiritual Sun, transforms it into the rays of Divine love, wisdom and truth of the new celestial culture coming on Earth and radiates it all over the world. Thus it enables humankind to overcome the negative aspects of the present Babylonian civilisation and to start building the New Jerusalem civilisation.

The participants in the Spiritual Group of Initiates on Earth have to be from various spiritual traditions. When they start their inspiring spiritual work, they have to activate the three-fold structure of the Universe in those traditions and link with the Divine Masters from the Holy Council of Humankind. Then in deep common prayer-meditation they will merge with the Divine Masters and the Divine Mother and will become light of the Divine Light, love of the Divine Love, wisdom of the Divine Wisdom and truth of the Divine Truth. As a result of their devotional prayer-meditative work, they will be able to radiate light as the 'collective spirit' of all religions (the 'shining star' above the Earth), and to project the reality of the Kingdom of God with many mansions here on Earth as the common Divine Temple of living energy for the followers of all world religions.

Building a common metaphysical Temple of light for all people on Earth is of crucial importance for contemporary humankind. It is the plan, the "prototype" of the New Jerusalem civilisation where "the peoples of the world will walk by its light, and the kings of the earth will bring their wealth into it" (Revelation 21: 24). Therefore, the task of the Spiritual Group of Initiates is to build, in direct contact with the Holy Council of humankind in Heaven, the common Temple of the New Jerusalem on Earth. Thus the spiritually awakened people "from the four corners of the Earth" will be able to enter into the Temple and to pray, meditate and work for the development of the New Jerusalem civilisation.

The existence of humankind extends through the whole three-fold structure of Creation – the physical, material world, the celestial world and the Highest Divine World. In this respect the work of the Spiritual Group of Initiates has to integrate all three worlds of Creation into one Divine wholeness. This is why it requires rich and integrative socio-cultural,

metaphysical and mystical work, which will affect the spiritual people in accordance with their level of activity. The present Babylonian civilisation will change only when the people unfold a powerful spiritual Movement for the realisation of the Testament of Truth. This has to be a Movement for social renovation, cultural renaissance, spiritual awakening and Divine illumination! The Spiritual Group of Initiates has to initiate and unfold the Movement on all levels of human existence.

The time has come to change the present Babylonian civilisation which is the cause of so much suffering, destruction, wars and catastrophes. The impulse for forming the Spiritual Group of Initiates and the launch of the Movement for the New Jerusalem civilisation on Earth comes as a blessing from above, from the Highest Divine World. It is of crucial importance for the evolution of humankind.

But equally, humankind has to help and support this impulse from below. The unfoldment of the Movement and the establishment of the Spiritual Group on Earth need great support and active participation on all levels. On the physical, material level it has to be grounded and this requires devoted people, material and financial support for a variety of public activities. On the celestial level it will need many awakening souls who could carry the light, love, wisdom and truth of the New Jerusalem civilisation. On the highest Divine level the Movement and Spiritual Group will need many Initiates from all world religions who will become the core and the driving force for the Movement.

Everyone who is inspired by this impulse could help and participate in accordance with his or her own desires. At the same time all of us will feel united as an organic part of the apocalyptic action coming from the Living God, *Who re-creates the world*. There is no greater blessing on Earth than to be together, in contact with the Divine Masters and the Divine Mother, and to co-create with God!

I believe that this Divine appeal will be heard and the dramatic, emotional, yet peaceful quantum leap of humankind to the New Jerusalem civilisation will happen!

The objective raising of the vibrations in our time (Action II) is a big challenge for contemporary humankind. The only solution to the existing problems is to appreciate the cosmic laws of the spiritual Universe and to enter into the reality of the New Heaven and the New Earth as a New Humankind. For this purpose we have to change our Babylonian type-civilisation (with the influence of the Luciferic, Ahriman and Antichrist energies) and to establish a celestial civilisation governed by the laws of the Celestial State.

Dear Spiritual Friends, this is the only solution. Otherwise we will live in the agony of climate change, lack of resources, social unrest, mutual destruction and so on. This can be prevented by mobilising all our goodwill

and spiritual activities for establishing the Celestial State on Earth! This is work which has to be done on all levels of human society and I am willing to participate in it with all my strength, conviction and knowledge!

Conclusion

Establishing the Celestial State on Earth

The angel also showed me the river of the water of life, sparkling like crystal, and coming from the throne of God and of the Lamb and flowing down the middle of the city's street. On each side of the river was the tree of life, which bears fruit twelve times a year, once each month; and its leaves are for the healing of the nations.

(Revelation 22:1-2)



Angelic Council, Orthodox icon

The old Indo-European Cycle has come to a close!
The New Cosmic Cycle in the reality of the New Heaven and the New Earth is beginning!

The transition from the old to the new cosmic cycle is a critical time in the history of humankind! There are many predictions and prophecies in the world religions about our turbulent, transition time. In one way or another, they predict:

- A great change in the world associated with cataclysms, disasters, troubles and trials;
- The healing, purification and transfiguration of the Earth and all kingdoms of life upon it;
- The reappearance of the Divine Masters and the Personifications of the Divine Mother who perform acts of redemption and salvation;
- The return of humankind to the Kingdom of God, the Garden of Paradise, and the achievement of new states of consciousness;
- Entry into the reality of the New Heaven and the New Earth with the new metaphysics of the Universe in which humankind as a whole will continue its evolution.

Now humankind as a whole is reaching the crucial point in its evolution. Due to the technological revolution and to the dramatic increase in communication between all nations, every major event directly or indirectly affects all people on Earth. We could even say that humankind as a whole is gradually becoming one gigantic socio-cultural organism living on a relatively small planet. This socio-cultural organism of humankind has to change in order to survive. Otherwise it faces a chain of devastating wars, ecological disasters and, ultimately, self-destruction.

The development of humankind as one gigantic socio-cultural organism was envisaged from the beginning of human evolution on Earth. Now this process comes to a realisation. We could compare the life of the human race on Earth, after the Fall, with the formation of the bird's embryo within the egg. The Earth is the cosmic-spiritual egg, humankind is the embryo of the celestial bird - that is God's people on Earth. When the time comes, i.e. at the End of the Cosmic Cycle, humankind has to hatch from the earthly life in restricted earthly consciousness and to soar to the celestial realms. Perhaps the mysterious and exciting myth about the rebirth of the Phoenix bird may be an illustration of this cosmic-spiritual rebirth of the human being. The cosmic-spiritual rebirth of humankind is the transformation of human beings into living souls, flying as Divine doves in the Kingdom of God.

The time for the rebirth of humankind comes when it develops completely as a single socio-cultural organism within the 'cosmic egg' of earthly life. Then humankind has only two possibilities: either to mobilise the Divine forces within and to ascend to a completely new, higher level of evolution, or to destroy itself in a chain of devastating wars and ecological disasters. This is the moment of Choice, the Big Test, the Judgment, the End of Time, the process of hatching which is imposed on humankind. At this crucial time the Second Coming of the Masters and the Personifications of the Divine Mother has to take place in order to help and guide the spiritual rebirth of humankind. Here it is appropriate to recall the myth from the Hopi Prophecies about the final stage in human evolution on Earth called the '*Great Day of Purification*' (A Hopi Prophecy, Acorn Publishing, Glastonbury, p. 44). This stage is described as a 'mystery egg' which will culminate either

in Total Rebirth or Total Annihilation - an image which definitely refers to the successful or unsuccessful rebirth of humankind from the 'earthly egg' at the End of Time.

In order to undergo spiritual rebirth and to enter into the new Cosmic Cycle in the reality of the New Heaven and the New Earth, humankind has to establish a new **Celestial State**, governed by the Divine laws. The Celestial State is a moral world order based on the values, principles, rules and regulations of Divine Love, Wisdom and Truth (Journey V). It has to provide the best planetary conditions for the Spiritual Return of humankind to the Garden of Paradise and then to the highest Divine World (Action II). Of course, everyone on Earth has to follow the laws, rules and regulations of their own government, culture, religion, but the moral laws of the Celestial State raise their vibrations to a higher spiritual level. In the Gospel, according to Matthew (22:21), Christ said: *"Render therefore to Caesar the things that are Caesar's, and to God the things that are God's."*

The Celestial State has to work for the fulfilment of the main strategic task for humankind on Earth now - to protect the Earth with all Kingdoms of Life on it and to preserve the positive aspects of our contemporary human civilisation (Action IV). It also has to encourage the nations of the Earth to embark on the great Journey back to the Garden of Paradise and the Kingdom of God with many mansions (Vision III). For this purpose, the people have to adopt the principles of the *New Integrative World Religion* and to implement the *new spiritual paradigm*, as discussed in Action I. This approach will help us to overcome the negative energies of the existing *Babylonian-type civilisation* (Action III). In the Book of Revelation it is said:

Happy are those who wash their robes clean and so have the right to eat the fruit from the tree of life and to go through the gates into the city. But outside the city are the perverts and those who practice magic, the immoral and the murderers, those who worship idols and those who are liars both in words and deeds. (Revelation 22:14)

The establishment of the Celestial State has to be a peaceful and harmonious transition from the existing "**Babylonian-type civilisation**" to the **New Jerusalem civilisation** (Action III, IV, V).

Life in the Celestial State is life in the reality of the Heavenly Jerusalem on Earth, in the presence of the Divine Masters and Personifications of the Divine Feminine. In this reality we will meet the New Comings of the Divine Masters and we will participate in the Divine Wedding in Heaven (Visions IV, V). We will co-create with them to raise the vibrations of the Earth, with all Kingdoms of Life on it, to a new cosmic level of evolution. Thus we will become Cosmic-spiritual Beings (Sons and Daughters of God), building the Seven Temples of life in the New Reality (Vision VIII).

Of course, many people will not have the experience of this reality initially, but they will be like little children 'baptised' in it and as they grow up, they will become more and more conscious of this Reality!

In our time there are hundreds and thousands of organisations which are working in the direction of the Celestial State on Earth. I am very open for collaboration and co-creation in shaping the foundations of this Celestial State. Abundant constructive material could be found in my published books, eBooks, recordings from the Summer Assemblies in the sacred mountain Rila in Bulgaria, in the web site (www.testamentoftruth.org) and other materials. Here it is interesting to mention that in my visit to Jerusalem in 1981 I received 37 Messages from Heaven which could make a good basis for the 'constitution' of such a Celestial State.

The new Celestial State is life in the reality of the Heavenly Jerusalem on Earth – here and now! The time has come! We are blessed to ascend from 'the bottom of the cave' to the Divine world where there *will be no more death or mourning or crying or pain, for the old order of things has passed away.*"

Let us embark on the great journey from the restricted earthly consciousness to the Kingdom of God with many mansions and establish the new Celestial State on Earth!

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Part Two

Celestial State on Earth – Projects

Introduction: The New Spiritual Story

Then the one who sits on the throne said, "And now I make all things new!"... "It is done! I am the first and the last, the beginning and the end". Then I saw a new heaven and a new earth. (Revelation 21:5-6,1)

Seventy five years ago the great Bulgarian Master Beinsa Douno inspired his disciples:

TO THE SOULS WHO ARE WAITING
That which you long for is coming
That which you cherish in your souls is the reality of tomorrow!
Come into the land of eternal spring!
Come into the land of eternal rejuvenation!
Come into the land of joy!
Come into the land of Love!
It is so close to you!
There is no illness or death in that land.
Come and receive the treasures which belong to you.
Come into the land where you will find those who know you,
and those whom you know.

Beinsa Douno, *Sacred Words of the Master: A Call to the Disciple*,
Sunrise Publishing Co. Inc. 1940

AND NOW THIS REALITY HAS COME! It is the Kingdom of God with many mansions, the Heavenly Jerusalem, described so emotionally by St. John in the last chapters of the *Book of Revelation: Now God's home is with people! He will live with them, and they shall be his people. He will wipe away all tears from their eyes... There will be no more death, no more grief or crying or pain. The old things have disappeared* (21:3-4). Hundreds and thousands of people all over the world have been working for the establishment of this reality. In this Introduction to Part Two, *Celestial State on Earth – Projects*, I will outline some main insights and visions which I received for achieving this goal. I believe that based on this information, and especially on my autobiographical book *On the Path of Enlightenment*, the Projects which I am offering in this Part Two are well substantiated and developed. [Ref. 1]

In the seventies, I established metaphysical and mystical contact with great Divine Masters and Personifications of the Divine Mother – Jesus Christ, Zoroaster, Ramakrishna, Buddha, Beinsa Douno, St. Peter and St. John, Krishna, Babaji, the New Eve, the Holy Mother Mary and others. Each one of these encounters was a very emotional existential story, which happened in

different situation and circumstances. They are described in my autobiographical eBook *On the Path of Enlightenment*.

Soon I realised that I was meeting the Second Coming (or the New Coming) of these Divine Masters and Personifications of the Divine Mother. For me the Second Coming was contemplation of them on the ethereal level, then merging gradually with their perfect ethereal, celestial and universal bodies and receiving their integral Initiation of the First and the Second Comings.

Over the years, in my *Mystery School of the Spirit*, I invoked the presence of these Divine Masters and Personifications of the Divine Feminine and we received many spiritual fruits and blessings from them. It is a living creative process which still continues! I believe that these invocations will be inspiring for many of their followers now. For sure it is one of the most cherished dreams for them – meeting the New Coming of the beloved Master and Personification of the Divine Feminine. I will be very happy to answer any invitation for spiritual invocation and mergence with one or another great Divine Master and his female Partner.

In the eighties, the Divine Masters and Personifications of the Divine Mother led me to the Highest Divine World, the Heavenly Jerusalem with its 12 Gates. In the various religions this world is called differently (the causal cosmos in Hinduism, the world without forms in Buddhism, the world of creation, *Beriah*, in Judaism, the world around the Throne of God in Christianity, the world of His dominion, *jabarut*, in Islam, etc.), but the essence is the same - it is the world from where one could contemplate the mystery of God, Creation and the Human Being made in the image and likeness of God from the perspective of the particular tradition! The wholeness of the Heavenly Jerusalem itself appeared to me as a colossal Zodiac-Mandala, embracing the whole Indo-European cycle of evolution. It was a staggering revelation!

After receiving this revelation, I felt called to describe the Heavenly Jerusalem - at least the main system of co-ordinates of the Holy City. This work took three years, in direct metaphysical and mystical contact with the Divine Masters and their Feminine Counterparts in charge of five Gates (at the cardinal points) of the Holy City. The result was the *Mandala of the Heavenly Jerusalem* with *Mandala – Meditation* for an entry into the Holy City through one or another Gate (*Entry into the New Jerusalem*, September 20). Later on, in the nineties, two more gates were added - that of Judaism and Islam. [Ref. 2, part Two, Mandala of the Heavenly Jerusalem]

The reality of the Heavenly Jerusalem is *the land of eternal spring, rejuvenation, joy and Love* which the Master Beinsa Douno referred to! It is depicted, on an archetypal level, by St. John in the last two chapters of the *Book of Revelation*. The *Mandala of the Heavenly Jerusalem* is the basis for entering into the Holy City through the various Gates. It is like a New *Vajrayana*, a fundament of the *Mystery School of the Spirit* which could lead the people to the New Reality, where there is *no illness or death*.

The study, contemplation and meditation on the *Mandala of the Heavenly Jerusalem* are very uplifting and inspiring tasks. They could last for years and decades. I believe that many people will become interested in them – in the end, this work will make us immortal citizens of the Holy City. So, I will be delighted to pass the knowledge and the mystery of the Heavenly Jerusalem as keys for *receiving the treasures which belong to us*.

In the nineties the *Path* to the Heavenly Jerusalem came as a revelation as well. This was the *Nine-Fold Rainbow Path*. In my autobiographical book *On the Path of Enlightenment* I described the staggering moments of this revelation. In the *Mystery School of the Spirit*, especially in the *Summer Assemblies* on the sacred mountain *Rila* in Bulgaria, we journeyed on this glorious Path. The first Steps of this Path start as in all world religions, but with Step Four, *The Holy City*, the *Rainbow Path* becomes integrative of all traditions in connection with the mystery of the Second (or the New) Coming of the Divine Masters and Personifications of the Divine Mother. [Ref. 8]

The *Rainbow Path*, which brings us up to the Heavenly Jerusalem and helps us to bring this celestial reality on Earth, is given specially for our epoch. It is not only a Path, but a living *Rainbow*, a symbol of the *Third Covenant* – that for our ascent to the reality of the New Heaven and the New Earth (*Journey on the Rainbow Path*, September 23). Here I could recall Jacob's ladder as a Path to the Highest Divine World. The difference between these two Paths is connected with the essence of our epoch – the *Rainbow Path* not only leads to the Highest Divine World, but helps us to bring this Divine reality down on Earth.

As milestones on the *Rainbow Path* I could mention *Mandala of the Heavenly Jerusalem*, the sacred dance *Paneurhythmy* [Ref. 8], work on *The Testament of the Colour Rays* bestowed on us by the Master Beinsa Douno [Ref. 1] and others. Here I would like to emphasise that these milestones also include metaphysical and mystical dimension, which I will be very happy to share.

At the beginning of the new millennium the spiritual work developed into a *Mystery School of the Spirit* in Bulgaria and Ireland. In it I introduced the *Initiation of the Holy Spirit* as a new fruit from the *Tree of Life* which grows in the Holy City. In fact, with this Initiation the last, 12th, Gate of the Heavenly Jerusalem was open completely. This Initiation has three main aspects – *metaphysical*, *metahistorical* and *metacultural*: the *metaphysical* aspect is connected with the spiritual journey on the *Path of the Divine Rainbow* from the earthly world to the Highest Divine World; the *metahistorical* aspect is gathering the fruits from the outgoing Indo-European cycle of evolution and meeting the New Coming of the Divine Masters; the *metacultural* aspect is participation in the Divine Wedding in Heaven and co-creation with God. [Ref. 7]

The main activities in the *Mystery School of the Spirit* were the Summer Assembly on the sacred mountain Rila, gathering fruit from the *Tree of Life* through celebration of some main spiritual festivals (Christmas, March 22,

Easter, Wesak, July 12, August 15, September 22, etc.) and others. Of course, during these activities everybody received in accordance with their spiritual level and needs, but some participants experienced the reality of the New Heaven and the New Earth, where humankind will start the new Cosmic Cycle of Existence. Some results are documented in the web site, in the Rila Assembly diaries, in the documentary film *Revelation*, in many of my guided meditations, lectures and talks. [Ref. 4]

A crucial task of all activities in the New Millennium was activation of the archetypes from the *Book of Revelation*. It is not by chance, because now is the time for the great Divine action for establishment of the Kingdom of God on Earth. I will appreciate very much your desire to participate in this creative and inspiring process. For the past years we had unforgettable events and experiences. I am sure we could have altogether many more, because the crucial time has come! Let us respond to the mobilisation from Heaven! [Ref. 2]

After 2012 my work entered into a new stage - from a *Mystery School* to a spiritual action. An organic part of this stage is participation in LinkedIn and publishing 57 Posts. On April 22, 2015, on the Day of the Earth, I introduced in LinkedIn the group, *Celestial State on Earth*, and since September 17 of 2015, I published fifteen Projects for substantiation of the Programme for Celestial State on Earth. Through them we could enter into the New Reality and enjoy *the land of eternal spring rejuvenation, joy and Love!* I will be delighted if you appreciate the unfoldment of the New Spiritual Story! Then we, altogether, could start writing wonderful pages in the New Book of the Living!

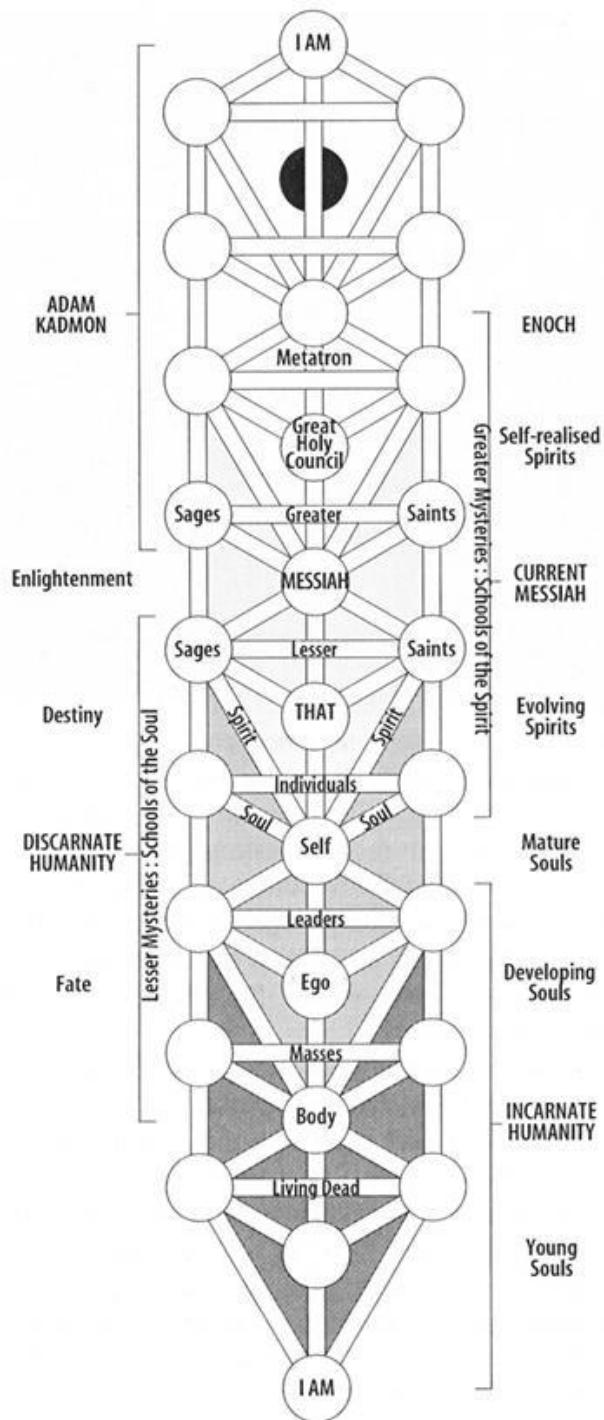


Fig. 81–EVOLUTION

Halevi, *A Kabbalistic Universe*, Kabbalah Society, 2007, p. 237

On this fundamental Kabbalistic Scheme the ideas in my eBook have a clear place.

