

Leon Moscona

**Journey to the Heavenly Jerusalem Led by the Light of the
Messiah**



The Vision of Ezekiel. Raphael

The figure seemed to be shining like bronze in the middle of a fire. It shone all over with a bright light that had in it all the colours of the rainbow. This was the dazzling light that shows the presence of the Lord. (Ezekiel 1: 27-28)

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Led by the Light of the Messiah

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Divine Rainbow Centre

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Leon Moscona

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Other books and material by Leon Moscona:

The Second Coming (English and Bulgarian)
The Testament of Truth – Manifesto (English, Bulgarian and eBook)
The Path of Truth Society (Booklet – English, Bulgarian and eBook)
The New Epoch of the Holy Spirit and Bulgaria (Booklet - Bulgarian)
The Teaching and the Cause of the Spirit of Truth (Bulgarian)
2012 and the New Genesis (eBook – available online)
The Testament of Truth – Manifesto (eBook – available online)
The Path of the Divine Rainbow (eBook – available online)
On the Path of Enlightenment (eBook – available online)
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[Revelation: The 144,000 Initiates and the New Song;](#)
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Dedication

To the People who desire Salvation, Self-realisation and Co-creation with God

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Part One

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article One: *The New Spiritual Story*

The new spiritual story is connected with an entry into the Heavenly Jerusalem guided by the Light of Messiah← This was the dream of many Prophets, Saints and Divine Masters in the history of humankind. Below I will quote some of them:

Arise, Jerusalem, and shine like the sun;

The glory of the LORD is shining on you←

The Book of Isaiah, 60:1

Then I saw a new heaven and a new earth... I saw the Holy City, the New Jerusalem, coming down out of heaven from God...Then the one who sits on the throne said, →And now I make all things new!"... →It is done← I am the first and the last, the beginning and the end".

Revelation(21: 1-2,5-6)

The great Bulgarian Master Beinsa Douno inspired his disciples:

TO THE SOULS WHO ARE WAITING

That which you long for is coming

That which you cherish in your souls is the reality of tomorrow←

Come into the land of eternal spring←

Come into the land of eternal rejuvenation←

Come into the land of joy←

Come into the land of Love←

It is so close to you←

There is no illness or death in that land.

Come and receive the treasures which belong to you.

***Come into the land where you will find those who know you, and
those whom you know.***

Beinsa Douno, *Sacred Words of the Master: A Call to the Disciple*,
Sunrise Publishing Co. Inc. 1940

AND NOW THIS REALITY IS COMING← It is the Kingdom of God with many mansions, the Heavenly Jerusalem, described so emotionally in the Holy Scriptures.

Hundreds and thousands of people all over the world have been working for the entry into this reality. It is the new spiritual Story which is developing now← In fact, the last 12th. Gate of the Holy City of Jerusalem already is open and all twelve Gates will stay open always. Then humankind will be able to contemplate all Initiations in the Indo-European cycle of evolution through a majestic *Integral Pentecost* which each one of the Gates reveals← This is the Integral Light of the Messiah, Who will bring us into the wholeness of the Holy City.

Moreover, the Light of the Messiah will open the new Cosmic cycle of evolution and humankind will enter into its new Golden Age. There the

Tree of Life will bear fruit twelve times a year, once each month (Revelation 22:2). Humankind needed thousands of years to receive the initiations of each one of the signs of the cosmic-spiritual Zodiac (i.e. the Gates of the Heavenly Jerusalem). Now, however, because humankind has reached the end of the cycle, it will go beyond the historical time and will transform the diachrony into the synchrony of the new reality. Humankind will taste the spiritual fruits of the cosmic-spiritual Zodiac (i.e. the Initiations connected with the twelve Gates) within one year of life in the epoch of the New Golden Age. Thus, the **meta-historical Zodiac**, where each season corresponds to an historical epoch, becomes a **year-Zodiac** in the New Golden Age and gives fruit twelve times a year. Of course, a year here is a mythological concept, but if we relate the seasons in Nature with the 'astrological seasons' and the 'initiatic seasons' of the cosmic-spiritual Zodiac, we could form the structure of one year of life in the epoch of the New Golden Age.

Fortunately, when humankind reaches this higher state of consciousness which correspond to the reality of the New Heaven and the New Earth, it will not descend back into the world of struggling polarities. The dramatic metahistorical cycle of human involution after the Fall will not be repeated again. Instead of descending into the dark

earthly life of struggling polarities, humankind will continue its ascent from Light to Light and from Wisdom to Wisdom, continuously deepening its spiritual experience within the initiatic cycle of the cosmic-spiritual Zodiac.

The Integral Light of Messiah, which guides our Journey to the Heavenly Jerusalem, will help us to bring this reality down on Earth and to establish a Celestial State on Earth here. It is a state of cosmic consciousness in accordance with the Divine laws of Love, Wisdom and Truth. It will provide the best planetary conditions for the spiritual ascent of all humankind, first to the *Garden of Paradise*, then to the *Heavenly Jerusalem*. Of course, everyone on Earth has to follow the laws, rules and regulations of their own government, culture, religion, but the moral laws of the Celestial State will raise their vibrations to a higher spiritual level.

The Celestial State has to work for the fulfilment of the main strategic task for humankind on Earth now - to protect the Earth with all Kingdoms of Life on it and to preserve the positive aspects of our contemporary human civilisation. It also has to encourage the nations to embark on the great Journey back to the Garden of Paradise and the Kingdom of God with many mansions. For this purpose, the people have

to adopt the principles of a *new spiritual paradigm* (described further in Article 16). This approach will help us to overcome the negative energies of the existing *Babylonian-type civilisation* (Article 14).

The establishment of the Celestial State has to be a peaceful and harmonious transition from the existing →*Babylonian-type civilisation*→ to the *New Jerusalem civilisation*. Life in the Celestial State is life in the reality of the *Heavenly Jerusalem* on Earth, in the presence of the Divine Masters and Personifications of the Divine Mother. In this reality we will meet the New Appearances of the Divine Masters, Male and Female, and we will co-create with them to raise our vibrations, the vibrations of the Earth, with all Kingdoms of Life on it, to a new cosmic level of evolution. Thus we will become cosmic-spiritual Beings (Sons and Daughters of God), building our life in the New Reality as a Divine Temple.

The integral Light of Messiah will come for the whole of humankind← With this Divine Light, we will establish the Celestial State on Earth and will develop the Third Temple in it. Initially, the Third Temple will be on a spiritual level, i.e. in Kabbalistic terms, in the world of *Yetzirah*. Then, after the struggle with the dark forces of *Gog and Magog* on the earthly level, i.e. in the Kabbalistic world of *Assiyah*, we will develop the

Celestial State and the Third Temple on Earth. Here it is interesting to note, that when human beings ascend to higher worlds they first enter into the earthly Paradise as a preparation, and only after this, they ascend to the celestial paradise. With Celestial State on Earth the direction is opposite – we first have to create it on a spiritual level (as a preparation) and only after the battle with the dark forces (of ‘Gog and Magog’) we could establish the Celestial State on Earth, i.e. in the world of *Assiyah*. Then of course, the Third Temple will be build and most probably it will be a whole wonderful complex of Temples of the world religions, united in the wholeness of the Heavenly Jerusalem.

The new Celestial State is life in the reality of the Heavenly Jerusalem on Earth – here and now← The time has come← We are blessed to ascend from ‘the bottom of the cave’ to the Divine world where there *will be no more death’ or mourning or crying or pain, for the old order of things has passed away.*”(Revelation, 21:4). Then we will bring the Divine Order on Earth forever.

With great joy, inspiration and appreciation I am inviting you on a glorious journey to the Heavenly Jerusalem where we could find our Divine Homeland and will pray in it as in a Temple of God← The purpose of the following series of articles is to substantiate the inspiring words of the Prophets, Saints and Teachers, to link with the Integral

Light of Messiah, to trace the journey to the Holy Land, to prepare ourselves for the experience of the reality of the Heavenly Jerusalem and to bring this celestial reality down on Earth.

In the present cycle, *Journey to the Heavenly Jerusalem led by the Light of Messiah*, I will share, based on the Teaching of Kabbalah, on my spiritual visions and on the collective experiences of our International group, how we could envisage and embark on the glorious journey to the Heavenly Jerusalem, led by the Light of Messiah and how we could materialise it here on Earth←

So, Beloved Friends, welcome to the Journey to the Heavenly Jerusalem and let us enjoy the most glorious event in our lives←



<https://lifehopeandtruth.com/prophecy/kingdom-of-god/what-does-the-world-need-most/>

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Two: *The End of Time and the New Cosmic Cycle of Evolution*

The great system of co-ordinates of the Tree of Life

Many of the world religions acknowledge that in our time the Divine impulse for the unfolding of the Indo-European cycle has fulfilled its function and now it is returning back to the Origin of Being. This means that we have to transcend the reality of the material world and then to experience first the celestial world (the reality of the *Garden of Paradise*) and later on – the reality of the higher Divine world, the *Heavenly Jerusalem*.

This is an **objective** Divine rhythm which unfolds the cosmic cycles. It is the Will of God which does not depend on human will. In this case only the people with awakening souls will be able to adjust easily to the changing situation and start their Exodus from the restricted material world, towards the celestial worlds. I will explain this great shift in the cosmic cycles by introducing the main *system of co-ordinates of the Tree of Life*.

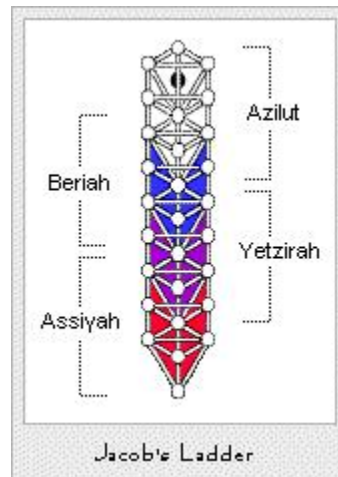
The *Tree of Life* is a universal symbol of the three-fold structure of Creation and of the human being, made in the image and likeness of God. In all world religions, in accordance with their model of the Universe, the *Tree of Life* is presented in great detail.

In this article I would like to introduce the great system of co-ordinates of the *Tree of Life* – the *horizontal* (the physical Universe) and the *vertical* (the tree-fold structure of Creation consisting of the material, celestial and highest Divine worlds). In fact, they are the two main dimensions which form the system of coordinates of our civilization – the *physical* and the metaphysical.

The physical, 'horizontal,' dimension is the enormous reality of the ever expanding physical universe after the Big Bang; the metaphysical, 'vertical', dimension is the vertical structure of the Universe with sequential cosmic cycles of evolution. Above the highest Divine world is only the CREATOR, the Absolute Origin of Being, the World of Emanation, the Primal Cause, the Great Void or the Source of Life - in accordance with one or another world religion.

In the Kabbalistic tradition, the structure of Creation is symbolized by the *Jacob's ladder*: *Assiyah* (the world of made-fact), *Yetzirah* (the world of

formation), *Beriah* (the world of creation) and *Azilut* (the world of emanation, corresponding to the Absolute Origin of Being, the Creator):



The Kabbalistic Tree of Life

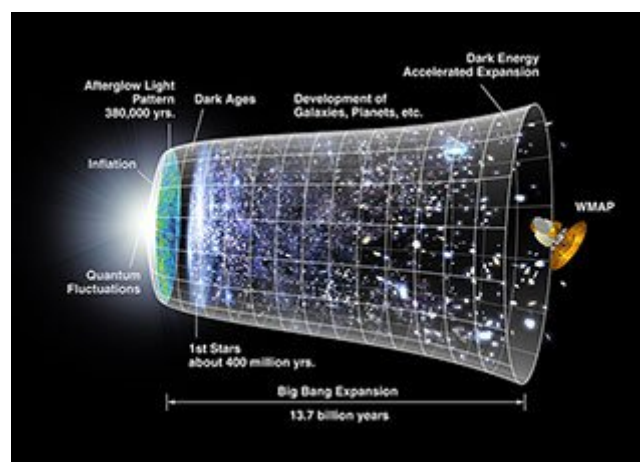
Image courtesy of

http://en.wikipedia.org/wiki/Z%27ev_ben_Shimon_Halevi

In this Kabbalistic *Tree of Life* the vertical axis is presented as the four interconnected worlds of *Assiyah*, *Yetzirah*, *Beriah* and *Azilut*. The horizontal axis arises of the world of *Assiyah*, overlapping with the corresponding Sefiroth of *Yetzirah*. In fact, the essence of Kabbalah is this *Tree of Life*, studied, deciphered and contemplated over the centuries and millennia. Here I would like only to mention the connection between the *physical Big Bang* (the birth of the physical Universe - the

horizontal axis of the *Tree of Life*) and the *spiritual Big Bangs* (the rhythm of the cosmic cycles of the metaphysical Universe - the vertical axis of the *Tree of Life*).

The *physical Big Bang* gave birth to the physical Universe as depicted in the NASA/WMAP:



The Universe Is Old (Really Old). The universe began with the Big Bang, and is estimated to be approximately 13.7 billion years old (plus or minus 130 million years). This graphic shows a timeline of the universe based on the Big Bang theory and inflation models. Credit: NASA/WMAP

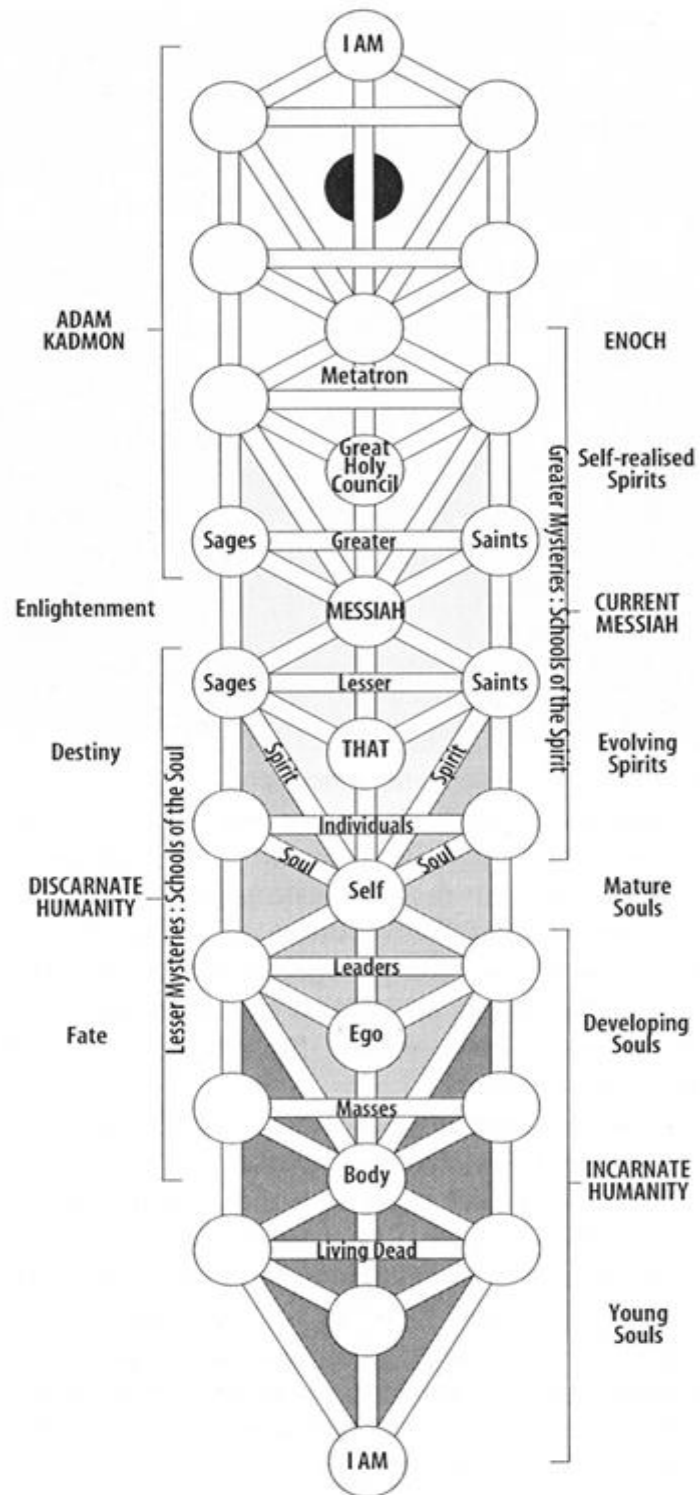
The physical Universe, i.e. the 'horizontal' dimension of the *Tree of Life*, is the enormous reality of the physical cosmos appearing after the *physical Big Bang*. It is a reality, expanding with increasing acceleration.

The metaphysical Universe, i.e. the 'vertical' dimension of the *Tree of Life*, follows a different pattern: it is subject to constant expansion and contraction. The *spiritual Big Bangs* follow the rhythm of great changing cosmic cycles. From the *World of Emanation*, the Creator generates the impulse for a new cosmic cycle, which gives rise to the whole vertical structure of Creation and then returns back to the Origin:

*The beginning of Existence comes into being with the Crown of Crowns, the Azilutic Keter of EHYEH – I AM. Out of the Endless Changeless World of Emanation, Creation emerges at the Tiferet of Azilut which becomes the Keter of Beriah. From this place, the CREATOR generates the impulse of a **Shemittah** or Great Cosmic Cycle with all its created Worlds and creatures that inhabit them. (Halevi, A Kabbalistic Universe, Kabbalah Society, 2007, 27. End of Days, p. 236).*

It is amazing that in our epoch the impulse for the present Indo-European cosmic cycle has come to its fulfilment and returns to the World of Emanation in order for a great new Cosmic Cycle to begin:

When all the Worlds were completed, the cosmic Shemittah turned at the Malkhut at the foot of Jacob's ladder and began its retreat from the densest materiality and complexity of law. This is the evolutionary return and rising of Existence back to its source.... At the present time the return, if it is to be judged by the general state of mankind, is to be seen somewhere between the central nervous system and the Self, or between the Hod (Body – L.M.) and Tiferet (Self – L.M.) on the Great Line of Light on the central column. This places most of incarnate humanity at the level of the ego with some above and some below. (Halevi, A Kabbalistic Universe, Kabbalah Society, 2007, 27. End of Days, p. 237-238)



Below Fig. 81- EVOLUTION

*This sets out the current situation in the history of humanity. At the bottom are the living dead. Above come the as yet unawakened masses ruled by animal level leaders. Over these are individuated souls and the ranks of spiritually developed people. The lower levels reincarnate while the more advanced can choose to be reborn on their Third Journey of Destiny. This vast process will go on until all of mankind has fulfilled its purpose. Above and below is I AM with all of Existence embodied in the word THAT in between. (Halevi, *ibid*, p. 236).*

This extremely rich scheme concretises *Jacob's ladder* and shows the dynamics of human evolution on Earth now. In fact, all of humankind is challenged to start its spiritual Exodus from the material world in order to survive. Perhaps the previous human civilizations that disappeared, like Atlantis, were not able to meet the challenges of the return of their Cosmic cycle to the Origin of Being; then only the advanced initiates adjusted to the higher vibrations of the new cosmic cycle (the coming Indo-European one) and participated in its development.

It would be a great cosmic tragedy, if the present civilisation was to undergo self-destruction because there were not enough advanced souls to raise the contemporary human civilization to the higher vibrations of the emerging new cosmic cycle.

It is difficult to imagine a more crucial and responsible time for humankind throughout the whole Indo-European cycle than our present epoch. Our epoch is the critical stage of human evolution on Earth. Depending on the choice of humankind as a whole, the result will be either spiritual resurrection and entry into the new cycle of evolution, or human catastrophe and starting the evolutionary process all over again (as in the case of Atlantis). Metaphorically speaking, humankind as a whole will enter either into the '*black hole*' of collapse, or into the '*white source of Light*' giving birth to a New Humankind living in a New Heaven and a New Earth.

The New Exodus is a great metaphysical journey. It is the Exodus of contemporary humankind from its earthly consciousness with all its attendant ills up to the reality of the Garden of Paradise and then to the Heavenly Jerusalem led by the Light of Messiah. As Moses led the Exodus of the Hebrew people from slavery in Egypt to the Promised Land, now the whole of humankind will be led by the Light of Messiah to the Heavenly Jerusalem and finally to union with the CREATOR.

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Three: *The Change of the Cosmic Cycles*

The end of the great Indo-European cycle and the beginning of the new one is a great Divine Action. It is connected with: a) completing the end of the Indo-European cycle; b) making a transition to the new Cosmic cycle; c) the entry into the new Cosmic cycle of evolution. In a preliminary manner I would introduce some ideas about this past, present and future in the life of humankind.

Completing the end of the Indo-European cycle. At the end of every cosmic cycle the CREATOR opens the Books of records of everything that happened and integrates all the past into one single wholeness: *Then the totality is seen to be a single event that is fused into the common purpose again, before the CREATOR sends some into the outer darkness with the gnashing teeth beyond the order of the Azilutic sefirot and others back into the Olam Ha-Ba, 'the World to come', that begins after the Olam Hazeh, 'This World', is dissolved* (Z'ev ben Shimon Halevi, *A Kabbalistic Universe*, Kabbalah Society, 2007, p.245).

So, the Indo-European cycle ends with the *Day of Resurrection and Judgment*. It is a dramatic story for which we have to be prepared.

On the other hand God gathers the spiritual fruits from the outgoing cycle to bring them into the new cycle of existence. These are the Initiations which were bestowed on humankind by the Divine Masters and Personifications of the Divine Mother. In the new Celestial State on Earth this metaphysical event could take the form of a majestic integral *New Pentecost*. The Holy Spirit will reveal the whole spiritual history of humankind in the Indo-European cycle, initiation after initiation, so that all twelve gates of the Heavenly Jerusalem will be open and the people will become able to experience simultaneously the richness of many spiritual traditions – Hermetism, Judaism, Hinduism, Buddhism, Taoism, Zoroastrism, Christianity, Islam and others. Thus the Holy Spirit will open the *Book of the Living* where all initiations from the Indo-European cycle are written.

Making the transition to the new Cosmic cycle. God creates the New Reality through the *New Coming* of the Divine Masters and the Personifications of the Divine Feminine. The Masters, according to their promises, can appear on any level of Creation, but regardless of their actual manifestations, they will proclaim the wholeness of Being on both the macrocosmic and microcosmic levels. For instance, the Hebrew Messiah will come to lead the New Exodus of representatives of all world religions to the Heavenly Jerusalem and will inaugurate the Third

Temple – the whole Universe as a Divine Temple. Zoroaster may manifest in the Heavenly worlds as an inner Guide within our souls and spirits and will reveal the mystery of the great cosmic-spiritual Light, *Ahura Mazda*, which gives eternal life to all of Creation. The coming of Maitreya-Buddha will result in a great, staggering *Enlightenment* revealing the totality of all existence and embracing the past, present and future of humankind. Christ, *→the Son of Man will appear, coming on the clouds with great power and glory→* (Mark13:26), i.e. He will appear in His universal body, in the highest Divine world, as the Light of the whole of Creation. The Divine Guru Ramakrishna was an embodiment of the Spirits of Rama and Krishna; in his New Coming he can even become a manifestation of Masters from different traditions in order to confirm the absolute mystical unity of all religions. Each one of the Masters and the personifications of the Divine Feminine as well, will find the most appropriate male and female, physical, etheric, heavenly or universal bodies to manifest the great apocalyptic event of the new Cosmic cycle.

Here it is interesting to refer to the great visions of St. John about the transition to the new world through some awesome negative and positive events like *The Fall of Babylon* (Chapter 18) and *The Wedding Feast of the Lamb* (Chapter 19), *The Battle of the Rider on the White*

Horse (Chapter 19) and *The Thousand Years Kingdom of Christ* (Chapter 20), *The Defeat of Satan* and *The Final Judgement* (Chapter 20). Description of similar events we could find in the Books of the Prophets Isaiah, Ezekiel, Daniel, in the Koran and other Holy Scriptures.