Human beings on Earth can occasionally ascend to the place where the *Messiah* resides and become influenced by the *Great Holy Council* from above. I was blessed to meet the New Coming of great Divine Masters and Personifications of the Divine

Feminine appearing from this *Holy Council*, to receive the Enlightenment of the Heavenly Jerusalem and to start a Mystery School of the Spirit, conveying this reality. Now, with the activation of the Divine Action, many people have to enter into the Heavenly Jerusalem and to work for the establishment of the Kingdom of God on Earth.

Project One

Appreciating the Testament of Truth

Now God's home is with the people! He will live with them, and they shall be his people. God himself will be with them, and he will be their God.
(Revelation 21:3)

The Testament of Truth reveals the eternal Divine truth about God, Creation and the Human Being made in the image and likeness of God!

God is Love, God is Wisdom, God is Truth!

The staggering **Truth** about Creation is that everything is Spirit, Divine consciousness, supreme intellect; the whole of Creation is an ocean of love, light and life within the Absolute Mind.

All of Creation springs from the Absolute Cause with limitless **Love**. All things have their beginning in Love. Love is the seed, the impulse, the energy, the strength for growth, the driving force of evolution, the true source of life.

Love is the impulse and the energy for growth, **Wisdom** builds. All things in the Universe originate from an idea of God. Everything is alive; everything is significant. Every material form is a manifestation of living forces, a reflection of spiritual ideas from the higher worlds.

In His endless Divine Love, Wisdom and Truth the Lord God Almighty unfolds a monumental structure of Creation as a **Tree of Life** in order for every living creature, at the end of its evolution, to realise the absolute mystery of Being and to merge with God. All world religions reveal, in their own way, this magnificent structure of Creation, which consists of three hierarchical worlds, one above the other:

- a) The **physical, material world** – the material cosmos in Hinduism, the world of gross forms in Buddhism, the sensory and corporeal world of made-fact in Judaism, the physical, material universe in Christianity and the phenomenal world, *mulk*, in Islam.

This is the world which the majority of people understand and live in. The whole earthly culture is built on this understanding. For the experience of the higher Celestial world, however, the people have to enter into the esoteric traditions of the world religions.

- b) The **heavenly, angelic world** woven by celestial colour rays of light, spiritual music, sacred words and inhabited by myriads of light beings. This world corresponds to the astral cosmos in Hinduism, the world of subtle forms in Buddhism, the world of formation inhabited by angels,

genii and souls, with seven heavens' in Judaism, the celestial world with seven heavens in Christianity, and the world of angelic and spiritual forms, *malakut*, in Islam;

Entry into this celestial world requires the awakening and blossoming of the human soul. People with awakened souls exist in all world religions and they form the esoteric spiritual community in each one of them.

- c) The **highest Divine world** which allows the contemplation of all Creation – the causal cosmos in Hinduism, the world without forms in Buddhism, the world of creation filled with the Divine immanent presence alone in Judaism, the world around the Throne of God in Christianity, and the world of His dominion, *jabarut*, in Islam.

The ascent to this Highest Divine World requires the awakening of the Higher Self in the human being and receiving a Divine enlightenment. These people are the initiates in all world religions who form the mystical core in each one of them.

In one or another way every world religion reveals the essence of the human being as a model of the Universe, created in the image and likeness of God. For this purpose the Divine Masters, the founders of the religions, appear in each one of the three worlds with perfect physical, celestial and universal bodies. For instance, the Lord Jesus Christ manifests the mystery of God the Son in all three worlds: a) in an **earthly human form** as a particular historical person; b) in a **celestial, transfigured form** as spiritual light personified in the scene of Transfiguration (Matthew 17:1-2); c) in **cosmic-spiritual, Divine form** as the Universal Logos (John 1:1-14).

The richness of the spiritual culture in Christianity, in which the three perfect bodies of the Lord Jesus Christ and the relationship between them is interpreted, appreciated and experienced, is practically inexhaustible indeed.

The same mystery of perfection can be ascribed to Gautama Buddha in his appearance with three perfect bodies – *nirmänakäya*, *sambhogakäya* and *dharmakäya* – in the three Buddhist worlds respectively, the worlds of gross forms, subtle forms and without forms. And again, the depths of the Buddhist spiritual cosmos and the possibility of achieving Nirvana is based on the essence of these three perfect bodies and the relationship between them.

In the Hindu tradition, the Divine *guru* Babaji (an incarnation of Krishna, according to Sri Yogananda in *Autobiography of a Yogi*) has a perfect physical body with which he is able to materialise and dematerialise at will. His heavenly transfigured body shines with all the colours of the rainbow emanating from his open *chakras*. As a *Mahavatar* (Great Avatar – a descent of Divinity into flesh), he is a personification of the Divine Light itself which

constitutes his universal body. It is not by chance that the three perfect bodies of every great Hindu Master are the theme for so many legends, myths and miracles inspiring the millions of followers of the Hindu tradition.

The Muslim tradition acknowledges the same Divine perfection of the universal body of Muhammad as well as the Divine perfection of the universal bodies of Christ, Buddha and Babaji. In a similar way to the perfection of the celestial bodies of Christ, Buddha and Babaji, the celestial body of Muhammad contains all Divine potential and human virtues. As to the perfect physical incarnation of Muhammad on Earth, it is acknowledged that the Prophet possessed 'eminently both the human (*näsüt*) and the spiritual (*lähüt*) natures'. This is why the followers of this spiritual tradition have such great love and appreciation for Muhammad praising him with 99 inspiring names.

According to Judaism *Man is the most perfect image of universal reality in the whole of creation; he is the 'incarnated' recapitulation of all the cosmic degrees and of their divine archetypes. Indeed, through his spiritual faculties, psychic virtues and corporeal forms, he represents the most evident symbol of the ten Sefiroth, and his integral personality embraces all the worlds: his pure and uncreated being is identified with the Sefirothic 'world of emanation' (olam ha'atsiluth); his spirit, with the prototypical 'world of creation' (olam haberiyah); his soul with the subtle 'world of formation' (olam hayetsirah); and his body, with the sensory 'world of fact' (olam ha'asiyah).* Leo Schaya, *The Universal meaning of the Kabbalah*, p. 70.

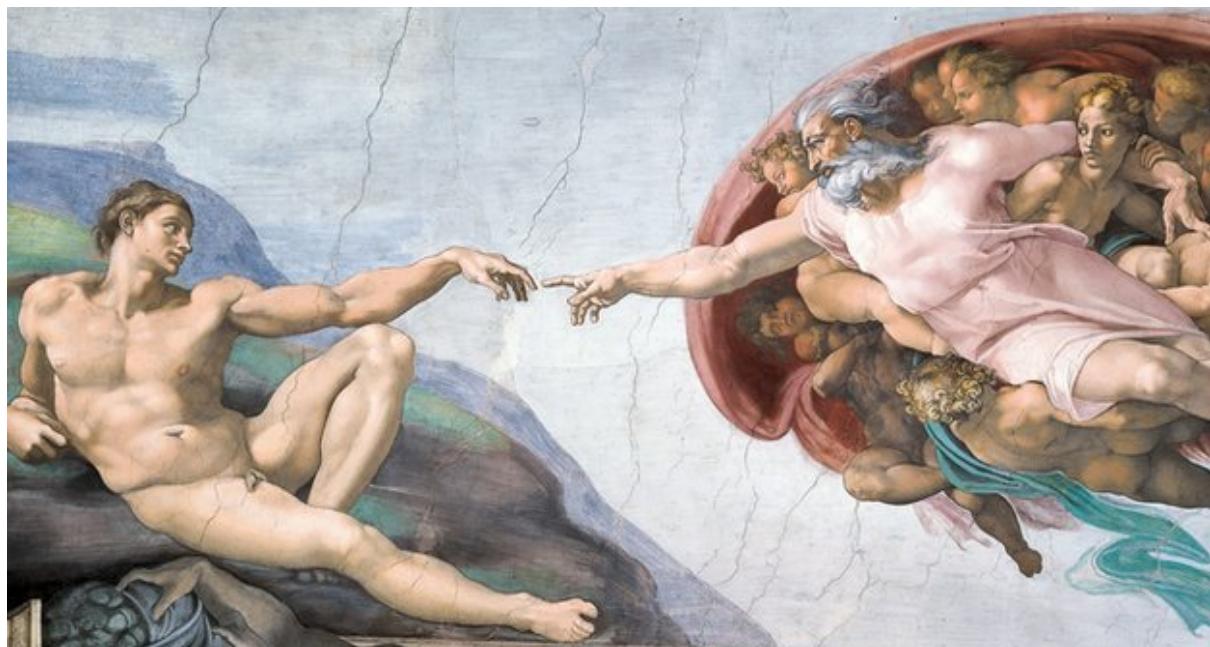
Even from this quotation alone the great mystical depths of the essence of God, Creation and the human being and their inter-relationship, according to the Kabbalah, can be seen. It is not by chance then that the Old Testament, with the concept of the Tree of Life in it, in a very profound, archetypal way, is at the basis of the New Testament and Islam, testifying for thousands of years to the Divine Testament of Truth.

We could conclude that all people who experience the eternal Divine Truth about God, Creation and the Human Being, made in the image and likeness of God, realise the Testament of Truth! Their consciousness is in tune to the *Axis Mundi* of the Universe and embraces the whole mystery of reality!

The Project *The Testament of Truth* provides an enormous amount of spiritual knowledge for studying and appreciating the mystery of God, Creation and the human being made in the image and likeness of God. It opens great possibilities to appreciate and compare the Teachings of the world religions. It also paves the way to implement the *Testament of Truth* for our epoch. [Ref. 7]

For more than forty years I have been studying, working on and contemplating the *Testament of Truth* for our epoch and now I am delighted to offer it as an inspiring Project for spiritual work. It could lead to

significant personal insights and revelations about the role of the human being in Creation and the purpose of our life on Earth.



The Creation of Adam, Michelangelo

Project Two

Understanding the Messianic Plan

There are many rooms in my Father's house, and I am going to prepare a place for you... And after I go and prepare a place for you, I will come back and take you to myself, so that you will be where I am. (John 14:2-3)

It is very important to understand the essence of the Messianic Plan in order to develop the *Right Understanding* (in Buddhist terminology) of the spiritual history of humankind since the *Fall* and the Return back to the higher worlds. This study will prepare us for the dramatic events which are unfolding on Earth now.

The life of Adam and Eve before the Fall was a life in a celestial state of consciousness which enabled them to see the spiritual essence of the Universe and to have a perception of the whole of Creation as a Garden of Paradise. They were allowed to eat the fruit from all trees in the Garden of Paradise except the Tree of the Knowledge of Good and Evil. By eating the fruit of the trees in the Garden of Paradise, Adam and Eve enjoyed the wonderful spiritual taste of all three worlds of Creation. After eating the fruit from the Tree of the Knowledge of Good and Evil, Adam and Eve fell from the celestial state of consciousness to the restricted material consciousness limited by earthly conditions. The **Fall** actually was a descent from life in the second, celestial, world of the three-fold structure of the Universe to the first, material, world. This world is based on the fundamental principle of struggling polarities – spirit and matter, good and evil, joy and suffering, etc. Entry into this world is symbolised by eating the fruit from the Tree of the Knowledge of Good and Evil.

God, however, never left humankind without His support and blessing. He sent His messengers, the Divine Masters, to show the way back to the higher states of consciousness in the celestial world. The Teachings of the Masters, in accord with the historical epochs and different human cultures, brought an enormous amount of living knowledge about the three-fold structure of the Universe, the Divine origin of the human being and the Path of the glorious return to the celestial world. We can recall here the Eight Steps of Yoga, the Eight-fold Path of Buddhism, the Kabbalistic Tree in Judaism, Rebirth in the Spirit in Christianity and Muhammad's Night Journey as a model for all Muslims.

In order to achieve states of consciousness which correspond to the essence of the higher Divine worlds, the human being has to undergo two resurrections. The **first resurrection** is rebirth as a Divine soul from the first, material world into the second, heavenly world, woven by celestial light, love, music, high human virtues and spiritual abilities. The **second resurrection** is rebirth from the heavenly world into the highest Divine world - a mystery connected with the awakening of the higher Divine Self which enables the human being to contemplate the whole of Creation and to

co-create with God. In every spiritual tradition we find profound and inspiring descriptions of the great spiritual journey of the human being through the two resurrections towards complete self-realisation and final liberation in God.

So, in their First Coming the Masters sowed the seeds of great spiritual traditions which grew up and matured into *Trees of Life*, each giving the sweet fruit of a unique initiation – an understanding of the Truth about God, Creation and the path of ascension to the higher worlds. The **roots** of these "Trees of Life" are on Earth in the form of a spiritual culture – Christianity, Hinduism, Buddhism, Judaism, Islam and others; the **trunks** and the **branches** are in the higher heavenly world and take the form of a particular structure of the celestial realms; the **crowns** are in the highest Divine world embracing the whole of Creation. Thus, the *Trees of Life* sowed by the Divine Masters stretch up through the whole vertical structure of the Universe and help the devoted believers to return back to the higher worlds and to become micro-models of Creation.

The First Coming of the Masters can also be seen as the plan for building human life as a Divine Temple. The **foundations** of this Temple are here on Earth in the form of a particular religion, with its credo and social structures; the **building** itself is the heavenly world revealed by that religion; and the **dome of the Temple** touches the foot of the Throne of God. In essence, the historical evolution of each religion is the construction of the Temple, the plan of which was given by its Divine Master. The building of the Temple includes the process of unfolding all its potential in the form of theology, philosophy, ethics, arts, social structures, etc. During this process of building which lasts thousands of years, great numbers of people enter through the gate of the Temple into the higher worlds, and in the Temple itself they receive the initiation from the Divine Master, the founder of the spiritual tradition.

The purpose of the First Coming of the Masters was to bring as many people as possible to the higher states of consciousness and to prepare humankind on Earth for its return to the Kingdom of God. The return of **humankind as a whole** to the Kingdom of God, however, was predestined for the End of Time and for this purpose the Masters have to come again. So, knowing the Divine plan for ascent to heavenly states of consciousness, most of the Masters predicted their **Second Coming** for the **End of Time**.

The End of Time (or the End of the World) is a metaphorical term for the end of the life of humankind in its restricted, earthly consciousness and its rising with a new cosmic-spiritual consciousness into the higher celestial realms. This is the end of the great metahistorical cycle of human involution on Earth after the Fall and the beginning of a completely new historical cycle of evolution in the heavenly world.

The return of humankind as a whole to the Kingdom of God, however, is a great Divine action and has been in preparation for thousands of years.

After fulfilling their missions on Earth, the Masters ascended (in their immortal, heavenly transfigured bodies) to the higher worlds in order to continue their Divine work in Heaven, preparing the place to which humankind is to arise. This is the meaning of the words of Christ to His disciples that He is going to prepare a place in the Father's house, *so that you will be where I am.* (John 14:2-3). In essence, the Second Coming of Christ will conclude His Divine work in Heaven for the final redemption of humankind.

According to the Buddhist tradition, when a Buddha achieves *paranirvana* (the final highest state of *nirvana*), he ceases his incarnations, but then the next Bodhisattva starts his great preparatory work in Heaven for the new enlightenment to be revealed on Earth. Thus, after the last Buddha - Gautama - who entered into *paranirvana* about 2,500 years ago, the Bodhisattva Amoghasiddhi 'whose nature is to accomplish the works of the Dharma by the magic power of compassion penetrating the four quarters, the ten directions, of the universe' took the torch and has been working in Heaven for 2,500 years preparing the new cosmic-spiritual order to be proclaimed by the coming Maitreya Buddha. In almost every spiritual tradition we find prophecies, promises and legends about the work in Heaven of the Masters, or their successors, preparing the event of the Second Coming.

In the Kingdom of God, however, everything is interconnected and interlinked in perfect, ideal harmony. From the very beginning the Masters have been in Divine contact and after their ascent from the Earth they have been working together in great harmony and collaboration for the salvation of humankind as a whole. We can then speak about the Second Coming of the Masters as a great common action which has been in preparation for thousands of years and will be carried out with love, compassion and harmony, in unity and collaboration.

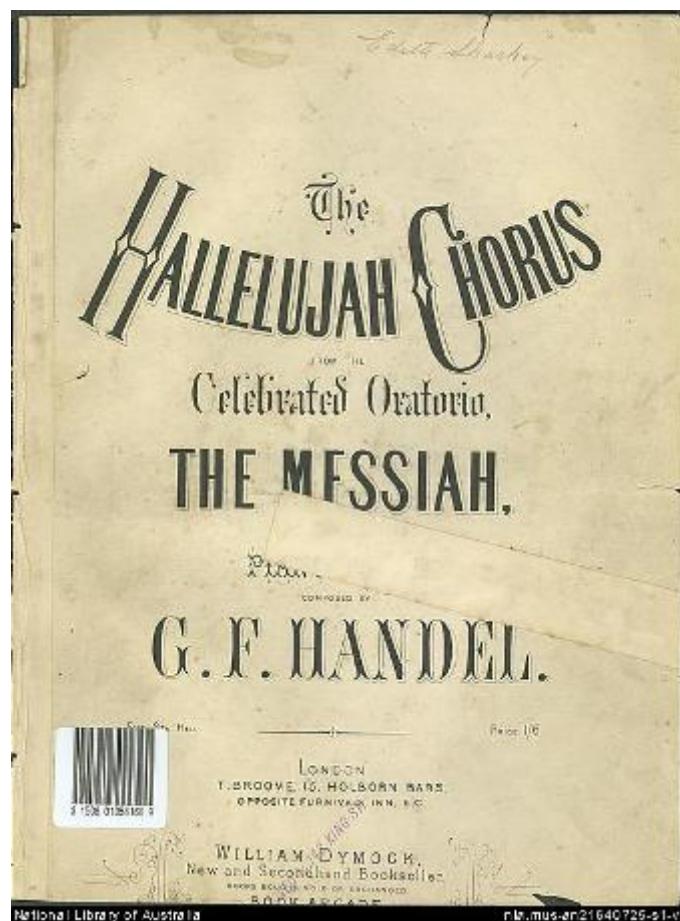
So, at the End of Time, the Second Coming of the Masters will take place and humankind as a whole will return to the Garden of Paradise. From the perspective of this celestial world the metaphysics of the Universe will be different. This is why the prophecies speak about humankind ascending to the reality of the **New Heaven** and the **New Earth**.

And now the End of Time is imminent, the Second Coming is happening and the Lord God Almighty blesses humankind to ascend to the Kingdom of God. All predictions and prophecies from the world religions indicate that our epoch is the End of Time, the Judgment and the Second Coming. This is because for the first time in known history humankind has become a colossal socio-cultural organism which has to be reborn like the Phoenix bird in order to fly towards the higher spiritual worlds. Humankind has to restore the *Axis Mundi* in its consciousness and to enter in the new cosmic cycle of evolution. [Ref. 7]

Obviously humankind has to change its direction of life and undergo a cultural and spiritual rebirth or otherwise it could face a chain of

devastating wars, ecological disasters and ultimately self-destruction. With regard to this change all spiritual traditions speak about the big choice, the moment of truth at the End of Time and the Day of Judgment. More detailed information about the essence of our epoch from the point of view of the myths about the End of Time, the Judgment, the Second Coming, the Reality of the New Heaven and the New Earth, etc. could be found in my book *The Second Coming*.

One could easily imagine inspiring lectures, seminars and initiatic cycles presenting these topics. In my own spiritual journey the understanding of the Messianic Plan was like a bright guiding star, the light of which I would be very happy to share.



<http://www.oneyearbibleblog.com/2011/12/>

Project Three

Experiencing the New Genesis

Then the one who sits on the throne said, "And now I make all things new!"
(Revelation 21:5)

Almost all world religions point to our epoch as the end of the Indo-European cycle of evolution and the beginning of a new Cosmic cycle of existence. In this critical time of human history the Lord God Almighty activates the Testament of Truth and "makes all things new". Thus the curse of God upon Adam and Eve after the Fall (Genesis 3: 16-19) is replaced by the great Blessing witnessed by St. John (Revelation 21:1-7).

The One Who sits on the throne makes all things new through a majestic Divine Action which has been in preparation for hundreds and thousands of years. In this action the whole spiritual hierarchy of the Divine Masters, manifestations of the Divine Feminine, archangels, angels and myriads of light beings participate. For this action many holy scriptures and initiatic books testify. Bright examples are the last chapters of the Book of Revelation by St. John which contain the mystical keys for the realisation of this Divine Action. [Ref. 4, Ref. 9]

The New Genesis is a staggering apocalyptic event which concludes the old Indo-European cycle, gathers the spiritual fruits from it, makes the transition to the new Cosmic cycle of existence and sows the seeds for the coming New Reality (see also Vision I, The New Genesis).

The end of the Indo-European cycle. At the end of every cosmic cycle the Lord God opens the Books of records of everything that happened and integrates all the past into one single wholeness: Then the totality is seen to be a single event that is fused into the common purpose again, before the CREATOR sends some into the outer darkness with the gnashing teeth beyond the order of the Azilutic sefirot and others back into the Olam Ha-Ba, 'the World to come', that begins after the Olam Hazeh, 'This World', is dissolved (Z'ev ben Shimon Halevi, A Kabbalistic Universe, Kabbalah Society, 2007, p. 245).

So, the Indo-European cycle ends with the *Day of Resurrection and Judgment*. This Day is described by St. John in the Book of Revelation with great power and awe. It is a dramatic story for which we have to be prepared. In *Project XIV, The Day of Resurrection*, I am suggesting special ceremonies for this event, which could prepare the people who live on Earth now and the people who have passed over.

On the other hand God gathers the spiritual fruits from the outgoing cycle to bring them into the new cycle of existence. These are the Initiations which were bestowed on humankind by the Divine Masters and the Personifications of the Divine Mother. In the Celestial State on Earth this

metaphysical event could take the form of a majestic *New Pentecost*. From the *Acts of the Apostles* we know that on Pentecost the promise of the Lord Jesus Christ was fulfilled (John 14:26; 16:14). At Pentecost not only the apostles but many of the people present around them in Jerusalem experienced the descent of the Holy Spirit and received of the spiritual treasures which the Lord Jesus Christ brought on Earth.

Now God will bless us with a new majestic integral Pentecost. This time the Holy Spirit will reveal the whole spiritual history of humankind in the Indo-European cycle, initiation after initiation, so that all twelve gates of the Heavenly Jerusalem will be open and the people will become able to experience simultaneously the richness of many spiritual traditions – Hermetism, Hinduism, Buddhism, Taoism, Zoroastrism, Judaism, Christianity, Islam and others. Thus the Holy Spirit will open the Book of the Living where all initiations from the Indo-European cycle are written.

When a human being receives enlightenment he comprehends all his life, sees all previous incarnations and brings the spiritual achievements from them into his new life as an initiate. He builds himself as a temple of God and the enlightenment which came is the Spirit of God who begins to live in him. In a similar way the enlightened humankind will see all cultural historical epochs in the Indo-European cycle through which it has passed in order to bring the initiations from its spiritual history into the New Cycle of Existence. Personally I experienced the New Pentecost through contemplation and meditation on the Mandala of the Heavenly Jerusalem. This experience is an essential, organic part of the Project. [Ref. 7]

The transition to the new Cosmic cycle. God creates the New Reality through the *New Coming* of the Divine Masters and the Personifications of the Divine Feminine. Let us remember the words of Christ to the apostles that He is going to prepare a place for them and will come to bring them there.

The Masters, according to their promises, can appear on any level of Creation, but regardless of their actual manifestations, they will proclaim the wholeness of Being on both the macrocosmic and microcosmic levels. For instance, Christ, "the Son of Man will appear, coming on the clouds with great power and glory" (Mark 13:26), i.e. He will appear in His universal body, in the highest Divine world, as the Light of the whole of Creation. The Hebrew Messiah will come to lead the New Exodus of representatives of all world religions to the Promised Land (the Kingdom of God, the seven Heavens) and will inaugurate the Third Temple – the whole Universe as a Divine Temple. Zoroaster may manifest in the heavenly worlds as an inner Guide within our souls and spirits and will reveal the mystery of the great cosmic-spiritual Sun which gives eternal life to all of Creation. The coming of Maitreya-Buddha will result in a great, staggering Enlightenment revealing the totality of all existence and embracing the past, the present and the future of humankind. The Divine *guru* Ramakrishna was an embodiment of Rama and Krishna; in his Second Coming he can even become a

manifestation of Masters from different traditions in order to confirm the absolute mystical unity of all religions. Each one of the Masters and the personifications of the Divine Feminine as well, will find the most appropriate male and female, physical, etheric, heavenly or universal bodies to manifest the great apocalyptic event of the Second Coming. [Ref. 7]

Before his great vision of the New Reality however, St. John saw the transition to the new world through the awesome negative and positive events of *The Fall of Babylon* (Chapter 18) and *The Wedding Feast of the Lamb* (Chapter 19), *The Rider on the White Horse* (Chapter 19) and *The Thousand Years Kingdom of Christ* (Chapter 20), *The Defeat of Satan* and *The Final Judgement* (Chapter 20). In fact, these visions describe the spiritual essence of our time and the transition to the New Reality. They have to be addressed in a practical, constructive manner. Through the negative prophecies we have to undergo many challenges and difficulties. Through the positive prophecies we have to prepare ourselves and to evolve for the coming New Reality. The transition to the New Reality is like the process of giving birth: it is painful, but when the child is born – the joy is great! So, now there is pain, but when we enter into the New Reality, our pain will turn into Divine joy and ecstasy!

Each one of these negative or positive events has to be developed into a Project for attention and realisation. I intend to introduce Projects related to *Meeting the Second Coming*, *Participation in the Divine Wedding*, *The Battle*, *The Thousand Years Kingdom of Christ*, *The Day of Judgment* and others. Some information could be found in the relevant sections of this eBook.

The new Cosmic cycle of evolution. The past, present and future in the life of humankind are integrated in the New Genesis: *After the End of Days the CREATOR wills another general Cycle (Shemittah) to unfold the new Universe. In this next sefirotic step are the seeds of everything great and small, high and low, that will happen in the following manifestation of Existence which thus proceeds, cosmic cycle by cosmic cycle, towards the Jubilee of Jubilees* (Halevi, A Kabbalistic Universe, p. 246).

The new cosmic cycle of evolution is connected with appreciation of and establishing the reality of the New Heaven and the New Earth where a new enlightened humankind will live. This is the hope for the glorious future of humankind. The essence of *Celestial State* is to prepare humankind for the quantum leap to the New Reality and to bring the reality of the Kingdom of God on Earth. For this purpose I am suggesting such Projects as *The Rainbow Path*, *The New Human Being*, *The New Celestial Culture*, *The Tree of Life*, *The New Song* and others.

Therefore, through the New Pentecost the spiritual treasures from the First Coming of the Divine Masters are gathered and the Indo- European cycle in human evolution is concluded in its fullness and wholeness. On the other hand, through the meeting of the Second Coming of the Divine Masters and participation in the Divine Wedding we are entering into the New Cycle of

Existence which is a continuous creative spiritual process. In it the life of every human being, of all humankind, of the whole of Creation "blossoms as the *Tree of Life*". This is the realisation of the Testament of Truth which the Lord God Almighty envisaged in the Messianic Plan!

The experience of the re-creation of the world is a *New Enlightenment* which comes on Earth now. It is not only restoring the broken *Axis Mundi* of the human consciousness after the Fall, but appreciating the new *Axis Mundi* of the New Creation. From this point of view the *New Genesis* is the greatest demiurgic act in the history of humankind!

It is hard to imagine a more inspiring and majestic spiritual work here on Earth than that connected with experiencing the *New Genesis*. This is the ultimate purpose of the incarnation of human beings on Earth now. Over the years I have had many seminars, prayer -meetings and meditations dedicated to the mystery of the *New Genesis*. This great theme is the subject of my eBook *2012 and the New Genesis*.

So, let us come together to appreciate the *New Genesis* and to enter into the Divine ecstasy and bliss of the *New Enlightenment*!



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Project Four

Entry into the New Jerusalem

The Spirit took control of me, and the angel carried me to the top of a very high mountain. He showed me Jerusalem, the Holy City, coming down out of heaven from God and shining with the glory of God. The city shone like a precious stone, like a jasper, clear as crystal. It had a great, high wall with twelve gates and with twelve angels in charge of the gates.

(Revelation 21:10-12)

God makes everything new by creating the majestic *Mandala of the New (Heavenly) Jerusalem*. In Buddhism there is a wonderful legend about the creation of the Buddhist Mandala. According to it, the Primordial Buddha, Adi-Buddha, appeared from the Great Void and subsequently took the positions of the Dhyani Buddhas at the four corners of the Universe.

In a similar way, the Living God starts to emanate from the cosmic-spiritual Sun at the metaphysical centre of Creation, through the images of the Cosmic Christ, Adi-Buddha, Metatron, Brahma, Imam Mahdi and many other Divine Masters and many Personifications of the Divine Mother. The *Mandala of the Heavenly Jerusalem* is created in such a way that the celestial Personifications of the Divine Masters and the Divine Mother shine simultaneously and each one of them radiates the new impulse according to his or her own essence.

I presented the Heavenly Jerusalem in St. John's vision as a colossal cosmic-spiritual Zodiac-Mandala with the Lord God Almighty at its centre who, as an immense spiritual Sun, radiates Light sustaining the whole of Creation. The four universal directions (East, South, North and West), with three gates on each side, symbolise the four seasons of the great cosmic-spiritual year and the twelve signs of the celestial Zodiac. Each one of the twelve gates is a gate of a particular initiation and leads to the celestial Temple of that initiation. More features of the *Mandala of the Heavenly Jerusalem* are described in section *Visions: II. Mandala of the Heavenly Jerusalem*. In greater detail the *Mandala of the Heavenly Jerusalem* is developed in the book, *The Second Coming*, and the eBook *The Path of Truth Society*.

The spiritual work on the Mandala of the Heavenly Jerusalem can take many different forms. These range from a single Mandala-meditation (lasting about an hour) through a wide variety of workshops, seminars and initiatic cycles, up to extended Summer gatherings and a One-Year Spiritual School.

In this Project it is impossible to describe, even to list, the great variety of meditations based on the Mandala. For illustration I will give just one example. Figuratively, I am naming it '*Knocking at the doors of the Heavenly Jerusalem*'. [Ref. 2, Part Two]

If we meditate on mantras and spiritual formulas from the various religions, they will serve as keys which will enable us to enter into the spiritual worlds of these religions. Then, a possible format for this Mandala Meditation could be as follows:

Mandala Meditation

<i>To begin</i>	<i>Sing Om three times in rich harmony</i>
Hinduism	Om Tat Sat Chit Ananda
Buddhism	Om Mani Padme Hum
Judaism	I am that I am
Christianity	I am the Resurrection and the Life
Islam	Lä iläha ill' Alläh
Beinsa Douno	God Is Love, God Is Wisdom, God Is Truth
Tradition	Holy, Holy, Holy
The Holy Spirit	Is the Lord God Almighty Who was, who is, and who is to come
<i>Close</i>	<i>Sing Om three times in rich harmony</i>

Beginning with the singing of *Om* three times in rich harmony concentrates the mind on the highest vibration of Being and creates the spiritual atmosphere within the group. After 3-5 minutes the group continues by saying three times the first mantra, *Om Tat Sat Chit Ananda*. This mantra activates the vibrations of the Hindu Holy Trinity (*Om Tat Sat*), the ability to understand it (*Chit*) and the state of bliss and ecstasy in its contemplation (*Ananda*).

For 5-10 minutes (depending on the spiritual stream) the group concentrates and meditates on the Hindu spiritual world. The purpose of this short meditation is to link with the love and light emanating from the Hindu spiritual culture, to feel the blessings of the great Hindu Masters, to enter the Heavenly Jerusalem through this gate and to receive living fruits of illumination from the Hindu celestial Temple. We have to experience this Temple as one of the 'many mansions' in the Heavenly Jerusalem.

As to the Buddhist tradition, we could meditate on the great Buddhist mantra *Om Mani Padme Hum*. It symbolises the mystery of the three perfect bodies of Buddha - *Dharmakāya*, *Sambhogakāya*, *Nirmānakāya* - related to the three-fold structure of the Universe:

- In the OM we experience the Dharmakāya and the mystery of the universal body;
- In the MANI the Sambhogakāya and the mystery of the mantric sound, as the awakener of the psychic consciousness, of inner vision and inspiration;

- In the PADME we experience the Nirmänakäya and the mystery of the all-transforming mind;
- In the HUM we experience the Vajrakäya as synthesis of the transcendental body of the Three Mysteries... (Lama Anagarika Govinda, *Foundations of Tibetan Mysticism*, p. 230).

In a similar way we meditate on each of the other spiritual formulas and then finish the meditation with the singing of Om.

Groups performing this Mandala meditation can of course vary the formulas and mantras. Moreover, it is very important to include formulas which invoke the spiritual presence of the feminine counterparts of the Divine Masters. For example, a perfect formula for linking with Holy Mother Mary, the mother of Jesus Christ, is 'I am the Immaculate Conception'. Groups are also encouraged to add appropriate mantras and formulas for other traditions if they know the spiritual gates which these traditions open. Whatever the choice, however, each group should adhere to the main purpose of this Mandala Meditation - to link in love, joy and harmony with many existing spiritual traditions, and to knock at their initiatic doors leading into the Heavenly Jerusalem.

The Mandala Meditation can be done not only with formulas and mantras but also with music (appropriate to each spiritual tradition), with pictures or with various combinations of these elements. Any time of the day is suitable for performing the meditation but of course the most powerful times are sunrise, noon, sunset and midnight. The Mandala meditation can also be done in any place, but obviously sacred places, hills, mountains and the outdoors are preferable. The number of participants may vary from a single person to groups of thousands.

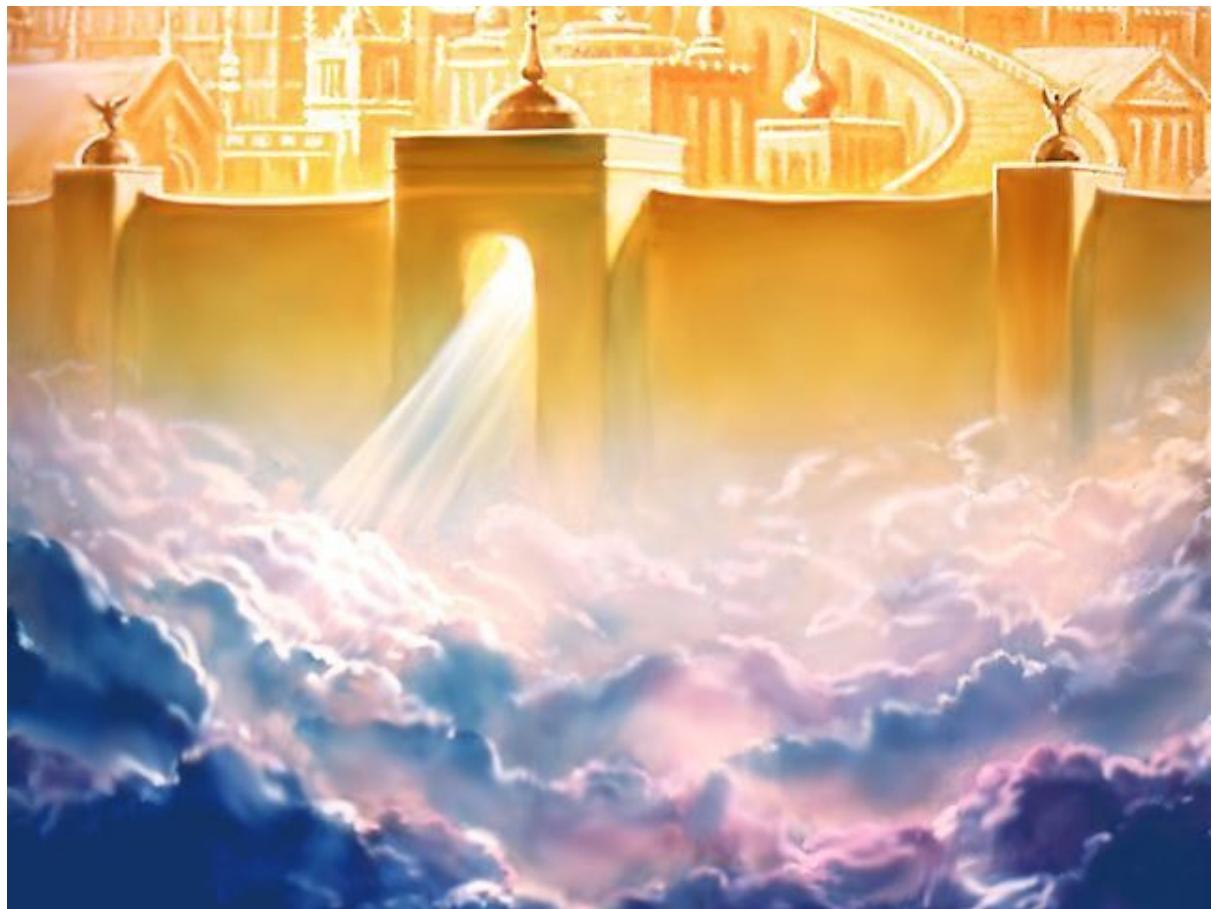
The suggested Mandala Meditation, '*Knocking at the doors of the Heavenly Jerusalem*', is just one example of a possible Mandala Meditation. It is evident that the Mandala of the Heavenly Jerusalem contains enormous potential for reflection, contemplation and meditation. We can summarise that through Mandala Meditations human consciousness will enter a new cosmic-spiritual system of co-ordinates. In it will be balance, synchronisation and constructive harmony between all polarities: between heavenly and earthly forces, masculine and feminine Divine energies, micro and macro, inner and outer planes of existence of the human being, between the past, present and future in the spiritual history of humankind, between East and West, North and South in human culture and so forth.

Successful Mandala meditations will result in illumination, transfiguration and self-realisation. In love, joy and ecstasy we will enter into the reality of the Holy City, the 'new Jerusalem coming down out of heaven from God'. It will appear before us as a living heavenly Mandala illuminated by the great light of all the Divine Masters and their feminine counterparts. In this high state of consciousness we will merge with the universal bodies of the Divine Masters and will receive their initiations in the Temples of the Holy City.

Thus the prophetic words will be fulfilled: *'Now God's home is with mankind! He will live with them, and they shall be his people. God himself will be with them, and he will be their God.'* (Revelation 21:3) *The name of the city from now on will be, 'The-Lord-Is-Here!'* (Ezekiel 48:35)

For more than thirty years I have been working on the *Mandala of the Heavenly Jerusalem*. To a great extent it was the basis of our International *Mystery School of the Spirit*, described in the eBook *The Path of Truth Society*. I will be delighted to respond to any invitations for explaining the essence of the new Mandala and to guide meditations based on it. Actually, in its wholeness the Mandala of the Heavenly Jerusalem is the Kingdom of God with many mansions – the 4th Heaven according to the Kabbalistic, Christian and other spiritual traditions.

The living experience of the Mandala of the Heavenly Jerusalem is the entry into the Holy City!



<http://gbcdecatur.org/sermons/NewJerusalem.html>

Project Five

Meeting the Second Coming

"Listen!" says Jesus. "I am coming soon! I will bring my rewards with me, to give to each one according to what he has done. (Revelation 22:12)

The Lord God Almighty creates the New Reality through the Second Coming (or the New Coming) of the Divine Masters and the Personifications of the Divine Feminine connected with them. In order to enter into it we have to meet their new radiation from the *Origin of Being*. Below I will speak about meeting the Second Coming of Christ, but in essence this glorious event is valid for meeting any other Divine Master and Personification of the Divine Mother radiating from the Throne of God (see *Visions: IV. The New Integral Pentecost and Meeting the Second Coming; The Journey: III. Entry into the Heavenly Jerusalem and Meeting the Divine Masters*).

The Second Coming of Christ initiates us into the mystery of the two main processes in the Universe - the projection of the macrocosmos into the microcosmos, and the reverse, the projection of the microcosmos into the macrocosmos. This is the way in which God unfolds His Divine Plan for the evolution of Creation through His First Born Son. [Ref. 8, Step Five]

The First Coming of Christ was the manifestation of the macrocosmos in the microcosmos. Christ, the Solar Logos, had to diminish Himself a million times to be embodied in Jesus. Then, as Jesus Christ, He took the Cross of Crucifixion, neutralised the karma of humankind and, revealing the mystery of God the Son, showed the path of Resurrection and Eternal Life. Moreover, the Crucifixion and Resurrection of Jesus Christ influenced the evolution of the whole Earth. Thus Christ's light penetrated everywhere and Christ became the **immanent** essence, not only of the human being, but of the Earth as well with all kingdoms of life on it.