In fact, many of the visions could refer to the spiritual essence of our time and the transition to the New Reality. They have to be addressed in a practical, constructive manner. Through the negative prophecies we have to undergo many challenges and difficulties. Through the positive prophecies we have to prepare ourselves to evolve for the coming New Reality. The transition to the New Reality is like the process of giving birth: it is painful, but when the child is born – the joy is great← So, now there is pain, but when we enter into the New Reality, our pain will turn into Divine joy and ecstasy←



<https://preparefortheLamb.wordpress.com/2013/02/11/the-battle-of-armageddon-revelation-1911-21-the-day-of-the-lord/>:

Envisaging the reality of new Cosmic cycle of evolution. The past, present and future in the life of humankind are integrated in the *New Genesis*: After the End of Days, *at the Tiferet of Azilut, the CREATOR wills another general Shemittah (i.e. Cycle – L.M.) to unfold the new Universe. In this next sefirotic step are the seeds of everything great and small, high and low, that will happen in the following manifestation of Existence which thus proceeds, cosmic cycle by cosmic cycle, towards the Jubilee of Jubilees* (Halevi, *A Kabbalistic Universe*, p. 247).

The new cosmic cycle of evolution is connected with creating the reality of the New Heaven and the New Earth where a New enlightened Humankind will live. This is the hope for the glorious future of humankind. For this purpose we have to establish *Celestial State on Earth* in order to prepare humankind for the quantum leap to the New Reality and to bring the reality of the Heavenly Jerusalem on Earth.

Therefore, through the *New Pentecost* the spiritual treasures from the First Coming of the Divine Masters are gathered and the Indo-European cycle in human evolution is concluded in its fullness and wholeness. On the other hand, through the meeting of the *New Coming* of the Divine Masters and participation in the Divine Wedding in Heaven we are entering into the new Cosmic cycle of existence which is a continuous creative spiritual process. In it the life of every human being, of all humankind and the life of the whole of Creation will →blossom as the *Tree of Life*". This is the realisation of the Testament of Truth which the CREATOR envisaged in the Messianic Plan←

The experience of the re-creation of the world is a *New Enlightenment* which comes on Earth now. It is not only restoring the broken *Axis Mundi* of the human consciousness after the Fall, but appreciating the

new *Axis Mundi* of the New Creation. From this point of view the *New Genesis* is the greatest demiurgic act in the history of humankind←

It is hard to imagine a more inspiring and majestic spiritual work here on Earth than that connected with experiencing the *New Genesis* and entry into the New Reality. This is the ultimate purpose of the incarnation of human beings on Earth now. This is why the Creator sends the Light of the Messiah and blesses us with the spiritual journey towards the Seven Heavens and ultimate mergence with Him.

The shift from the old cycle to the new one is the most crucial time in human history. As I mentioned, the end of the old cycle requires a majestic new *Integral Pentecost*; the transition to the new Cosmic cycle is connected with the apocalyptic *Day of Resurrection and Judgement*; the entry into the new Cosmic cycle of evolution is a staggering new *Enlightenment*.

Naturally, the higher Celestial Worlds are preparing hundreds, thousands, even millions of people for the fulfilment of these apocalyptic tasks. For more than 40 years I am on a spiritual journey and work for the realisation of these goals as well. Now the time has come to participate in this transition. The Journey to the Heavenly Jerusalem led

by the Light of Messiah is a collective action of many awakened souls, who will trigger the quantum leap of humankind to the new Reality. Before this however, let us, in Kabbalistic terms, clarify what is the essence of the Human Beings, the Light of the Messiah and the reality of the Heavenly Jerusalem.

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Four: *The Essence of the Human Being and the Messiah*

The Essence of the Human Being

I will present the essence of the Human Being and the coming of the Messiah based on important books by remarkable Kabbalists. Below I will quote some excerpts from these books to illustrate the Kabbalistic view on these crucial concepts. Of course, each quotation requires careful study in the full context of its origin, but I believe that at the end

of the cycle these monumental Kabbalistic ideas will become clearer and more understandable. The purpose of this Kabbalistic introduction is simply to describe some main key ideas tracing the journey to the Heavenly Jerusalem led by the Light of Messiah.

Leo Schaya, one of the great interpreters of Kabbalah in the XX century, introduced three degrees in the mystery of man: *transcendent-divine, immanent-spiritual, and heavenly-earthly, or psychic-physical:*

*Transcendent man, **adam ilaa** – also called **adam kadmon** ('principle man') – is God in his essence and his ontological emanation;*

*Immanent man, **metatron**, is God's whole spiritual manifestation; and*

*Earthly man, **adam harishon** ('first man') in his manifestation, at one and the same time above form (spirit), in subtle form (soul) and in coarse form (body), that is, his cosmic personification, which is identified both with the universal realm and – in the midst of it – with the individual state.*

*Whereas **adam ilaah**, divine man, and **metatron**, his purely spiritual manifestation, represent invariable principles, the first man, in the historical sense, is already subject to the movement of existential and cyclical conditions; but it must be pointed out that this is so only as regards his individual aspects, 'man below', and to extend that he*

*dissociates himself from his inner, universal and incorruptible being, **metatron**, and by that very fact from 'man above', who is one with God. This dissociation is the 'original sin' which caused the first man to lose his state of permanent union with God and led him into the movement of individual existence, unfolding through countless births and deaths.* (Leo Schaya, *The Universal Meaning of the Kabbalah*, Mandala, Unwin, Hyman Ltd., 1989 p. 126)

So, in accordance with the Kabbalah:

Man is the most perfect image of universal reality in the whole of creation; he is the 'incarnated' recapitulation of all the cosmic degrees and of their divine archetypes: his pure and uncreated being is identified with the Sefirothic 'world of emanation' (olam ha'atsiluth); his spirit, with the prototypical 'world of creation' (olam haberiyah); his soul with the subtle 'world of formation' (olam hayetsirah); and his body, with the sensory 'world of fact' (olam ha'asiyah). (Leo Schaya, *ibid*, p. 70)

Thus, *'The mystery of man is none other than the unity of all his states, which can be summarised in these three degrees: transcendent-divine, immanent-spiritual, and heavenly-earthly, or psychic-physical; these degrees form one single universal person who simultaneously*

synthesizes and ‘explains’ all-reality. The Edenic state of the first man implies full possession of uninterrupted consciousness, which links together these three aspects of fundamental degrees of his universal state.’

(Leo Schaya, *ibid*, p. 127,128)

It is really breath-taking to study and penetrate into the mystery of Man, created in the image and likeness of God. It is not by chance that when human beings lose their cosmic consciousness, they have to go through countless incarnations in order to restore their Divine origin. For this purpose God sends an *Anointed* from Him, the *Messiah*, who could lead them on the great spiritual journey back to the Creator.

The Essence of Messiah

As to the essence of Messiah, Leo Schaya writes:

*The form of the Messiah is that of ‘celestial man’, **metatron**, “seated upon the throne”; and his substance is the pure emanation of **avir**, the ether... he is the universal mediator who, from the seventh heaven, enters the “heaven of heavens” – or the celestial “holy of holies” - and*

*reemerges from it to manifest the divine will to all the created worlds. He it is who performs, in **Araboth**, (the seventh heaven – L.M.), the redemptive act in the name of the “living God” and who will perform the same on earth at the end of time...*

‘He descends and ascends through all the heavens in order to perform, with the prophets there abiding, the universal saving function’. This heavenly ministry is reflected on the temporal and terrestrial plan in the succession of prophets who, all of them, bring the Messianic light, but each in a particular form, according to the Sefirothic manifestation predominating in that particular phase or part of humanity...

*It is only at the end of time that the Messiah will himself descend to earth, there to pour out the whole of his grace and enlighten the whole world;... all orthodox religions, furthermore, expect the advent of a saviour at the end of time, whatever may be the name given to ‘him who is to come’. (Leo Schaya, *ibid.*, pp. 81, 82.)*

On the Scheme below, Fig. 81- *EVOLUTION*, we can see the cosmic positions of *Adam Kadmon*, *Metatron*, the *Current Messiah* and the *heavenly-earthly, or psychic-physical man*, or *Adam Harishon*, passing through the states of *Living Dead*, *Ego* and *Self*. This extremely rich

Scheme depicts the evolution of humankind as a whole and of the human being in particular, over thousands of years.

When the Man, or *Adam Harishon*, loses his uninterrupted cosmic consciousness stretching throughout the whole of Creation, then the Messiah, the '*celestial man*' and the '*universal mediator*', has to come in order to restore the universal cosmic essence of Man. This is crucially important now, at the end of the Indo-European cycle and the beginning of the New Cosmic cycle.

The full understanding and experience of the three cosmological degrees of the mystery of man, mentioned above, require deep study of the Kabbalistic *Tree of Life* for many years. As to the function of the *Messiah*, it is important to emphasise the words of Leo Schaya that *all orthodox religions expect the advent of a saviour at the end of time, whatever may be the name given to 'him who is to come'* – Messiah, Jesus Christ, Imam Al-Mahdi, Zoroaster, Buddha, Krishna or other Divine Leaders.

In the next two sections, I will present briefly the journey back through the *Kabbalistic Tree of Life* and, later on, a few conceptions about the *Coming of the Messiah*.

Below Fig. 81– EVOLUTION, Z'ev ben Shimon Halevi writes:

This sets out the current situation in the history of humanity. At the bottom are the living dead. Above come the as yet unawakened masses ruled by animal level leaders. Over these are individuated souls and the ranks of spiritually developed people. The lower levels reincarnate while the more advanced can choose to be reborn on their Third Journey of Destiny. This vast process will go on until all of mankind has fulfilled its purpose. Above and below is I AM with all of Existence embodied in the word THAT in between. (Halevi, A Kabbalistic Universe, Kabbalah Society, 2007, p. 236).

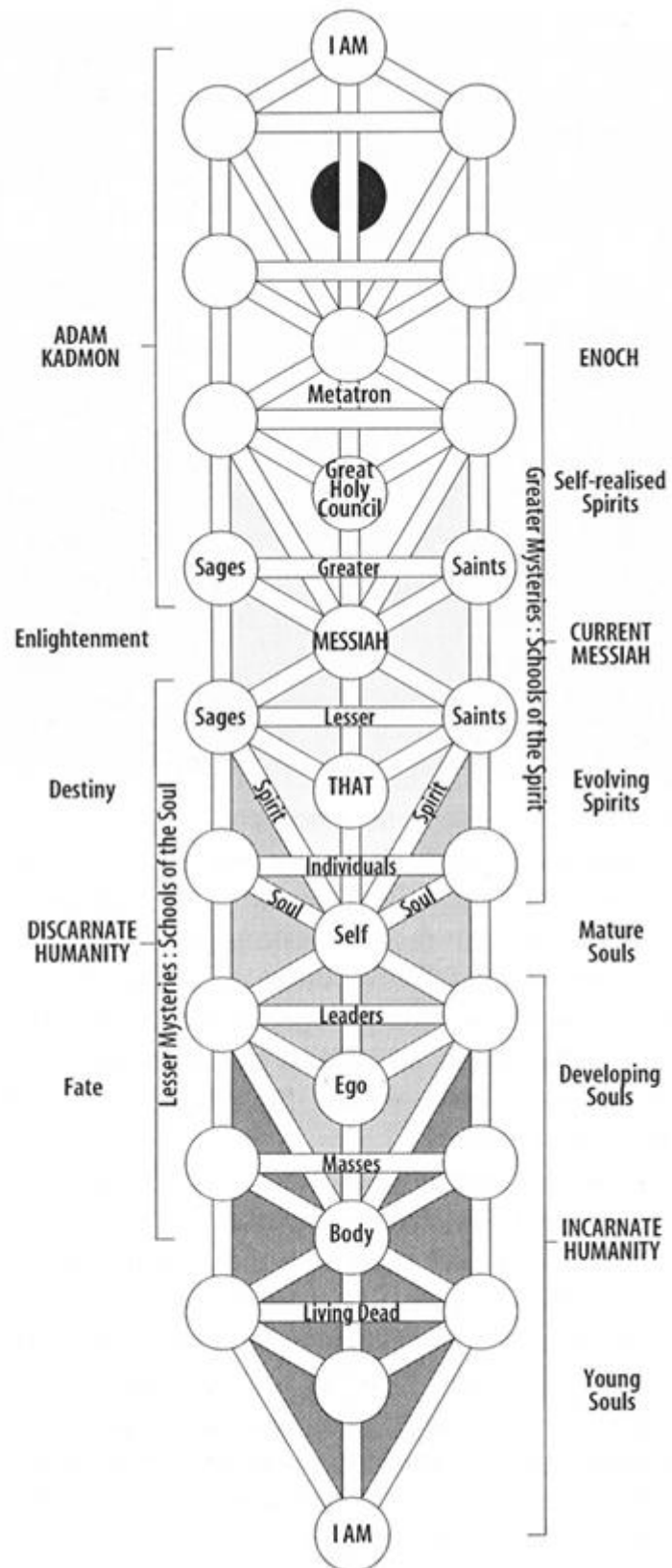


Fig. 81– EVOLUTION

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Five: *The Seven Heavens*

In the Kabbalistic literature we find wonderful descriptions of the structure of Creation, the Seven Heavens, the highest Divine worlds and the Path towards them. Below I will introduce some key Kabbalistic ideas about the *Seven Heavens*, the *Middle Pillar*, the *Heavenly Jerusalem* and others. They could shed light on the great journey back to the Divine reality led by the Messiah.

The Seven Heavens

The Kabbalistic tradition speaks of seven upper heavens (in the heavenly paradise) and seven lower heavens (in the earthly paradise). The souls of those in the lower heavens see the same reality as those in the upper heavens, but as if through a veil. The Kabbalistic authors refer to the seven earthly heavens as the preparatory stages, anterooms, to the upper heavens.

Each one of the seven upper heavens is a manifestation of the seven lower *Sefiroth* and can be visualized as a magnificent celestial palace (the three highest *Sefiroth* form the Heaven of Heavens, mystically situated in the World of Emanation, i.e. beyond Creation). In the centre of each palace presides a 'celestial man', a particular prophet who is a personification of the qualities which that heaven (the *Safira*) represents. For instance, Joseph, the son of Jacob, presides over the first heaven:

All wise and righteous men, as well as converts, are brought into the 'lower palace' or first degree of the earthly paradise, where they may contemplate the divine mysteries and prepare themselves to rise to the 'first palace' of the heavenly paradise, called Safira and presided over by Jacob's well beloved son Joseph, 'the just'... (Leo Schaya, The Universal Meaning of the Kabbalah, p. 99.)

From there they can arise gradually through each of the heavens or ascend directly to the seventh heaven which is the celestial mystery of mysteries and where the Messiah Himself presides. The celestial Men-Prophets are surrounded by human souls who are attracted by the qualities manifested in the particular heavens. The palaces are also

inhabited by many angels and spirits who fulfill their Divine work in accordance with the essence of the different Sefiroth.

Even from this brief reference to the Kabbalistic tradition, one can imagine the beauty, the joy and the awe of the human souls allowed to have a living experience of the higher spiritual worlds. The Seven Heavens in this tradition reflect the mystery of God and His Creation through the different universal aspects manifested by the Sefiroth.

The Middle Pillar

In the *Kabbalistic Tree*, formed by the ten *Sefiroth*, the *Middle Pillar* is the trunk of the Tree. It consists of the highest *Sefirah* - *Kether*, the central *Sefirah* - *Tifereth*, and the two lowest *Sefiroth* - *Yesod* and *Malkhuth*. The *Middle Pillar* fulfills the function of the universal axis or the creative, regulating and redemptive ray of the Divine principle which links all Sefirothic aspects of the Divinity. It balances, in perfect ideal harmony, the 'right side' of the Sefirothic Tree (the aspect of grace) with the 'left side' (the aspect of rigour) and resolves all oppositions.

The *Middle Pillar* connects all the seven heavens (manifestations of the seven lower *Sefiroth*) and opens the way for the human being to ascend to the three highest *Sefiroth*. It is like a cosmic-spiritual column of light which traces the way for spiritual ascent. If the human soul wants to reach the heavens and to unite with the Supreme Spirit, it has to cling to the *Middle Pillar* and to climb from heaven to heaven.

The Sefirah Tifereth, situated at the centre of the *Middle Pillar* and at the centre of the whole Sefirothic Tree, plays the role of the top of the symbolic Mount Meru. It is a manifestation of the Heart of God, the centre of the Universe, where the archetypes of all existing things take 'form' and 'colour':

Tifereth embraces and fuses everything which is 'above' and 'below', 'on the right' or 'on the left' in the world of emanation. It is called the 'sun' or the supreme 'wheel', because its unlimited rays connect all the Sefiroth and synthesize their antinomies in its one centre or 'hub'. (Leo Schaya,

The Universal Meaning of the Kabbalah, p.50.)

When we ascend to the first three celestial palaces, we enjoy the beauty and the spiritual blessings of the *world of creation* overlapping the *world of formation* below. But when we reach *Tifereth*, the fourth

heaven and become able to contemplate the whole mystery of the Universe through the synthesis of all Divine aspects (manifested by the ten *Sefiroth*), we enter into the centre (the Heart) of the *world of creation* and link with the *world of emanation* above. This is our contemplation from the top of the Kabbalistic Sacred Mountain and an entry into the Fourth Celestial Palace, the Heavenly Jerusalem.

The Fourth Heaven, the Heavenly Jerusalem

The great contemporary Kabbalist Z'ev ben Shimon Halevi in his book *The Way of Kabbalah* gives most inspiring detailed description of the *Path of the Kabbalah* and the spiritual practice within the Kabbalistic groups towards its cherished goals. He finishes his book with the glorious *Ascension* of Rabbi Akiba ben Joseph, the great maggid of the first century in Palestine, who left a treatise of his journey through the Seven Heavenly Halls or Palaces. It is a most inspiring description including his experiences through all seven heavens. I mentioned above the First Heaven. Below I will quote in brief the experience of the Fourth and the Seventh Heavens by Rabbi Akiba, with some comments by Z'ev ben Shimon Halevi:

The Fourth Heavenly Hall, composed of the Beriatic Hod-Tiferet-Nezah, is called Zebul, meaning Habitation. It is said to be the place of the Heavenly Jerusalem. Here Akiba says that he was with God...As the Tiferet of Creation, this place is watched over by Archangel Michael who is the guardian of the House of Israel. Also to be found here, Tradition says, are the ten great Zadekim who constitute the esoteric or Heavenly Assembly of Israel. They dwell just below the one fully evolved Man who ... acts as the incarnate link with the Divine. Oral Tradition states that one such man exists on the earth at any given time although his presence is openly manifest to the World only when it is needed. To some he is known as the Messiah and to others the Axis of the Age. He has a place and name in every living Tradition. (Halevi, The Way of Kabbalah, Kabbalah Society, 2007, p. 224 - 225).

The Seventh Heaven, Arabot

About the Seventh Heaven Halevi continues the most inspiring description of Rabbi Akiba ascension. It is a very special text, with profound Kabbalistic terms, which unfortunately I have to shorten:

Rabbi Akiba continued his ascension, so leaving the World of the Chariot below...He entered the Seventh Heaven and stood, he tells us,

'erect, holding his balance with all his might,' as his physical, psychological and spiritual bodies trembled in awe of the greatest of created beings, the Archangel Metatron who, as the transfigured Enoch, is called the Archangel of the Presence of God in Creation. Here just below the place of the God Name YAHVEH ELOHIM is the Supernal Triad of Beriah, called Arabot or the Seventh Heaven...

Arabot is just below the Kether of Beriah, the Crown of the Creator. It is from this place of the Creator that all created things emerge, descend, ascend and re-emerge...

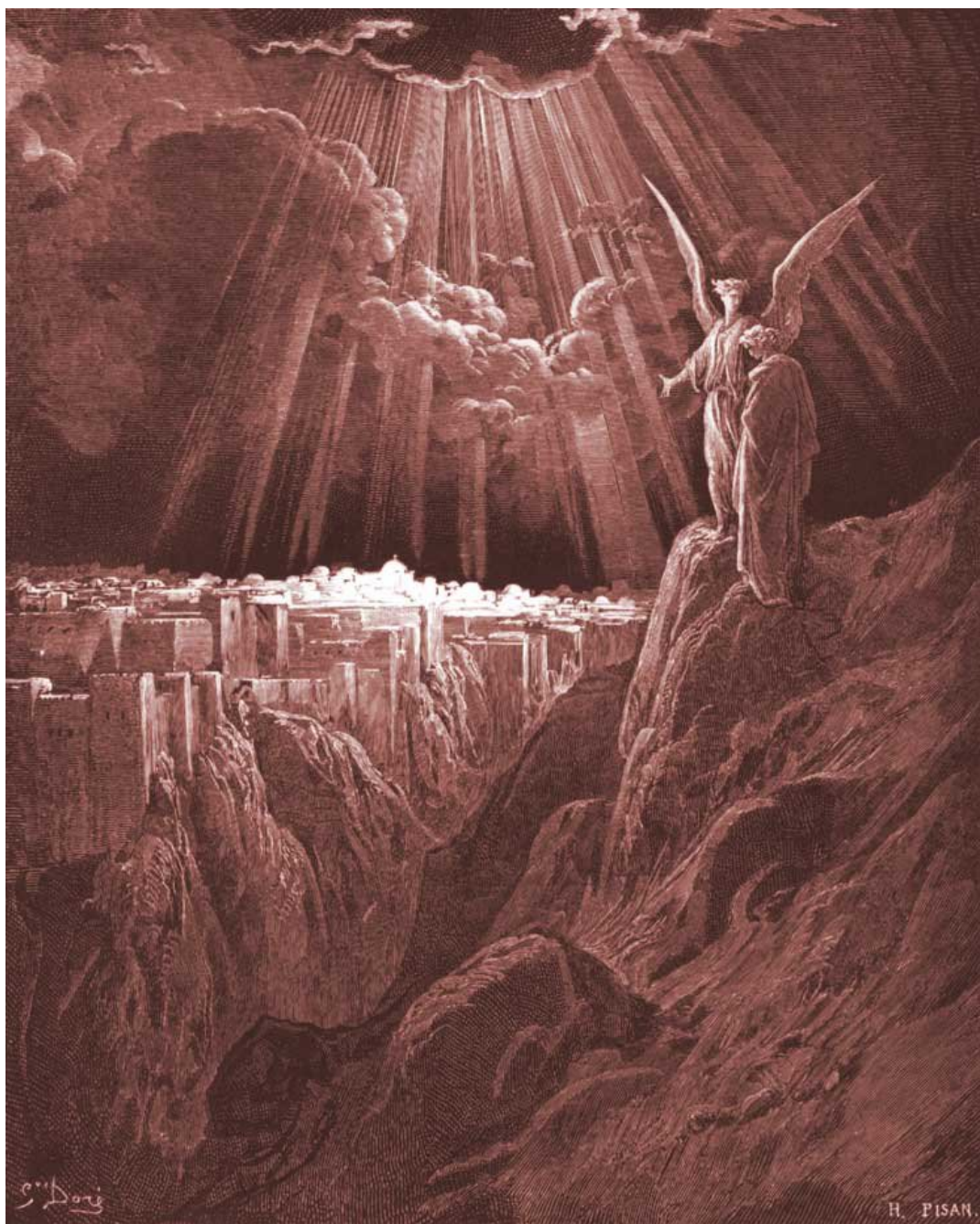
*Kabbalists who have glimpsed beyond Creation into the Eternal World of Emanation speak of One who rides upon the Heaven of Arabot, others of the appearance of a Man seated upon the Throne of Heaven and yet others of the likeness of Adam to the Glory of God. It is small wonder that Rabbi Akiba stood erect, holding himself in balance as he trembled in awe. When he returned from his ascension Akiba ben Joseph was, it is said, a man of great knowledge and holiness. And who would not seek these pearls of great price? (Halevi, *ibid*, p. 228).*

The coming of the Messiah will bring salvation from suffering and ignorance, revelation about the mystery of God and Creation, ascent to

the seven heavens, and enjoyment of the Divine aspects of the Universe which each heaven reveals.

We could easily imagine the joy, the ecstasy and the salvation which the Light of the Messiah will bring when we will start our spiritual journey led by Him←

Fig. 80 – HEAVENLY JERUSALEM



Here the celestial city is being shown by a guide to a mystic who has reached the place where the greater sages, saints and others worthy reside. The Messiah has direct access to this Holy Capital even though he or she is still in the body. Above, the Light of the Highest World

shines down. This is the domain of the Great Holy Council that is those who have attained full Self-realisation. (Dore's Bible illustrations, 19th century).

Source: Z'ev ben Shimon Halevi, *A Kabbalistic Universe*, Kabbalah Society, 2007, p. 235

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Six: *The Coming of the Messiah*

The Coming of the Messiah at the End of Days, i.e. in our time, is one of the most sensitive and subtle questions. Because our journey to the Heavenly Jerusalem will be led by the Light of the Messiah, I will quote some concepts about the Coming Messiah and later I will summarise my

own understanding. The quotations are reasonably long in order to present the ideas of the Kabbalists in more detail.

In the last chapter of his book *A Kabbalistic Universe*,
27. *End of Days*, Z'ev ben Simon Halevi states:

The position of the Messiah in Kabbalah and in many other esoteric traditions is very precise. He is the perfect human being, the living ideal for all humanity. His initial position on Jacob' Ladder is at the simultaneous Malkhut of Azilut, the Tiferet of Beriah and the Keter of Yezirah. Here, where the upper three Worlds meet in the Throne of God, he presides over the innermost part of the incarnate mankind. Whoever holds this role as the Axis of the Age is the link between the Divine ELOHIM, the Holy Spirits and humanity. The Messiah, it is said, is the true Son of God and not his servant, as all the Archangels are despite their high rank and the name Benai ELOHIM. This special relationship is because Adam, or man, was God's firstborn, that is, the being who was of the ELOHIM'S own begetting in the DIVINE'S own likeness. Thus it is that those of mankind who have not realised that in their Self is God seeing God are given the choice of perceiving the purpose of human existence in the reality of the Messiah, the last born spirit to incarnate below. While, for example, orthodox Christians say the

Messiah has come and orthodox Jews say the Messiah is yet to come, the truth of the matter is that the Messiah has been, is and always be present. It could be no other way, if one knows the place of the Anointed above the Self and at the Crown of all incarnate mankind where humanity meets ADONAI at the Malkhut of Divinity. (pp. 244-245)

In another of his books, *A Kabbalistic View of History*, Halevi writes about some great Initiates in human history who in fact fulfilled the function of Messiahs for their epochs:

*As regards the Persian esoteric tradition, it introduced the motion of the Messiah and the concept of the Resurrection at the End of Time. This is when Existence is re-absorbed into the Godhead after a final Day of Judgement on humanity's performance. The role of the Messiah was later seen as the title of whoever occupied a particular place in the chain of enlightened individuals. There would always be such a person incarnate throughout history. Known as the Axis of the Age, the Messiah was the connection between those on Earth and the Great Holy Council in the upper Worlds. (Halevi: *A Kabbalistic View of History*, Kabbalah Society, 2012, p. 88).*

Moreover, in the book *Adam and the Kabbalistic Tree* Halevi gives examples of Initiates who fulfilled the role of the Messiah during the ages:

*While to us natural men, such a highly conscious self is at least cosmic, it is in fact less than half-way up the complete Jacob's ladder of the four interleaved Trees that compose manifestation. From this we can see why Christ might be called the 'Son of God', as would any man attaining this level deserves to be called. As has been said, more than several men have, during the history of mankind, reached this point and they are known to the Kabbalistic tradition as 'Messiahs' or the 'Anointed'. This title applies to anyone reaching the Tiferet of the beriatric World and could be ascribed to Zoroaster, Hermes-Trismegistus, Enoch and many lesser known and unknown human beings who have returned to help save mankind from its ignorance at certain crucial periods of development. (Halevi, *Adam and the Kabbalistic Tree*, Samuel Weiser, INC, 1974, p. 312)*

In another Kabbalistic source, the web site *Work of the Chariot*, there is rich information about the Kabbalah in general and the function of the Messiah in particular. It describes various concepts of the essence of Messiah and this is why I would quote quite big excerpt from this web

site about different views of the Messiah. This show again and again how sensitive and delicate is the concept of Messiah:

In all mystical traditions, the concept of Messiah and messianic appearances in the Lower Worlds is the pinnacle of all mysteries, unparalleled in its sublimeness, inscrutability, and controversy.

Messiahs come as World Teachers when righteousness fades, and the message of the absolute unity of existence and the primacy of unconditional love, discrimination, and renunciation as a means to intimately know God becomes obscured by the conditioned impressions of conventional religions. Such extraordinary beings remind us in a lively way of our innate divinity and of the spiritual awakening that is our birth right....

Sometimes, Messiahs →wind the clocks→ i.e. lead the transition from one Age to another, or vanquish powerful demons that threaten the stability of the Small Face universe. Some Messiahs appear to be completely or partially veiled from awareness of their true identity until awakened to it by a Perfect Master who has incarnated to do so, or through a supra-conscious experience of the Divine. Master Mosheh was dramatically changed by his experience of the →Burning Bush." ...

The Perfect Master John baptized Master Yeshuvah in the Holy Spirit. The monk Totapuri struck the Bengali avatar Sri Ramakrishna in the center of his forehead with a sharp rock. It immediately sent him into a nirvikalpa samadhi that lasted for six months and culminated twelve years of intense spiritual practices, after which Ramakrishna commenced his activity as a World Teacher.

*Many details found in the **Torah**, **Peshitta (Gospels)**, and **Apocrypha** regarding the nature, lives, experiences, powers, and teachings of Master Mosheh and Master Yeshuvah find parallels in those of Messiahs in other traditions. Messianic appearances are called avatara in Sanskrit. The Hindu tradition contains beautiful and profound descriptions of the life dramas and teachings of the ten incarnations of Vishnu, including Rama, Krishna, Narasimha (lit. Man-Lion), and Matsya (the Fish, who is said to have appeared to Noah during the Flood). Hindus also ascribe messianic stature to Chaitanya (sixteenth century CE), Ramakrishna (1836-1886), Shirdi Sai Baba (d.1918) and Satya Sai Baba (1925-present). They assign such status as well as to incarnations of the Divine Mother i.e. the Goddess, such as Saradamani Devi (1853-1920), Anandamayi Ma (1896-1982), Amritanandamayi Ma (1953-present, known widely as →Ammachi"), and others. Buddhism provides detailed descriptions of the incarnations of the Buddha, and of the one to come called Maitreya. The sage Lao Tze, to whom is ascribed the*

***Tao Te Ching**, was the revered divine incarnation who sired the development of Taoism. And Zoroaster was the messianic wellspring who transmitted the **Zend Avesta** and originated the tradition passed down through the Farsis.*

<http://www.workofthechariot.com/TextFiles/Teachings-IntroTree.html>

Obviously, the essence and the Personifications of the Messiah are a very complex and sensitive theme. Nevertheless, when I received the vision of the Heavenly Jerusalem with its twelve Gates, I experienced as Light of Messiah as the Light of all great Divine Masters, together with their Feminine Partners, who linked with the Divine Origin of Creation and brought a new impulse for the evolution of humankind in any particular historical epoch. This Integral Pentecost is a colossal Messianic Light which leads the followers of all world religions, in one or another way, to the Heavenly Jerusalem.

Z'ev ben Simon Halevi in his book *A Kabbalistic Universe* (see below Fig. 69 – MESSIAH) states that *the role of Messiah is part of a long line stretching back to Enoch and through Abraham, Buddha, Zoroaster and many great teachers*. Now, after the end of the Indo-European cycle, this whole Messianic line is activated in order to facilitate the quantum leap of humankind to the new Cosmic cycle of evolution. As I discussed in Article Three, at the end of every cosmic cycle the CREATOR opens

the Books of records of everything that happened and integrates all the past into one single wholeness. Therefore, in it all the Messianic line is activated as well and forms the Apocalyptic Light of the Integral Messiah. Obviously, many advanced human souls will be able to merge with this Light and help humankind on the Journey to the Higher Worlds. As the Light of Messiah is an integrative one, thus the channelling of this Light on Earth is a collective action too.

In the following articles I will share some personal and transpersonal connections with the Divine Masters and Personifications of the Divine Feminine and how I could contribute to the Journey to the Heavenly Jerusalem led by the Light of the Integral Messiah. Of course, I would be delighted if we form the initial group which could channel this Light and enthuse many more people on the Journey←



Fig. 69 – MESSIAH

This position is held by the most developed person on Earth. The role is part of a long line stretching back to Enoch and through Abraham, Buddha, Zoroaster and many great teachers. Their task is to guide the pyramid of spiritual teachers of which there are several layers. One stratum is the thirty-six righteous people, the Lamed Vav, who watch

over humanity while remaining hidden. Below them come seventy-two who may be well known.(Hermes-Trismegistus, 16th century print)

(Credit to Z'ev ben Simon Halevi, A Kabbalistic Universe, p. 208)

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Seven: *Developing the Spiritual Bodies*

The next articles contain some personal and transpersonal experiences in connection with the Integral Light of Messiah. They are developed in greater detail in my autobiographical book *On the Path of Enlightenment*, published in August 2013. I believe that these spiritual experiences and visions could illustrate some important aspects of the Journey to the Heavenly Jerusalem led by the Light of Messiah. In this article it is reasonable also to introduce some important stages of the spiritual journey of the human being in general. Only by embarking on the path of developing our spiritual bodies, we will be able to connect with the Light of Messiah.

The Human Being is created in the image and likeness of God. This means that he or she could live in the whole three-fold structure of the Universe simultaneously with a purified physical body and personality on Earth, with a blossoming soul in the celestial world and with an awakened higher Self in the highest Divine world. For this purpose the human beings have to purify their physical and etheric bodies and develop the astral, causal, buddhic and atmic bodies, contained in everyone in a seed form. The essence of human evolution is the

development of all these bodies so that human beings may become beloved Sons and Daughters of God *with hearts as pure as crystal, minds as bright as the Sun, Souls as vast as the Universe and Spirits as powerful as God and one with God* (spiritual formula given by the Bulgarian Master Beinsa Douno).

In order to develop their spiritual bodies the human beings have to undergo spiritual transformations - one after another. In a similar way as the caterpillar becomes a butterfly, so the human being becomes a cosmic-spiritual entity, able to fly with his or her spirit all over Creation. It is a long and difficult journey, taking many lifetimes, but it is predestined by God and the outcome is glorious←

Now it is reasonable to present the development of the spiritual bodies of the human being and the subsequent transformations in schematic form. From the perspective of the colossal three-fold structure of the Universe depicted in *Scheme 1*, we live on Earth with physical, etheric, emotional, intellectual and will bodies, integrated by our ego-personality. To ascend to the celestial world (the second in the three-fold structure of the Universe) we have to embark on the spiritual path and enter into the *Spiritual School of the Soul*:

Spiritual Transformation of the Human Being



In order to ascend to the celestial world, we have to purify our physical-etheric body and to develop our higher intellectual, emotional and will bodies. This process is well known in all world religions. As an example I could mention the practice of Jnana Yoga, Karma Yoga, Bhakti Yoga

and Raja Yoga in the Hindu tradition. When we purify our physical-etheric body, and develop the higher intellectual, emotional and will bodies, our ennobled ego-personality is able to give birth to our astral body – the Soul← Thus from ennobled ego-personalities we become living souls. At this stage we ‘complete’ the *Spiritual School of the Soul* and have the possibility to prepare ourselves for the *Mystery School of the Spirit* which is essential for the entry into the highest Divine world of the three-fold structure of Creation. In Kabbalah the *Spiritual School of the Soul* corresponds to the *Lesser Mysteries: Schools of the Soul*, while the *Mystery School of the Spirit* corresponds to the *Greater Mysteries: Schools of the Spirit* (see fig. 81 – Evolution, p.14). The reason for using this Scheme is to trace the spiritual paths of all world religions.

For the ascension to the Highest Divine World we have to illuminate our physical-etheric body and to transform our high intellectual, emotional and will bodies into bodies of Divine Wisdom, Truth and Love. With this transformation we develop our causal, buddhic and atmic bodies and the Divine Spirit starts living within us← Then we awaken our Divine Self and become able to merge with the Absolute Origin of Being. When we ‘complete’ our *Mystery School of the Spirit* and dissolve into the Ultimate Reality, we could become co-creators with God.

Above the three-fold structure of the Universe is the Absolute Origin of Being, the Creator, the Primal Cause. In order to become co-creators with God, we have to merge with the CREATOR. Then we realise our full Divine potential and receive a mission on Earth. This is a challenging process, but it is the purpose of human life on Earth and it is always a most inspiring spiritual journey.

When we develop all our spiritual bodies, we become self-realised Cosmic Beings, created in the image and likeness of God. In the world religions the vertical structure of Creation, the *Axis Mundi*, is considered as the *Tree of Life*. When we reach the point of self-realisation we become a micro-model of Creation, a *Tree of Life*, which stretches through the whole vertical structure of Creation.

All human beings have the potential to grow as a Universal *Tree of Life*. This is the ultimate purpose of the great journey of our Spirits as sparks from the Living God. A modest example of this process is presented in my autobiographical eBook *On the Path of Enlightenment*. Below I will share brief information about the development of some of my spiritual bodies.

On the spiritual journey

I was born on August 15, 1941, in Sofia, Bulgaria. The description of my family and my early life is a very emotional theme for me. I would very much like at some stage in the future to present them in much more details.

At age of 23 (in 1964), I was send to study musicology, on a private basis, in Moscow, in the Gnesin's Academy of Music. After my graduation, in 1969, I was qualified to continue my education there as an aspirant, writing a PhD thesis. In 1972-1973, with the help of my Russian colleagues and friends, I spread the Teaching, especially the sacred dance Paneurhythmy, of the great Bulgarian Spiritual Master Beinsa Douno in Russia. In this period, in accordance with the Kabbalistic Fig. 81 – EVOLUTION (p...), by Halevi, I underwent *The Lesser Mysteries* in the *School of the Soul*.

After January of 1974, working in the Institute of Musicology in Sofia and continuing the *School of the Soul*, I entered into the *Greater Mysteries*

connected with the *School of the Spirit*. In it I had amazing metaphysical contacts with Divine Masters and Personifications of the Divine Mother, such as Zoroaster, the legendary musician Orpheus, the Enlightened Gautama Buddha, the Cosmic Christ, the Divine Guru Ramakrishna, the World Teacher Beinsa Douno and many of their Feminine Counterparts. Each one of these contacts was different, but very emotional and 'constructive', helping me to purify the physical and etheric bodies and to build my other spiritual bodies. This process is described with many existential and 'constructive details' in the book *On the Path of Enlightenment*.

I embraced the task of developing my spiritual bodies warmheartedly. For this purpose I had to become like a 'celestial laboratory subject' where the Divine Spirit would come and through merging with the cosmic bodies of the Divine Masters and the Personifications of the Divine Mother, help me to build my higher spiritual bodies. The fact that everything happened in the realm of the Spirit, in the Causal World, meant that my identifications with the Divine Masters were not a sign of being their incarnation on Earth, but a reason to merge mystically with them through various emotional spiritual experiences.

I started my spiritual journey, influenced by Ramakrishna, but after the 'Zoroaster Story', which awakened my higher Self, I merged with Ramakrishna's cosmic body and this mystical contact helped me to purify my etheric body. In Bulgaria my spiritual Teacher was the Master Beinsa Douno and after my 'study' in his *Spiritual School of the Soul*, I was able to open my soul and to merge with the cosmic body of the Master in the Mystery School of the Spirit. Here I was helped by other Divine Masters to build my causal, buddhic and atmic bodies. Naturally, the process of building each of the bodies through mystical contact with one or another Divine Master was a great existential story.

After developing my spiritual bodies I became like a chalice integrating the essence of various world religions. When the process was more or

less complete, the Heavens sent me to Western Europe to continue my spiritual journey. I went first to England and then settled in Ireland, but I was not the 'musicologist' Leon Moscona, with a position in the society, with a personal history and surrounded by relatives and friends. I was rather like a Light Being, a Monk in the world, a Messenger ready to serve God and humankind in whatever way the Divine Plan required. My earthly personality became transparent to allow the inner Self to act. In all world religions this process is known as the dying of the ego-personality, followed by cosmic-spiritual rebirth, and finally becoming born from God.

The following articles in Section Two are connected with the continuation of my spiritual journey and show some aspects of building the *causal, buddhic, and atmic bodies*. I am including these visions because they are directly connected with the theme – *Journey to the Heavenly Jerusalem led by the Light of Messiah*. Because I was connected with many Divine Masters and Personifications of the Divine Mother, I would also use quotations and archetypes from other spiritual traditions.

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Eight: *Thirty-Seven Messages from the Holy Land*

In May-June 1981 I was blessed to visit Israel and to enter into Jerusalem. It is the cradle of three main world religions - Judaism, Christianity and Islam. In the metaphysics of the Heavenly Jerusalem, with its twelve Gates, they open three Universal Gates of the Holy City.

Of course, no one could approach the *Weeping Wall* without deep emotion and compassion for the destruction of the Second Temple and the destiny of the Hebrew people over the centuries. I visited this sacred

place a few times and always had deep spiritual emotions and feelings. Nevertheless a vision of the Hebrew Patriarchs, Ancestors and Old Prophets came to me absolutely unexpectedly in a different place. I visited many towns and villages in Israel, but I did not connect with the Mysteries of the Old Testament. When however I visited my uncle, one of the Founders of the Mesilot Kibbutz and had a walk in the open fields around, little by little I entered into ecstasy and had a vision of the Promised Land, where there is always bread and honey and the Spirits of the ancestors live there forever. The vision was staggering and enduring – a clairvoyant friend in Bulgaria told me later that some of the Ancestors were so happy with me, that they came to visit Bulgaria as a Holy Land as well.

As to the Islamic faith, Jerusalem is the third sacred place after Mecca and Medina. At the mosque *Al-Aqsa* the Prophet Muhammad finished his *Night Journey* and Archangel Gabriel appeared before him. The *Night Journey* of Muhammad is described in a whole stream of Islamic literature (called *Mi'raj*). From these descriptions the great Italian poet Dante was inspired for his Divine Comedy and with it the European Renaissance started← Definitely when one is in such a sacred spiritual place, there are no words to express the appreciation and awe. This is exactly what happened to me←

A very emotional story happened to me in connection with Christianity as well. One day I decided to visit a church which was a little aside from the old town. It was my first time to visit this church. When I entered into the church I was astonished. It was exactly on the place where St. Peter denied Christ three times. In memory of this a church was built and called The Church of Saint Peter in *Gallicantu* (in commemoration of Peter's triple rejection of Jesus "...before the cock crows thrice" (Mark 14:30).

On another occasion, around the same church, I was able to contemplate the whole drama of Christ's crucifixion. When I left the church, unexpectedly and to my great surprise, I saw a young man with a crown of thorns on his head, carrying a cross and a crowd of people around him. I looked with disbelief at the scene without understanding what was happening. It was so vivid, so dramatic, so horrifying← After ten or fifteen minutes I realised with great relief that actually a well know film director with his crew were filming '*Via Dolorosa*', the story of Christ's Crucifixion, with all the details of this dramatic event. This type of filming happened quite rarely – once in many years. To be there at the same time was a great coincidence.

Most of the messages which I received came in Jerusalem, but I received a good number of them in Jaffa, on a hill overlooking the sea and an old church. The view from the hill was very picturesque and I enjoyed the panorama, but for some unknown reason the church was always closed. When finally the church, which actually was a monastery, was open I went there. To my great surprise it was built on the very place where St. Peter had a well-known dream about what is good and what is not good to eat (Acts 10:9-16). On this hill I received several messages from Heaven←

My visit to the Holy Land was very emotional and inspiring. In fact, I entered mystically through three of the Universal Gates of the Heavenly Jerusalem – the Gates of Judaism, Christianity and Islam. In the Holy Land I received many Messages from the Highest Divine World. Some of them were deep mystical visions and became the basis of an initiation, which was coming through the Spirit of Truth, the Holy Spirit. Actually these Messages were the keys for opening the twelfth and last Universal Gate of the Holy City. Their content was later inscribed in the books which I wrote.

Altogether, I received Thirty Seven Messages. Some of the messages were written with letters of fire on the etheric layer. They were visions from the Causal World, the Highest Divine World. Most of them had their own aura and revealed a vast metaphysical and mystical substance. The messages were visions of the coming new Cosmic cycle of evolution, the event of the Second Coming (or the New Coming) of the Divine Masters on an etheric level, the Divine Wedding in Heaven, the New Apocalyptic Act of God creating everything new. There were messages about the destiny of nations such as the Bulgarian, Polish, Israeli, Russian and other nations. I also received messages about myself.

The messages were not intellectual concepts but living streams of energy from a very high Divine Realm. I had the feeling that I was in the Divine Realm where destiny of nations, of countries and people were revealed. It was very moving, powerful, inspiring and transcendent experience← Actually, by praying, meditating and receiving them, I was developing my Causal Body. I was able to link with the Divine World and quite a few of the messages laid the foundations of my books in the future such as *The Book of Resurrection* and *The Second Coming*. Later on, in Article Four, *Celestial State on Earth*, I will present key ideas of some of these messages.

In essence, most of the Messages were connected with the coming new Cosmic cycle of evolution. They indicated the return to the Divine Origin

of Being, when we are leaving gradually the material world of *Assiyah* and enter into the higher World of *Yetzirah* (the world of formation), even *Beriah* (the world of creation). Thus they dialled with the reality of the New Heaven, New Earth and the New Humankind, who will live in them. In this reality we will establish Celestial State on Earth and for this reason some of the messages were for

- Proclaiming eternal Peace on Earth,
- Appreciating the Earth as a Living Being who has to be transformed into a Garden of Paradise
- Establishing a new Solar culture based on the human beings as living Souls and awakened Spirits
- Transcending the egocentrism of the human beings, the nations, the whole of humankind and without losing identity forming together God's people on sacred Earth.
- Transforming the established religions with their churches into living collective congregations, appreciating the whole life as a Divine Temple
- Developing as living Souls and awakened Spirits who become mediators between Heaven and Earth and help all Kingdoms of life in their evolution
- Entering into the Epoch of the Holy Spirit;
- Balancing the Masculine and Feminine forces in Creation ...
- Preparing to meet the New Coming of the Divine Masters and the Personifications of the Divine Feminine on an etheric level

I marked the Messages only with a few words, but the task was to develop them in the coming months and years as important aspects of life in the new Cosmic cycle. In the next Articles I will try to develop some of them in greater detail. Altogether the Messages contained many living seed for visions in the future and shed abundant light on possible group activities. Some of the results were the visions of the *Mandala of the Heavenly Jerusalem* and the *Nine-Fold Rainbow Path*, the activation of the celestial archetypes in the *Book of Revelation* of St. John, especially in the last chapters, the spreading *Planetary Peace Agreement* (similar to the Paris Agreement for climate change) and others.



<http://toursisrael.ru/tours-israel/tours-7-8/30-znakomstvo-s-izrailem>

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Nine: Mandala of the Heavenly Jerusalem

In July 1981 I returned from the Holy Land with thirty seven messages, full of inspiration and encouragement. Unfortunately after coming back, I found my mother very ill with cancer. I was very upset because she was one of the closest souls to me on Earth. I spent the following days with her trying to alleviate her pain and suffering. In one of those difficult days, the room suddenly became full of light and I saw her Divine Soul. Such beauty, light, tenderness, spiritual intimacy and many more subtle vibrations, I had never experienced in my life. I was moved to tears and realised how some time the person with whom you are living every day, could be one of the most beautiful souls which you could ever know.

My mother passed over on November 10, 1981. A few days later I started writing down the list of the Messages which I received in the Holy Land. I wanted to put them in order – I felt that it was my spiritual duty. I expected that in the following year, 1982, important spiritual events would take place.

On March 10, 1982, all planets in our solar system were in alignment with the Earth, but from the point of view of the Sun (i.e. the Earth was in the middle of the planets). I wondered what could be the significance of this alignment. Around 23.45 on March 9, I felt a strong impulse to pray and meditate on the meaning of this rare stellar constellation. Little by little it came to me that this grouping of all planets could release the energy for the beginning of a new era in the life of humankind, an era when it could become God's people on Earth and could live in peace, love, harmony and friendship. The prayer-meditation developed into a great metaphysical vision of the approaching New Millennium and the coming new Cosmic cycle of evolution. (Revelation 20: 4-6)

The next day, March 10, I went to the Southern Park in Sofia and at 12.00 noon I started a solemn prayer-meditation celebrating the metaphysical event of the New Millennium. I merged with the light of the Sun as the Solar Logos and contemplated the opening of the New Epoch of the Holy Spirit. I understood that I had the vision of coming new Cosmic cycle of evolution, but I did not know how it would materialise on Earth. I had to wait for a few months, until the following autumn, when the planetary constellation would be repeated, but this time from the point of view of the Earth. So, I started my preparation for the great metaphysical events which were about to come.