After His Crucifixion on Earth, Christ ascended back to Heaven (the projection of the microcosmos into the macrocosmos) and then appeared to His disciples as the glorious and victorious Cosmic Christ. In Heaven He prepared a place for us (i.e. the new reality) by creating the colossal cosmic-spiritual *Cross of Immortal Life* (see section *Projects: VII. The New 'Metaphysical Baptizing'*). In His Second Coming Christ will bless us with this *Cross of Immortal Life*. He will appear as the **transcendent** Cosmic Christ - the First Born from God the Absolute, the cosmic-spiritual Sun of the Universe, the Ultimate Truth of Creation.

If we interpret the seven blessings of Christ (given in *The Book of Revelation* after the *Messages to the Churches*) in the light of the new Cosmic-spiritual Cross, we could say that they are like **seven stations** on our ascent towards immortal life in the reality of the New Heaven and the New Earth. Here a striking comparison can be made between the fourteen stations of Jesus Christ connected with the Cross of Crucifixion and the seven stations

related to the *Cross of Immortality*. The Second Coming opens the new mysteries of the transcendent Christ with seven stations on the path to immortal life in the new reality. Of course, both mysteries - the fourteen stations of the Cross of Crucifixion and the seven stations of the *Cross of Immortality* are two sides of the same Divine process - the manifestation of the macrocosmos into the microcosmos and the reverse. They reflect the ultimate meaning of Jesus Christ's sacrifice on Earth and the glorious ascent of humankind back to Him.

Thus, the initiation of the immanent Christ symbolised by the **Real Vine** will be complemented by the initiation of the transcendent Christ symbolised by the **Universal Tree** within the human being. The initiation of the Real Vine came to replace the old Hebrew initiation of the **Fig Tree** (see *Matthew 21: 18 - 21*). The old Hebrew initiation, symbolically expressed in the parable of the Fig Tree, is the external reception of spiritual fruits, that is to say receiving knowledge and experience from without, with the help of initiates. The initiation of the **Real Vine** (see *John, Chapter 15*) is an inner initiation, a merging with the immanent Christ and life in Him. In this initiation every thought, feeling and action in our spiritual bodies become enlivened by the rays of the life-giving Christ-Spirit within.

The new initiation of the transcendent Christ will help us to build ourselves as micro-models of the Universe and to grow the Universal Tree of Life within us. The archetype of the Universal Tree is a symbol of the three-fold structure of Creation. So, when we receive the seven blessings of the cosmic, transcendent Christ and as a result open completely our seven *chakras*, then we become able to live in the whole vertical structure of Creation as 'Universal Trees of Life': with our **roots** (the physical body and the personality) in the physical world, with our **trunks** (our souls) in the celestial world, and with our **crowns** (our Divine Selves) in the highest Divine world. Thus, if the initiation of the Fig Tree gives fruits from the outer world, while the initiation of the Real Vine gives fruits from within (due to our contact with the immanent Christ), then the initiation of the Universal Tree allows us to **produce** the spiritual fruits ourselves as a result of our co-creation with God.

In His Second Coming Christ will bless us with the mystery of the **Rose of the World**. The *Rose of the World* is a poetic symbolic image of the integration of all religions, of all spiritual paths and traditions (the vision of the *Rose of the World* was introduced by the great Russian mystic Daniil Andreev in his monumental book – *The Rose of the World*). Each one of them is like a petal of this cosmic Rose with an exquisite spiritual fragrance. The Rose of the World is a symbol of the heart centre of all humankind which now opens and begins to blossom. The beauty and fragrance of all spiritual paths and traditions come from the depths of the collective heart of humankind - the centre of its Divine origin in God springing from the Universal Soul. This heart contains inexhaustible potential, shines with all the colours of light and love, testifies to the infinite and passionate, always new and deeply moving Divine Love. Through the blessing of Christ, this

sacred heart of all humankind will be opened. It is very significant that in *The Great Invocation*, channeled by Alice Bailey from the Divine World, there is a verse:

*From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.*

The collective heart of humankind originates in the Heart of God and Christ is the bearer of this mystery of Love. In His First Coming, by personifying Divine Love, Christ revealed the sacred heart of the human being. Now, in His Second Coming, He will reveal the sacred heart of all humankind

The creation of the Mandala of the Heavenly Jerusalem, with its four directions and twelve gates, is the first act which constitutes this Cross of Immortal Life in the new reality. The twelve gates of the celestial Mandala, however, are personified by the Divine Masters and this is why the Mandala is the basis for integration of all spiritual paths and traditions. Thus, the cosmic Cross of Immortality becomes the Cross integrating all humankind. Then the *Rose of the World* which will blossom at the centre of this Cross will indicate the opening of the heart centre of humankind. As a result of this Divine process, the greatest mystical event in human history will take place: communion between Christians, Buddhists, Muslims, Hindus, Hebrews, the followers of all spiritual paths, coming together at the centre of the Holy City and forming one people of God on sacred Earth.

The Second Coming of Christ includes features from the Second Coming of all other Divine Masters because Christ is a personification of the subjective principle radiating from God the Absolute. The ideas about the new cosmic-spiritual Cross of Immortality, the Divine Wedding, the New Apocalypse, co-creation with God, and others, are intimately linked with the esoteric depths of the Christian tradition. At the same time, they are interconnected and interwoven with archetypal ideas from the other traditions. For instance, the very idea of the Mandala of the New Jerusalem (which forms the horizontal axis of the cosmic-spiritual Cross) with the Divine Masters appearing from the four mythological directions originates in the Buddhist tradition. The coming of the new Buddha, Maitreya, will manifest the new Enlightenment in the form of a gigantic celestial Mandala as was predicted by the Tibetan Guru Tomo Geshe Rimpoche. The Hebrew Messiah is expected to ascend and descend easily through the whole vertical structure of the Universe, conveying the new message from God. This, however, is exactly the mission of the Second Coming of Christ who creates the universal *Cross of Immortality* guided by the supreme God-Yahweh. From another perspective, certainly Christ is the Universal and Primordial Man - the characteristics given to the Prophet Muhammad. So, in the Second Coming of Christ we can recognise the ontological relationship between Christ and Muhammad who inspires the followers of the Muslim tradition. As to Christ's connection with the Second Coming of Zoroaster, Rudolf Steiner formulated a very exciting concept about Jesus being a personification of the higher Self of Zoroaster.

In their Second Coming both Divine Masters, Christ and Zoroaster, will reveal the mystery of the same cosmic-spiritual Sun, God the Absolute, the Eternal Light of the Universe - but while Zoroaster will point to the realisation of this mystery, Christ Himself will personify this Divine Light.

Over the years in our *Mystery School of the Spirit* we dedicated many gatherings to meeting the Second Coming (or the New Coming, or simply the Coming) of the great Divine Masters and Personifications of the Divine Mother. Some of these gatherings became real spiritual events and are recorded in my books, eBooks, lectures, the web site and the documentary film *Revelation* [Ref. 3, Ref. 6]. This is an open metaphysical and mystical journey which still continues. I strongly believe that we could have similar events with many new people and groups interested in the mystery of the Second Coming. The time for meeting the Second Coming on the ethereal level has come and we are greatly blessed to avail of this blessing! What a joy!



<http://godsdiлемma.ca/the-story/>

Project Six

Following the Gospel of the Divine Mother

Happy are those who have been invited to the wedding feast of the Lamb. (Revelation 19:9)

The appreciation of the Divine Feminine is of crucial importance for our time. In order to survive and undergo spiritual rebirth, we have to follow a whole *New Gospel* which comes from the Divine Mother. It will help us to bring the Kingdom of God down on Earth and to build life on all levels of Being as a Divine Temple. In this section I would like to present some features of the emerging Gospel of the Divine Mother. The purpose of the Project is embarking on apostleship of the Gospel of the Divine Mother. Every archetypal idea is a basis for inspiring lectures, sharings, discussions, contemplation and meditation, integrated by developing an appropriate style of life. I will be delighted with a positive response to this Project and a common work for its implementation.

In the section *The Journey: IV. Meeting the Personifications of the Divine Mother in the Holy City*, I introduced the Feminine Mandala Meditation. Through successful meditation we will meet the Personifications of the Divine Mother in the Holy City.

In the same way as the Divine Masters descended through the whole vertical structure of the Universe to give it a new impulse for evolution, the Personifications of the Divine Mother re-create all celestial and earthly realms of Being. Emerging from the Throne of God, the Divine Mother, through Her Personifications, creates the life in all realms of the vertical structure of the Universe as a Divine Temple - from the reality of the Holy City, through the various celestial worlds, to the life of humankind on Earth. On Earth she transforms and illuminates the Earth itself, human culture, society, the family, and the life of the individual human being. [Ref. 8, Step Six]

On a planetary level the Divine Mother will fill the Four Elements with the vibrations of the Holy Spirit. She will purify, spiritualise and illuminate the whole Earth making it like a 'bride' for the Sun. The etheric layer around the Earth will become a space for the fusion between the celestial Jerusalem and the illuminated Earth. Figuratively speaking, a magnificent etheric Temple will be built upon the whole planet with a gigantic cosmic-spiritual Cross of Light at the centre of the Temple. In this transfigured Earth-Temple all kingdoms of life will be present in Divine harmony, wisdom and truth.

The feminine archetype is also related to the process of purification, transformation and illumination of matter. By its very essence, this archetype is the printing and the implementation of spiritual ideas in the material world. The Divine Mother will permeate every structure of human life on Earth with the vibrations of the Holy Spirit. When we speak about the

descent of the Kingdom of God on Earth, it is the universal principle of the Divine Feminine which accomplishes this celestial task.

Another example is the building of our individual life as a Temple. When we pass the first and the second resurrection helped by the Cosmic Christ, or other Divine Masters within, we build ourselves as a Divine Temple. At the same time, we have to build our life in relation to the family, society, Nature and the Earth, as a Divine Temple as well. This means that we have to respect the holiness and sacredness of life everywhere, to work for the purification and illumination of the Earth and to develop harmonious and friendly relationships with the people in all areas of our life. For this development of our relationships, the Divine Mother takes constant care with great love, support, tenderness, compassion and provides us with everything we need for our spiritual growth. The Divine Mother, conveying the new creative impulse from the Living God, will help us to transform even our daily life and to build it as a Divine Temple.

The task of creating our individual life as a Divine Temple is practically impossible without rebuilding our family life as a Temple as well. It is obvious that in contemporary society the institution of the family is in deep crisis and only the Divine Mother can rebuild, strengthen, spiritualise and make it holy again. Analysing the crisis in the contemporary family, the Master Beinsa Douno distinguished three types of families - *celestial, earthly* and *hellish*. The celestial type of family, quite rare on Earth, is one where the husband and wife live in great love, harmony, mutual understanding and friendship. Their life together is like a journey in the Garden of Paradise. The earthly type of family is one where the husband and the wife live in the world of struggling polarities - they love each other but still argue and 'battle'. They experience many ups and downs, keeping, however, a dynamic balance in their family life. The earthly type of family is the most common in our epoch. It serves as a great spiritual school for the couple: they have to learn many lessons in life by developing tolerance, mutual respect, genuine friendship, sharing responsibility, patience and support through one of the closest and most intimate relationships between human beings. In the third type of family, the hellish one, the husband and the wife are in constant war: they argue incessantly, they struggle and divide, they express mainly negative emotions towards each other and finally they embark on the painful path of separation. Sadly, in our time the number of these type of families increases dramatically and undermines the very foundation of the institution of the family.

The celestial task of the Divine Mother in this field is enormous. Through her invisible spiritual presence the vibrations of the Divine Mother will penetrate to the core of family life. The main tendency will be to bring each one of the family types to a new level - that is, to transform the hellish type into an earthly one, to elevate the earthly type into a celestial family and to initiate the celestial type into a Holy Family. Thus, the Divine Mother will reduce the number of hellish families significantly; she will establish Divine peace, love, harmony and mutual understanding in most of the earthly types

of family; as to the members of the celestial type of family, she will initiate them into the mystery of the Holy Family as one of the highest degrees of initiation.

The manifestations of the Divine Mother come to change our life on all levels of Being. To facilitate this change we have to open ourselves to her celestial vibrations and develop the spiritual qualities and virtues which She personifies. Some of the most important characteristics of the Divine Mother are her love, care and support of all forms of life. All Life in the Universe is One and the Divine Mother gives birth to and nurtures this Life. The Divine Mother's love is unconditional, without discrimination, constant, unchanging; all living beings are her 'children', so we have to love and appreciate them as the Divine Mother does.

An extremely important task in our epoch is to develop respect, love, care and appreciation for Nature, the environment and our beloved planet Earth. After all, we are children of Nature and we live on the Earth which provides us with all that we need for our life and spiritual evolution. It is not by chance that we call the Earth '*Mother Earth*' - it is a manifestation of the Divine Mother who, through Nature, takes care of her children.

When we think about our earthly mothers we associate them with unconditional love, tenderness, compassion, constant care, sacrifice, help, support and many other virtues. Through these virtues our mothers are channeling and manifesting the celestial presence of the universal Divine Mother. In order to bring the reality of the Kingdom of God down on Earth, we have to develop these spiritual virtues of the Divine Mother and to express them towards all human beings.

The Divine Mother teaches us to live in purity, simplicity, modesty, love and harmony. The true spiritual life is the pure and wholesome style of life. Only by practicing this style of life will we be able to appreciate and enjoy the fruits which grow in the Garden of Paradise. In fact, these fruits are the spiritual essence of all existing forms of life. This is the food with which the Divine Mother nourishes the true sons and daughters of God.

The Gospel of the Divine Mother will raise our moral standards to a very high level. How could we experience her Divine love and blessings if we practice low sexual attitudes, promiscuity, violence, disloyalty, irresponsibility and other negative patterns? In a similar way as human beings look for fresh food, pure water and clear air, they have to cultivate, too, noble ethics and high moral standards. Only in such an atmosphere can the Divine life grow and bear ripe spiritual fruits.

The Kingdom of God will come down on Earth only when we transform and illuminate our daily life. The inspirer of this spiritual task is the Divine Mother. She is the One who transforms matter and permeates all forms of life with the vibrations of the Holy Spirit. Through the Gospel of the Divine Mother we will learn to pay attention to the smallest details in our daily life -

the food, the clothes, the house, even our daily routines. The Gospel of the Divine Mother requires a new type of relationship in all areas of life - the family, the neighborhood, society - filled with deep existential meaning and spiritual significance.

It is hard to imagine the manifestation of the Divine Mother without the concept of beauty. The human beings, Nature, the Earth, the whole Universe are exceedingly beautiful. If the first wonder of Creation is that it comes into existence through God's Love, then the second wonder is that the Universe is like a symphony of beauty and shines with all colours of the Divine Rainbow. The Gospel of the Divine Mother brings beauty to all aspects of life so that our life may radiate not only righteousness, virtues, ethics, wisdom but beauty as well. Here, the concept of beauty is not incidental, but an essential spiritual characteristic - the other side of the 'coin' of Divine Love.

We could continue the enumeration of spiritual qualities and virtues on which the Gospel of the Divine Mother will focus: fertility and abundance, generosity in giving and economical use of resources and others. Let us emphasise, however, that the Divine Mother, as a true mother of her children, combines the blessings with requirements, the mercy with rigor, and freedom with necessary restrictions. She will warn us about any improper action, feeling or thought and we have to listen and obey. In fact, her rigor is just the other side of her blessings and it is directed towards our well-being and proper spiritual evolution.

Following the Gospel of the Divine Mother is a challenging but most inspiring task! Let us come together and glorify Her in thoughts, feelings and actions!



Project Seven

The New 'Metaphysical Baptising'

On June 29 the Christian world celebrates the *Day of St. Peter and St. Paul*. From the perspective of the *Celestial State on Earth* we could celebrate this Feast Day and extend its meaning with the concept of the *Celestial Church* on Earth connected with the manifestation of the Cosmic Christ.

We can visualise the *Celestial Church* on Earth as a magnificent etheric Divine Temple founded upon the whole planet and featuring a gigantic cosmic-spiritual Cross of Light at the centre of the Temple. This is the Cross of Immortal Life which the Living God activates in the reality of the New Heaven and the New Earth. The vertical axis of this Cross is a huge column of Light, filling the whole space and representing the vertical structure of the Universe. The horizontal axis of the Cross (actually a horizontal circular plane filling the entire cosmic-spiritual space) is the celestial reality of the Kingdom of God with its many mansions - that is, all the different spiritual worlds revealed by the world religions. Above the horizontal axis is the Throne of God with the One sitting upon it. He is the glorious and victorious Cosmic Christ, the King of Kings and Lord of Lords, the Divine cosmic-spiritual Sun radiating Love, Light, Power, Wisdom and Truth. The walls of this gigantic, etheric Temple are living Light which shines with all the colours of the Rainbow, exposing the presence of myriads of light beings - angels, archangels and many others. All the kingdoms of life on Earth - the mineral, plant, animal and human - are present within the Temple. The new *Celestial Church* on Earth is this Divine Temple of Life which develops in Love, Unity, Harmony, Wisdom and Truth.

Of course, there are many entrances into the *Celestial Church* on Earth. These are the gates leading to the diverse spiritual worlds revealed by the various religions which form the structure of the Heavenly Jerusalem. The new *Celestial Church* glorifies not only the Christian spiritual world but the spiritual worlds of all other religious traditions as well.

Participants in the *Celestial Church* on Earth will include all human beings regardless of faith, race, culture, sex, etc. The new *Celestial Church* is not a particular type of organisation, structure or congregation, but a way of life lived in peace, love, mutual understanding, friendship and harmony. The main purpose of this Church is to develop the whole spectrum of human virtues which cause the soul to blossom and the higher Divine Self to awaken. Thus, the new *Celestial Church* on Earth will form a community of living souls and awakened Divine Selves.

In order to enter into the *Celestial Church* we have to be 'baptised' in the name of the living cosmic-spiritual Cross of the Universal Christ. The New Metaphysical Baptising is the act of raising our state of consciousness to higher levels of Being, an act of illumination, initiation and Holy Communion with the transcendent, Cosmic Christ - the spiritual Sun of the

Universe. In this baptising we have to receive consciously the mark of the Living God, the New Jerusalem and the Cosmic Christ on our foreheads, as described in the Book of Revelation (3:12)

Metaphorically speaking, the ceremony of baptising will take place in the etheric celestial Temple (described above), in front of the Throne of God and in the presence of the Cosmic Christ, the Divine Masters, the Personifications of the Divine Mother and myriads of light beings. This baptising is our conscious and responsible decision to embark on the Path of the Divine Rainbow, to acknowledge the unity and sacredness of Life, to embrace all spiritual paths and traditions leading to God, to develop the human virtues in our souls and to build ourselves and human society as a Divine Temple of Life. From this point of view, our baptising is a solemn vow and commitment before God, Christ and all forces of Light and Life. The ritual of baptising could take many different forms, but obviously it has to include Mandala of the Heavenly Jerusalem Meditation for appreciating the unity of all world religions.

Because the New Metaphysical Baptising is a very personal, existential and spiritually intimate act, the ceremony itself has to be creative, vivid and unique and performed in a genuine Divine presence. If in His First Coming Christ baptised us with the Holy Spirit in the name of God the Father, now the Holy Spirit within us will baptise us with the mystery of the Cosmic Christ in the name of God the Absolute, the Ultimate Truth.

In the baptising we will receive the initial impulse for genesis in the Cosmic Christ and mystical birth from the Divine Mother. Now children in the Christian world are baptised in the name of Christ in infancy and this is very important because they grow up in the spiritual atmosphere of the Christian community; only later on are they able to become completely conscious of the mystery of Christ as devoted Christian followers and priests. In a similar way, the Initiates of the Cosmic Christ will baptise people with the *Cross of Immortality*: then like infants in the realms of Heaven, these people will grow up into maturity in the celestial worlds until they are completely initiated themselves. [Ref. 8, Step Five]

The baptising with the *Cross of Immortality* is connected with the comprehension of the Universe as a Divine Temple and also with the building of our whole life on Earth as a Temple. This means that we have to create our life on all levels of Being in accordance with Divine Intelligence, the universal spiritual order, and the presence of the Holy Spirit. The new Celestial Church on Earth will transform, spiritualise and illuminate even our daily life, filling it with the vibrations of the Holy Spirit.

It is obvious that when established, the new *Celestial Church* will provide appropriate forms of spiritual activities for each Step of the *Nine-Fold Rainbow Path* such as sacraments, ceremonies, rituals, prayers, meditations, communions, sharings, lectures, initiatic cycles, mystery schools and others. The new *Celestial Church* will embrace the wholeness of human life on Earth, will integrate all spiritual paths and traditions and will

balance all aspects of spiritual work - the individual and collective, the inner and outer, the exoteric and esoteric.

Blessed are those who will be baptised in the new *Celestial Church* on Earth. For them the exciting prophetic vision of St. John will become a reality: *Now God's home is with mankind! I did not see a temple in the city, because its temple is the Lord God Almighty and the Lamb*. (Revelation 21:3, 22)

We can conclude that now the churches of the world religions are facing a great new historical cycle. This cycle will not destroy and ruin them, but transform, resurrect and enlighten. The present Churches will become fully integrated with the new *Celestial Church* on Earth. Thus, the followers of the world religions will begin a glorious new and victorious cycle in their evolution remaining in the Kingdom of God with many mansions forever.

I believe that quite a few people, Initiates from the various world religions, are able to perform the new baptising in the *Celestial Church* on Earth. Of course, if invited, I would be very happy to perform such a solemn ritual. It would be a deep existential and joyful event for all participants!