Because I received the vision of the coming First Raising of the dead as well, in the afternoon of March 10 (exactly four months after my mother's passing over), I went to the main cemetery in Sofia. I entered into the Church and the frescoes, depicting various scenes of Resurrection from the New Testament, became very vivid, almost alive. After my visit to the Church I began a slow walk toward the section where my relatives and friends were buried. The Sunset was magnificent, the atmosphere in the cemetery was 'transcendent' and I entered into an amazing vision: the whole space became ethereal and lit by spiritual light and one after another I saw the faces of my relatives and friends 'getting up' from the graves and shining with radiant life, light, beauty and love← Among the first 'resurrected' souls were my mother and my brother. I remembered that years earlier my brother visited the great Bulgarian clairvoyant Vanga and asked her when looking for missing persons, how would she know if they were dead or alive? Vanga

answered: *If they are dead, their faces are pale and without expressions; if they are alive – their faces are full of life and light.* In my experience of this Resurrection the departed relatives and friends were full of life and I had real contact with them← Perhaps this was a glimpse of what might happen in the *Day of Resurrection and Judgement*?!

Mandala of the Heavenly Jerusalem

On August 27, I received the illumination of the *Mandala of the Heavenly Jerusalem*. This was a staggering vision of the Heavenly Jerusalem, the Holy City with its Twelve Gates which are the Gates to the spiritual realities of the world religions. I realised that this was the message for the new Millennium, for the epoch of the Holy Spirit – to appreciate the Kingdom of God with its many mansions← Truly it was a glorious and majestic vision. I was deeply inspired by it and I understood so many things which would happen, not only in the following years, but throughout the New Millennium.

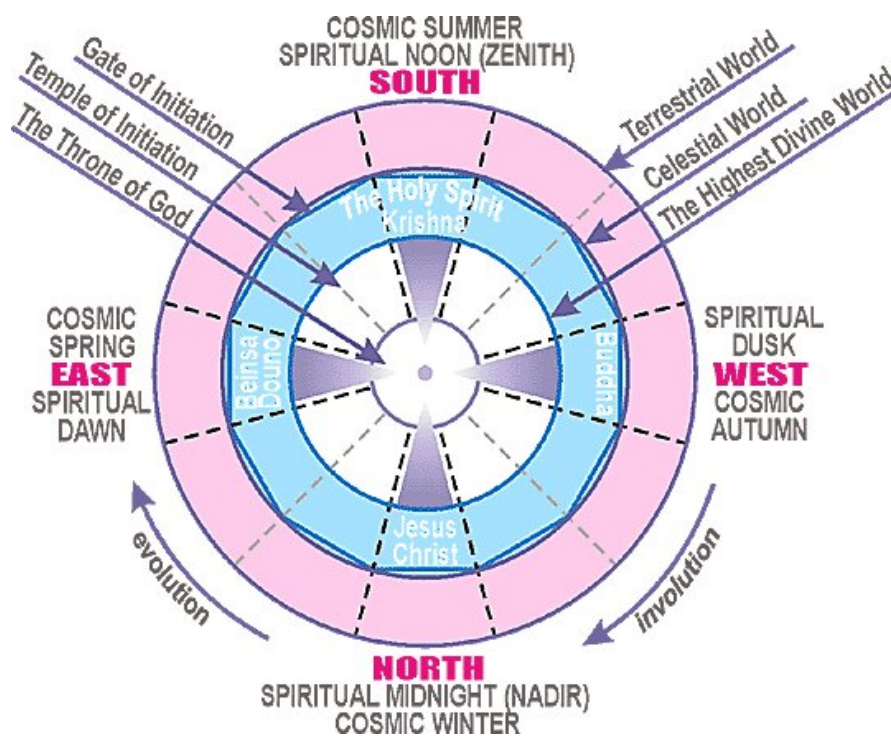
I received the vision of the Kingdom of God in the form of a *Zodiac-Mandala* (a symbolic image of the Universe and the epochs in the Indo-European Cycle). At the centre of this Mandala was the Absolute Origin of Being, the Cosmic-spiritual Sun which radiates the Light of Creation. This Light manifested through the images of the Divine Masters – Krishna, Moses, Buddha, Zoroaster, Christ, Muhammad, Beinsa Douno and many other Divine Masters, together with their Feminine Partners, as they appeared in the various historical epochs. It was a staggering new Universal Mandala in which we could contemplate the light of the Divine Masculine and Feminine Masters and at the same time link with the centre of the Mandala which is the mystery of the Absolute Origin of Being, the Creator, the Primal Cause, the Source of Life and the Primordial Adi Buddha.

It was one of the most exquisite visions which I could have imagined. It was like a prototype of the great new enlightenment of Maitreya-Buddha, the Buddha who is to come. At the same time it was related to the Metatron, the Cosmic Christ, to other Divine Masters and Personifications of the Divine Mother, to the reality of the New Heaven and New Earth where humankind will continue its evolution. Everything came together in Divine Unity←

The interpretation of the Heavenly Jerusalem as a cosmic-spiritual Zodiac allows us to integrate all spiritual epochs in the Indo-European cycle of evolution (from the previous Golden Age, the last Satya Yuga, to the coming new one) in a gigantic Zodiac-Mandala. This is the

contemplation of all human history on Earth in the panorama of the great metahistorical 'cosmic-spiritual year' in the life of humankind. In essence this Zodiac-Mandala is the key to a new *Integral Pentecost* which comes as a conclusion to the great Indo-European cycle in the history of humankind and gives the impulse for the beginning of the New Cycle of evolution in the reality of the New Heaven and the New Earth.

Mandala of the Heavenly Jerusalem



In the Scheme above the Absolute Origin of Being (at the centre of the Mandala), the four metaphysical directions (east, west, south, north) and the twelve gates, 'three on each side', depict a gigantic cosmic-spiritual Zodiac. In this metaphysical Zodiac the Creator is at the Centre as the cosmic-spiritual Sun which never sets; the four directions are the turning points of the spiritual 'seasons' and the 'twelve gates' are specific cosmic-spiritual fields of energy (like twelve spiritual zodiac signs). The 'seasons' correspond to the great spiritual epochs in the history of humankind – for instance, the *Satya*, *Treta*, *Dwapara* and *Kali Yugas*, according to the Hindu tradition. Each world religion comes in a particular cosmic-spiritual season (historical epoch) and reveals a complete picture of the Universe but in accordance with its 'season'. Thus, the religions form one or another 'room in the Father's house' with a specific Gate (i.e. spiritual path) of entry into the Kingdom of God.

From the perspective of the Kabbalistic structure of the Creation, represented by *Assiyah* (the world of made-fact), *Yetzirah* (the world of formation) and *Beriah* (the world of creation) we can identify the outer circle of the Mandala (in pink) with life which is restricted in the material cosmos. The inner circle (in blue), with its gates of initiation, symbolises entry into the world of *Yetzirah*. The third circle (in white) symbolises an entry into the world of *Beriah*. The centre of the Mandala corresponds to the transcendent Divine world beyond Creation (the world of emanation, *Atzilut*), personified by Metatron sitting on His Throne.

At this stage of my spiritual journey I did not study the Kabbalah in depths. Of course, I read the Old and the New Testaments in the Bible carefully, but I did not realise that the Kabbalah makes the Source of Light itself a whole world and enters into a the most amazing Teaching of AYIN, EN SOF AUR and the development of the three subsequent worlds. Definitely in the next development of the *Mandala of the Heavenly Jerusalem*, the Kabbalah has to take its founding place in relation to all other spiritual traditions. Nevertheless, even the presented model of the *Mandala of the Heavenly Jerusalem* was a big revelation for me and in the next few years I started working on it enthusiastically.

I could summarise that God is always present with humankind, in every 'season', in every phase of human evolution. Every point of the inner circles of the Mandala is an emanation from the Creator, a ray of cosmic-spiritual Sun, an impulse arising from the Divine Spirit. Depending on the specific cosmic- spiritual season, however, this presence is realised differently by the various Divine Masters and their initiates in the three respective worlds: in *Assiyah* they form an established religion, in *Yetzirah* they trace different spiritual paths to the higher worlds, in *Beriah* – they reveal one or another monumental picture of Creation. Of course the ultimate goal of all of them is the mergence with the Absolute Origin of Being.

In line with the Divine impulse for return to the Origin of Being, humankind has to move from the material world (i.e. *Assiyah*, where it has to transform the established religions), through the world of formation (i.e. *Yetzirah*, where humankind has to raise the vibrations of the spiritual paths), up to the world of creation (i.e. *Beriah*) where initiates from all world religions have to gather in order to link with the Creator in the world of emanation (Atzilut) in order to receive the Light for the coming new Cosmic cycle of evolution.

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Ten: *Work on the Mandala of the Heavenly Jerusalem*

After receiving the vision of the *Mandala of the Heavenly Jerusalem* in 1982. I felt called to write it down and to share it with the world. The work on this message took about three years and resulted in *The Book of Resurrection* (manuscript) which interprets the Heavenly Jerusalem, from the visions of the prophets Isaiah, Ezekiel and St. John, as a majestic cosmic-spiritual Zodiac-Mandala. In it the different spiritual worlds revealed by the world religions are the “mansions in the Kingdom of God”.

I started working on the description of the initiations at the four cardinal points – the Cosmic Autumn, Winter, Spring and Summer. For this purpose I had to merge with the ‘cosmic-spiritual bodies’ of Buddha, Christ, Beinsa Douno and the Holy Spirit and to depict all characteristics of the initiations connected with them. This choice could be a theme for a special discussion.

Similar to the Buddhist Mandala, the Divine Masters and their initiations at the four cardinal points (and at all other eight Gates) can be

presented in a symbolic form through different spiritual characteristics such as universal direction, earthly manifestation of the Divine Spirit, Feminine Counterpart, element, colour, posture and others. In order to describe the essence of the initiations at the cardinal points of all three circles of the Mandala (the outer, middle and inner circles), however, I had to introduce many more spiritual characteristics and concepts such as cosmic phase, universal principle, mission, view of earthly life, type of transcendence, spiritual practice, model of the universe, structure of creation, spiritual transformation of the human being, symbol of initiation, sublime state of consciousness and ultimate reality. Then, with the help of all these spiritual characteristics and concepts I presented the various Initiations.

For about three years, almost every day, I began to ascend into higher states of consciousness and to merge with one or another Divine Master, contemplating and writing down the picture of the Universe which they revealed. Initially I wrote four chapters – consecrated to the four cardinal points of the Zodiac-Mandala, i.e. to the cosmic-spiritual Summer, Autumn, Winter and Spring. They described the Initiations of Buddha, the Lord Jesus Christ, the World Teacher Beinsa Douno and the Holy Spirit. The work on each one of these Initiations took about five or six months. In order to describe each Initiation, I had to ascend to the Causal World, to merge with the Divine Master in charge of the Initiation and to write down the visions and the insights. This was inspiring but, from time to time, difficult work, especially when I was brought back on Earth unexpectedly by a telephone call or other earthly distractions.

My style of life during these years followed a well-established pattern: getting up in the morning and doing my prayer-meditation, then ascending to the spiritual world of one or another Divine Master, merging with Him and describing his Initiation. At the end of the day I would relax, come 'back on Earth' to sleep and the next day – ascending again. In the process of describing the Mandala, my feeling, during those days, was that in the morning I was dying to the earthly life and becoming born to the celestial life, while in the evening it was the opposite – dying to the celestial life and coming back on Earth. At the beginning this process was quite challenging, but in time it became easier.

The initiations at the four cardinal points formed the main typological structure of the Mandala of the Heavenly Jerusalem. All other initiations gravitate to one or another of these four types depending on their place on the Mandala.

After two years of intensive work on the four cardinal points I considered my main work on the Mandala of the Heavenly Jerusalem completed. I was greatly surprised however when I met a clairvoyant friend and she told me: "*The Heavens are happy with you, but you have not finished your work yet. You have to write another chapter in the Zodiac-Mandala of the Heavenly Jerusalem.*" Knowing how difficult, although inspiring, was the work, I was slightly perturbed. I wondered for a few days what could it be and at some stage an insight came to me: Yes, of course, I have to write about the previous Golden Age and to describe the Initiation of the Lord Krishna. Thus the Initiation of the Lord Krishna opens the Zodiac-Mandala, while the Initiation of the Holy Spirit closes it – the Initiation for the coming New Golden Age.

A few years previously I had read the inspiring book of Paramahansa Yogananda, *Autobiography of a Yogi* and perhaps the time had come to receive this Initiation. To help me describe the Initiation of the Lord Krishna I had a most amazing 'ethereal encounter' with the Divine Guru Babaji. I was working in the Institute of Musicology in Sofia and most of the time I walked from my home to the Institute. The route passed by the main Cathedral in Sofia, *St. Alexander Nevsky Cathedral*. One beautiful afternoon the space around the Cathedral changed and to my great surprise the Divine Guru Babaji began to appear on the etheric level. In my inner being I fell on my knees in a state of awe, wonder, love and devotion. The Divine Guru filled a quarter of the sky; he was in the lotus posture with all seven chakras lit as shining stars. The Light of his chakras began to disclose the secrets of the spiritual worlds with which they were connected. The mystical encounter with Babaji continued for about forty-five minutes and gave me important keys to the essence of Kriya Yoga. I was ecstatic and gave thanks from the depths of my soul.

Amazingly my ethereal contact with Babaji continued for a few months and developed into a great spiritual romance. I learned a lot about Kriya Yoga, the Hindu spiritual tradition, and with the help of the book *Autobiography of a Yogi* by Paramahansa Yogananda, I wrote the chapter about the Initiation of the Lord Krishna in the Mandala of the Heavenly Jerusalem. It is well known that Babaji, as a *Mahavatar*, gave Initiation to many spiritual Teachers over the centuries like Shankara, Kabir, Lahiri Mahasaya and others for the fulfilment of their missions. With great joy and appreciation I could say that the Divine Guru Babaji helped me in fulfilling my task as well←

Altogether the work on the *Mandala of the Heavenly Jerusalem* was a great anticipation of the Coming New Buddha – Maitreya. Thankfully it

included the Coming of many other Divine Masters and Personifications of the Divine Feminine. Thus the New Coming of Buddha Maitreya integrates the whole Kingdom of God with the spiritual realities of the world religions but in the form of a Mandala – a classic form of the Buddhist tradition. This principle of the *Second Coming* (or *Coming*) of the Divine Masters is the key to the new Cosmic cycle of existence – all of them reflect the wholeness of the Creation, but from their own perspective←

In regard to the Gates of the Holy City, after my initial work on the Mandala of the Heavenly Jerusalem was completed, I was able to contemplate and see metaphysically four of its Gates 'widely open': the Hindu, the Buddhist, the Christian and the Gate of the Master Beinsa Douno. Also I saw the Gates of Judaism, Islam and Zoroastrism, but only partly open. At the same time, the twelfth Gate, the Gate of the Holy Spirit, was opening gradually through my visions in Prague, the thirty-seven Messages from the Holy Land and the work on *The Book of Resurrection*. The process of opening the twelfth Gate had advanced, but a lot more work had to be done← This last Gate is connected with the new Cosmic cycle of evolution, with the reality of the New Heaven and the New Earth where all twelve Gates will be widely open and humankind will live in the New Golden Age.

Initially I called the description of the Mandala of the Heavenly Jerusalem the *Book of Resurrection*. It is still a manuscript, but substantial part of it was included in the published book *The Second Coming* (Ireland, 1995).

In regard to the *Journey to the Heavenly Jerusalem led by Messiah*, this book could unite millions of followers of the world religions in order to enter through their respective Gates to the Holy City and then to feel as one great spiritual family, God's people on sacred Earth. For this purpose however, they have to advance from their earthly religions, go through the ways of their spiritual paths, enter through one or another Gate in the City and gather altogether in the Centre of the City for Holy Communion with the CREATOR←

The complete opening of the twelfth Gate and receiving the Initiation of the Holy Spirit as the newest fruit from the *Tree of Life*, however, required further spiritual development. For this purpose I had to go to Western Europe and continue my metaphysical and mystical journey. Thanks to my English friends I was able to spend my one-year 'sabbatical leave' in London and after that I settled in Ireland.



Source: Between Heaven and Earth <http://www.awakenvisions.com/>

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Eleven: *Mandala Meditation*

One of the main tasks of the Mandala of the Heavenly Jerusalem is to provide a basis for reflection, meditation and initiation. For this purpose it converts some of the greatest visions in the spiritual history of humankind, such as those of the Prophets Isaiah and Ezekiel, the apostle St. John and the Tibetan guru Tomo Geshe Rimpoché, into a constructive field for inspiring spiritual work.

For instance, the Heavenly Jerusalem can be identified with a colossal cosmic-spiritual Zodiac-Mandala with the Creator at its centre who, as

an immense spiritual Sun, radiates Light sustaining the whole of Creation. The four universal directions (East, South, North and West), with three gates on each side, symbolise the four seasons of the great cosmic-spiritual year and the twelve signs of the celestial Zodiac. Each one of the twelve gates is a gate of a particular initiation and leads to the celestial Temple of that initiation.

The celestial Temples symbolise the three-fold structure of the Universe revealed by the world religions. We can call them Temples, Mansions, Palaces, Gardens, Worlds, but in essence they encompass the totality of the Universe and enshrine life in the presence of the Living God. Each celestial Temple represents a unique aspect of Creation and the wholeness of the human being as its micro-model. Figuratively speaking, we can relate each celestial Temple to a unique metaphysical architecture modelling the Universe.

The Highest Priests and Priestesses in the Temples are the Masters themselves and their feminine Counterparts. They manifest one or another universal principle of God and fill the whole Temple with Divine Light, Love, Wisdom and Truth. The Masters, surrounded by their closest disciples (initiates, saints, apostles, bodhisattvas), in union with their feminine Counterparts, perform an eternal Divine Service before

myriads of their followers. They shine with dazzling white light which integrates all colours of the Divine Rainbow and reveals the ultimate Truth about God, Creation and the Human Being. All Temples have a common altar - the *Throne of God* from where the Masters and their feminine Counterparts perform the eternal Service. In each Temple, however, the altar (the concept of the Throne of God) takes a different form, the one most appropriate and inspiring for the followers of the particular tradition.

In these celestial Temples we will receive the initiations of the Masters. The Mandala of the Heavenly Jerusalem is like a map of the Holy City. So, through reflection and meditation on all its constituents, we will gradually recreate in our consciousness the whole Divine City, shining with eternal Truth and wondrous Beauty. Thus, we will become immortal citizens of the Heavenly Jerusalem who live in the presence of the Creator←

The spiritual work on the Mandala of the Heavenly Jerusalem can take many different forms. These range from a single Mandala-meditation (lasting about an hour) through a wide variety of workshops, seminars and initiatic cycles, up to extended Summer gatherings and spiritual schools. In this section it is impossible to describe, even to list,

the great variety of types of meditations based on the Mandala. For illustration let us give just one example of a Mandala meditation. Figuratively speaking, we can name this meditation *'Knocking at the doors of the Heavenly Jerusalem'*.

For many spiritual groups and movements meditation begins and ends with the singing of OM - the sacred word-vibration of the Universe. Our Mandala meditation could also adopt this practice. Then, a possible format for this Mandala meditation could be as follows:

Mandala Meditation

To begin Sing OM three times in rich harmony;

Hinduism Om Tat Sat Chit Ananda

Kabbalah I Am That I Am

Buddhism Om Mani Padme Hum

Christianity I am the Resurrection and the Life

Islam Lā ilāha ill' Allāh

The Master God is Love, God is Wisdom, God is Truth

Beinsa Douno

The Holy Spirit Holy, Holy, Holy, is the Lord God Almighty who
was, who is, and who is to come

Close Sing OM three times in rich harmony

Beginning with the singing of OM three times in rich harmony concentrates the mind on the highest vibration of the Universe and creates the spiritual atmosphere within the group. After 3-5 minutes the group continues by saying three times the first mantra, *Om Tat Sat Chit Ananda*. This mantra activates the vibrations of the Hindu Holy Trinity (*Om Tat Sat*), the ability to understand it (*Chit*) and the state of bliss and ecstasy in its contemplation (*Ananda*).

For 5-10 minutes (depending on the spiritual stream within the group and the spiritual contact of the leader of the meditation, if there is such) the group concentrates and meditates on the Hindu spiritual world. The purpose of this short meditation is to link with the love and light emanating from the Hindu spiritual culture, to feel the blessings of the great Hindu Masters, to enter the Heavenly Jerusalem through this Gate and to receive living fruits of illumination from the Hindu celestial Temple. We have to experience this Temple as one of the 'many mansions' in the Heavenly Jerusalem. In a similar way we

meditate on each of the other spiritual formulas and then finish the meditation with the singing of OM.

Groups performing this Mandala meditation can of course vary the formulas and mantras. Moreover, it is very important to include formulas which invoke the spiritual presence of the feminine counterparts of the Divine Masters. For example, a perfect formula for linking with the Blessed Mother Mary, the mother of Jesus Christ, is '*I am the Immaculate Conception*'. Groups are also encouraged to add appropriate mantras and formulas for other traditions if they know the spiritual gates which these traditions open. Whatever the choice, however, each group should adhere to the main purpose of this Mandala meditation - to link in love, joy and harmony with many existing spiritual traditions, and to knock at their initiatic Gates leading to the Heavenly Jerusalem.

The Mandala meditation can be done not only with formulas and mantras but also with music (appropriate to each spiritual tradition), with pictures or with various combinations of these elements. Any time of the day is suitable for performing the meditation but of course the most powerful times are sunrise, noon, sunset and midnight. The Mandala meditation can also be done in any place, but obviously sacred places,

hills, mountains and the outdoors are preferable. The number of participants may vary from a single person to groups of thousands.

The suggested Mandala meditation, '*Knocking at the doors of the Heavenly Jerusalem*', is just one example of a possible Mandala meditation. It is evident that the Mandala of the Heavenly Jerusalem contains an enormous potential for reflection, contemplation and meditation. We can summarise that through Mandala meditations human consciousness will enter a new cosmic-spiritual system of co-ordinates. In it will be balance, synchronisation and constructive harmony between all polarities: between heavenly and earthly forces, masculine and feminine Divine energies, micro and macro, inner and outer planes of existence of the human being, between the past, present and future in the spiritual history of humankind, between East and West, North and South in human culture and so forth.

The advanced stages of the Mandala meditation are connected with the metaphysical and mystical link with the Divine Masters fulfilling the functions of Messiahs for various epochs. In Article Six, I included *Fig. 69 – MESSIAH* from the book *A Kabbalistic Universe* by Halevi about the position of Messiah with the following text below it: *This position is held by the most developed person on Earth. The role is part of a long*

line stretching back to Enoch and through Abraham, Buddha, Zoroaster and many great teachers. Their task is to guide the pyramid of spiritual teachers of which there are several layers. One stratum is the thirty-six righteous people, the Lamed Vav, who watch over humanity while remaining hidden. Below them come seventy-two who may be well known. (Z'ev ben Simon Halevi, A Kabbalistic Universe, Kabbalistic Society, 2007, p. 208). Achieving deep metaphysical and mystical union with the Messiahs in the epochs of the Indo-European cycle of evolution is to experience the integral Light of the Current Messiah who leads our Journey to the Heavenly Jerusalem and links us with the Absolute Origin of Being in the world of emanation – *Atzilut*←

The living experience of the Mandala of the Heavenly Jerusalem is the entry into the Holy City← Successful Mandala meditations will result in illumination, transfiguration and self-realisation. In love, joy and ecstasy we will enter into the reality of the Holy City, the 'new Jerusalem coming down out of heaven from God'. It will appear before us as a living heavenly Mandala illuminated by the great light of all the Divine Masters and their Feminine Counterparts. In this high state of consciousness we will merge with the universal bodies of the Divine Masters and will receive their initiations in the Temples of the Holy City. Thus the prophetic words will be fulfilled:

The name of the city from now on will be, 'The-Lord-Is-Here!' (Ezekiel, 48: 35)



<http://gbcdecatur.org/sermons/NewJerusalem.html>

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Twelve: *The Integral Light of Messiah and Meeting the New Appearances of the Divine Masters*

The Integral Messianic Light from the Indo-European Cycle

At the end of every cosmic cycle the CREATOR opens the Books of records of everything that happened and integrates all the past into one single wholeness (see, Article Three). In it, of course, all the Messianic line, *stretching back to Enoch and through Abraham, Buddha, Zoroaster and many great teachers*, is activated as well and appears as the Integral Light of the Messiahs. At their historical time these Divine Masters fulfilled the function of Messiahs and now the Creator integrates their initiations into one wholeness as well. These are the fruits of the *Tree of Life* from the previous cycle. They appear as the majestic integral initiatic *Light* of the whole cycle.