<http://novini.stara-zagora.org/>

Project Eight

Journey on the Rainbow Path

All around the throne there was a rainbow the colour of an emerald. ... In front of the throne seven lighted torches were burning, which are the seven spirits of God. (Revelation 4:3,5)

The *Nine-Fold Rainbow Path* traces our ascent to the highest Divine World and helps us to bring this celestial reality down on Earth. As I discussed in the section *Visions: III. The Nine-Fold Rainbow Path*, the Steps of the *Rainbow Path* are organically connected to the three-fold structure of the Universe and to the essence of the human being, created in the image and likeness of God, as a micro-model of Creation. Each Step on the Path embraces a vast realm of spiritual work and requires a great variety of methods, techniques and spiritual practices for achieving its goals. In its entirety the Path of the Divine Rainbow is a well-defined and precise spiritual Path which has been given for our epoch.

The *Nine-Fold Rainbow Path* is described in much more detail in my print book *The Second Coming* [pages 39-178] and in the eBook *The Path of the Divine Rainbow* [Ref. 8]. Over the past twenty years I have given many lectures, talks and seminars consecrated to the Rainbow Path, the Path that leads to the reality of the New Heaven and the New Earth and helps us to bring this celestial reality on Earth. The steps of the Nine-Fold Rainbow Path contain enormous potential for spiritual journeys and to a great extent they integrate all other Projects of the *Celestial State* on Earth. In this section I will reveal some amazing metaphysical and mystical aspects of the Rainbow Path, which could shed light on the importance of this Project for the establishment of the *Celestial State* on Earth.

The Divine Wedding between the universal masculine and feminine principles, between our Divine Father and Divine Mother gives birth to the reality of the New Heaven and the New Earth. This is at the foundation of the New Genesis. Step Five of the *Nine-Fold Rainbow Path* presents the idea of the Cosmic-spiritual Cross created by God, through the Divine Masters, which constitutes the time-space co-ordinates of the new reality. Step Six presents the celestial work of the Divine Mother who creates the four Elements of the new reality and manifests the whole of Creation as a Divine Temple. Here it is important to emphasise that the *New Genesis* takes place now, in the actual, dynamic, creative present, moving towards the future of God's activity. According to *Genesis*, the opening book of the Bible, human beings appear on the sixth day after the Heaven and the Earth, the Sun, the Moon, the Stars and all plant and animal life on Earth were created - this is to say, the Divine Genesis had already actually happened and was in the past in relation to the creation of human beings. Now, in the *New Genesis*, we are invited by God to witness the 'birth' of the New Heaven and the New Earth, and not only to witness, but to collaborate and co-create with God.

So, the Rainbow Path will initiate us into the mystery of the *New Genesis* and will put us in a different position in relation to Creation - at the very heart of God's creativity, in His Divine demiurgic present. This shift from the static, crystallised, well-established Universe to a dynamic Universe in constant re-creation is a staggering phenomenon which will dramatically change the conceptions and the approach to God in the existing world religions. Our life in the new dynamic spiritual Universe has to become co-creation with God, the Divine Masters and Personifications of the Divine Mother.

The actual participation in the *New Genesis* will transform the relationship of humankind with the Earth and all kingdoms of life on it. According to *Genesis* which opens the Old Testament and gives the account of the First Covenant, when God created human beings, '*He put them in command of all living creatures on Earth*' (*Genesis 1:28*). After the Flood, He declared to Noah that '*all the animals, birds and fish will live in fear of you*' (*Genesis 9:2*). Now, however, in the *New Genesis*, human beings are invited to become collaborators and co-creators with God and as such will become friends, helpers and caretakers of the kingdoms of life on Earth. In the new epoch, the Divine task of humankind is to transform the Earth into a Garden of Paradise and to bring the mineral, plant and animal kingdoms to a new level of evolution. In fulfilling this Divine task, humankind will establish a completely different type of relationship with the Earth and Nature and will become a major factor in their future spiritual evolution. Only by establishing this new type of relationship will humankind accomplish its ultimate Divine function of mediating between God and the Earth with all kingdoms of life on it, as was envisaged from the beginning of time when God created human beings in '*His own image*'. The Divine mediatorship will be one of the most important and inspiring goals of humankind in the emerging New Reality.

Moreover, our Divine Father-Mother places a majestic new Rainbow as a sign of a *New Covenant* with humankind in the etheric sky. This is the Divine Rainbow of the creative Colour Rays of Light which emanates from the very Throne of God. In their visions, the great Old Testament Prophet Ezekiel and the beloved disciple of Jesus Christ, St. John, describe this living Rainbow emanating from the Throne of God:

Above the dome there was something that looked like a throne made of sapphire, and sitting on the throne was a figure that looked like a man. The figure seemed to be shining like bronze in the middle of a fire. It shone all over with a bright light that had in it all the colours of the rainbow. This was the dazzling light that shows the presence of the Lord. (*Ezekiel 1:26-28*)

There in heaven was a throne with someone sitting on it. His face gleamed like such precious stones as jasper and carnelian, and all round the throne there was a rainbow the colour of an emerald. (*Revelation 4:2-3*)

The Rainbow in these visions is a symbol given for the revelation of the living Colour Rays of Light which are the essence of the whole Universe: the whole of Creation is an ocean of Light, and the Colour Rays of the Rainbow, in their endless configurations of colours and intensity of vibration, generate the various spiritual worlds. In his initiatic book, *The Testament of the Colour Rays of Light*, the Master Beinsa Douno explained the mystery of the 'seven lighted torches burning in front of the throne which are the seven spirits of God' (Revelation 4:5). They are the Seven Colour Rays of the Divine Spirit which manifest the ultimate essence of God as Divine Life, Love, Wisdom and Truth and give birth to the spiritual worlds.

So, the Divine Rainbow of the *New Covenant* refers not only to the magnificent Rainbow arc appearing in the sky as a sign of God's promise never again to harm the Earth with a flood, but is in fact much more: a column of living Rainbow Light stretching through the whole vertical structure of Creation and constituting its very existence. This Divine Rainbow of the *New Covenant*, which radiates from the Throne of God, is a revelation about the mystery of the Universe and a blessing from the Living God for eternal Life, passionate Divine Love, endless Wisdom and ultimate Truth. The creative Divine Rainbow constitutes the whole of Creation as a magnificent Divine Temple and forms a dome of light within it. This Divine Rainbow which builds the whole Universe now appears as the spiritual Rainbow of the *New Covenant* of God with humankind.

Furthermore, the Divine Rainbow of the *New Covenant*, that is the metaphysical Rainbow of the living Light which contains the secrets of the whole vertical structure of the Universe, traces our path of ascension up to the Throne of God and over to the reality of the New Heaven and the New Earth. In almost every spiritual tradition we can find myths and legends which depict the arc of the physical rainbow as a dream-path for ascent to Heaven. The emerging of the Divine Rainbow of the *New Covenant* will transform these legends and myths into a reality [Ref. 8, *Conclusion, The Dawn of the New Religion*].

This Rainbow traces the *Nine-Fold Rainbow Path* and leads us to the highest Divine world. We can compare this Rainbow with a gigantic cosmic-spiritual ladder which marks the steps of humankind's ascent to the Kingdom of God. Let us recall here the legendary *Jacob's ladder*, which revealed the whole vertical structure of Creation as a majestic *Tree of Life*.

Each one of the steps on the Rainbow Path is an enormously vast domain for spiritual work leading to transformation, illumination and transfiguration. In other words, the Divine Rainbow of the *New Covenant* is both the Path itself and the living Light on the Path. This is why the Rainbow of the *New Covenant* is, on the one hand, a very inspiring, exciting and delightful image, but, on the other hand, an actual, constructive and creative Path full of endless spiritual potential.

The metaphysical Rainbow of the *New Covenant* confirms the presence of God in the life of humankind. The living Colour Rays of the Divine Rainbow are the very substance of the reality of the New Heaven and the New Earth. This reality in essence is woven by the myriads of configurations of the Colour Rays. Thus, the Rainbow of the *New Covenant* is the fulfilment of the cherished dreams of all Masters, Saints and Prophets who anticipated the time when the Lord God Almighty Himself would live with His people forever.

The people on the *Nine-Fold Rainbow Path*, who appreciate the living Rainbow of Light from the Throne of God, could be called '*Rainbow People on Earth*'. For them the metaphysical Rainbow of the *New Covenant* will become a sign of the ultimate Truth of Creation and a blessing for immortal life. For the followers of *Nine-Fold Rainbow Path* the Rainbow of the *New Covenant* will become the indication that the Kingdom of God is coming on Earth and that they will live in the presence of God forever.

I cannot imagine a more exciting, inspiring and mystical Project. I will be more than happy to lead on the *Divine Rainbow Path* those of you who are interested in this great mystery of our time. Then truly the Living God will be with us!



Woodcut of Ezekiel's vision of the heavenly chariot from the Bear Bible 16th
Century woodcut.

http://www.alchemywebsite.com/emblem_art/emblems.html

Project Nine

Developing the Spiritual Bodies

I will make those who are victorious pillars in the temple of my God, and they will never leave it. I will write on them the name of my God and the name of the city of my God, the new Jerusalem, which will come down out of heaven from my God. I will also write on them my new name. (Revelation 3:12)

In the section *Visions: VI. The Enlightened Human Being* I introduced the three-fold structure of the Universe and the essence of the human being as its micro-model. For this purpose the human beings have to develop all their spiritual bodies, become self-realised Cosmic Beings, created in the image and likeness of God. In the world religions the vertical structure of Creation, the *Axis Mundi*, is considered as the *Tree of Life*. When we reach the point of self-realisation, we become a micro-model of Creation, a *Tree of Life*, which stretches through the whole vertical structure of Creation. Then we really live simultaneously on Earth with an ennobled ego-personality, in the Celestial World with a soul in full bloom and in the highest Divine World with an awakened Divine Self. In this high state of consciousness we merge with the Absolute Origin of Being and become co-creators of God.

This Project is connected with the purification of the physical and etheric bodies and the development of the astral, causal, buddhic and atmic bodies of the human being. Now I will describe briefly the essence of these bodies as part of the Project for their development. They are described in my autobiographical eBook *On the Path of Enlightenment* in much greater detail [Ref. 1].

The Etheric body. The etheric body is the 'life-body' of the physical body. It is the body of prana energy, Kundalini, of Light energy. It determines our ability to see and to access the spiritual worlds. If the etheric body is blocked, the consciousness is in a material, corporeal, dark state. If it is vibrating, it is like an etheric fire which transforms our daily life - the food, the air, the thoughts, the feelings, the actions and the life energy, allowing us to see and to access the Higher Worlds. The etheric body is the link between us as incarnated persons on Earth and as spiritual beings. This is why we have to purify the etheric body through exercise, diet, meditation and holistic style of life.

The Astral body. The astral body is connected with entry into the second world of the three-fold structure of the Universe, the Angelic World. Entry into this higher spiritual world requires a great psycho-physical transformation. Human beings have to undergo the process of 'rebirth in the Spirit', what I call, the *first resurrection*.

In the first resurrection the human being is transfigured from an earthly personality into a heavenly soul (a 'psycho-soulful essence'). The inner 'spiritual senses', i.e. the mind and the heart, develop in the process of the

blossoming of the soul and grow into the bodies of the higher intellect, higher emotions and higher will. The human being is then imbued with very fine, strong, yet delicate feelings; profound insight into the spiritual aspects of life is gained; the limitations and obstructions of the egocentric 'I' are overcome and the person starts to 'Live for the Whole'. Gradually this process leads to the realisation of the spiritual essence of the Universe. Thus, the person enters into the spiritual cosmos which is a multi-dimensional world of spiritual realities within new spatio-temporal co-ordinates.

With the blossoming of the soul, the human being no longer identifies solely with the physical body, but sees himself as a psycho-soulful essence (a part of the Universal Soul), consisting of spiritual colour rays of light and living heavenly music in which the highest human virtues are manifested. With the first resurrection the human being becomes one with his or her soul, understands the spiritual nature of the Universe, creates new bodies of light, develops new abilities and finally enters into the celestial world of angels.

The Causal Body. The causal body is connected with entry into the third world of the three-fold structure of the Universe, the Highest Divine World around the Throne of God. When the seven spiritual centres (*chakras*) within the human being are opened, they shine like stars and make manifest the human being as a micro-model of the Universe. On a macro-cosmic level the process of opening the seven centres corresponds to the process of climbing to the top of the Sacred Mountain, the state of consciousness from where we could observe the whole of Creation.

The complete opening of all seven chakras results in, what I call the *second resurrection* of the human being. The first resurrection occurs when the human being opens completely his fourth, heart, centre (*anahata chakra*). This is the process of the blossoming of the human soul and entry into the Garden of Paradise consciousness. The second resurrection occurs when the heavenly born human being opens his sixth centre, the 'third eye' (*ajna chakra*), and becomes able to contemplate the spiritual structure of Creation. Then he or she illuminates the seventh centre, the *thousand-petalled lotus*, merges with the *One Who sits on the Throne*, and becomes a realised micro-model of Creation. During the second resurrection we are transfigured into cosmic-spiritual beings.

When we have undergone the second resurrection, our existence extends to the whole three-fold vertical structure of the Universe. The opening of the seven chakras is like the growth of the Universal Tree within the human being: the roots - the physical body and the personality - are in the physical world, the trunk, the soul, is in the angelic world and the crown, the Divine Self, is in the highest Divine world. This is the Eternal Truth about the mystery of the human being revealed by Christianity, the Kabbalah and all other spiritual traditions.

The Buddhic Body. Climbing to the top of the Sacred Mountain and reaching the third world in the three-fold structure of the Universe, we can see the whole Universe but only from the particular view point of one or other side of the mystical mountain. By developing the Buddhic body we could embrace all aspects of the Universe simultaneously and contemplate the reality of the Kingdom of God in its totality. It is said: '*There are many rooms in my Father's house*'. (John 14:2) The different rooms are the spiritual worlds revealed by the world religions as various aspects of the whole of Creation. The purpose of developing the causal body is to contemplate them as one Divine wholeness.

In order to grasp the totality of the Kingdom of God with many mansions we have to ascend to a state of consciousness, even higher than the top of the Sacred Mountain, which allows us to contemplate all spiritual worlds ('rooms in the Father's house') at once. We can compare this act of illumination with entry into a gigantic new *Mandala* which incorporates the numerous visions of the Universe (where the Buddhist Mandala is only one of its constituents). Thus, the development of the causal body combines in one single act of illumination the visions from Mount Meru (in the Buddhist tradition), Mount Kailas (in the Hindu tradition), Tifereth (in the Kabbalistic tradition), the High Mountain (in the Christian tradition), the Mountain of Truth (in the Islamic tradition), all contemplated together. This is the New Enlightenment bestowed on us now by the Living God which illuminates the whole Kingdom of God and its many mansions. Therefore, the next stage in human evolution (after the second resurrection) is to receive a *Crown of Initiations*.

The Atmic Body. The Atmic body is the highest spiritual body. After the Atmic body there is only the Absolute Origin of Being, which is linked with *Parinirvana*, *Nirbikalpa Samadhi*, with the highest state of mystical experience beyond form, beyond the manifestation of Creation. So, as one could imagine, the next merging has to be with the *One who sits on the Throne of God*. Merging with God on the Throne is the development of the Atmic Body. When we develop the Atmic Body we become co-creators with God.

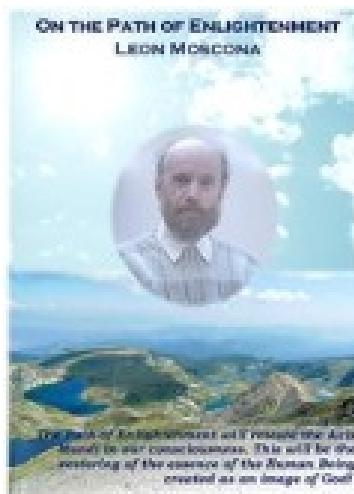
Co-creation with God is an even higher state of Being than receiving the Crown of Initiations. It is only through the miracle of co-creation with God that we can completely unfold the Divine potential of our higher Selves. Moreover, co-creation is the way in which we can express the uniqueness of our spirits, 'printed' in us from the beginning of our evolution. By developing our Atmic Body each one of us will receive a unique mission in the great apocalyptic process of re-creation of the world. And because we will be in God's consciousness and God Himself will act through us, our unique missions will be inscribed in the Great Divine Plan for the new world.

Co-creation with God is the highest stage of human evolution on Earth. It comes passing through the first resurrection (our ascent into the celestial worlds), passing through the second resurrection (which leads us to the

highest Divine world) and after receiving the crown of initiations (which makes us immortal citizens of the Holy City). The new stage of co-creation with God will help us to develop the highest Divine qualities, abilities and virtues of Sons and Daughters of God who participate actively in the evolution of the Universe. Finally, co-creation with God will help us to build ourselves as Divine Temples where the Divine Spirit will remain forever.

This Project is very important for everyone who is on the path of awakening, transformation and illumination. In order to develop the spiritual bodies the human being has to undergo spiritual transformations – one after another. In all world religions we have the inspiring *Spiritual School of the Soul* and the *Mystery School of the Spirit* aiming at achieving these goals.

Recently I published an autobiographical eBook *On the Path of Enlightenment*, where I described the purification of my *physical* and *etheric* bodies and the building of the *astral*, *causal*, *buddhic* and *atmic* bodies. In the book I included many insights and visions from the higher worlds, substantiated by personal existential stories. Because everyone follows similar spiritual patterns in building their spiritual bodies, I believe that my book will be helpful to many people on the Path. Naturally, I would be happy to answer any questions about the journey on the Path and to guide spiritual friends who wish to avail of my personal, metaphysical and mystical experience.



Cover of the eBook *On the Path of Enlightenment*

Project Ten

The New Celestial Culture

The greatness and the wealth of the nations will be brought into the city.
(Revelation 21:26)

The future belongs to the enlightened humankind. The new celestial civilisation on Earth will be an organic integration of human beings, the nations and the universe. [Ref. 8, Step Eight]

On the basis of the linkage between the micro, meso and macro levels of human life, we can model three **meta-historical** epochs in the history of humankind on Earth. I call these epochs meta-historical because each one of them comprises several historical epochs.

The first meta-historical epoch is the **Epoch of Syncretism** - syncretism of the 'individual' human being, the society and the universe. It corresponds to the first stages in the development of human culture on Earth, traces of which can be found even today in so-called 'primitive cultures'. This epoch is characterized by an animistic and totemistic worldview and it is based on the collective **subconsciousness**.

The second meta-historical epoch is the **Epoch of Differentiation** - between the structures of the human being, the society and the universe and culminates in their complete crystallisation. It corresponds to the period ranging from early human civilisations up to our time. It is characterised by the formation of society as a complex socio-cultural organism in constant development and the formation of the institution of the personality with its individual structure and self-consciousness.

At the core of each human society are the systems of productive **co-operation** and of human **communication** (the latter being the system of personal relationships). The process by which each human society and culture evolves is through the constant expansion, development and affiliation of the systems of co-operation and communication and their developing interconnections. In this process the society expands to include more and more people and passes through the stages of clan organization, tribal organization, national organization and federation of nations.

This evolution determines the development of the different systems of society as an organism (i.e. the economic, political, cultural, religious, educational, interpersonal connections and others) and the level of science, technology, the arts, etc. While society as an organism becomes more and more evolved, the human being develops into a completely crystallised entity with its own individual structure and self-consciousness. From a culturological point of view, in this phase of evolution, the individual human being, society and the cosmos are totally differentiated 'entities' which even confront each other. This second meta-historical period is the epoch of **self-consciousness** and

the **collective consciousness** of humankind. As a result of differentiation between the structures of the human being, the society and the cosmos, the contemporary civilisation is built on such fundamental structures as **ego-personality, self-consciousness, material life**, and so on. Almost all human relationships and socio-cultural structures, and subsequently the destinies of societies and nations, are functions of these categories.

The third meta-historical epoch is the **Epoch of Synthesis** - between the human being, society and the universe. This epoch starts in our time and the future belongs to it. The third meta-historical epoch is the epoch of the transformation of human culture into a heavenly culture, the epoch of the real history of humankind - history lived in the Spirit. This epoch opens the **collective superconsciousness** of humankind.

In the *Epoch of Synthesis* each wholeness - that is, the human being, the society and the Universe - develops maximally and enters into organic functional interconnections with the others. For instance, the human being develops as a cosmic-spiritual person with a blossoming soul and an awakened higher Divine Self (*Visions: VIII. The Enlightened Human Being*). Human society, organized by cosmic-spiritual persons, encompasses the whole of humankind and forms an integrative socio-cultural organism. In this organism, every nation, in great Divine harmony and mutual respect, expresses the richness of its National Soul and follows the celestial guidance of its National Spirit, thus contributing to the common spiritual treasury of humankind (*Visions: IX. The Enlightened Humankind*). The Universe reveals all the spiritual planes of its vertical structure and the various mansions in the Kingdom of God (*The Journey: VI. Establishing the Kingdom of God on Earth*).

The three levels of Being - the wholeness of the human Being, the society and the Universe - develop and manifest themselves fully, in organic harmonious interconnections and mutual projections. Through this synthesis, humanity fulfils its mediatory mission between Heaven and Earth. So, based on the key-idea of the full development of each wholeness and the organic synthesis between them, we can expect profound changes in contemporary human culture as it moves towards this new integrative stage. The new culture will be a celestial culture on Earth and will be founded on different archetypal structures such as the **higher Self, super-consciousness, Life for the Whole, organic society, harmonious relationships with the Earth and Nature**, and so forth.

Illuminated by new cosmic-spiritual consciousness, we will be able to contemplate and to understand many 'secrets' of **human history**. From a spiritual, meta-historical perspective, the whole of human history and the history of each nation in particular, will be opened up like a living book, and we will be able to read from this book the spiritual story of humankind. In other words, the time-coordinate of human history will be revealed and it will become like a fourth dimension of human life on Earth. This dimension opens the reality of the 'cultural-historical universe'. This universe

comprises all nations and their cultures, each one of which has its own collective Soul and historical destiny represented by the National Spirit, its Heavenly Guide, as well as its own purpose and place in the evolution of the human race. When the 'greatness and the wealth of the nations is brought into the city', a magnificent vision will be revealed - a great panorama of cultures, societies and nations with completed or incomplete meta-historical missions. This panorama portrays the rises and falls, creativeness and destructiveness, peace and war - a monumental picture of the evolution of human race on Earth.



*The legendary **Rila Monastery** in Bulgaria which, as a sacred place of pilgrimage, helped the Bulgarian people to link with the National Soul and with the Bulgarian Spirit-Guide – St. Ivan Rilski*

Entry into the *Epoch of Synthesis* requires dramatic changes in the relationship between the individual human beings, the nations and humankind as a whole with the Earth and Nature. Some of the main challenges are:

- The 'institution' of the Ego-personality will become obsolete! At the core of the new celestial civilisation are the human beings with awakened souls and spirits; obviously this will affect millions of people in their values, goals and style of life.
- Humankind has to recognize that it is one spiritual family! The wars between people, societies and nations have to stop, - they are destroying the Earth, Nature and human life! In this epoch no killing is justified!
- The main strategic task is to integrate human civilisation into the great cosmic life in the Universe and to work for healing, purification and spiritualisation of Earth with all Kingdoms of life on it!

In order to integrate the new human civilisation into the Universe we have to have a powerful culturological apparatus modeling the wholeness of the human being, the wholeness of the socio-cultural organism and the wholeness of the Universe with all their interconnections and mutual projections. Such an apparatus will help us to describe the three main cultural epochs in human history and to foresee the coming great structural transformation of the present human civilisation. During my professional culturological work in Bulgaria I started developing such a culturological apparatus and now I am ready to participate in common projects. I believe this work is of the competence of a whole Metaphysical Institute. So, everyone who is interested in this Project, please contact me, and let us found such an Institute!

Project Eleven

Transfiguration of the Earth

Then I saw a new heaven and a new earth. The first heaven and the first earth disappeared, and the sea vanished. (Revelation 21:1)

One of the most important spiritual tasks for humankind now is to preserve the Earth and all Kingdoms of life on it. Otherwise our future in the long term could be very bleak.

The work for the transfiguration of the Earth can be organized on three levels: planetary, regional and individual. Each level contains many layers; the transitions between them are indistinct and gradual and, being closely interconnected, they reflect each other. We have to participate actively on each one of these three levels and to act as Divine mediators in raising the Earth, with all kingdoms of life on it, to a higher state of Being.

Obviously this is an enormous task which requires at least three substantial Projects for each one of the levels – the *planetary*, the *regional* and the *individual* [Ref. 8, Step Seven]. A few aspects of the transfiguration of the Earth on a planetary level are presented in the section *Action: VII. The New Earth*. The aspects of the transfiguration of the Earth on an individual level could be derived from the section *The Journey: II. Advancing on the Path*. Now, in this section I will introduce a few aspects of the transfiguration of the Earth on a regional level.

For the healing, purification and transfiguration of the Earth on the *regional level*, we have to participate actively in the fusion between the celestial and the earthly realms. The fusion itself happens on the etheric layer which is the boundary between the visible and the invisible worlds. In general, the etheric layer is the open horizon for our spiritual visualizations and the entrance into the higher levels of Being. It is our ‘screen’ where we could see and read the *Akashic Chronicles*. On the etheric layer, as a foundation, we could build a spiritual Temple, embracing the whole vertical structure of the Universe. This is why it is so important to purify, restore and clarify the etheric layer around the Earth.

In order to initiate the fusion between the earthly and the heavenly realms of Being, we have to accomplish many tasks in connection with the process of healing, purification and illumination of any particular geographic area and the visualization and invocation of the celestial realities above it. First of all, we have to feel the lay-lines of energy which flow in the area and to understand the place and the function of that particular area in the context of the larger concentric regions. Thus, we will experience the Earth as a spiritual reality which lives its own organic planetary life.

Another important task is to establish contact with the spiritual hierarchy responsible for the mineral, plant and animal kingdoms. For example,

behind the plant kingdom, for instance the flowers, lies the angelic realm and behind the animal kingdom lies the archangel realm. It is a very exciting task to link with these realms and to feel the creative power of the spiritual hierarchy manifested in myriads of concrete forms. A further step will be to understand Divine thought-forms and ideas materialized in various forms of life. The different forms of life in the mineral, plant and animal kingdoms are manifestations of Divine creativity and reflect the highest world of Divine archetypes (beyond time, space and existence in Creation) in God's mind.

An unusual but very important task is to establish spiritual contact with the cosmic light beings who have a projection in the area. For instance, in every mountain there are special areas where we could feel the presence of powerful and beautiful light beings coming from other realms of the spiritual Universe. These light beings give a special spiritual fragrance to the area and play an important role in its evolution. By establishing an inner contact with such light beings, we could extend the spiritual dimensions of the area and we could greatly facilitate the fusion between the earthly and the celestial realms.

A very important task is to establish a deep spiritual contact with the people living in the area and with the history of the area. The people are the Divine mediators who create the spiritual space of the area. We have to pray and to meditate for their awakening as God's people on Earth invited to bring the celestial reality down on Earth. The etheric layer of each area keeps the *Akashic Chronicles* which have recorded the life and the spirituality of the many previous generations. In-depth historical research and socio-cultural study will provide our background for deep meditation, contemplation and reviving of the *Akashic Chronicles*, and especially the '*Book of the Living*'. The successful work will result in the resurrection of the celestial images and the good deeds of many generations who imprinted their spiritual presence in the area.

In creative meditations we could visualise a spiritual dome above the area with walls of celestial light. Instead of frescoes, the walls will expose the real presence of myriads of light beings from the spiritual hierarchy. Perhaps at the beginning the meditative work will be mixed with some imagination, but as the experience grows, we will feel very clearly the ethereal substance of the dome of light and the presence of celestial beings. Moreover, performing similar work in various areas, we will realize that the architecture of each one of the Temples of Light, built above the areas, is different and unique. This subtle meditative work, however, can only be performed with the blessing and the actual presence of the Divine Mother. In fact, the Temple of Light is her celestial body which manifests the Divine reality on Earth.

The next task is to invoke the presence of the Divine Spirit and, with His blessing, to visualise the cosmic-spiritual Cross of Creation within the Temple of Light in the area. As mentioned before, the vertical axis of this Cross represents the entire vertical structure of the Universe up to the top of the Sacred Mountain, reaching the foot of the Throne of God, while the

horizontal axis represents the Celestial Jerusalem with its Twelve Gates. With the invocation of the Divine presence, gradually we will become able to contemplate the Throne of God as an immense cosmic-spiritual Sun which radiates light from the spiritual zenith. In this light we will begin to distinguish the celestial images of the Divine Masters, appearing from the twelve quarters of the spiritual Universe. Finally, the whole space above the area will become a celestial Temple revealing the mystery of the Divine Wedding between the Universal Masculine and Universal Feminine energies and inaugurating the apocalyptic event of the New Genesis.

The actual fusion between the purified and spiritualised earthly area and the ideal celestial image of the Heavenly Jerusalem (manifested by the spiritual Temple above the area) transforms the whole region into a magnificent living *Mandala*. Here by *Mandala* I understand a new symbolic mythological perception of the area where the physical landscape reflects the celestial realms, and the whole space becomes an integration of all planes in the Universe with dynamic interpenetration and interconnection.

Every area envisioned as a living *Mandala* expands in a multidimensional time-space reality and integrates in one Divine wholeness the earthly and heavenly realms, the resurrected past, the dynamic present and the near future in the life of humankind. The activated mythology of the *Mandala* changes the energy field of the area: all forms of life in it continue to develop and grow in a new cosmic-spiritual aura. This is an important key to the great transformative and mediatory function of humanity for all kingdoms of life on Earth. As a result of the transformation, spiritualization and 'mythologizing' of the area, we could have a vision of the Earth as a beautiful astral planet where the area is just a wave of the cosmic-spiritual sea of life around the Throne of God. Through this vision we permeate the whole area with Divine Light which has a powerful influence on the evolutionary path of all kingdoms of life in it.

I visited many sacred places in different countries such as the *Seven Lakes* (in the Rila Mountains – Bulgaria), *Glastonbury* (England), *Iona* (Scotland), *Glendalough*, *Tara* (Ireland), *Schweibentalp* (in the heart of the Swiss Alps), *Geneva* (Switzerland), the *Smoky Mountains* (Tennessee – U.S.A.), *Ohio* (California), and in visions each one of them appeared as a magnificent living *Mandala*, unique and unrepeatable but with many archetypal features in common with the others. In these visions the whole landscape, the summits, the lakes, the human buildings, even the flowers and the stones, were a Divine language which revealed the symphony of the interconnected worlds in Creation. Every area has its own potential to become a living *Mandala* because the whole Earth is sacred and reflects the Divine Life on all levels of Being.

Now in this Project I am discussing mainly the meditative work which we have to perform in order to change our understanding of the Earth in general and of any specific area in particular. When we change our understanding, we will enter into a completely different practical

relationship with the Earth, Nature and the urban areas – the whole environment. Thus, the new understanding will affect our individual, community and socio-cultural behavior.

I found the preliminary meditative work of appreciating an area as a living *Mandala* greatly inspiring and fascinating! I will be happy to be invited by friends to do together such work in their area. After this, of course, the practical work has to follow to purify, spiritualise and revive the area as an organic part of our beloved planet Earth!



<http://www.hinduhistory.info/wp-content/uploads/2013/02/Lake-Manasarovar-And-Mount-Kailash-From-Trugo-Gompa.jpg>

In his book *The Way of the White Clouds* Lama Anagarika Govinda presents the pilgrimage to this sacred place as an amazing journey leading to cosmic consciousness.

Project Twelve

The Sacred Dance Paneurhythmy

And I heard a voice from heaven that sounded like a roaring waterfall, like a loud peal of thunder. It sounded like the music made by musicians playing their harps. The 144,000 people stood before the throne, the four living creatures, and the elders; they were singing a new song, which only they could learn. (Revelation 14:2-3)

In one of the most poetic and inspiring visions in *The Revelation*, St. John describes “*the Lamb standing on Mount Zion with 144,000 having his name and his Father's name written on their foreheads and singing a new song*” (Revelation 14:1-3).

The song which the 144,000 were singing ('which only they could learn') is the 'initiatic song' for the new epoch of Aquarius. The epoch of Aquarius is the epoch of the Holy Spirit, the great cosmic-spiritual Spring in life when humankind returns back to the Kingdom of God. There is an ancient proverb: 'When Nature renews itself, the birds sing. At the beginning of every new Divine culture human beings sing. When the world is re-created, the angels sing'. Hence, the 144,000 fully enlightened beings around Christ, and all the angels in Heaven, sing the song of the great renewal of the world and the dawning of the new epoch in the history of humankind.

The earthly reflection of the new song sung by the 144,000 initiates in Heaven is the sacred dance *Paneurhythmy* (high cosmic rhythm), created by the great Bulgarian Master Beinsa Douno. The *Paneurhythmy* is the gateway to the reality of the Kingdom of God, which is woven by heavenly music, spiritual colour rays of light and sacred words. It reflects the 'dance' and the cosmic-spiritual rhythm of life in all levels of the Universe; it is an earthly reflection of the harmony and music in the celestial spheres. By dancing the *Paneurhythmy* we link with the living energies of Nature, the Sun and the Earth, and with the higher spiritual worlds. Thus, we transform ourselves, the spiritual community and the whole physical environment. As a result, the *Paneurhythmy* becomes a heavenly dance on sacred Earth and it is like the new song for the epoch of Aquarius.

The sacred dance *Paneurhythmy* represents an organic synthesis of such important celestial components as spiritual music, colour rays of light, sacred words, basic movements and archetypal ideas related to the dawning of the cosmic-spiritual Spring. It is performed from March 22 until September 22 (in harmony with the outward-flowing energies of the spring and summer seasons of Nature), in the morning, in the open air, by a group of people in pairs. It takes about one hour and a half to perform and consists of three main parts: *The First Day of Spring*, *Sunbeams* and *The Pentagram*.

As I mentioned, when performed properly, the *Paneurhythmy* awakens at least four circles of living energy: within the human being, between the two people in the pairs, around the entire circle of participants, and between the *Paneurhythmy* circle on the Earth and in the higher spiritual worlds in Heaven. [Ref. 8, Milestones on the Path]

All the circles of living energy are closely interconnected, mutually interpenetrating and overflowing, forming a beautiful and organic wholeness. The connections, the harmony and the rhythm between the four living circles are inspiring to contemplate. The *Paneurhythmy* represents a wonderfully balanced stream of polyphonic harmony between the circles of energies where each one, in absolute unity with the others, has its own line of unfoldment with its culmination. They all start to flow simultaneously at the beginning of the *Paneurhythmy*, accumulating energy and power for unfoldment. Then, the first circle of living energy culminates with the movements of *Aum* (15) and *The Rising Sun* (16). These movements are connected with the opening of the *chakras* in the human being.

The second living circle of energy culminates in *Acquaintance* (22) - the mystery of the New Adam and the New Eve. Almost all movements after *Acquaintance* to the end of the first part of the *Paneurhythmy* include exercises where the couples hold hands and move together.

The third living circle accumulates power and energy during the whole first part of the *Paneurhythmy* and then culminates in the second part - *Sunbeams* - a symbolic poetic image of the life of humankind in Paradise. Finally, after realising the great exchange of energy between the participants and Nature, the Elements, the Earth and the Sun, the fourth living circle culminates in the third part of the *Paneurhythmy*, *The Pentagram* - the apotheosis of the Divine power of humankind, capable of bringing the reality of the Kingdom of God on Earth. Meanwhile, all the circles continue their unfoldment at different paces and altogether form a subtle counterpoint of great harmony and beauty. As a result, the *Paneurhythmy* becomes a dynamic micro-model of the harmony of life in the whole Universe.

Even from this short explanation of the four living circles of energy, it is obvious that with the *Paneurhythmy* we have a new type of spiritual practice born from the evolutionary cosmic-spiritual stream and adequate for the new epoch of Aquarius. It complements perfectly traditional spiritual practices, especially *Yoga*, and enriches in a very beautiful, harmonious and artistic way the treasury of spiritual methods and techniques of humankind.

In the section *Visions: VIII. Building the Seven Temples of Life*, I mentioned that the sacred cosmic dance *Paneurhythmy*, created by the great Bulgarian Master Beinsa Douno, helps us to build all Seven Temples of life. It is not by chance because through sacred dance one could appreciate the harmony of the spheres and the greatest mysteries of Creation. There is a wonderful legend that Jesus Christ through sacred dance revealed to the Apostles some of the deepest mysteries of God, Creation and the Human Being made in the image and likeness of God!

I had the great joy and the privilege to dance and to teach *Paneurhythmy* for more than forty years. In one or another way the sacred dance *Paneurhythmy* could play an important constructive role in many of the Projects of *Celestial State on Earth*. This inspiring sacred dance was and continues to be one of the main spiritual practices on each Step on the *Nine-Fold Rainbow Path*. In accordance with the essence and the goals of the Steps the *Paneurhythmy* becomes respectively:

- **Dance-Exodus**—taking us out of the restricted earthly consciousness;
- **Dance-Meditation**—linking us with the energies of the Earth and the Universe;
- **Dance-Ascent**—bringing us to higher states of consciousness within the Universal Soul;
- **Dance-Initiation**—helping us to enter into the Heavenly Jerusalem;
- **Dance-Mystery**—initiating us into the mystery of the Second Coming;
- **Dance-Holy-Communion**—merging with the vibrations of the Divine Mother;
- **Dance- Purification-Spiritualisation** — *healing* of the Earth;
- **Dance-Spiritual-Action**—changing the metaphysical vibrations of the earthly culture;
- **Dance-Tree-of-Life**—experiencing the whole vertical structure of the Universe.

In the spiritual legacy of the Master Beinsa Douno the *Paneurhythmy* plays an extremely important role as the focus of his whole Teaching. It could play a crucial role in the establishment of the *Celestial State on Earth*. For me it would be a great honour and blessing to answer the requests for entry into the mystery of *Paneurhythmy* as *High Cosmic Rhythm*. Please, avail of my devotion and esoteric expertise in this sacred dance!



Project Thirteen

Winning the Battle

Then I saw heaven open, and there was a white horse. Its rider is called Faithful and True; it is with justice that he judges and fights his battles.
(Revelation 19:11)

Our epoch is the time for the great battle between the light and the dark forces. The great Bulgarian Spiritual Master Beinsa Douno gives an amazing apocalyptic picture of the Divine Action for the realisation of the Testament of Truth and the event of the Second Coming:

The great Divine Masters of the Universal Brotherhood, who guide the entire cosmos, after the completion of each evolution, create new waves of evolution following another plan and another rhythm.

Under the guidance of their mighty spirits, the advanced spirits who created the solar systems, including our own, at one time descended from the highest peaks of creation. They also created and organised the primal "cosmic" earth – what was once "paradise". On that "cosmic earth" still live those perfected forefathers of men who completed their evolution. They are the great ancestors of humanity.

Those creators of the past, those great ancestors, again today, descend to our earth. And they will transform it into a paradise. Together with them will come those 144,000 souls spoken of in Revelation and among whom there will be representatives of all past and present nations. All saints, adepts and Masters from time immemorial will come. They will activate, with their mighty spirits, all awakened souls from the four corners of the earth and all together they will establish the perfect order and harmony in the world. After finishing their task, they will withdraw and leave humanity to live and work under the new conditions. Thus, the communication between the visible and invisible worlds will be restored.

This is the way in which the Great Universal Brotherhood has worked, works now, and will work in the world.

And it will work until the one Love, the one Wisdom and the one Truth envelop all of creation.

Then every living thing will praise God in sacred peace and harmony.

(Beinsa Douno, The Master Speaks, Alpha-Dar 1998, page 137).

As could be seen from the apocalyptic vision which the Master Beinsa Douno depicts, the Divine Action activates all three worlds in Creation (the Divine, the celestial and the earthly) and integrates the past, the present and the future in the history of humankind. "The great Masters of the Universal Brotherhood who guide the entire cosmos" are in the **Highest Divine World**. Being one with the Lord God Almighty and the Divine Mother,

they participated in the creation of Heaven and Earth, described in the first chapter of the Bible – *Genesis*. Now they participate in the New Genesis, the creation of the New Heaven and the New Earth where humankind will continue its evolution.

The advanced spirits who created and organised the primal cosmic earth – what was once Paradise, now again descend on earth. They, with the great Ancestors of humanity, are representatives of the **Celestial World** and participate actively in the new Divine Action for transforming the Earth into a Garden of Paradise.

Together with them will come those 144 thousand souls spoken of in the Book of Revelation and among whom there are representatives of all past and present nations. All these 144 thousand souls are a symbol of the enlightened humankind who, in accordance with the *Revelation* of St. John remain in the Higher Divine Worlds "singing the song" of the New Being which is coming (*Revelation 14:1-3*). *All saints, adepts and Masters from time immemorial will come*, i.e. the Initiates from the whole history of humankind will come in order to participate in the great apocalyptic event.

Their mighty spirits will direct all awakened souls from the four corners of the Earth and all of them together will establish perfect order and harmony in the world. The awakened souls are the representatives of the **Earthly World**, initiates of all spiritual traditions who are on the path of Love, Wisdom and Truth and are called to participate in the Divine Action.