The advanced souls in the world religion will be able to see their Divine Masters and Personifications of the Divine Feminine connected with them, on the etheric level. Moreover, some of them will be able to contemplate the Integral Light of many Divine Masters, founders of the various religions. This process is similar to the one when a human being receives enlightenment and sees his previous incarnations in order to bring the spiritual achievements from the past into his new life as an initiate. In a similar way the enlightened souls in humankind will see the essence of all historical epochs in the Indo-European cycle through which they have passed, in order to bring the Light of the initiations from the spiritual history into the new Cosmic cycle of evolution.

The vision which could help us to understand the essence of the Integral Light of Messiah is the one described in the legendary *Sūrangama*

Sūtra, said to have taken place in the presence of Buddha Sakyamuni-Gautama:

The Blessed Lord, sitting upon the throne in the midst of Buddhas and Bodhisattvas from all the ten quarters of the universe, manifested his transcendental glory, surpassing them all. From his hands and feet and body radiated supernal beams of light that rested upon the crown of each Buddha and Bodhisattva assembled here.

And equally from the hands and feet and bodies of all those Buddhas and Bodhisattvas of the ten quarters of the universe went forth rays of glorious brightness that converged upon the crown of the Lord Buddha, and upon the crowns of all the Buddhas and Bodhisattvas and Saints present.

This *Sūrangama Sūtra* is a vision of the glorious, breath-taking Buddhist *Mandala* which reveals the mystery of Creation from a Buddhist point of view. Now, from the point of view of the end of the Indo-European cycle, we could imagine the Primordial Man, Metatron, sitting upon the Throne of God and shining with his transcendental glory. From each of the twelve Gates of Heavenly Jerusalem, the Divine Masters of humankind in the various historical epoch - Krishna, Hermes, Moses,

Zoroaster, Buddha, Jesus Christ, Muhammad and others - radiate Divine Light with dazzling brightness which converges upon the crown of Metatron and the Crown of Crowns – the Creator← Each Divine Master is accompanied by his feminine Counterpart who plays an important role in his mission. So, by meditating on them we will receive their initiations and we will enter into the Heavenly Jerusalem through their respective gates.

The celestial images of the Divine Masters appearing at the twelve gates of the Holy City are emanations from the Throne of God. At the same time each one of them reflects the light of all the others in accordance with his own image and spiritual essence. Thus, we could contemplate the glorious appearance of all Divine Masters from the twelve gates of the New Jerusalem simultaneously. Radiating from the Throne of God, they reflect the essence of each other, keeping however their own unique identity.

When the CREATOR at the end of the cycle *opens the Books of records of everything that happened and integrates all the past into one single wholeness* (see Article Three), this also applies to the integration in one wholeness of the Light of all Divine Masters who fulfilled the role of Messiahs in their historical epochs. At the end of the cycle however, the

Creator reveals the pure, primordial Light of the Initiations of the Divine Masters in accordance with His envisaged Messianic Plan - i.e. before their entry into the human society. From this point of view we could speak about an *Integral Pentecost*, containing endless richness and sublime Divinity of all Initiations in the Indo-European cycle of evolution← Exactly this integral Divine Light is the Light of Messiah who will lead us to the wholeness of the Heavenly Jerusalem with its twelve Gates.

The living experience of so many different initiations in one single act of consciousness is the new type of illumination bestowed on us by the Creator at the end of the Indo-European cycle. In fact, this is gathering the spiritual fruits from the outgoing cycle← At the same time this illumination contains the seeds of the New Initiations of the Divine Masters, which will develop in the new Cosmic cycle of evolution← The Integral Light of the Messiahs, through Metatron, will make us citizens of the Heavenly Jerusalem during the new Cosmic cycle of evolution← Thus the souls, who had passed the *Day of Resurrection and Judgment* from the previous cycle, will be able to enter into the new Cosmic cycle, meet the new Appearances of the Divine Masters on an etheric level, and receive their new initiations.

Meeting the New Appearance of the Divine Masters in the New Cosmic Cycle

When we enter into the new Cosmic cycle of evolution, we will meet the Divine Masters and the Personifications of the Divine Feminine on the etheric level. Each one of them will bless us with a new Initiation, developing from the seed of their Initiations from the Indo-European cycle. The new initiations of the Divine Masters will be very closely interconnected and will depict the whole reality of the Kingdom of God →with its many mansions". Each one of them will incorporate all the others, but according to its own spiritual approach. The result of this universal multidimensional integration of all new initiations is a dynamic **unity in diversity**, because all of them integrate the same reality of the Kingdom of God, and **diversity in unity** because each one of them integrates the others differently.

In the new Cosmic cycle the Masters, according to their promises, can appear at any level of Creation, but regardless of their actual manifestations, they will proclaim the wholeness of Creation on both the macrocosmic and microcosmic levels. For instance, the Messiah will lead the New Exodus of representatives of all world religions to the Seven Heavens and will inaugurate the Third Temple in the Heavenly Jerusalem – the whole Universe as a Divine Temple. Zoroaster may manifest in the heavenly worlds as an inner Guide within our souls and spirits and will reveal the mystery of the great cosmic-spiritual Sun which gives eternal life to all of Creation. The coming of Maitreya-Buddha will result in a great, staggering Enlightenment revealing the totality of all existence and embracing the past, the present and the future of humankind. Christ, →*the Son of Man will appear, coming on the clouds with great power and glory*→ (Mark 13: 26), i.e. He will appear in His universal body, in the highest Divine world, as the Light of Creation. The Divine *Guru* Ramakrishna who was an embodiment of Rama and Krishna in his new Appearance could even become a manifestation of Masters from different traditions in order to confirm the absolute mystical unity of all religions.

Each one of the Masters and the personifications of the Divine Mother as well, will find the most appropriate male and female, physical, etheric, heavenly or universal bodies to manifest the great apocalyptic event of the New Genesis and the totality of the Kingdom of God. This is why we will have many incarnations, embodiments, personifications and manifestations related to the mystery of the *New Genesis* in all three worlds. On the other hand, many human beings will be directly inspired

by the Masters and will become their channels, witnesses, messengers, collaborators and co-creators.

The participants in the Divine Service in front of the Throne of God will meet the new coming of the Divine Masters and the personifications of the Divine Feminine and will receive their new initiations for co-creation with God. This will happen in emotional spiritual events similar to those of the first coming of the Masters. Let us remember the Kabbalists around Abraham, the disciples around Buddha, the priests and the elders around Moses,, the apostles around Christ, the friends around Muhammad, the first disciples around the Master Beinsa Douno and many other emotional stories connected with the coming of the great spiritual Masters who fulfilled the role of Messiahs in their historical epochs← This time the participants in *the Journey to the Heavenly Jerusalem led by the Light of Messiah* now only will enter into the Holy City, but will live and co-create with the Divine Masters and the Personifications of the Divine Mother forever←

It is hard to imagine a more emotional and inspiring spiritual journey here on Earth than this one connected with the experience of the *New Integral Pentecost* and meeting the new Appearance of the Divine Masters and the Personifications of the Divine Mother← This will be a mystical closure of the old Hindu-European cycle in the history of humankind and entry into the New Cosmic Cycle of Existence, developing the reality of the New Heaven and the New Earth. In essence this means to participate in the mysteries of the Divine Wedding in Heaven (as a result of which the New Reality comes into existence) as co-creates with God← Thus, finally, the Human Beings will restore their Divine essence, created in the image and likeness of God and will co-create with God←



Fig. 23 – METATRON

This is the name given to Enoch when he was transfigured, as the first fully self-realised person, with full creative power and authority. The name Enoch means 'Initiate' because he was, while still incarnate, taken up in a mystic state to the highest of Heaven and shown the meaning and plan of Existence. He founded the first school of the soul and did not taste death because he was taken directly up to the highest Heaven. Here he carries the Staff of Knowledge as the Teacher of teachers. (Byzantine enamel).

Source: Z'ev ben Shimon Halevi, *A Kabbalistic Universe*, Kabbalah Society, 2007, p. 79).

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Thirteen: *The Vision of the Divine Rainbow*

Building Bridges between East and West

In 1986, after finishing the manuscript of *The Book of Resurrection* describing the vision of the New Jerusalem, I left Bulgaria and went to Western Europe to open a new chapter in my spiritual journey in service to humankind. The introduction of the Teaching of the Master Beinsa Douno, especially the *Paneurhythmy*, and the *Mandala of the Heavenly Jerusalem* were important spiritual tasks in my activities in the West. At the same time I learned a lot from the Western spiritual culture and

participated actively in building spiritual bridges between the East and the West.

Over the years I introduced the *Paneurhythmy* and the *Mandala of the Heavenly Jerusalem* in many countries and spiritual centres in Western Europe and U.S.A. They included England (London and Glastonbury), Scotland (Findhorn and Iona), Wales (Bristol), Ireland (Dublin, Glendalough and Donegal), Northern Ireland (Colerain), Switzerland (Sebil - Zurich, Schweibenalp, Geneva and Biel), U.S.A. (San Francisco, Ohio, the Smoky Mountains, Chicago and Philadelphia), France (Marseilles), Germany and others. All seminars, workshops and celebrations were living examples of building spiritual connections between the Eastern European and Western cultures.

The fact that the *Mandala of the Heavenly Jerusalem* included some of the great world religions of the East, such as Hinduism and Buddhism, extended the process of building spiritual bridges all over the world. It was not by chance then, that on August 17, 1987 in Glastonbury (England), when the whole world celebrated *Harmonic Convergence*, I led Mandala meditation and the sacred dance *Paneurhythmy* with representatives of all world religions from the five continents of the world.

The Vision of the Divine Rainbow

In the autumn of 1990 I continued my study of the Kabbalistic Tradition and intensified the work on the book *The Second Coming*. As usual, I was working in the mornings and in the afternoons in various cafes, receiving metaphysical and mystical ideas about the spiritual essence of our time, the event of the *Second Coming* and the reality of the *New Heaven and the New Earth*. Over the years I received many insights about these themes but the main question was how to enter into the New Reality.

One day, in the first half of December 1990, as I was working in the morning in Bewley's Cafe on Westmoreland Street, I unexpectedly received an illumination about the Path to the reality of the *New Heaven and the New Earth* and how to bring this celestial reality down on Earth. A staggering metaphysical Divine Rainbow appeared before my inner eyes, linking all the worlds of Creation and 'carrying' us to the New Reality.

The Divine Rainbow in my vision stretched through the whole vertical structure of Creation (consisting of the material, angelic and the highest Divine Worlds), merged with the One Who sits on the Throne and 'went' into the New Reality. If we imagine humankind ascending to Heaven, to a new higher state of consciousness and at the same time acting on Earth with the task of transforming it into a Paradise, then we can say that the path of humankind is like a magnificent Divine Rainbow, Earth-Heaven-New Earth: rising from the earthly consciousness to Heaven and descending back to the New Earth.

The Divine Rainbow, which I saw, reminded me of another very inspiring rainbow image which represents the Covenant that God made with Noah:

When the rainbow appears in the clouds, I will see it and remember the everlasting covenant between me and all living beings on earth. That is the sign of the promise which I am making to all living beings. (Genesis 9: 16-17)

The rainbow that appeared before Noah, arcing from the Earth to the sky and back to Earth, was a symbol of Divine protection and care for humankind and all kingdoms of life on Earth. The new Divine Rainbow appeared as a mythological image, a symbol of the greatest metaphysical event in human history: the return of humanity back to the Kingdom of God and the establishment of this Divine reality down on Earth, which will affect all living beings and the planet as well. This Path was for humankind as a whole who, acting as an integrated entity, could transform not only itself but the Earth as well. Thus, we have the opening of new Divine mysteries synthesising the results of human evolution and permeating all levels of life.

During this happy morning I realised that the Path of the Divine Rainbow was not only an inspiring poetic image but a well- articulated and precise spiritual Path to bring humanity back to Heaven and to transform the Earth into a Paradise. I saw the Path of the Divine Rainbow as a great arc consisting of nine segments. Together these segments included the whole spiritual journey of humankind up to the heavenly worlds and back to the New Reality. Each one of them was a big Step on the Path of the Divine Rainbow and covered a very large field of spiritual work under the blessing and guidance of the Divine Masters and the Personifications of the Divine Feminine.

The description of the *Nine-fold Rainbow Path* I could easily translate into the language of the Kabbalah. This task however requires a lot of Kabbalistic explanation. This is why I will keep it as it is, but in the coming *Journey led by the Light of Messiah*, The Rainbow Path will be presented in connection with *Jacob's ladder*.

The logic of the Steps followed the three-fold structure of the Universe and the spiritual journey of human beings up to the Heavens and back to the New Earth. Below I will describe the main idea of the illumination which I received.

Of course, in order to embark on the Path, our *First Step* is to build the *Right Understanding* about the whole mystery of the re-creation of the world, the New Coming of the Divine Masters and to prepare ourselves for the great journey. The *Second Step* is the ascent to the second

world of the three-fold structure – to the celestial realms of the *Garden of Paradise*. The *Third Step, the Sacred Mountain*, leads to the highest Divine world (the third world of the three-fold structure of the Universe) allowing us to experience the mystery of Creation and to embrace the whole vertical structure of the Universe. From this highest point we can contemplate the Universe perceived from different aspects, or in other words, we can contemplate the variety of spiritual worlds revealed by the different religions, thus entering into the Heavenly Jerusalem through the various gates (*Step Four, The Holy City*).



Above the highest Divine world is only the Throne of God with Someone sitting on it. The *Fifth* and the *Sixth Steps* are consecrated to the *Divine Spirit* and to the *Divine Mother* respectively. These two Steps correspond to the climax of the Divine Rainbow. Illuminated by Divine consciousness, we have then to descend back to the Earth (in our daily life) and transform it into a Paradise. The *Seventh Step* of the Rainbow Path is *The Transfiguration of the Earth* (i.e. the healing, purification and illumination of the Earth), while the *Eighth Step* is the *Transformation of the Earthly Culture into a Heavenly Culture*. Finally, when we establish our new celestial style of life on Earth which '*bears fruit twelve times a year*' (Revelation 22: 2), we reach the end of the Divine Rainbow, touching down upon the New Earth which will have been transformed into a Paradise. And, in accord with the myth that at the end of every rainbow there is a pot of gold, at the end of the Divine Rainbow Path we will find, or more precisely speaking, establish the New Golden Age.

The illumination in Bewley's Cafe was a very important step towards completing the conception of the book *The Second Coming*. I even remember well the cafe table where I received this illumination. It happened also that at this same table I shared my vision of the Rainbow

Path with my close American friend Mary-Susann. Of course, she was very happy and appreciated it greatly. At some stage I even had the impulse to mention my vision to the Board of Bewley's Cafe – I considered that this was a good spiritual happening in their premises for which I wanted to give them credit.

The *Rainbow Path*, which brings us up to the Heavenly Jerusalem and helps us to establish this celestial reality on Earth, is given specially for our epoch. It is not only a Path, but a living *Rainbow*, a symbol of a *New Covenant* – that of our ascent to the reality of the New Heaven and the New Earth.

Here I could recall *Jacob's ladder* as a Path to the Highest Divine World. The difference between *Jacob's ladder* and the *Nine-Fold Rainbow Path* is connected with the essence of our epoch – the *Rainbow Path* not only leads to the Highest Divine World, but helps us to bring this Divine reality down on Earth. On the other hand, the Fourth Step of the Rainbow Path, *The Heavenly Jerusalem*, now is presented as the Kingdom of God with many mansions, which are the spiritual worlds of the world religions.

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Fourteen: *The Rainbow of the New Covenant*

The Divine Rainbow Path, which I saw, represented the *New Covenant* which God makes with humanity now and, through humanity, with the whole Earth. The Rainbow, which God places in the etheric sky as a sign of His *New Covenant* with humankind, is the great Rainbow of the creative Colour Rays of Light which emanates from the very Throne of God. In their visions, the great Old Testament Prophet Ezekiel and the disciple of Jesus Christ, St. John, describe a living Rainbow emanating from the Throne of God:

Above the dome there was something that looked like a throne made of sapphire, and sitting on the throne was a figure that looked like a man. The figure seemed to be shining like bronze in the middle of a fire. It shone all over with a bright light that had in it all the colours of the rainbow. This was the dazzling light that shows the presence of the Lord. (Ezekiel 1: 26-28)

There in heaven was a throne with someone sitting on it. His face gleamed like such precious stones as jasper and carnelian, and all round the throne there was a rainbow the colour of an emerald. (Revelation 4: 2-3)

The Rainbow in these visions is a symbol given for the revelation of the living Colour Rays of Light which are the essence of the whole Universe: the whole of Creation is an ocean of Light, and the Colour Rays of the Rainbow, in their endless configurations of colours and intensity of vibration, generate the various spiritual worlds.

In his initiatic book, *The Testament of the Colour Rays of Light*, the great Bulgarian Master Beinsa Douno explained the mystery of the '*seven lighted torches burning in front of the throne which are the seven spirits of God*' (Revelation 4: 5). They are the Seven Colour Rays of the Divine Spirit which manifest the ultimate essence of God as Life, Love, Wisdom and Truth and give birth to the spiritual worlds.

The Divine Rainbow of the New Covenant refers not only to the magnificent Rainbow arc appearing in the sky as a sign of God's promise that the Earth would never again undergo such a flood, but is in fact much more: a column of living Rainbow Light stretching through the

whole vertical structure of Creation and constituting its very existence. This Divine Rainbow of the new Covenant which radiates from the Throne of God is a revelation about the mystery of the Universe and a blessing from the Living God for eternal Life, Divine Love, endless Wisdom and ultimate Truth. The creative Divine Rainbow constitutes the whole of Creation as a magnificent Divine Temple and forms a dome of Light within it. This Divine Rainbow which builds the whole Universe now appears as the spiritual Rainbow of the New Covenant of God with humankind.

We can compare this Rainbow with a gigantic cosmic-spiritual ladder which marks the steps of humankind's ascent to the Kingdom of God. Each one of these steps is an enormously vast domain for spiritual work leading to transformation, illumination and transfiguration. In other words, the Divine Rainbow of the New Covenant is both the Path itself and the living Light on the Path. This is why the Rainbow of the New Covenant is, on the one hand, a very inspiring, exciting and delightful image, but, on the other hand, an actual, constructive and creative Path full of endless spiritual potential.

The Rainbow of the New Covenant confirms the presence of God in the life of humankind. The living Colour Rays of the Divine Rainbow are the very substance of the reality of the New Heaven and the New Earth. This reality in essence is woven by the myriads of configurations of the Colour Rays. Thus, the Rainbow of the New Covenant is the fulfilment of the cherished dreams of all Masters, Saints and Prophets who anticipated the time when the Creator Himself would live with His people forever.

The beautiful Divine Rainbow image depicts our ascent through the whole vertical structure of the Universe up to the Throne of God and our descent back to the reality of the New Heaven and the New Earth. Of course, we will trace the Path of the Divine Rainbow more than once. In the future, our entire life will be a journey from Rainbow to Rainbow: the arc of each subsequent Rainbow will reach an 'octave' higher than the previous one, penetrating further into the vertical structure of the Universe and each return will bring more profound transformation on Earth.

The *Journey*, through the *Nine-Fold Rainbow Path*, led by the Light of Messiah, is a great metaphysical journey. It is the Exodus of contemporary humankind from its earthly consciousness with all its

attendant ills up to the reality of the *Garden of Paradise* and then to the *Kingdom of God* with many mansions. As Moses led the Exodus of the Hebrew people from slavery in Egypt to the *Promised Land*, now the whole of humankind will be led by Messiah to the Divine Kingdom of eternal Peace, Love, Light Freedom, Wisdom and Truth.

The New Exodus will be crowned by the revelation about God's re-creation of the whole world. This revelation invites us to participate in the Genesis of the New Heaven and the New Earth as Co-creators with God. Entry into the Heavenly Jerusalem is the act of bringing this reality down on Earth and building all human life as a Divine Temple.

In the context of the New Covenant, it is important to emphasize that the New Genesis takes place **now**, in the actual, dynamic, creative **present**, moving towards the **future** of God's activity. According to *Genesis*, the opening book of the Bible, human beings appear on the sixth day after the Heaven and the Earth, the Sun, the Moon, the Stars and all plant and animal life on Earth were created - this is to say, the Divine Genesis had already actually happened and was in the **past** in relation to the creation of human beings. Now, in the New Covenant, we are invited by God to witness the Genesis of the New Heaven and the New Earth, and not only to witness, but to collaborate and co-create with God.

So, the emerging New Covenant will initiate us into the mystery of the New Genesis and will put us in a different position in relation to Creation - at the very heart of God's creativity, in His Divine demiurgic present. This shift from the static, crystallized, well-established Universe to a dynamic Universe in constant re-creation is a staggering phenomenon which will dramatically change the conceptions and the approach to God.

Moreover, the actual participation in the New Genesis will transform the relationship of humankind with the Earth and all kingdoms of life on it. According to *Genesis* which opens the Old Testament and gives the account of the First Covenant, when God created human beings, '*He put them in command of all living creatures on Earth*' (*Genesis* 1: 28). After the Flood, He even told Noah that '*all the animals, birds and fish will live in fear of you*' (*Genesis* 9:2). Now, however, in the New Genesis, human beings are invited to become collaborators and co-creators with God and as such to become friends, helpers and caretakers of the Kingdoms of life on Earth. In the new epoch, the Divine task of humankind is to transform the Earth into a *Garden of Paradise* and to bring the mineral, plant and animal kingdoms to a new level of evolution. In fulfilling this Divine task, humankind will establish a completely different type of relationship with the Earth and Nature and

will become a major factor in their future spiritual evolution. Only by establishing this new type of relationship will humankind accomplish its ultimate Divine function of mediating between Heaven and Earth with all kingdoms of life on it, as was envisaged from the beginning of time when God created human beings in 'His own image'. The Divine mediatorship proclaimed by the New Covenant will be at the foundation of human life on Earth as one of the most important and inspiring goals.

The Journey to the Heavenly Jerusalem led by the Light of Messiah requires the reordering and balancing of our lives on Earth. This means that some of the main tasks are work for the salvation of the planet's subtle ecosystems and Kingdoms of Nature, taking care of all human beings as part of one great spiritual family, resolving our personal, family, national and humankind's karmic problems. Thus we will prepare ourselves for the great journey led by the Light of Messiah towards the higher worlds in line with the Spiritual Return to the Origin of Being and the emerging new cosmic cycle.

I could summarise that a new spiritual story is emerging. It is connected with ascension to the reality of the Heavenly Jerusalem and projecting it on Earth, led by the Light of the Messiah, with meeting the New Coming of the Divine Masters and Personifications of the Divine Mother on an

ethereal level, with an entry into the new Cosmic cycle of evolution and following a new spiritual paradigm in the life of humankind.