The Divine Action, which the Master Beinsa Douno depicts, is the ascent of humankind into the Kingdom of God where there are many mansions. This is the end of the dramatic history of the human race after the Fall of Adam and Eve and the beginning of a new cycle in the evolution of human beings as God's people in the Reality of the New Heaven and the New Earth. This is why the Master Beinsa Douno concludes that the work will continue *until the one Love, the one Wisdom and the one Truth envelop all of Creation. Then every living being will praise God in sacred peace and harmony.* Thus the Testament of Truth will be fulfilled and humankind will live in all three worlds simultaneously, i.e. *the communication between the visible and the invisible worlds will be restored.*

The great Divine Action for the re-creation of the world and the transformation of human culture has begun and unfolds with greater and greater power and dynamism. Soon it will affect the whole of humankind and will present the great choice – the establishment of peace, harmony and order in the world or entry into the tragic cycle of wars, ecological catastrophes and self-destruction. Every person on Earth will be faced with this choice. With the choice however come the consequences. [Ref. 7]



<http://goldenageofgaia.com/wp-content/uploads/2012/09/council-of-light.jpg>

Culminations of the Divine Action in our epoch are the *Battle of the Rider on the White Horse* with the beast (Revelation 19:11-21) and the *Defeat of Satan* (20:7-10). The *beast* is a representation of the dark *Luciferic, Ahriman* and *Antichrist* energies, which I discussed in the section *Action: III. The Fall of Babylon*. *Satan* is the evil force who deceived Adam and Eve and caused them to disobey *The Testament of Truth* of the Lord God Almighty (section *Projects: II. The Messianic Plan*). From this point of view, the Battle with the dark forces has two phases – against the *beast* and against *Satan*.

This Project suggests a series of prayer-meditations dedicated to winning the battle against the dark forces, starting with us, of course. The format of the prayer-meditation could include readings for contemplation and meditation from the Holy Scriptures, with appropriate prayers, spiritual formulas and music. In a similar way as Mandala Meditation could have many variants (section *Projects: IV. Entry into the New Jerusalem*), so this prayer-meditation could vary in space, time, participants, readings, prayers, music and so on. The purpose of such prayer-meditations is to envisage the *Rider on the White Horse* (in one or another Divine Personification) and to join the army of light forces behind him.

Below I will give an example from our International Summer Assembly on the sacred mountain Rila in Bulgaria in 2009. There we performed a similar prayer-meditation:

“After a brief emotional introduction on the fall of the present ‘Babylonian civilization’, Leon read the verses from the *Book of Revelation* about the apocalyptic battle of the *Rider on the White Horse* with the beast.

The group visualized Archangel Michael as *the Rider on the White Horse and the armies of heaven that followed him, riding on white horses and dressed in clean white linen*. At this moment the music of the Master Beinsa Douno, *March of the Light Forces*, sounded very powerful. In the sacred spiritual atmosphere, created within the group, we received the blessing to join the armies of Heaven led by Archangel Michael. For this purpose however we had to promise to transform any manifestation of the dark forces of Lucifer, Ahriman and Antichrist within us and to embrace the energies of Divine Light, Love, Wisdom and Truth. Naturally, this was a deep inner decision and when the people take it, they feel a great surge of cosmic energy, spiritual awakening and illumination.

Through our link with Archangel Michael and his army we felt that the chain of the Great Universal Brotherhood was activated and we were included in the Divine Action for the establishment of the Kingdom of God on Earth. The Master Beinsa Douno has a very strong spiritual formula which we said in great faith, hope and deep conviction: *Great is the Lord whom we serve and this Divine Power will win!*

At this moment we felt strongly the moral collapse of the contemporary ‘Babylonian civilization’: *‘Woe! Woe, O great city, dressed in fine linen, purple and scarlet, and glittering with gold, precious stones and pearls! In one hour such great wealth has been brought to ruin!’* (Revelation 18:16-17) As ‘soldiers’ of Archangel Michael we prayed enthusiastically: *“Oh Lord may Thy Kingdom come on Earth as in Heaven and may all the nations whom thou hast called take their place in your Kingdom and serve you with joy and gladness!* (Prayer-formula by the Master Beinsa Douno).

After the prayer-meditation we experienced love, peace, joy, and harmony within us and around us. The Heavens were open and blessings were poured upon all present. From the depths of our hearts and souls we prayed: *May the Blessing of God and the Peace of God enfold the whole Earth.* The song of the Master *A Day Will Come* sounded actual for us as a beginning point of the great celebration – the establishment of the Kingdom of God on Earth. The Day had come when *every breath will praise the Lord in sacred peace and harmony!* We remained silent, but enthusiastic and inspired – we envisaged the realization of the greatest dream of humankind – the *First Day of Divine Peace on Earth!*“

Such prayer-meditations have to be performed not only once but many times. The battle with the dark energies is not an easy one and has to start first within ourselves, then expanding gradually into the environment, the country, the ‘hot spots’ on the planet, finally reaching the whole Earth. Now, in one or another way, hundreds and thousands of groups are committing to peace on Earth and are performing regular prayer-meditations. I am doing this type of meditation with my spiritual friends regularly, but if some

groups would like to participate in the Divine Action, described by the Master Beinsa Douno, I would be happy to facilitate them.

May Peace, Love and Joy prevail on Earth!

Project Fourteen

The Day of Resurrection

Then I saw a great white throne and the one who sits on it. Earth and heaven fled from his presence and were seen no more. And I saw the dead, great and small alike, standing before the throne. Books were opened, and then another book was opened, the book of the living. The dead were judged according to what they had done, as recorded in the books. (Revelation 20:11-12)

In the transition period from the outgoing Indo-European cycle to the incoming new Cosmic Cycle, we have to prepare ourselves for the *Day of Resurrection and Judgment*. This apocalyptic event is in the power of God, but we have to reflect, review and modify spiritually our lives in order to write our names in the *Book of the Living*. We could also help the people who have already passed over, especially our beloved relatives and friends, by dedicating a resurrection ceremony to them.

The format of a prayer-meditation for resurrection from the dead (including the living people who are spiritually dead) could take the form of a *Solemn Mass-Resurrection*. In the western musical culture the essential parts of a *Solemn Mass-Requiem* are *Credo*, *Sanctus*, *Dies Irae*, *Agnus Dei*, *Benedictus*, *Hosanna* and *Gloria*. In our prayer-meditation these parts have to receive a new meaning in accordance with the interpretation of the main archetypes connected with *Celestial State on Earth* (mentioned in the previous Projects). For instance:

In **Credo** (Creed) we could link with the eternal truth about God, Creation and the Human Being made in the image and likeness of God. There is nothing else except the One Who Is. God is the Sole Being, the Absolute, the Creator, Allah, the Great Void, the Beginning and the End, the Alpha and the Omega, the Principal Cause, the Source of Life, the Revealed and Unrevealed, the All in All.

In *Credo* our aim will be to feel the presence of the Lord God Almighty and to experience the new creative act coming from the God. The sacred words, which could be included here, are: *Our Lord and God! You are worthy to receive glory, honour and power. For you created all things and by your will they were given existence and life.* (Revelation 4:11)

Altogether this section of the prayer- meditation could become an emotional, expressive and mystical introduction to the glorious event of the re-creation of the world.

Sanctus (Holy). The new apocalyptic, creative act of God ignites the essence of the Holy Trinity. If we imagine God, the Creator, manifested by the Holy Trinity (corresponding to the three highest Sefiroth in the Kabbalah – *Kether*, *Hokmah* and *Binah* or to *OM TAT SAT* in the Hindu tradition) as an immense cosmic-spiritual Sun beyond time, space and matter, we can compare the

new act of ‘Genesis’ with a great spiritual *Big Bang*. This act radiates blazing light all over the Universe and re-shapes Creation in a new way.

This act also ignites the event of the Second Coming (or the New Coming) of the Divine Masters and the Personifications of the Divine Feminine connected with them. The purpose of this part of our prayer-meditation is to “dissolve” in the dazzling light of the spiritual *Big Bang* and to experience the demiurgic light coming from the Holy Trinity!

The sacred words from the *Book of Revelation*, which could resound in the prayer-meditation could be *Holy, Holy, Holy, Holy is the Lord God Almighty, who was, who is and who is to come* (4:8).

Dies Irae (Day of Judgment). *The Day of Resurrection and Judgment*, which will happen at the end of the present metahistorical cycle, will determine the positive or negative outcome in the development of individual human beings and of nations. The purpose of this section in the prayer-meditation could be preparation for this staggering apocalyptic event, in great humbleness, compassion, solemnity, awe, sacredness and mystery.

Agnus Dei (The Lamb of God). In our prayer-meditation we have to pray to *Agnus Dei* (the Lamb of God), this time appreciated as the Cosmic Christ, the *One Who sits on the Throne*. A fundamental archetype in Chapter 5 of the Apocalypse is the Lamb as the One Who was able to open the Scroll “sealed” with seven seals”. (Revelation, Chapter 5:6-14) This Scroll contains the records of all human history on Earth. Everyone whose name is written in the *Book of the Living* will be resurrected and given new life. Moreover, the power of the Cosmic Christ could bless even the ‘sinful’ beings with salvation and liberation.

In other traditions the name of the *One who sits on the Throne of God* is different – Metatron, Buddha, Enoch, Krishna or Imam Mahdi, but the essence is always the same: He-She is the One Who brings salvation, liberation and enlightenment! In comparison with the ‘fearful’ energies of *Dies Irae*, the soft vibrations of *Agnus Dei* bring love, tenderness and blessings to the souls on the apocalyptic *Day of Resurrection and Judgement*.

Benedictus (Blessing). This section of our prayer-meditation could develop into a subtle ritual-ceremony of calling to the ‘dead people’ to rise up and enter into the new reality. It could be an invocation of the Cosmic Christ energy and conveying it to the souls. The ‘dead people’ are all human beings living in ego-personality. They have to awaken their souls in order to enter into the New Reality.

With our prayers and invocations we could participate in this apocalyptic process and help human beings to achieve the ‘resurrection from the dead’. For this purpose we have to link with them, radiating Love, Light, Wisdom and Truth and feel their response: see them begin to shine and from ego-

personality shadows becoming radiating souls. At this moment the metaphysics of the space changes and we enter into the ocean of the Universal Soul. This is the first raising of the dead – the blossoming of the human soul. These souls will be able to awaken their Divine Self and to enter into the Heavenly Jerusalem, the world of the Universal Spirit. Only beings with blossoming souls and awakened spirits will be able to live in the new reality. These people will form the core of the New Humankind – God's people living on sacred Earth.

Hosanna (Praise God). The resurrected souls will be ready to enter into the New Jerusalem (a symbol of the highest Divine world). After the Day of Resurrection St. John saw the reality of the New Heaven and the New Earth. In the Gospels *Hosanna* was sung when Jesus Christ entered triumphantly into Jerusalem. Now we will sing *Hosanna* because the time has come for all living souls to enter into the Heavenly Jerusalem. This entry will be the most inspiring event of our lives and this is why we ourselves will sing *Hosanna* – Praise to the Lord! As in the past, the Hebrew people, led by Moses, finally saw the Promised Land, now the reality of the Heavenly Jerusalem lies before us and we could enter into it, becoming citizens of the Holy City forever.

Gloria (Glory). When we enter into the reality of the New Heaven and the New Earth, in the Kingdom of God, where there are many mansions, our souls and spirits will glorify God and will abide in love, joy, peace, happiness and thanksgiving: “*You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they were created and have their being*” (Revelation 4:11).

As with all prayer-meditations in the *Celestial State on Earth* (*Mandala-Meditation*, *Winning the Battle* and others) the *Solemn Mass-Resurrection*, could vary in space, time, participants, readings, prayers, music and so on. In my activities with spiritual friends we performed many different types, especially in the Summer Assemblies on the sacred mountain Rila in Bulgaria.

For instance, at the Rila Assembly – 2009, July 14, we decided to have a rehearsal for such a *Solemn Mass-Resurrection*. After short introduction we listened to *Dies Irae* from the Requiem by Berlioz. This Requiem is a monumental piece of musical art in which more than 500 musicians participate. In *Dies Irae* Berlioz specially introduced four brass bands, the function of which was to announce the *Day of Judgement*.

When the music of *Dies Irae* started, we listened to it with deep emotion, and gradually, especially after the four brass bands sounded, we entered into a state of exhilaration and awe. It is impossible to describe the power of the moment when the music of *Dies Irae* filled the whole valley beneath the Lake Summit with a spectacular avalanche of sounds. The feeling was that the fateful moment of *Dies Irae* has come. The heavens were open and ready to welcome home the righteous people and to turn back the sinful ones. For

some participants, especially for me, Michelangelo's painting *The Last Judgment* arose in my inner vision. Even this preliminary experience of the *Day of Resurrection and Judgment* was staggering, with apocalyptic power.

Ten minutes after the end of *Dies Irae* from Berlioz' Requiem, we listened to the music of *Agnus Dei* (the *Lamb of God*) from the *Mass in B Minor* by Bach. In comparison to the fearsome energies of *Dies Irae*, the soft vibrations of *Agnus Dei* filled us with compassion, love, tenderness and kindness and we got a taste of the spiritual world, which will come after the apocalyptic *Day of Resurrection and Judgment*. To finish, we listened to the last chorus of Bach's *Mass in B Minor*, *Dona Nobis Pacem* (*Bless us with Peace*), which sounded like a solemn chorus from Heaven, meeting all saved souls as they come into the embrace of God the Father and the Divine Mother!

The apocalyptic *Day of Resurrection and Judgment* is surely one of the most enigmatic and mystical. My mystical work on this Project began seven years ago and now it has entered into a new stage. The experiences of these years give me confidence and belief that we will be adequately prepared for this great mystery. In a single section it is impossible to develop even the main aspects of this Project and its connection with the other Projects of the Celestial State such as *The Messianic Plan*, *The New Genesis*, *Entry into the Heavenly Jerusalem*, *Meeting the Second Coming* and others. Happily I will respond to any invitation to present my work on this mystery of mysteries. It could help many people, their relatives and friends in this world, as in and the invisible worlds.



<http://blogs.exeter.ac.uk/stoicismtoday/files/2014/11/god-exists1.jpg>

Project Fifteen

Gathering Fruits of the Tree of Life

The angel also showed me the river of the water of life, sparkling like crystal, and coming from the throne of God and of the Lamb and flowing down the middle of the city's street. On each side of the river was the tree of life, which bears fruit twelve times a year, once each month; and its leaves are for the healing of the nations. (Revelation 22:1-2)

The *river of the water of life, sparkling like crystal*, is the stream of cosmic energy (Shakti, the Living Light, the holy vibration of OM) which sustains the whole of Creation. The *Tree of Life on each side of the river* is the Universal Tree, representing life on all levels of Creation. The *Tree of Life* could also be interpreted as the living cosmic-spiritual *Cross of Immortal Life* where the vertical axis symbolises the vertical structure of the Universe and the horizontal axis symbolises the reality of the New Jerusalem with its many mansions. When human beings receive God's blessings and open their seven *chakras*, they grow the *Universal Tree of Life* within and thus become micro-models of Creation.

So, the *Tree of Life* on each side of the river in the Heavenly Jerusalem and the *Tree of Life* within the human being refer to one and the same mystery of life, but on different scales; on the **micro-cosmic** level as the mystery of immortal life within the human being, and on the **macro-cosmic** level as the mystery of life in all Creation.

The fruit which the *Tree of Life* bears twelve times a year, once each month, refers to life in the Kingdom of God with many mansions, according to the signs of the cosmic-spiritual Zodiac (*Vision II: Mandala of the Heavenly Jerusalem*). According to the *Mandala of the Heavenly Jerusalem* the twelve gates are like twelve signs of the cosmic-spiritual Zodiac, or twelve channels of cosmic-spiritual energy, directing the spiritual work in an inward or outward direction, upward or downward, towards the objective or subjective reality, towards the microcosmic or macrocosmic levels of Being. The *Tree of Life* bearing fruit twelve times a year signifies a balanced and harmonious sequencing of all the different directions of spiritual work. As a result we have numerous initiations into different 'seasonal models' of the Universe through the Divine Masters in charge of the Gates.

The main aims of this Project are to model our style of life in the reality of harmonized polarities and to form the structure of the spiritual year which 'brings fruit twelve times a year'. The formation of the new harmonious style of life is a very subtle spiritual task which requires changing our whole stream of life with its values, motivations, principles and attitudes. To harvest fruits twelve times a year means to merge with the Divine Masters and the Personifications of the Divine Feminine and to receive the initiations from their First Coming. Then we have to meet their New Coming, to receive their new initiations (which integrate the wholeness of the Kingdom of God

from their own perspective – *The Journey III: Entry into the Heavenly Jerusalem and Meeting the Divine Masters*) and to co-create with them.

In order to receive the initiations of the Divine Masters and the Personifications of the Divine Feminine, we have to perform the Mandala Meditation regularly (*Project IV: Entry into the New Jerusalem*). To meet their New Coming is a creative spiritual task, following our mergence with their Universal Bodies of Light. Below I will introduce briefly a meditation, performed at the *Rila Assembly 2009*, in which we prayed for mergence with the Divine Masters and the Personifications of the Divine Feminine for receiving their new integral initiations:

"I AM THE RESURRECTION AND THE LIFE"! With this eternal truth about the Son of God we turned in sacredness to the Cosmic Christ to bless us and to receive his new baptism in the name of the *Cosmic-spiritual Cross of Immortality* (*Project VII: The New Metaphysical Baptising*).

"GOD IS LOVE, GOD IS WISDOM, GOD IS THE TRUTH! Experiencing the essence of this mystery, revealed to us by the World Teacher Beinsa Douno, we asked him to bless us with entry into his great cosmic-spiritual school in Heaven and to reveal to us the deep esoteric meaning of the *Paneurhythmy*, the *Pentagram* and the *Testament of the Colour Rays of Light* (*Project XII: The Sacred Dance Paneurhythmy*).

"OM TAT SAT CHIT ANANDA" - one great formula with which the followers of Hinduism glorify the Lord and hope to merge with Him and to enter into the state of *samadhi*! With this formula, we linked with the Lord Krishna and prayed to Him to bless us with the new Integral Yoga, which He now reveals for the coming New Reality. We also prayed to the Divine Guru Babaji to include us mystically in his legendary group in the Himalayas, so that we could climb, peak after peak, in the 'Spiritual Himalayas' - the Sacred Mountain with the Initiations from the world religions (*Visions: III. The Nine-Fold Rainbow Path; Projects: IV. Entry into the New Jerusalem*).

"OM MANI PADME HUM " - all Buddhists in Tibet and throughout the world pronounce this mantra with great concentration and appreciation to open their way towards *nirvana*! We also said it with great respect and trust, expecting the new Buddha, the Enlightened One, Maitreya, Who is coming to bless us with a new Surangama Sutra and Enlightenment into the Mandala of the New Cosmic Order (*Visions: II. Mandala of the Heavenly Jerusalem*).

"I AM THAT I AM" - This is the Lord God Almighty, the Father, Who appeared to Moses on Mount Sinai and gave him the Ten Commandments. Now, with humbleness, we await the New Commandments of the Kingdom of God, where the New Humankind has to enter. There we will receive the fruits from the Kabbalistic Tree of Life and will start our New Cycle of Existence (*Action: II. The Spiritual Return*).

LÄ ILÄHA ILL' ALLÄH – the most fundamental formula in Islam, the testimony of truth, the alpha and omega of the Islamic faith! In deep prayer and meditation, we linked through it with Imam Mahdi and asked Him to bless us with a great spiritual journey (like *the night journey of Mohammed*) to the "reality of Mohammed" - the First in Creation through whom God sees everything (*Action: VI. The Day of Resurrection and Judgment*).

"I AM THE IMMACULATE CONCEPTION"! Thus the Holy Mother Mary, one of the greatest Personifications of the Divine Feminine, appeared to St. Bernadette in Lourdes in 1858. With deep emotion and great appreciation, we linked with the Holy Mother and asked for Her blessing to enter into the reality of the New Heaven and the New Earth and to be reborn mystically from the Holy Spirit (*The Journey: IV. Meeting the Personifications of the Divine Mother in the Holy City*).

"HOLY, HOLY, HOLY IS THE LORD GOD ALMIGHTY, WHO WAS, WHO IS, AND WHO IS TO COME"! Glorifying the Lord, we prayed warmheartedly for the Holy Spirit to descend upon us and to bless us with a majestic New Pentecost, which could reveal the enormous spiritual treasures gathered during the Indo-European cycle in the evolution of humankind. From the depths of our hearts and souls we also prayed for the Holy Spirit to reveal to us the mysteries of the Lord, *Who makes all things new* (*Action: I. The New Integrative World Religion*).

The morning prayer-meditation finished with a majestic hymn glorifying the Lord - the *Hymn of the Great Soul* by the Master Beinsa Douno. This was like a participation in the great Divine Service in front of the *Throne of God* (Revelation, Chapter 4), in which all Divine Masters and Personifications of the Divine Mother participate. All formulas and mantras in this Mandala-meditation sounded as blessings for spiritual action given to us by the Masters themselves. The impact of this prayer-meditation on all of us was very strong and for some it became one of the most powerful prayer-meditations of the Assembly. I personally received inspiring messages from the Divine Masters and I will be happy to convey their meaning to the people who are interested.

Above I quoted a Mandala Meditation aiming at receiving blessings from the Divine Masters and the Personifications of the Divine Feminine for their new initiations and for co-creation with them. Of course, this spiritual work has to be done throughout the whole year with a special prayer-mediation for each one of them. The most natural way to do this is to celebrate the great festivals of the religions in warmhearted connection with their millions of followers.

Receiving fruit from the *Tree of Life*, we have also to appreciate the turning points of the seasons in Nature (Spring, Summer, Autumn, Winter), in conjunction with the turning points of the celestial Zodiac (Cosmic Spring, Summer, Autumn and Winter, governed by the Divine Masters in charge of the Gates of the Heavenly Jerusalem). Moreover, the task of structuring the

spiritual year requires an organic integration of the festivals of the Moon as well (for instance, the full Moon festivals in Aries, Taurus and Gemini). Thus we could model one or another structure for spiritual work during the year, integrating the seasons in Nature, the spiritual seasons, based on the celebration of the religious festivals and the cosmic-spiritual seasons in the Heavenly Jerusalem. [Ref. 4]

Of course, for the different people and groups the structure of the year will be different, but all of them will overlap, counterpart and complement each other forming the wonderful stream of humankind's spiritual life bearing fruit twelve times a year. As to the *leaves of the Tree of Life which are for healing of the nations*, they are a symbol of the life of humankind respecting the Divine laws and nourished by the *water of life*. In *Faust* the great German poet Goethe said: *All theory, dear friend, is gray, but the golden tree of life springs ever green!*

From the depths of my heart I give thanks that I am blessed to gather fruits from the *Tree of Life* in the Holy City of Jerusalem twelve times a year. I would appreciate any invitation for harvesting these Divine fruits together.



<https://s-media-cache-ak0.pinimg.com/736x/8b/d1/e7/8bd1e73faffad567d735813bdc688841.jpg>

Project Sixteen

Service in the Temple of God

I did not see a temple in the city, because its temple is the Lord God Almighty and the Lamb. The city has no need of the sun or the moon to shine on it, because the glory of God shines on it, and the Lamb is its lamp.

(Revelation 21:22-23)

In joy, awe and ecstasy, St. John witnessed the Service in the Temple in the New Jerusalem which is the Lord God Almighty and the Lamb. In *The Revelation* we find many inspiring chapters depicting the Service in this Temple, such as in chapter 4, *Worship in Heaven*, chapter 5, *The Scroll and the Lamb*, chapter 7, *The 144 000 People of Israel*, chapter 14, *The Lamb and His People*, chapter 19, *The Wedding-Feast of the Lamb*, chapter 21, *The New Heaven and the New Earth* and others.

In chapter 4, *Worship in Heaven*, for instance, St. John describes the Twenty-four Elders and the four Living Creatures surrounding the *Throne of God* who are in eternal service and glorify God day and night. In essence, this celestial service is an unfoldment of the Divine Plan for the evolution of Creation.

In chapter 14, *The Lamb and His People*, St. John saw the Lamb standing on Mount Zion with 144,000 people with His name and His Father's name written on their foreheads. As I described in the section *Projects: XII. The Sacred Dance Pneurythmy*, all details in this celestial vision have a deep symbolic meaning and can be interpreted in relation to the coming new epoch.

The whole of Creation is a Temple of God! The service in this Divine Temple glorifies the Absolute Origin of Being, the majestic evolution of Creation and the coming New Reality in the life of humankind. The human beings, who are blessed to participate in this service, will join the great Initiates in Heaven and will become co-creators with God. They will appreciate the whole Earth as a *Divine Temple* and humankind as one great Divine community in it.

Obviously, the service in the *Divine Temple* on Earth comes not to replace the contemporary religions but to complete them with the mysteries of the Second Coming, the Divine Wedding and the New Reality. It is only by integrating the mysteries of the First and the New Coming of the Divine Masters, that we will appreciate their missions on Earth completed. So, the service in the Divine Temple on Earth is based on the integral mythology of the First and the New Coming of the Divine Masters and the Personifications of the Divine Feminine, connected with them.

As an example of an integral mythology I will present a few ideas about the integral mythology in Christianity. Such integral mythologies however have

to be developed in all world religions as a basis for the Divine service on Earth.

By witnessing the Second Coming of Christ we will follow the *integral Christian mythology* combining the essence of His First and Second Coming. This new mythology integrates:

- the mystery of the *Cross of Crucifixion* with the mystery of the *Cosmic Cross of Immortality* (*Projects: VII. The New 'Metaphysical Baptising'*).
- the blossoming of the *Rose of the Heart* with the blossoming of the *Rose of the World* (*Projects: V. Meeting the Second Coming*).
- the initiation of the *True Vine* with the initiation of the *Universal Tree* (*Ref. 8, The Path of the Divine Rainbow, Step 5*)
- the secrets of the *immanent Christ* with the secrets of the *transcendent Christ* (*Projects: VII. The New 'Metaphysical Baptising'*).
 - the sacraments of the *Earthly Church* with the sacraments of the *Celestial Church on Earth* (*Ref. 8, The Path of the Divine Rainbow, Step 5*).
- The Mission of the *Holy Mother Mary* with the Mission of the *Holy Mary as a Mother of all Nations* (*Ref. 1, On the Path of Enlightenment, Part Two, Conclusion, Mystical Birth from the Blessed Virgin Mary*).

The new integral Christian mythology will re-activate, rejuvenate and resurrect the mystery of the First Coming of Christ in its full power and glory. Thus, the great metahistorical cycle between the First and the Second Coming of Christ on Earth will be completed. Humankind will enter into a new celestial cycle of evolution and will live with Christ forever. From the very beginning, the earthly Christian Church has reflected the heavenly Church like an earthly mirror of the celestial mysteries. With the Second Coming of Christ the connection between the earthly and heavenly Churches will become direct, evident and conscious.

In a similar way we have to develop the integral mythology of the First and the New Coming of other Divine Masters and Personifications of the Divine Mother, connected with them.

As I mentioned in *Project III, Experiencing the New Genesis*, the mystery of the Second Coming is ignited by the impulse from God *Who makes everything new*. The New Comings of every Divine Master and Personification of the Divine Feminine reflect the wholeness of the Kingdom of God, but from their own perspective. Therefore in the Second Coming of Christ we could find aspects of the New Coming of other Divine Masters. For instance:

- The very idea of the *Mandala of the Heavenly Jerusalem* (which forms the horizontal axis of the cosmic-spiritual Cross) with the Divine Masters appearing from the four mythological directions originates in the Buddhist tradition. The coming of the new Buddha, Maitreya, will manifest the new Enlightenment in the form of a gigantic celestial *Mandala* as was predicted by Tomo Geshe Rimpoche. To great extent, the *Mandala of the Heavenly Jerusalem* is a step in this direction.
- The Hebrew Messiah is expected to ascend and descend easily through the whole vertical structure of the Universe, conveying the new message from God. This, however, is exactly the mission of the *Second Coming* of Christ who creates the universal *Cross of Immortality* guided by the supreme God!
- As a Son of God, certainly Christ is the Universal and Primordial Man - characteristics given to the Prophet Muhammad. So, through these characteristics we can recognize the ontological relationship between Christ and Muhammad who inspires the followers of the Muslim tradition.
- As to Christ's connection with the New Coming of Zoroaster, Rudolf Steiner formulated a very exciting concept about Jesus being a personification of the higher Self of Zoroaster. In their New Coming both Divine Masters, Christ and Zoroaster, will reveal the mystery of the same cosmic-spiritual Sun, God the Absolute, the Eternal Light of the Universe - but while Zoroaster will point to the realisation of this mystery, Christ Himself will personify this Divine Light.

We can also find common features between the Second Coming of Christ and many other Divine Masters because it is the subjective principle of the Lord God Almighty who manifests Himself. All Masters are personifications of this Divine principle which radiates from the Throne of God. At the same time, despite all these common features with other Divine Masters, the initiates in the world religions will recognize their beloved Divine Masters coming back in glory and power to bring them to the reality of the New Heaven and the New Earth.

In the section *Action: I. The New Integrative World Religion* I stated that this Religion is an integration of the Teachings of the First and the Second Coming of the Divine Masters and integration of all religions by embracing the wholeness of the Kingdom of God from their own perspective. This is life in the Kingdom of God with many mansions and service in the Temple of God, where the Lord and the Divine Mother are always present!

For many years, in our *Mystery School of the Spirit*, we have been developing the integral mythology of the First and the New Coming of great Divine Masters and Personifications of the Divine Feminine. By meeting them on the ethereal level and merging with their spiritual bodies, we had the preliminary experience of the Kingdom of God with many mansions.

Naturally, I will be very happy to share the results of this work with everyone who is interested!

The worshipers in the Temple of God are the living Souls and the awakened Spirits! There is no greater blessing than to live righteously on Earth and to serve in the Divine Temple of Creation where God is always present! So, let us pray and become worshipers in the Temple of God!



https://newheavenonearth.files.wordpress.com/2013/08/heaven_clouds_by_gimp9393.jpg?w=640&h=400

Conclusion

Celestial State on Earth – Forming the Groups

In the previous sections I discussed many archetypes of the reality of the New Heaven and the New Earth coming from God, Who *makes all things new!* In this reality humankind is blessed to co-create with God by developing a new celestial civilisation and establishing a *Celestial State on Earth*.

The Mystery of our Time. The creative impulse from God marks the closure of the old Indo-European cycle, directs the transition from the old cycle and opens the new cosmic cycle. This is an apocalyptic process, unprecedented in the whole human history, which now determines the spiritual essence of human life on Earth. It is connected with gathering the fruits from the old cycle, winning the battle with the dark forces and co-creation with God in the new cycle. Humankind is invited to participate actively in the quantum leap to the new reality.

At this moment in time, there are hundreds and thousands of groups around the world preparing humankind for the historical shift towards the new reality. Now we have to unite our efforts, to develop the *Right Understanding* of the new reality, to plan the *Right Action* for its establishment and to enter into the new cosmic cycle of evolution. I would appreciate if you join the *Celestial State on Earth* for networking and discussions.

The Metaphysical Baptising. In the section *Projects: VII. The New Metaphysical Baptising*, in line with the imminent dramatic change of our human civilisation, I introduced some of the main aspects of the coming new *Celestial Church* on Earth. Of course, it is not a ‘*Church*’ in the contemporary meaning of the word, but a way of life in the reality of the New Heaven and the New Earth with people whose Souls and Spirits are awakening. These people have experience of the three-fold vertical structure of Creation and the essence of the human being as its micro model. For them all spiritual traditions come from one and the same Divine Source and lead back into it.

The Participants. The purpose of the suggested *Metaphysical Baptising* is to initiate the people into the essence of the coming new reality. This baptising facilitates the formation of spiritual groups willing to enter into the reality of the New Heaven and the New Earth and to live in a *Celestial State on Earth*. Participants in the groups could be anyone, regardless of religion, age, gender, culture, etc. who follows the path of goodwill, love, wisdom, truth, harmony, care for the Earth and Nature. They commit themselves to the main goals, values and purposes of the *Celestial State on Earth* and take full responsibility of their actions.

The participants are not required to have preliminary knowledge, but they are expected to accept the values of the *Celestial State* on Earth. Embarking on the Path, they will become messengers of Divine *Love*, *Wisdom* and *Truth*. For them Divine *Love* will bring a deep passion for the spiritual rebirth of humankind and an appreciation of the Earth with all its kingdoms of life. Divine *Wisdom* will open the *Book of the Living* which contains enormous knowledge about God, Creation and how to live as Sons and Daughters of God. Divine *Truth* will reveal the Will of God "Who now makes all things new" (Revelation 21:5).

The Groups. Naturally, the participants in the groups will be on different levels of spiritual development. In every world religion there are at least three different levels of spiritual activity, in accordance with the three-fold structure of Creation - *exoteric*, *esoteric* and *initiatic*. Each one of them requires a different level of commitment, spiritual qualities and style of life. Similarly, in the groups of *Celestial State on Earth*, we could distinguish three different levels of groups:

- a) *Exoteric groups* - including all people who want to enter into the *Celestial State* on Earth. They are the basis of the *Celestial State* on Earth. Their style of life will follow the style of life of the righteous people – atheists, and religious from the various world religions, as described in the section *The Journey: I. Exodus*.
- b) *Esoteric groups* – comprising of people who are advanced on the spiritual Path. By opening their souls, they appreciate the second, celestial, world of the three-fold structure of Creation. Their style of life corresponds to the style of life of spiritual Disciples, as described in the section *The Journey: II. Advancing on the Path*.
- c) *Initiatic groups* – including the people who have reached the highest Divine world of Creation and are ready to guide the rest of humankind on the Path. Their style of life corresponds to the style of life of Initiates, as described in the section *The Journey: II. Advancing on the Path*.

The boundaries between these three groups are flexible. All participants in the groups are equal (as in an expedition to the Himalayas where the people who are in the base camp and the people climbing to the summit are part of the same expedition). However, the higher someone is on the Path, the more humble and caring they are. In this respect, in moving from one type of group to another, the style of life of the participants will require more and more commitment, further development of the human virtues and taking more personal responsibility. In the near future I could suggest appropriate Programmes, style of life and forms of activity for the three levels of the groups.

Welcome! So, beloved friends, Welcome! We are blessed to become "kings and priests of the Living God to the end of the world" (Revelation 1:6) and to co-create with Him and the Divine Mother. We will become beloved children

of God and will experience the highest states of consciousness envisaged by the world religions – spiritual transformation, salvation, liberation, resurrection, rebirth, initiation, enlightenment, self-realisation and co-creation with God. These are great Divine Blessings which are bestowed on us **here and now!**

By ascending to the highest Divine World we will be able to contemplate the Living God as the cosmic-spiritual Sun at the centre of the Universe. There we will be able to witness and participate in the great Divine Action for the re-creation of the world. This is the apocalyptic event of the Second Coming of all the Divine Masters and the personifications of the Divine Feminine, appearing in transcendental glory and power; this is the ultimate point of *Omega*, contemplated by Teilhard de Chardin, which becomes the *Alpha* of the new reality; this is the great shift in the destiny of humankind, entering into the New Cycle of existence.

I would appreciate very much your feedback and willingness to act together for peace, love, harmony and mutual understanding between the nations on Earth. Please contact me for planning further common actions! We are living in a critical time for humankind and we have to act urgently!

References:

1. Autobiographical eBook, *On the Path of Enlightenment* (available online in EPUB and MOBI formats). Leon Moscona, philosopher, mystic and spiritual teacher, was born on August 15, 1941, in Bulgaria and now lives in Ireland. He has received initiation into the essence of the coming New Cycle of Existence and has worked for the transformation of humankind for more than thirty three years. He has given more than four hundred lectures, published the books *The Second Coming*, *The Testament of Truth – Manifesto*, *The Path of Truth Society*, *The Teaching and the Cause of the Spirit of Truth* (Bulgarian) and produced the documentary film *Revelation* (YouTube Channel TheRevelation215). His teaching is connected to the conclusion of the Indo-European Cycle of evolution and the essence of the coming New Cycle of Existence. For more than eleven years he has led the International Summer Assembly on the sacred mountain Rila in Bulgaria. Leon Moscona is the founder of *The Path of Truth Society*, a spiritual group based in Bulgaria (www.testamentoftruth.org)
2. eBook - *The Path of Truth Society, The New Spiritual Paradigm* (available online in EPUB and MOBI formats). We are living in extraordinary times! A dramatic new spiritual story is emerging! The present Indo-European Cycle of evolution is coming to a close and humankind is on the threshold of a New Cycle of existence in a New Reality. The new story comes with a new spiritual paradigm and a new type of society, which could make possible the transformation of the world in accordance with the Divine Plan. The new spiritual paradigm and the new type of society are presented in Part One of the eBook. The essence of the New Cycle of Existence which will unfold in the reality of the New Heaven and the New Earth is presented in Part Two, *Mandala of the Heavenly Jerusalem*.
3. Documentary film *Revelation* (YouTube, TheRevelation215's Channel). The film 'Revelation' was produced in 2007. The purpose of the film was to activate the celestial archetypes in the *Book of Revelation* on the Sacred Mountain Rila in Bulgaria. It traces a spiritual journey led by Leon Moscona to the reality of the New Heaven and the New Earth where humankind will start the New Cycle of evolution. On the way to this reality the participants have to meet the New Coming of Christ and other Divine Masters, to join the 144,000 Initiates around the Throne of God and to participate in the Divine Wedding in Heaven.

In the mythological year 2012 humankind has to replace the fear of a destructive Apocalypse with an experience of the positive 'Celestial Revelation' envisaged by St. John in the last Chapters of the Book of

Revelation. Leon Moscona is an Initiate of the coming reality of the New Heaven and the New Earth and activates the archetypes of the 'Celestial Apocalypse'. This series of six videos comes under the title *TheRevelation215* because this is the key to the 'Celestial Apocalypse': *Then the One Who sits on the Throne said, "And now I make all things new!"* (Revelation 21:5).

4. eBook – *2012 and the New Genesis* (available online in EPUB and MOBI formats). 2012 marks the end of one great cycle in the life of humankind and the beginning of another. The new cycle is ignited by an apocalyptic creative impulse from the Absolute Origin of Being. In the *Book of Revelation* St. John witnessed the mystery of God creating the reality of the New Heaven and the New Earth: *Then the one who sits on the throne said, 'And now I make all things new'* (21:5). We can compare this process to a great new spiritual "big bang" which changes the metaphysics of the world. The physical big bang gave birth to the material universe; the new spiritual "big bang" ignited by God, gives birth to the reality of the New Heaven and the New Earth. It is a New Genesis in which life in the whole of Creation takes a new direction. The author is an Initiate in this mystery and has thirty three years commitment to the great transformation of humankind. He presents a taste of the New Reality in this eBook through a 'spiritual digest' of important esoteric knowledge, existential stories, deep metaphysical ideas, inspiring projects, mystical visions and more. This book is quite metaphysical in parts and will be better understood by those who are called to active service in the quantum leap in consciousness which is underway on Earth at present.

5. eBook – *On the Path of Enlightenment*, Chapter Eleven: *Building the Seven Temples of Life: List.*

6. eBook – *On the Path of Enlightenment*, Chapter Ten: *Meeting the Second Comings: List.*

7. eBook – *The Testament of Truth – Manifesto* (available online in EPUB and MOBI formats). The Testament of Truth is the eternal Divine truth about God, Creation and the Human Being made in the image and likeness of God! It has existed throughout the ages and now, in this significant year, 2012, the author brings it to life in this book. He presents the keys to unlock its secrets for our time, so that we can realise it and make the quantum leap into the new cycle of existence. This book offers a new spiritual paradigm appropriate for the present critical situation in the world. It reveals the reality of the Heavenly Jerusalem where humankind will continue its evolution. The author received the enlightenment of the Heavenly Jerusalem in the form of a majestic Mandala in 1982 and since then he has worked selflessly for the awakening and transformation of humankind. In the 'mythological' year 2012 this eBook could be an invaluable resource for answering many existential questions and guiding all awakening souls to the higher worlds.

8. eBook – *The Path of the Divine Rainbow* (available online in EPUB and MOBI formats). We are living in extraordinary times! There are many prophecies and predictions in the world religions which point to our time as the end of the present Indo-European Cycle of evolution and the beginning of a new Cosmic Cycle. The ancient Mayans even gave a precise date for this metahistorical event – December 21, 2012! What does the future hold for humankind? This book, third of the trilogy, *The New Reality*, gives some answers to this question. The first eBook, *2012 and the New Genesis*, describes the prophecies and predictions of the end of the Indo-European cycle of evolution and gives ideas on how best to meet this apocalyptic event. The second eBook, *The Testament of Truth – Manifesto*, gives keys to the eternal Divine truth about God, Creation and the Human Being made in the image and likeness of God. It also introduces the coming New Reality for humankind as a whole through the *Mandala of the Heavenly Jerusalem*. This book, the third in the series, traces the Path to the New Reality - the *Nine-fold Rainbow Path*! The book, as the previous two, gives concentrated spiritual substance, which requires attention and is at times quite metaphysical and mystical. This is natural because the *Path of the Divine Rainbow* stretches from the restricted earthly consciousness to the highest Divine world. The book is a challenge, but a blessing as well! Even to gain the *Right Understanding* of the coming New Reality and to see clearly the path to it, is a great help and inspiration. The book traces an initiatic journey on the *Path of the Divine Rainbow* and guides the reader to the reality of the New Heaven and the New Earth!

9. Web site (www.testamentoftruth.org) – *Avatar of Synthesis, The Initiation of the Holy Spirit*

The Web site contains some of the material in the eBooks but it is much more – it presents the stages in the development of the Teaching and the Cause of the Spirit of Truth. The first variant of the Web Site *The Second Coming Integral Mission* was launched on November 20, 2000. It came as a result of the publication of the book *The Second Coming* (in 1995 in Ireland) and its translation and publication in Bulgaria (1998). *The Second Coming Integral Mission* remains the core of the current Web Site, comprising of: *the Holy City, the Messianic Plan, the Second Coming, the Divine Feminine, the Rainbow Path, the Mission, and the Book*. Later additions to this variant included the sections *Ireland, Bulgaria, The Testament of Truth – Manifesto, and The Action*.

After publishing the booklet *The Testament of Truth - Manifesto* (2007) the Teaching and the Cause of the Spirit of Truth entered into a new stage. The purpose of *The Testament of Truth – Manifesto* was to provide a basis for initiating a Movement for the realisation of the Testament of Truth in our time. Following this impulse we developed the current version of the Web Site called *The Testament of Truth*. It provides important new information in the sections *Avatar of Synthesis, Projects and Bibliography*.

We hope that the readers of the eBooks and the viewers of the Videos will find in the website interesting and inspiring new ideas connected with the wholeness of the Testament of Truth in our time.

10. Website (www.testamentoftruth.org), *The Holy City*.



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