Fig. 1 – EZEKIEL'S VISION

The prophet saw in a mystical state this image of the four worlds of Kabbalah. Below is the natural world, the Chariot representing, with its wheels, the cycles of what some call the astral world. Above is the Throne of Heaven, symbol of the realm of Spirit, upon which is seated the Fiery man, Adam Kadmon, the Divine image of God. This figure is where the humanity originally came from. It precedes the spiritual Adam

of Genesis, according to the Jewish oral tradition. (Bears Bible, 16th century)

Source: Z'ev ben Simon Halevi, *A Kabbalistic Universe*, Kabbalah Society, 2007, p. 18

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Fifteen: *Overcoming the dark energies of the contemporary Babylonian type of civilization and starting our Exodus*

In order to start our Exodus to the Heavenly Jerusalem led by the Light of Messiah, we have to neutralize the dark energies of the contemporary Babylonian style civilization and to embrace the forces of Divine Light. In

Chapter 18 of the *Book of Revelation* St. John passionately describes the fall of Babylon:

After this I saw another angel coming down out of heaven. He had great authority, and his splendour brightened the whole earth. He cried out in a loud voice: →She has fallen← Great Babylon has fallen← (Revelation 18:1-2)

The dramatic vision of St. John in Chapter 19 of the fight of the Rider on the White Horse conquering the beast could be applied to our time too:

Then I saw heaven open, and there was a white horse. Its rider is called Faithful and True; it is with justice that he judges and fights his battles... The armies of heaven followed him, riding on white horses and dressed in clean white linen... Then I saw the beast and the kings of the earth and their armies gathered to fight against the one who was riding the horse and against his army...

The beast and the false prophet were both thrown alive into the lake of fire that burns with sulphur. Their armies were killed by the sword that comes out of the mouth of the one who was riding the horse; and all the birds ate all they could of their flesh. (Revelation

19: 11, 14, 19, 20, 21)



Fig. 20 – GREAT MICHAEL

The archangel, whose name means ‘Like unto God’, is the captain of the Heavenly Hosts. As such Michael holds the Tiferet position in the Tree of Creation. This is at the place where the three upper Worlds

meet. Even though Michael is Commander in Chief, this great archangel is but a servant of God, unlike humanity who are the children of the Absolute. Michael has enormous power but no free will. He is always under orders. (Byzantine enamel). (Source: Halevi, A Kabbalistic Universe, p. 71)

The twentieth and the twenty-first centuries are the climax of this great apocalyptic battle between the Light forces and the dark forces. With God's help, the Light forces will conquer the darkness and will open the space for the reality of the New Heaven and the New Earth to come. When we link with the Light of Messiah we will be ready to join the forces of Light and to participate in this great apocalyptic event.

In one way or another, the life of humankind now is determined by four main streams of energy – the Light forces and dark forces, i.e. the Lucifer, Ahriman and Antichrist energies. In almost all domains of the present human culture we can recognize these four types of energy engaging in an extremely dynamic and dramatic interaction.

The Lucifer energy deforms the wholeness of the human being. It is based on the ego-complex and is characterized by a drive for power, selfish realization at the expense of others, quick results, phenomenal achievements, occult knowledge and so forth. On the surface, this

energy can give the impression of polish, good education, success, brilliance, even charm, but at its core it hides an expansionist ego-complex, moral impurity and greed for dominance. Unfortunately, this type of energy has influenced many domains of the contemporary culture: the governmental structures, the mass media, the arts, the educational system, some religious institutions and others. Even some New Age leaders are contaminated by the Luciferic energy. Here however we have to be extremely careful in our analysis not to identify human beings themselves with the Luciferic nature. By definition, human beings are celestial entities - sons and daughters of God - and the Luciferic energy only influences them without changing their nature; in any single moment the luciferically poisoned humans can turn to their Light-essence within and transform themselves.

The Ahriman energy, on the other hand, deforms the wholeness of human society and its culture, that is, the wholeness of the socio-cultural organism. The chief aim of the Ahriman principle is to block the spiritual dimensions of human life and to make human beings slaves of the material world. It substitutes the essential spiritual needs of the human soul with craving for material goods, physical comfort, a 'respectable' position in society, complacency, entertainment, consumerism, perverted sexual pleasures and so on. By cultivating

fears of losing a high material standard of living and social status, the Ahriman principle tries to control, manipulate and keep in material slavery millions of people. It considers its aim achieved when human beings forget their high Divine origin, their celestial home and their spiritual needs, impulses and dreams. Perhaps it is not an exaggeration to say that the Ahriman energy has penetrated to the very foundation of contemporary civilization and has created the phenomenon of the pop-culture in its negative aspects. It is rampant almost everywhere: in the media, in the fields of entertainment, arts, sports, education and many others. The Ahriman energy has a very strong influence on many people on Earth today, but just the same, human beings have within themselves a Divine flame which sooner or later will awaken them to recognize their slavery and to embark on the path of ascent and spiritual victory.

Most unfortunately, the Antichrist energy manifested itself with extreme destructiveness throughout the whole twentieth century and the beginning of the twenty first century. This is not by chance: our time is the end of the great meta-historical cycle of humankind's life on Earth when all the negative (or *karmic*) and positive (or *dharmic*) energies from the past are activated in order to bring to conclusion the whole cycle. In other words, our time is the time to face all the good and bad

actions of humankind throughout the entire cycle and to prepare for the coming new cycle of evolution.

While the Lucifer and Ahriman energies deform the wholeness of the human being and of the socio-cultural organism respectively, the Antichrist energy aims to deform the wholeness of the spiritual Universe. It is characterized by violence, murder, black magic, arrogance, blackmail, and all kinds of heavy abuses in the areas of drug use, sexual practices, and power. The Antichrist energy has its foothold in mafia-type organizations, terrorism, all kinds of movements in which the participants believe that the aims justify criminal methods. The mass media and the arts can also become channels of the Antichrist energy when they depict violence and terrorism in the form of news, films, videos, paintings, etc.

Certainly, most of the people in this stream are unaware of their participation in the Antichrist actions. We have to pray for them and help them when possible because they are in real danger of being hurt by the 'second death'. The 'first death', experienced as a physical death due to our ignorance, occurs when we leave the body after each incarnation on Earth. The 'second death' occurs when a person is eliminated from the ascending line of human evolution. Unfortunately, in this situation the

link between the individual's sinful personality and Divinely created soul, which continues to remain in the higher worlds, is severed and there is little chance to re-establish the connection (which is, of course, a great cosmic-spiritual tragedy). When the Earth and humankind move to a new stage of evolution, karmic forces will prevent such persons from returning to the Earth and they will be forced into lower planes of existence, or they will face psychic solitude, experiencing the results of their crimes over and over again, without any opportunity to rectify or neutralise them. God, however, is full of mercy, and if these people repent from the depths of their hearts, they will be granted complete forgiveness. Thus, they would not be hurt by either the first or the second death.

The Light energy is the only energy that brings Peace, Love, Joy, Wisdom and Truth to all human beings. The new culture can only be built on Living Light, Love, Wisdom and Truth. The Holy Spirit, manifested by all Divine Masters, Saints and Light Beings, is the Divine power which unfolds the wholeness of the human being, the wholeness of the socio-cultural organism and the wholeness of the Universe in absolute harmony and unity.

We see manifestations of Light and Love everywhere - in the spiritual activities of churches, in the arts, in the mass-media, in the lives of millions of people who live in love, simplicity and friendship. The task of contemporary humankind, however, is to establish itself firmly in the stream of Light energy and to correct the many deformations, wrong actions, and all kinds of abuses - in other words, to neutralise and transform the Lucifer, Ahriman and Antichrist streams of energy. Only then will humankind become God's people on Earth living in a new celestial civilisation.

The contemplation of contemporary human culture from a celestial, macrocosmic perspective requires careful attention and goodwill. We have to be firmly established in the Light stream of energy in order to have a clear and correct understanding of the processes at work in human culture. In our world of struggling polarities almost every cultural phenomenon is influenced by different types of energy. So, we have to contemplate the dynamic processes in the contemporary culture without judgment and negative emotions, and look for appropriate ways to redirect them to the stream of Light energy. Only then will we be free of contamination by the negative forces and will be able to become true collaborators and co-creators with God. Thus we will prepare ourselves

for the Day of Resurrection and Judgment and for entry into the reality of the New Heaven and the New Earth←

Journey to the Heavenly Jerusalem Led by the Light of Messiah –

Article Sixteen

Article Sixteen: *Main Strategic Social Tasks*

Below I will present two possible documents, which have to be accepted by the world community in order our Journey to the Heavenly Jerusalem led by the Light of Messiah to take place. Otherwise we will be grounded in the earthly struggles and will not be able to appreciate the Light of the Messiah coming from above.

Care for the Life on Earth



As discussed in Article Two, *The End of Time and the New Cosmic Cycle of Evolution*, it is difficult to imagine a more crucial and responsible time for humankind throughout the whole Indo-European cycle than our present epoch. Our epoch is the critical stage of human evolution on Earth.

The disturbing news about the state of life on Earth is coming daily as a warning. For example, on January 15, 2015, there was an article in the Guardian newspaper by Oliver Milman: *Rate of Environmental Degradation Puts Life on Earth at Risk, Say Scientists*:

Humans are “eating away at our own life support systems” at a rate unseen in the past 10,000 years by degrading land and freshwater systems, emitting greenhouse gases and releasing vast amounts of agricultural chemicals into the environment, new research has found...Of nine worldwide processes that underpin life on Earth, four have exceeded “safe” levels – human-driven climate change, loss of biosphere integrity, land system change and the high level of phosphorus and nitrogen flowing into the oceans due to fertiliser use.

The situation is extremely critical and urgent action is needed. It is imperative that we mobilise and concentrate all our efforts to resolve the problems. Life on Earth and the richness of our human civilisation is so precious that we have to work for the preservation of the Earth, Nature, the Environment and the future of humankind in the long term as the Main Strategic Task. Humankind is one great family, our home – the Earth - is on fire and we cannot continue our daily lives as if nothing is happening. Our grandchildren and future generations will not forgive us for this planetary crime←

The New Spiritual Paradigm

The solution to this great problem is to protect the Earth and to preserve all positive aspects of contemporary human civilisation. This has to be the main strategic task in all our activities on a global level. To fulfil this strategic task successfully, we have to implement a *new spiritual paradigm*, which requires:

- A gradual shift from ego-personality to the awakening and blossoming of the soul. Developing the human virtues is the key to resolving the problems of contemporary humankind. The Earth

cannot sustain seven, eight, or more, billion human beings, some of whom have excessive ego-personality demands;

■ Change in the identity of nations by activating the essence of the National Soul and the National Spirit-Guide (Vision VII). Many nations are searching for self-identity but this noble goal does not justify any negative means: on one side is the search through the National Soul and National Spirit-Guide, on the other is the 'search' through stringent nationalism, fanaticism, fundamentalism, chauvinism and so on. Humankind on Earth is one entity and all nationalistic and aggressive struggles cause damage to the 'cells' of this entity, producing 'illness' in the organism.

■ Adopting the preservation of the Earth, Nature, the Environment and the future of humankind in the long term is a crucial task (Vision VIII). The explosion of the technological race has to be balanced with special care for the Earth, Nature and the Environment. Figuratively speaking, we have to find the *Middle Way* (in Buddhist terminology) between searching for life on Mars and destroying life on Earth.

■ A shift from '*First Coming Consciousness*' to '*Second Coming Consciousness*'. *Second Coming Consciousness* excludes any

struggle or rivalry between the followers of the various religions: they simply have to aim towards the ultimate goal of their own religion and then not only appreciate the others but to work to achieve their highest goals also (Vision IV). For instance, the Divine Guru Ramakrishna is a most inspiring example of such a religious practice.

■ The harmonious balance between the Universal Masculine and Feminine Principles: without this there is no participation in the Divine Wedding. After the Matriarchal epoch came the Patriarchal epoch but now is the time of the Divine Wedding – the perfect, harmonious balance between the two cosmic principles. Without this balance on every level of human life on Earth humankind cannot make its Spiritual Return to the Kingdom of God.

■ Making the celestial archetypes in the Books of Isaiah, Ezekiel and Daniel, in the *Book of Revelation* by St. John and other Holy Scriptures of the world religions, as inspiring plans for action. This action will lead to the establishment of a new civilisation on Earth. Of course, it is a peaceful and smooth evolutionary process, but it requires enormous work on a social level. The good news is that

such work is already going on for a long time and now it is gathering strong momentum.

This list could be continued. These aspects could be presented in much greater detail. In one or another way they are discussed all over the world. Now the time has come to substantiate the words with deeds←

The purpose of the Main Strategic Task – protecting the Earth and preserving the positive aspects of the present human civilisation - is to provide the best planetary conditions for the Spiritual Return of humankind to the Garden of Paradise and then to the Heavenly Jerusalem. It has to secure a peaceful and harmonious transition from the existing →Babylonian type civilisation→ to the New Jerusalem civilisation by gradually building the Seven Temples of life.

So, let us come together, collaborate, protect our Mother Earth, save the best from the contemporary human civilisation and secure the future of humankind← In our unity lies success←

Planetary Peace Agreement – Project

The transition to the new Cosmic cycle of evolution explains many of the turbulences in the modern world. They are so well known and depressing that I could identify them as an emerging negative, catastrophic, Apocalypse. For instance, some of the burning problems of contemporary humankind are: climate change, depletion of the earth's resources, religious fanaticism, terrorism, human rights abuses, unequal distribution of wealth and more.

At the same time humankind is engaged in extraordinary miraculous and enlightening expressions of goodness, preparing the way for a positive apocalypse, the Celestial Apocalypse – i.e. spiritual awakening and ascending to higher levels of cosmic consciousness.

In order to enter into the positive, celestial apocalypse, we have to prepare the ground for the world Leaders to sign an important binding *Planetary Peace Agreement* (similar to the *Paris Agreement*) for restriction of political confrontations and wars in order to preserve life on Earth and human civilisation.

Some of the guiding principles of this *Planetary Peace Agreement* are:

- Shifting from the extremes of egocentrism to developing an ennobled personality and awakening of the human Soul and Spirit;
- Providing holistic education for everyone on Earth, in order to achieve their positive purposes in life;
- Overcoming of struggle and rivalry between the followers of the various religions. They have not only to follow the ultimate goal of their own religion, but also to work for achieving the spiritual goals of the other religions.
- Harmonious balance between the cosmic Masculine and Feminine Energies in the lives of the people;
- Adopting the preservation of the Earth, Nature, the Environment and the future of humankind in the long term as a main strategic task;
- Participation in changing the self-identity of the nations in a peaceful way by activating the essence of their National Souls and Spirit-Guides;
- Reasonable distribution of the Earthly resources and material goods in order to avoid unacceptable discrepancies;
- Making the celestial archetypes in the Book of Revelation, and other Holy Scriptures of the world religions, as inspiring plans for action.

The list could be continued and the guiding principles could be presented in much greater detail. In one or another way they are discussed and realised all over the world. Now however we need mutual understanding between the nations and signing of a binding *Planetary Peace Agreement* in order to preserve our beloved planet Earth, Nature with its great richness and diversity, and our priceless human civilisation.

May Peace prevail on Earth and may world Leaders sign the *Planetary Peace Agreement* for the good of all humankind←



Source: Jim Warren: Heaven-and-Earth Designs

https://www.busylizziecrafter.co.uk/ourshop/prod_3425568-Stairway-to-Heaven-cross-stitch-chart.html

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Seventeen: *Starting the Exodus and the Format of Group Activities*

The main tasks of the groups embarking on the Journey, led by the Light of Messiah, are connected with closing the Indo-European cycle, transition to the coming new one and entry into the Heavenly Jerusalem.

Some of these tasks are:

- Preparing for the Exodus by neutralizing the negative Lucifer, Ahriman and Antichrist energies and committing to the energies of Light;
- Embarking on the Nine-Fold Path of the Divine Rainbow. The Steps on the Path lead to the Heavenly Jerusalem and help us to bring this celestial reality down on Earth. The ultimate goal of the Rainbow Path, however, is to merge with the Living God, who through the Messiah re-creates the whole world.
- Opening the spiritual centres (*chakras*) within the human being and as result achieving blossoming of the Soul and awakening of the higher Divine Self;
- Following the *Gospel of the Divine Mother*. The appreciation of the Divine Feminine is of crucial importance for humankind. In order to survive and undergo spiritual rebirth, we have to follow a whole New

Gospel coming from the Divine Mother. She brings the vibrations of the Holy Spirit to the Earth, to all Kingdoms of life on it, to human culture, society, the family and to the life of the individual human being.

- Work for the preservation of our beloved planet Earth with all Kingdoms of life on it. This crucially important work has to be unfolded on all three levels – the individual, the national and the planetary. We have to act as mediators between Heaven and Earth, transforming it into a *Garden of Paradise*.

- Replacing the contemporary “Babylonian” civilization with a celestial civilization on Earth. This requires participation in the majestic apocalyptic events described symbolically in the Book of Revelation and other Holy Scriptures such as *The Fall of Babylon*, *The Battle of the Rider on the White Horse with the beast*, *The Defeat of Satan* and *The Final Judgement* (Chapters 18, 19, 20).

- Preparing for the new celestial civilization on Earth founded on such archetypes as blossoming souls and awakened Higher Self, super-consciousness, Life for the Whole, organic society, harmonious relationships with the Earth and Nature, and so forth. The future belongs to the enlightened humankind.

- Entry into the Holy City of Jerusalem through its various Gates.

Successful Mandala Meditation based on the *Mandala of the Heavenly Jerusalem* will result in illumination, transfiguration and self-realisation.

Thus we will live as God's people on Sacred Earth;

- Link with the Divine Masters and Personifications of the Divine Mother on an ethereal level. Guided by the Light of the Messiah, we could merge with our beloved Masters and Personifications of the Divine Mother on the etheric level;

- Contemplating and participating in the *New Genesis*. The New Genesis is a staggering new Enlightenment which contains the essence of the great spiritual teachings from the past, the keys to the present apocalyptic re-creation of the world and the living seeds for the coming new reality. The ultimate purpose of our incarnation on Earth is to receive this Enlightenment.

- Co-creation with God for building life on all seven levels of Being as a Divine Temple: the human being, the family, the spiritual community, the nation, the whole of humankind, the New Earth and the New Heaven. This could be the legendary Third Temple in the spiritual reality of the Celestial State on Earth.

Of course, the list of these tasks could be easily continued. The purpose here is only to give an idea how we could prepare ourselves for the Journey to the Heavenly Jerusalem. Obviously for the fulfilment of the monumental historical shift from the old Indo-European cycle and the entry into the new Cosmic cycle, the Creator will bless us to recognise the Light of the Messiah and to follow His guiding Light.

The One-year Spiritual School

The Participants in the groups, embarking on the Journey to the Heavenly Jerusalem, could include people regardless of race, culture, religion, gender or age. They are not required to have preliminary knowledge, special abilities or spiritual preparation, but they have to accept the purposes of the Journey and to commit to it. The real results however will come only to those who try to transcend the world of egoism, consumerism, entertainment, dogmas, cults, ideology, inertia and develop the appropriate style of life for the various stages on the Journey.

Embarking on the journey the participants in the groups will become apostles of Divine Love, Wisdom and Truth. For them Divine Love will bring a deep passion for the spiritual rebirth of humankind and an

appreciation of the Earth with all its kingdoms of life. Divine Wisdom will open the *Book of the Living* which contains Divine knowledge about God, Creation and how to live as Sons and Daughters of God. Divine Truth will reveal the Will of God →*who now makes all things new*→ (Revelation 21:5).

The whole journey to the Heavenly Jerusalem can be compared with a climbing expedition to the Himalayas. The three-fold vertical structure of the Universe with its supramundane worlds represents the **spiritual Himalayas**. We have to cross these spiritual Himalayas - i.e. to ascend through the whole vertical structure of the Universe to the top of the Sacred Mountain - in order to reach 'the other side' and to enter into the reality of the New Heaven and the New Earth. So, in a similar way as the climbers carefully prepare themselves for the forthcoming expedition, embark on the journey itself, build many camps before reaching the summit and after the conquest come back full of amazing experiences, the participants in the spiritual journey, led by the Light of Messiah, have to prepare themselves thoroughly, make their Exodus from the restricted earthly consciousness, start the spiritual climbing Step by Step on the Path and after reaching the climax of the Divine Rainbow enter into the reality of the New Heaven and the New Earth.

In general, one of the most appropriate and adequate formats for work on the Journeys, led by the Light of Messiah, is the pattern of *One-year Spiritual School* consecrated to each Step on the *Nine-Fold Rainbow Path*. This format of activity provides a good basis to introduce the metaphysical content of each Step and to develop the skills which will enable the participants to achieve its goals. The pattern of the *One-year Spiritual School* could be as follows:

The weekly gatherings may consist of two meetings, of about two-three hours each, one of them consecrated to the **theoretical** aspects of the Step, and the other to the **practical** aspects. The meetings consecrated to the theoretical aspects include lectures, presentations, sharing, discussions, etc. They aim at introducing the spiritual essence of the Step and its place in the wholeness of the Rainbow Path.

The second of the weekly meetings concentrates on the **practical** aspects of the Step. The participants in the spiritual journey have to develop an appropriate style of life and qualities which will enable them to ascend to the higher levels of Being.

The practical work includes talks, sharings and discussions about almost all aspects of human life - from our daily routines right up to the strategic questions for the journey to the Heavenly Jerusalem on the

Nine-Fold Rainbow Path. One of the very important tasks in the practical work is to develop the ability to contemplate and meditate. As a result of its activities the group has to become a friendly spiritual community.

The gatherings on a monthly basis include workshops, seminars, excursions and pilgrimages to sacred places. These activities will help us to deepen the theoretical and practical aspects of the work, to establish a harmonious relationship with Nature, and to feel the energy of the Earth and the spiritual presence in sacred places. The extended weekend gatherings will reinforce the experience of the spiritual work as a **journey** on the Path.

The Summer gathering, which can take different forms of extended communal life, is the culmination of the annual spiritual work. The opportunity to live together, to meet the Sunrise, to dance, to meditate, to discuss, to have many informal meetings and cultural activities could make the Summer camp one of the most joyful and unforgettable events in our life. On the one hand, the Summer gathering is the conclusion of the spiritual school for the year and results in initiation and achievement of the goals of the Step. On the other hand, it prepares us and sows the seeds for the spiritual school on the next Step which will be inaugurated in the Autumn. Thus, the Summer gathering becomes the biggest event

in the annual work of the groups and serves as a bridge from school to school on the Nine-Fold Rainbow Path.

It is interesting to note that since 1999 on the sacred mountain Rila in Bulgaria, we had sixteen unforgettable Summer Assemblies and guided by Divine Light, Love, Wisdom and Truth we experienced some of the important aspects of the Journey to the Heavenly Jerusalem. In the next section I will describe an example which could shed light on the main goal – *Journey to the Heavenly Jerusalem led by the Light of Messiah*.

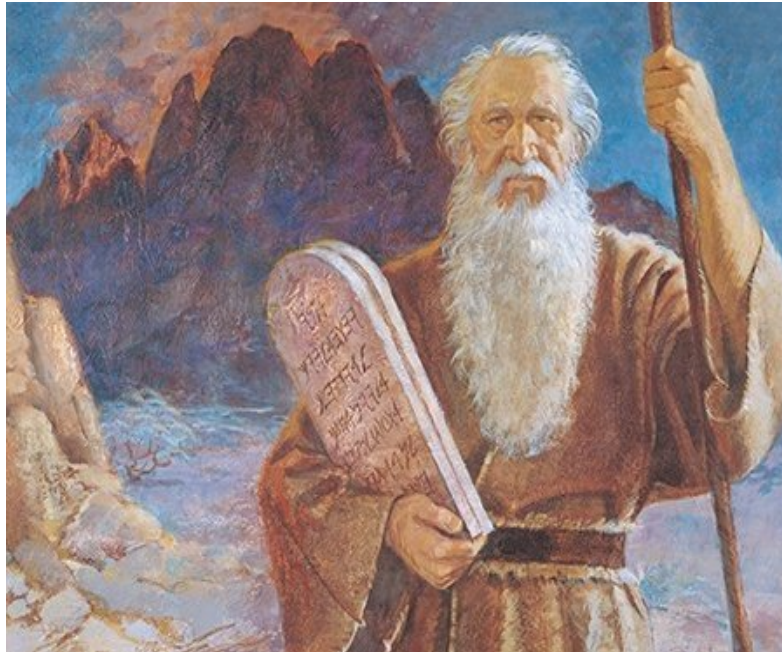


The Sacred Mountain Rila – The Fourth Lake

Source: [Rositza Parmakova](#)

Journey to the Heavenly Jerusalem Led by the Light of Messiah

Article Eighteen: *In the Steps of the Exodus led by Moses*



Moses and the Ten Commandments

Source: moses-ten-commandments-harston_1162245_inl

The Sacred Mountain Rila

The great Bulgarian Master Beinsa Douno said that the sacred mountain Rila is the oldest spiritual university on Earth. Its *Akashic Chronicles* contain many initiations in the spiritual history of humankind. At the End of the Indo-European cycle the Holy Spirit will reveal the whole spiritual history of humankind, initiation after initiation, so that all twelve gates of the Heavenly Jerusalem will be open and the people will become able to experience simultaneously the richness of many spiritual traditions –

Hermetism, Judaism, Zoroastrism, Hinduism, Buddhism, Taoism, Christianity, Islam and others. Thus Rila as one of the oldest spiritual universities on Earth will be again activated.

In the first half of the XX century the Master Beinsa Douno himself opened the Eastern Universal Gate of the Holy City – the Gate of the Cosmic-spiritual Spring in the life of humankind. This was the latest Initiation in the spiritual history of humankind and the Sacred Mountain Rila played a special role in its introduction. The vibrations of the work of the Master Beinsa Douno are printed in every hill, valley and lake in the areas of the Seven Lakes and Mussala Summit.

In the recent years Rila again is a centre of great spiritual activity. We are trying, led by the Light of Messiah, to open the last Universal Gate of the Heavenly Jerusalem, the Gate of the Cosmic-spiritual Summer, which leads to the new Cosmic cycle of existence of humankind in the reality of the New Heaven and the New Earth.

During our sixteen Summer Assemblies on the sacred mountain Rila in Bulgaria we had many unforgettable experiences. In line with the Journey to the Heavenly Jerusalem, led by the Light of Messiah, we could consider them as important rehearsals, tracing the journey for many other groups. Below I will give just two examples.

In the Steps of the Exodus led by Moses

The Light of the Messiah will come to lead the New Exodus of representatives of all world religions to the Heavenly Jerusalem. He will inaugurate the Third Temple – the whole Universe as a Divine Temple. In it the *Tree of Life* will 'blossom' and the New Adam and the New Eve will appreciate its wonderful fruits.

In order to prepare for the Coming of the Messiah I decided to consecrate one of the Summer Assemblies to the Exodus led by Moses. The main idea was to experience the essence of the legendary story of Moses by ascending from world to world on the Kabbalistic *Tree of Life*. (Here I would like to mention an interesting personal story: in 1977 I was in the Balkan Mountains in Bulgaria with the leader of the Universal Brotherhood, Boris Nikolov. He was a much evolved disciple of the Master Beinsa Douno, an Initiate and a clairvoyant. When he did some clairvoyant reading for me, he said: *Leon, 3,000 years ago we were together in the desert at the Exodus led by Moses*. Of course, I was deeply impressed by his words←

The group accepted happily this project and as soon as we arrived in the chalet, I opened the diagram of the Kabbalistic Tree and traced our spiritual journey. First of all we had to concentrate ourselves and to enter into the advanced state of consciousness called *Gadlut* (it corresponds to the state of the awakened Self on the Kabbalistic chart). The next day we had to establish ourselves in this state through the prayer-meditation of meeting the Sunrise and the sacred dance *Paneurhythmy* afterwards. In Kabbalistic terms this means to ascend to the *Garden of Paradise*, or to the top of Mount Sinai (the place where the three lower worlds meet), and from there on to continue the ascent on the Kabbalistic Tree.

The following days we had to ascend to the reality of the Heavenly Jerusalem, the Fourth Heaven (the place where the three higher worlds meet – corresponding to the level of the Messiah on the Kabbalistic chart), and to appreciate the beauty of the celestial worlds and the magic of the World of Creation. After this the journey is open: we could go even higher, or descend with the wonderful experience of having reached the Heavenly Jerusalem.

In reality, on our Rila Assembly 2010, we reached the level of the top of Mount Sinai. Even on the first day I experienced the transformation of the metaphysics of the Seven Lakes into an etheric area of cosmic energies and spiritual fires, similar to the description of Moses in front of

the burning bush. In one of the following days, during the Sunrise, I led a Mandala meditation for ascending to the reality of the Heavenly Jerusalem. In general, I am quite experienced in this type of meditation and felt the strong presence of Divine Masters. Some Participants in the group also had inspiring contact with the Masters and the Divine Mother. For the group as a whole this meditation was like knocking at the doors of the Heavenly Jerusalem.

On the third day of the Assembly, a few friends from Switzerland joined us. I introduced to them the main goal of the Assembly and summarised the spiritual experiences which had been achieved. In one of the evening gatherings I briefly explained the whole Kabbalistic *Tree of Life* and the possible mystical tasks to follow – to establish ourselves in the Heavenly Jerusalem state of consciousness and then to ascend to the Seventh Heaven, touching the reality of the transcendent World of Emanation and becoming channels of the Light of the New Genesis.

To the end of our Assembly, through Sunrise meditation, *Paneurhythmy*, pilgrimages to sacred places, spiritual conversations and so on, we tried to achieve our high spiritual goals. The experiences of the participants in the Assembly were very different, but I was greatly encouraged by the successful rehearsal of our Exodus to the Highest Divine Worlds. Our Rila Assembly 2010 paved the way for further penetration into the Kabbalistic *Tree of Life* and gathering its wonderful fruits. Now I believe that the Light of the Messiah will lead us to the Heavenly Jerusalem, as to the whole Kingdom of God with many mansions, will channel the energy of the New Genesis from the Living God and will trace the Path for the establishment of the Kingdom of God on Earth←

Meditation on the New Genesis

The creation of the New Heaven and New Earth is the greatest cosmogonic event in the life of humankind. In essence, the creative act of God, *Who makes all things new*, is the Genesis of new Cosmic cycle of evolution. It is connected with the activation of the Divine Masters and the Manifestations of the Divine Feminine, the realization of the Divine Wedding between the Feminine and Masculine cosmic energies, and

the formation of the reality of the New Heaven and the New Earth. In this reality the enlightened humankind will begin a great new cycle of evolution.

In one of our Rila Assemblies we did a special Mandala Meditation in order to experience the vibrations of the New Genesis. For this purpose, we envisioned the creative act of God in the form of a new *Mandala* (a symbolic image of the Universe). From the spiritual history we know the mysterious legend about the creation of the existing Buddhist Mandala. According to it the primordial Adi Buddha began to radiate from the centre of the Universe and formed the four universal directions. At each one of them He left one or another Dhyani-Buddha to sustain the Buddhist cosmos. Following this archetype, we did a meditation to imagine how from the Absolute Origin of Being *Metatron* (He is the primordial Buddha for Buddhists, Enoch for Kabbalists, Imam Mahdi as the *Axis Mundi* for Muslims, the Cosmic Christ for the Christians, etc.) begins to radiate in order to form the New Creation.

In this meditation I outlined some of the mystical aspects of the New Genesis. From the Throne of God, Metatron activates the will of God and illuminates the New Creation. His first act is to constitute the mythological space (the four universal directions) and the mythological time (the twelve signs of the cosmic-spiritual Zodiac) of the New

Jerusalem. He then transmits the new creative impulse to all Divine Masters, saints and prophets at the Gates at the Heavenly Jerusalem and activates a new Mandala of the Holy City.

In creating the New Reality Metatron inaugurates a colossal multi-dimensional mythological cosmic-spiritual Cross, forming the archetypal structure of the New Creation. The vertical axis of this mythological cross is the vertical structure of the Universe (the *Middle Pillar* in the Kabbalistic *Tree of Life*, the *Axis Mundi* of the various planes of all supramundane worlds); it is a column of Light which radiates creative impulses into all spiritual worlds. The horizontal axis of this mythological Cross is the celestial Zodiac-Mandala with all mansions in the Holy City. (Actually, the horizontal axis itself is the gigantic horizontal circle of the Heavenly Jerusalem with the system of co-ordinates - the world directions - which form a gigantic horizontal cross themselves.) Above the horizontal axis is the Throne of God, the Absolute Origin of Being (Kether), from where the Divine Father (Hokmah) and the Divine Mother (Binah) emanate to form the new reality.

To reveal this colossal metaphysical picture, I led a Mandala-Meditation for mystical link with *Metatron* at the Centre of the Universe and the New Appearances of the Lord Krishna, Buddha, Zoroaster, Jesus Christ, Imam Mahdi and the Master Beinsa Douno on the etheric level.

Through the hymn AUM, through sacred mantras and formulas we linked with the apocalyptic Light of God and the New Manifestations of the Divine Masters. In this way we merged with the Creator, *Who makes all things new*←

It is difficult to describe in words the apocalyptic power of the *New Genesis*← It integrates the whole metaphysical three-fold vertical structure of Creation and the metahistorical time - *past, present* and *future* - into one great spiritual wholeness. Of course, the participants in this prayer-meditation had different spiritual experiences and insights, but the general feeling was that at least we touched the new reality. Here it is interesting to note that during the meditation one of the friends very clearly saw the image of *Quetzalcoatl* (a Deity in the Aztec Pantheon), although I never mentioned it. This shows that there was a real spiritual presence and we have been, though potentially, involved in events in the higher Divine world←

Part Two

Life in the reality of the Heavenly Jerusalem on Earth Lit by the

Light of Messiah

Article One: *The New Heaven – Co-creation with the Divine Masters*

The Integral Light of Messiah will guide us to reach the Heavenly Jerusalem and will help us to bring this celestial reality on Earth.

Let us imagine that, led by the Light of Messiah, we are able to contemplate the reality of the Heavenly Jerusalem (i.e. the Fourth Heaven – please, see Article Five, *The Seven Heavens*). This is the reality of the New Heaven and the New Earth where the enlightened New Humankind will live. The entry into this reality means establishing it on Earth← This is the final goal of our Journey to the Heavenly Jerusalem← The establishment of this reality on Earth is a very creative, challenging and inspiring work← Because the Creator objectively is changing the cosmic cycles (from the Indo-European to the new one – please, see Article Three) humankind is obliged to change its state of consciousness and to enter into the new reality. Of course, we will be given enough time to raise our consciousness, but this is a crucially important process which has to start now←

With this article I am changing the title of the cycle from *Journey to the Heavenly Jerusalem Led by the Light of Messiah* into *Life in the Reality of the Heavenly Jerusalem on Earth, Lit by the Light of Messiah*← Of course, this time again will be guided by the Integral Light of Messiah, but now we have to co-create with His and Her Personifications←

Establishing the reality of the Heavenly Jerusalem on Earth on Earth requires:

- Appreciation of the reality of the New Heaven and the New Earth where the enlightened New Humankind will start its new Cosmic cycle of evolution;
- Meeting the New Coming of the Divine Masters and the Personifications of the Divine Feminine on an ethereal level, receiving their new Initiations and co-creation with them for bringing the reality of Heavenly Jerusalem on Earth ;
- Transforming the Earth, with all Kingdoms of Life on it, into a Garden of Paradise;
- Developing our spiritual bodies and becoming fully self-realised cosmic beings, created in the image and likeness of God;
- Changing the contemporary Babylonian type of civilization into a celestial New Jerusalem civilization, where in accordance with the Prophet Ezekiel (48:35): *The name of the city from now on will be "The Lord Is Here ←* "This means that we will feel the Divine Presence (*Shekhinah*) in all our life, everywhere, in everything;
- Experiencing the whole of humankind as one great spiritual family and building life on all levels of Being as Divine Temples;
- Establishing *Celestial State on Earth*, where Divine Peace, Love, Light, Wisdom and Truth rain forever.

In the past the Hebrew people had to struggle in order to enter into the *Promised Land*. Now humankind has to conquer the dark forces within in order to establish the reality of the Heavenly Jerusalem, the Kingdom of God, on Earth. Let us leave the struggle, however, for the predestined time. Now we could concentrate on the wonderful reality of the Heavenly Jerusalem and prepare ourselves for the entry into this reality, i.e. for establishing it on Earth.

The New Heaven

The “sky” above the Heavenly Jerusalem on Earth is the Ultimate Truth, the Creator, at the level of *Metatron*, Who will shine as an eternal cosmic-spiritual Sun which never sets. From it the images of all our beloved Masters and manifestations of the Divine Feminine in celestial transfigured bodies emanate shining with great glory, love and power (please, see Article Five, *The Seven Heavens*, where I included Fig. 80 – HEAVENLY JERUSALEM). Their radiation contains all colours of the Divine Rainbow and reveals the beauty of the Highest Divine World – the result of their common inspired co-creative work with God. They form the Great Holy Council of humankind and their Light is the Light of the New Heaven. In a similar way as the Sun is at the base of all life on

Earth, thus the Light, Love, Wisdom and Truth of this cosmic-spiritual Sun is at the base of the co-creative life of the enlightened humankind.

If we imagine the New Heaven, the New Earth and the New Humankind emanating from →the One who sits on the Throne and makes all things new", then in sacred feelings of appreciation and trembling we could contemplate the Divine *Tree of Life* revealing the ultimate Truth about God, Creation and the Human Being made in the image and likeness of God. The roots of this Tree will be in the Highest Divine World, the Absolute Origin of Being, the trunk will go through the whole vertical structure of Creation, and the crown will blossom in the earthly physical world testifying to the Divinity of everything which has been created←

Of course, the *Tree of Life* with roots on Earth and crown in the Highest Divine World and the *Tree of Life* with roots in the Highest Divine World and crown on Earth are only two different →points of view" (earthly and celestial) of the great ***Tree of Life*** – revealing the absolute Truth about God, Creation and the Human Being. The essence is one and the same – it is the Lord God Almighty *Who was, Who is and Who is to come*←

Therefore, the Heaven above the Heavenly Jerusalem on Earth is the Light of the Great Holy Council of humankind, which is *those who have attained full Self-realisation*. Among them, first of all, are the Divine Masters, with their Feminine Partners who personified the Messiahs in

their historical epoch and now emanate from the Creator in order to constitute the Mandala of the Heavenly Jerusalem. This integral reality will be at the foundation of the new Cosmic cycle of evolution.

So, reaching the state of consciousness, corresponding to the level of the Heavenly Jerusalem, the advanced souls will meet their beloved Masters and Personifications of the Divine Mother on an ethereal level and will receive their new Initiations. In essence, this is meeting their New Coming.

The new Initiations of the Divine Masters, together with their Feminine Partners, will be very closely interconnected and will depict the whole reality of the Kingdom of God “with its many mansions”, i.e. the Heavenly Jerusalem with its 12 Gates. Each one of initiations will incorporate all the others, but according to its own initial spiritual approach. The result of this universal multidimensional integration of all new Initiations is a dynamic **unity in diversity**, because all of them integrate the same reality of the Kingdom of God, and **diversity in unity** because each one of them integrates it differently. Below I will give a few examples.

For instance, in Buddhism we have a wonderful Buddhist Mandala of the Universe, which is at the basis of the Buddhist tradition. Now, with the coming of the new Buddha – Maitreya, we could have a new majestic Mandala of the Universe, perhaps similar to the *Mandala of the Heavenly Jerusalem*. We do not know what would be the new Enlightenment of Maitreya Buddha and what would be His new Mandala, but definitely the *Mandala of the Heavenly Jerusalem* is an advanced prototype of it.

In other words, bringing the reality of the Heavenly Jerusalem on Earth requires on the one hand to achieve, or at least to approach, the state of Buddhist Nirvana, connected with the precious Buddha Gautama, but on the other – to prepare ourselves for the coming new Buddha – Maitreya. Definitely this is a very creative, inspiring work which for me resulted in developing the *Mandala of the Heavenly Jerusalem* (please, see Article Nine, *Mandala of the Heavenly Jerusalem*). It embraced the whole Heavenly Jerusalem and at the same time had the format of a Mandala. Here it is interesting to note, that recently I published thirteen articles presenting the Mandala of the Heavenly Jerusalem, while a substantial part of it is included in my book *The Second Coming* (1995).

I believe that the present cycle *Journey to the Heavenly Jerusalem Led by the Light of Messiah* could be an example of a possible enrichment of Jacob's ladder – one of the main concepts in Judaism and the Kabbalah. If we consider the Fourth Heaven, the Heavenly Jerusalem, as the Kingdom of God with many mansions, i.e. the reality of all spiritual traditions and then the Rainbow Path leading to the reality of the New Heaven and the New Earth, then probably we have an example of a new concretization of Jacob's ladder – the Fourth Heaven is the typological picture of the Indo-European cycle, while the Ladder lead us to the reality of the new Cosmic cycle.

In general, the Messianic line, which lightens the historical epochs of the Indo-European cycle (please, see Article Six, *The Coming of the Messiah*) includes such Divine Masters as Enoch, Abraham, Moses, Buddha, Zoroaster, Krishna, Jesus Christ, Imam Mahdi, Beinsa Douno and others. For all of them we have to receive the Initiation from their First Coming and to prepare the space for merging with them in the reality of the Heavenly Jerusalem on Earth on an etheric level. Respectively, with my spiritual Friends, we experienced

- the sacred dance *Paneurhythmy*, *The Pentagon* and *The Testament of the Colour Rays of Light* by the Master Beinsa Douno as a blossoming Tree of Life in the whole three-fold structure of Creation;
- the Light of Ahura Mazda, revealed by Zoroaster, appeared as the great Cosmic-spiritual Sun which never sets;
- Jesus Christ blessed us in the name of the Cosmic-spiritual Cross of Immortality, that is the Middle Pillar of the New Creation;

- the Divine Guru Ramakrishna confirmed in his time the absolute mystical unity of all religions and now we were able to witness through him again this Divine unity;
- the hidden Imam Mahdi mystically revealed to us the *Axis Mundi* of the Universe.

Recently I published some of these collective experiences in the book *The Paneurhythmy as an Initiation* (2019), *In Anticipation of the Enlightenment of the Coming New Buddha – Maitreya* (a cycle of thirteen articles – 2018), and *The New Baptizing by the Cosmic Christ* (a cycle of ten articles – 2018). All of them are keys for receiving the new Initiations of the Divine Masters in the reality of the Heavenly Jerusalem on Earth.

I could summarise that now we have to merge with the Integral Light of Messiah, to reach the level of consciousness corresponding to the establishment of the Heavenly Jerusalem on Earth and to start living in it merging with the Divine Masters and receiving their new Initiations. This Divine task however will not be completed without merging with the Personifications of the Divine Feminine and receiving their Light as well. This is the theme of the next article.



The Ascended Masters

http://users.telenet.be/freesoaring_eagle/ascendedmasters.htm

Life in the reality of the Heavenly Jerusalem on Earth Lit by the Light of Messiah

Article Two: *The New Heaven – Co-creation with the Personifications of the Divine Feminine*

Through the mystical contact with the Divine Masters in the Holy City of Jerusalem, the Initiates will be blessed to meet many Personifications of the Divine Feminine as well. The Glorification of the Divine Feminine is of crucial importance for our time. In order to survive and undergo spiritual rebirth, we have to follow a whole *New Gospel*, the Gospel of the Divine Mother. It will help us to bring the Kingdom of God down on Earth and to build life on all levels of Being as a Divine Temple.

From the very beginning the Universal Masculine and Feminine Principles in Creation have been in absolute Divine union. Now they are aspects of one and the same mystery and reflect the re-creation of the world from two different aspects - the subjective and the objective. In this respect we could speak about the archetypes of the Celestial Father and the Celestial Mother who are radiations from the Absolute Origin of Being.

From the point of view of this archetype:

- ↯ the Divine Spirit is the essence of the Subjective Principle in Creation, while the Divine Feminine is the essence of the Objective Principle which manifests and sustains Creation;
- ↯ the Divine Spirit is the Sacred Word through which everything was created, the Divine Feminine is Creation Itself;
- ↯ the Divine Spirit is the light of the world, the Divine Feminine is the manifested world illuminated by this light;
- ↯ the Divine Spirit is a manifestation of the Universal Spirit in Creation, the Divine Feminine is a manifestation of the Universal Soul in Creation;
- ↯ the Divine Spirit is the Living Water for Eternal Life, the Divine Feminine is *the river of the water of life, sparkling like crystal, and coming from the Throne of God and of the Lamb* (Revelation 22:1)
- ↯ the Divine Spirit is the living Bread coming from Heaven, the Divine Feminine is the One who nourishes all living beings with this bread;
- ↯ the Divine Spirit develops the human being as a Temple of God, the Divine Feminine sustains this holy Temple within the human being.

When *the One who sits on the throne makes all things new*, the Divine Spirit and the Divine Feminine, in absolute harmony and collaboration, create the Reality of the New Heaven and the New Earth and give birth to the New Transcendent Humankind. This is realised in the process of the New Coming of the Divine Masters and the Divine Wedding between

the Universal Divine Spirit and the Universal Divine Feminine. This is the great creative act of the Creator, which we could contemplate and in which we are called to participate through the Divine Service in front of the Throne of God.

Emerging from the Source of Life, i.e. the cosmic-spiritual Sun which never sets, the Divine Mother creates life in all realms of the vertical structure of the Universe as a Divine Temple – from the reality of the Holy City, through the various celestial worlds, up to the life of humankind on Earth. On Earth She transforms and illuminates the Earth itself, human culture, society, the family and the life of the individual human being. In fact, the event of the Meeting the New Coming of the Divine Masters and the *New Gospel* from the Divine Mother are two aspects of one and the same mystery - the reality of the New Heaven and the New Earth coming into existence from the Source of Life, the Absolute Origin of Being.

On a planetary level the Divine Mother will fill the Four Elements with the vibrations of the Holy Spirit. She will purify, spiritualise and illuminate the whole Earth making it like a 'bride' for the Sun. The etheric layer around the Earth will become a space for the fusion between the Celestial Jerusalem and the illuminated Earth. Figuratively speaking, a magnificent etheric Temple will be built upon the whole planet with a

gigantic cosmic-spiritual Cross of Light at the centre of the Temple. In this transfigured Earth-Temple all kingdoms of life will be present in Divine Harmony, Wisdom and Truth.

The feminine archetype is also related to the process of purification, transformation and illumination of matter. By its very essence, this archetype is the printing and implementation of spiritual ideas in the worlds. The Divine Mother will fill every structure of human life on Earth with the vibrations of the Holy Spirit. When we speak about the descent of the Kingdom of God on Earth, it is the universal principle of the Divine Feminine which accomplishes this celestial task.

The Kingdom of God will come down on Earth only when we transform and illuminate our daily lives. The inspirer of this spiritual task is the Divine Mother. She is the One who transforms matter and permeates all forms of life with the vibrations of the Holy Spirit. Through the *Gospel of the Divine Mother* we will learn to pay attention to the smallest details in our daily lives - the food, the clothes, the house, even our daily routines. The *Gospel of the Divine Mother* requires a new type of relationship in all areas of life - the family, the neighbourhood, society - filled with deep existential meaning and spiritual significance.

It is hard to imagine the manifestation of the Divine Mother without the concept of beauty. The Human Being, Nature, the Earth and the whole Universe are exceedingly beautiful. If the first wonder of Creation is that it comes into existence through God's Love, then the second wonder is that the Universe is like a symphony of beauty and shines with all colours of the Divine Rainbow. The *Gospel of the Divine Mother* brings beauty to all aspects of life so that our lives may radiate not only righteousness, virtues, ethics, wisdom but beauty as well. Here, the concept of beauty is not incidental, but an essential spiritual characteristic - the other side of the 'coin' of Divine Love.

Following the *Gospel of the Divine Mother* is however a very challenging and sensitive work because now the time for the demiurgic activation of the universal Feminine Principle (in harmony with the Masculine, of course) has come and this activity requires great spiritual openness, devotion and creativity.

Therefore, through the *New Integral Pentecost*, on the one hand, the spiritual treasures from the first coming of the Masters are gathered and the Indo-European cycle in human evolution is concluded in its fullness and wholeness. Through the meeting of the *New Coming* of the Divine Masters we are making the transition to and the entry into the New

Cycle of Existence which is a continuous creative spiritual process. On the other hand, through the mergence with the Personifications of the Divine Feminine we are completing the process of realisation of the Heavenly Jerusalem on Earth where the life of every human being, of all humankind, of the whole of Creation →blossoms as the *Tree of Life*".

In the Heavenly Jerusalem on Earth, through the Personifications of the Divine Mother, a wonderful Feminine Mandala has to be formed. These Personifications are the Feminine Partners of the Divine Masters, radiating from the twelve Gates of the Holy City. In this sacred Feminine Mandala we have to appreciate the characteristics of the various Divine Feminine Manifestations on a cosmological level and thus completing our understanding of the Universal Feminine Principle in Creation. We have to contemplate, appreciate and develop the spiritual qualities and virtues which each one of the Feminine Personifications of the Divinity manifests.

As we know, each Divine Master has a Feminine Counterpart who plays an important, co-creative role in his mission. In order to appreciate the mystery of the new creative act from God and the role of the Divine Feminine we have to contemplate a whole new Mandala, the *Feminine Mandala of the Heavenly Jerusalem* on Earth.

Each one of the celestial Manifestations of the Divine Feminine has her position on the Mandala, her own universal characteristics, posture, colours, clothes and adornments with special symbolic meaning. These are closely related to and complement the mythological characteristics of her masculine counterpart. Here, however, it is interesting to note that while the male manifestations of the Divine Spirit are **Personification** (for instance Babaji in Hinduism), **Realisation** (i.e. Buddha in Buddhism), **Incarnation** (Jesus Christ in Christianity), **World Teacherhood** (in the tradition of the Master Beinsa Douno), **Emanation** (The Holy Spirit), the female manifestations take the form of family archetypes - those of **Sister** (Mataji), **Daughter** (Kuan Yin, the New Eve), **Mother** (Virgin Mary) and **Bride** (Zventa Sventana, i.e. *The Holy of Holiest*, in accordance with the great Russian mystic Daniil Andreev for the coming new epoch). This is the way in which the feminine manifestations reflect the union between the masculine and the feminine universal principles and reveal the Divine wholeness of Creation.

The results of a successful Feminine Mandala meditation are staggering indeed. When I led such a meditation on the Abbey grounds in Glastonbury, England, in 1990 (with appropriate music, mantras and prayers), the spiritual presence was so magnificent and powerful that it was still felt long after the event took place. The Feminine

Personifications of the Divinity are extremely responsive, loving, tender and merciful.

As a whole, the *Mandala of the Heavenly Jerusalem* includes both manifestations of the Divine Spirit, the masculine and the feminine, in absolute harmony and unity. This Mandala has to be performed in the process of establishing the reality of the Heavenly Jerusalem on Earth as well← Thus the human beings in the Heavenly Jerusalem on Earth, by merging with the Divine Masters and the Personifications of the Divine Feminine, will enter into the state of ultimate bliss.



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Life in the reality of the Heavenly Jerusalem on Earth Lit by the Light of Messiah

Article Three: *The New Earth -Days of Resurrection and Judgment*

The spiritualization and transfiguration of the Earth lit by the Light of Messiah is the process of Resurrection and Judgment of humankind. As we discussed in Article Three by closing the previous Indo-European cycle the Creator integrates the three-fold structure of Creation into one wholeness. Then the Divine Light from the level of Metatron merges with the Divine Light of the Messianic Line emanating from it, after this with the Great Holy Council of humankind, descends to the reality of the Heavenly Jerusalem and finally comes down on Earth to constitute the new Cosmic cycle of evolution with the New Heaven of the New Earth. The Light of the New Heaven above the New Earth, which is the Light of the Messianic Line, enlightens, through the Initiates, the whole Earth. This is the moment when the process of Resurrection and Judgment begins.

The Creator gives enough time to bring as many souls as possible to the new Cosmic cycle of evolution. As we saw in Article three, *The Change of the Cosmic Cycles, at the Tiferet of Azilut, the CREATOR wills another general Shemittah (cosmic cycle) to unfold the new Universe. In this next sefirotic step are the seed of everything great and small, high and low, that will happen in the following manifestation of Existence, which thus proceeds, cosmic cycle by cosmic cycle, towards the Jubilee of Jubilees.* (Halevi, p. 247)

This is the key to the *Day of Resurrection* at the end of our cycle. All souls will be judged, but the ones who pass to the next Cosmic cycle at some stage during the cycle could be born in human forms. So, this does not mean that at the Day of Resurrection and Judgment everyone from the Cosmic cycle will be resurrected in body. The incarnation of the righteous souls in bodies perhaps could take tens, hundreds and thousands of years after the beginning of the new cycle. On the other hand the Creator will give enough time for most of the souls (or even all of them) to correct their mistakes and to pass into the new Cosmic cycle, helped by the Integral Light of Messiah. This is why the Day of Resurrection and Judgment is not a single event, but a process, a reasonable transition to the New Cosmic cycle.

In essence the whole of Creation is an ocean of Light, Love and Divine Thought-forms and unfolds itself within the Divine Spirit. The Divine Spirit keeps forever a record of everything which has happened, is happening, and will happen. Everything is recorded in the Divine 'memory', referred to as the *Akashic Chronicles*. When the Truth of God as Creator and the spiritual essence of the Universe are manifested by the Integral Light of Messiah at the end of the old cycle and the beginning of the new one, then all the *Akashic Chronicles* from the past are activated and the process of Resurrection and Judgment begins. This is an essential part of the transfiguration of the Earth and its rising to the level of projection of the Heavenly Jerusalem on Earth.

This process is described dramatically in the chapter twenty in the *Book of Revelation* by St. John:

*Then I saw a great white throne and the one who sits on it.
Earth and heaven fled from his presence and were seen no more.
And I saw the dead, great and small alike, standing before the
throne. Books were opened, and then another book was opened,
the book of the living. The dead were judged according to what
they had done, as recorded in the books. Then the sea gave up
its dead. Death and the world of the dead also gave up the dead*

they held. And all were judged according to what they had done. Then death and the world of the dead were thrown into the lake of fire. (This lake of fire is the second death.) Whoever did not have his name written in the book of the living was thrown into the lake of fire.

Then I saw a new heaven and a new earth. The first heaven and the first earth disappeared, and the sea vanished. And I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared and ready, like a bride dressed to meet her husband. (Revelation 20: 11-15, 21: 1-2)

So, at the end of the old cycle and the beginning of the new one, the Creator, through the integral Light of Metatron, sitting on the 'a great white throne' will shine from the zenith of the spiritual Universe and enlighten the whole Earth with the rays of Truth. In this light the Earth will be perceived as a magnificent sea of light, love, wisdom and joy. Of course, the physical Earth will remain as it is, but for the consciousness enlightened by the Divine Truth of Creation it will melt into a cosmic sea of spiritual energies. This is why St. John saw 'a great white throne and the one who sits on it' changes the metaphysics of Creation in which 'earth and heaven fled from his presence and were seen no more'.

The content of the 'opened books' is the history of the human race on Earth during the outgoing Cosmic cycle. In a similar way as an illuminated human being can see all his or her past incarnations, humankind, at the end of the epoch of the Indo-European cycle, when the Divine Light sheds light on the whole evolutionary path, will be able to read the *Akashic Chronicles* as 'opened books'. Moreover, God will make visible the spiritual essence of the deeds of all generations from the passing metahistorical cycle in order to gather the good seeds, that is, to preserve and include them in the new metahistorical cycle, and to throw out all the undeveloped ones. Truly, for God the boundaries between the past, present and future are relative and it simply depends on God's Will whether human history will be unfolded as a process in time, or it will be contemplated as a colossal historical panorama in one single moment. (We can recall here the ability of Buddha to contemplate the life of all generations in the past, the present and the future.)

When the Divine Light and Presence shines with full power, everyone has to face the Truth. Facing the Truth is not a matter of personal desire or individual illumination; it is the result of the objective cosmic-spiritual 'weather' in the Universe which encompasses everything and raises the vibrations of all beings. When St. John saw 'the dead, great and small alike, standing before the throne', he witnessed all human

beings still living in ignorance, forced to face the Divine Truth. Let us remember Christ saying 'Let the dead bury their dead'. By 'dead' He meant all those living in the world of illusion, *maya*, ignorant of the Truth.

On the other hand, through the opening of the *Akashic Chronicles*, the physically dead, the past generations, will be resurrected in their spiritual bodies (souls) and will also stand before the Throne of God for Judgment. (Here, we should bear in mind that actually there is no death for the spiritual essence of human beings; a subtle aspect of the mystery of resurrection is that all physically dead actually live in other spiritual realms in the Universe.) The Light of the Divine Truth, shining through the Light of Messiah in our epoch, will dissolve the veil between the visible and invisible worlds. The difference between them is a result only of our limited perception of the Universe. This Light will make all planes and levels of existence apparent and as a result all creatures in them will be exposed to the Truth. St. John speaks about '*the sea which gave up its dead*' and about '*the death and the world of the dead which also gave up the dead*' - this refers to the different planes and modes of existence which will be confronted by the Divine Light and Truth.

'The dead were judged according to what they had done, as recorded in the books'. The supreme essence of the Universe is Love, Light,

Wisdom, Truth and Freedom. Because every being has the right of absolute freedom, we can live in accordance with the Divine essence of Creation, or we can misuse and abuse it. In the first instance, our deeds are written in the 'Book of the living'; in the second, our deeds are also recorded but are the subject of judgment and rejection.

In essence, no one judges us but when we face the Divine Truth we see the whole story of our life and we understand what we have done and the consequences of our deeds. We could compare this self-judgment with the phenomenon in the hours before death when a human being sees all his life as on a video film and understands, from a new spiritual perspective, the essence of all his/her deeds and their interconnections. The impressions from this 'video film' are the judgment; they are the psychic material which the persons have to deal with in the psychological dimensions of their 'life after death'.

According to the law of *karma*, if human life was based on love, goodwill, friendship - on all positive human virtues – he/she will continue his ascent into higher metaphysical worlds of the Universe. If however the life of the human being was based on negative emotions, violence and offences against others, karmic law obliges them to rectify their deeds. For this purpose, they have to be incarnated again on Earth and

face all the problems which they caused. The crucial point here is that after the end of the present metahistorical cycle, the new incarnations cannot take place on Earth automatically anymore. If the Earth and humankind on it move to a new stage of evolution (and this will be the case in the new Cosmic cycle when the whole Earth will be transformed and illuminated), the karmic forces will prevent them from returning to the Earth. They will be pushed into other planes of existence or will experience psychic solitude, facing the results of their crimes again and again, without any opportunity to correct or neutralize them. So, if someone's name is not written in the '*Book of the Living*' when the Earth moves into a new stage of evolution, he/she will be expelled from the community of God's people on Earth and will start their evolution over again at a much lower level, in a completely new metaphysical realm. The great karmic Judgment which will be at the end of the present metahistorical cycle refers to this reality.

It was after the apocalyptic events of Resurrection and Judgment that St. John '*saw the new heaven and the new earth and the Holy City, the new Jerusalem, coming down out of heaven from God, prepared and ready, like a bride dressed to meet her husband*' (Revelation 21: 1-2). So, we are before the great events of Resurrection and Judgment and we could participate in them with inspiring work on all three levels of

planetary, regional and individual transfiguration. The work on a **planetary level** requires deep reflection, contemplation and meditation on all main metaphysical aspects of the evolution of the Earth itself and humankind on it, as discussed above.

A great 'fusion' of **Earth**, changed by the Integral Light of Messiah, and **Heaven**, created by the Messianic Line of Messiahs, will take place, instituting the reality of the New Heaven and the New Earth here on Earth. By opening ourselves to be Divine collaborators on the earthly side of the fusion, we are invited to merge with the Light of Messiah and to participate co-creatively in this Divine fusion. So, on the planetary level we have to witness and participate in the dramatic transfiguration of the Earth from a solid material body into a beautiful shining **astral planet**. Of course, this metaphysical change must occur first in our consciousness, that is in our understanding and perception of the Earth transformed by the light of Messiah. This change will determine our stance and actions on Earth; gradually it will result in our inspired work for the healing, purification and illumination of the whole planet. This will affect dynamically the regional and individual levels of our activities for the transfiguration of the Earth into the New Earth with a New Heaven above it←



Al-Qiyamah (The Resurrection)

Source: <http://www.al-qiyamah.org/>

Life in the reality of the Heavenly Jerusalem on Earth Lit by the Light of Messiah

Article Four: *Transfiguration of the Earth on the Planetary Level*

The work for healing, purification and transfiguration of the Earth has to be developed on three levels: *planetary, regional and individual* or *macro, meso and micro* levels. Each level contains many layers; the transitions between them are indistinct and gradual and, being closely interconnected, they reflect each other. We have to participate actively on each one of these three levels in the process of transfiguration of the Earth and to act as Divine mediators raising the Earth, with all kingdoms of life on it, to a higher state of Being. Of course this important work will be inspired by the Light of Messiah←

The Integral Light of Messiah will activate the process of bringing the reality of the Heavenly Jerusalem on Earth. When humankind chooses the positive, creative, life-supporting Divine path of evolution, it will be able to arise from the restricted earthly consciousness and make its way back to the reality of the Kingdom of God. In a similar way to the grain of wheat which sprouts within the earth and pushes up into a new world above the soil, the enlightened consciousness of human beings will

transcend the perceptions of the physical universe and will penetrate into the higher spiritual worlds. Human beings will change their understanding of Creation and will comprehend it as an enormously vast, multi-dimensional spiritual Universe – a tremendously rich world of spiritual realities within new dynamic spatio-temporal co-ordinates where the physical dimensions of our world are only a special case. Then the whole of Creation will appear like an ocean of Divine Consciousness, Light, Love, Music, Sacred Words and archetypal Thought-forms, inhabited by the myriads of light beings of the celestial hierarchy.

Of course, the physical Earth will remain as it is, but for the consciousness enlightened by the Divine Truth of Creation it will melt into a cosmic sea of spiritual energies. This is why St. John saw *a great white throne and the one who sits on it*, that is Metatron shining from the zenith of the Universe, and a new metaphysics of Creation in which *earth and heaven fled from his presence and were seen no more.*(Revelation 21:1)

We can find a poetic expression of this transfiguration of our consciousness in Yogananda book *Metaphysical Meditations*:

When you find that your soul, your heart, every wisp of inspiration, every speck of the vast blue sky and its shining star-blossoms, the mountains, the earth, the whippoorwill, and the bluebells are all tied together with one cord of rhythm, one cord of joy, one cord of unity, one cord of Spirit, then you shall know that all are but waves in His cosmic sea.

(Paramahansa Yogananda, *Metaphysical Meditations*, p. 36)

In the legendary *Surangama Sutra* we find another inspiring poetic vision of illuminated consciousness contemplating the process of the transfiguration of the Earth. At first, *'the waters and waves of brooks and streams were singing the music of the Dharma'*. This is the stage of awareness when the Earth is comprehended on the astral level – the second, celestial level of the three-fold structure of the Universe. Then, *all the differentiations of mountains and waters and rocks and plants, and all that makes up our common world, blended into one another and faded away, leaving only the indescribable experience of primordial unity*. This higher state of consciousness corresponds to the perception of the Earth on the causal level – the third level in the three-fold structure of the Universe. And finally, even this indescribable experience *fades away into silence* – that is the enlightened consciousness reaching the state of *nirvana* in which the whole of

Creation dissolves into the *Great Void*. (See, Lama Anagarika Govinda, *The Way of the White Clouds*, p. 10.)

Therefore, our comprehension and understanding of the Earth depends on our state of consciousness. When we open our eyes to the celestial world thanks to the Light of Messiah, we can contemplate the Earth as a beautiful '*astral planet*'. Then, for us, the Earth will appear as a living celestial Being with its own planetary *Soul* (part of the Universal Soul) and with a planetary Spirit – the planetary Divine Logos – who leads the evolution of the Earth. The Earth, as a celestial Being, has spiritual centres (*chakras*) and a very rich and well-developed structure of lay-lines of circulating energy which corresponds to the nervous system in human body.

Thus, when we ascend to the Highest Divine World, we will understand the Earth as the projection of the Heavenly Jerusalem. The Earth will be appreciated as a majestic Divine Temple in the centre of which a gigantic cosmic-spiritual Cross of life is present. This is the Cross of immortal life which the Living God activates in the Reality of the New Heaven and the New Earth. The vertical axis of this Cross is a huge column of Light (the Middle Column in Kabbalah), filling the whole space and representing the vertical structure of the Universe. The horizontal

axis of the Cross (actually a horizontal circular plane filling the entire cosmic-spiritual space) is the celestial reality of the Heavenly Jerusalem with its twelve Gates, including all the different spiritual worlds revealed by the world religions. Above the horizontal axis is the Throne of God with the →*One sitting upon it*". The walls of this gigantic, etheric Temple are living Light which shines with all the colours of the Rainbow, exposing the presence of myriads of light beings, angels, archangels and many others. All the kingdoms of life on Earth – the mineral, plant, animal and human – are present within the Temple. This Temple of Life, in which Divine Light, Love, Unity, Harmony, Wisdom and Truth are manifested, is the **New Earth** as the projection of the Heavenly Jerusalem lit by the Light of Messiah.

Therefore the new Earth for us will be enlivened by radiantly bright spiritual colours and will become first a *Garden of Paradise*, a wonderful →astral→ planet, and after this it will appear as a *Divine Temple* in the Kingdom of God where there are many mansions. On the new Earth we will live as cosmic-spiritual beings and we will be mediators between Heaven and Earth for the spiritual elevation of the whole planet with all kingdoms of life on it. Thus we will fulfill our predestined function on Earth as Divine Mediators. For this purpose we will be in direct contact with the Divine Masters as the living Light – they will be both within our

souls and before our spiritual gaze. This is the reality of the New Earth and in this reality we will become new beings – Sons and Daughters of the Divine Father-Mother. Thus we will live as God's people on sacred Earth in the presence of the Creator, lit by the Light of Messiah←

Thanks to global spiritual activities, this kind of comprehension of the Earth is growing. Already there are hundreds of books which describe the Earth as the living Being, *Gaia*, or at least, which introduce the spiritual approach to her and analyze her spiritual structure. Moreover, important and necessary work for the healing, purification and spiritualization of the Earth is taking place in the form of various planetary events with millions of participants such as activation of the planetary *chakras*, celebrations of Earth-week, pilgrimages to sacred sites, healing of polluted areas and many others. It is obvious that all these important spiritual activities are an organic, integral part of establishing the reality of the Heavenly Jerusalem on Earth.

Over the years, the process of purification and transfiguration of the Earth was one of our main spiritual tasks. With my spiritual friends we dedicated many activities to this task – pilgrimages, seminars, Summer Assemblies, sacred dance Paneurhythmy, meditations and others. One of the Steps on the *Nine-fold Rainbow Path* is *Step Seven - The Transfiguration of the Earth*. It provides some theoretical and practical

keys for entry into the reality of the New Earth. Now with the active presence of the Integral Light of Messiah this process will result into a projection of the Heavenly Jerusalem on Earth←

The purification and transfiguration of our beloved planet Earth requires collective efforts from millions of people all over the world. Let us initiate a powerful planetary movement aiming at restoring the damaged eco-systems of the Earth and transforming it into a Garden of Paradise←



Open the Future: The Earth Will Be Just Fine, Thank You

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**Life in the reality of the Heavenly Jerusalem on Earth Lit by the
Light of Messiah**

Article Five: *Transfiguration of the Earth on the Regional Level*

One of the most important spiritual tasks for humankind now is to preserve the Earth and all Kingdoms of life on it. Otherwise our future in the long term could be very bleak.

Obviously this is an enormous task which requires at least three substantial Projects for each one of the levels – the *planetary*, the *regional* and the *individual*. In this section I will introduce briefly a few aspects of the transfiguration of the Earth on a *regional level*.

For the healing, purification and transfiguration of the Earth on the *regional level*, we have to participate actively in the *fusion* between the celestial and the earthly realms. The *fusion* itself happens on the etheric layer which is the boundary between the visible and the invisible worlds. In general, the etheric layer is the open horizon for our spiritual visualizations and the entrance into the higher levels of Creation. It is our ‘screen’ where we could see and read the *Akashic Chronicles*. On the etheric layer, as a foundation, we could build a spiritual Temple, embracing the whole vertical structure of the Universe. This is why it is so important to purify, restore and clarify the etheric layer around the Earth.

In order to initiate the fusion between the earthly and the heavenly realms we have to feel the lay-lines of energy which flow in the area and

to understand the place and the function of that particular area in the context of the larger concentric regions. Thus, we will experience the Earth as a spiritual reality which lives its own organic planetary life.

Another important task is to establish contact with the spiritual hierarchy responsible for the mineral, plant and animal kingdoms. For example, behind the plant kingdom, for instance the flowers, lies the angelic realm and behind the animal kingdom lies the archangel realm. It is a very exciting task to link with these realms and to feel the creative power of the spiritual hierarchy manifested in myriads of concrete forms. A further step will be to understand Divine thought-forms and ideas materialized in various forms of life. The different forms of life in the mineral, plant and animal kingdoms are manifestations of Divine creativity and reflect the highest world of Divine archetypes (beyond time, space and existence in Creation) in God's mind.

An unusual but very important task is to establish spiritual contact with the cosmic light beings who have a projection in the area. For instance, in every mountain there are special areas where we could feel the presence of powerful and beautiful light beings coming from other realms of the spiritual Universe. These light beings give a special spiritual fragrance to the area and play an important role in its evolution.

By establishing an inner contact with such light beings, we could extend the spiritual dimensions of the area and we could greatly facilitate the fusion between the earthly and the celestial realms.

A very important task also is to establish a deep spiritual contact with the people living in the area and with the history of the area. The people are the Divine mediators who create the spiritual space of the area. We have to pray and to meditate for their awakening as God's people on Earth invited to bring the celestial reality down on Earth. The etheric layer of each area keeps the *Akashic Chronicles* which have recorded the life and the spirituality of the many previous generations. In-depth historical research and socio-cultural study will provide our background for deep meditation, contemplation and reviving of the *Akashic Chronicles*, and especially the '*Book of the Living*'. The successful work will result in the resurrection of the celestial images and the good deeds of many generations who imprinted their spiritual presence in the area.

In creative meditations we could visualize a spiritual dome above the area with walls of celestial light. Instead of frescoes, the walls will expose the real presence of myriads of light beings from the spiritual hierarchy. Perhaps at the beginning the meditative work will be mixed with some imagination, but as the experience grows, we will feel very

clearly the ethereal substance of the dome of light and the presence of celestial beings. Moreover, performing similar work in various areas, we will realize that the architecture of each one of the 'Temples of Light', built above the areas, is different and unique. This subtle meditative work, however, can only be performed with the blessing and the actual presence of the Divine Mother. In fact, the Temple of Light is her celestial body which manifests the Divine reality on Earth.

The next task is to invoke the presence of the Divine Spirit and, with His blessing, to visualize the cosmic-spiritual Cross of Creation within the Temple of Light in the area. As mentioned before, the vertical axis of this Cross represents the entire vertical structure of the Universe up to the Throne of God, while the horizontal axis represents the Celestial Jerusalem with its Twelve Gates. With the invocation of the Divine presence, gradually we will become able to contemplate the Throne of God as an immense cosmic-spiritual Sun which radiates light from the spiritual zenith. In this light we will begin to distinguish the celestial images of the Divine Masters, appearing from the twelve quarters of the spiritual Universe. Finally, the whole space above the area will become a celestial Temple revealing the mystery of the Divine Wedding between the Universal Masculine and Universal Feminine energies and inaugurating the apocalyptic event of the New Genesis.

The actual fusion between the purified and spiritualised earthly area and the ideal celestial image of the Heavenly Jerusalem (manifested by the spiritual Temple above the area) transforms the whole region into a magnificent living *Mandala*. Here by *Mandala* I understand a new symbolic mythological perception of the area where the physical landscape reflects the celestial realms, and the whole space becomes an integration of all planes in the Universe with dynamic interpenetration and interconnection.

Every area envisioned as a living *Mandala* expands in a multidimensional time-space reality and integrates in one Divine wholeness the earthly and heavenly realms, the resurrected past, the dynamic present and the near future in the life of humankind. The activated mythology of the *Mandala* changes the energy field of the area: all forms of life in it continue to develop and grow in a new cosmic-spiritual aura. This is an important key to the great transformative and mediatory function of humanity for all kingdoms of life on Earth. As a result of the transformation, spiritualization and 'mythologizing' of the area, we could have a vision of the Earth as a beautiful astral planet where the area is just a wave of the cosmic-spiritual sea of life around the Throne of God. Through this vision we permeate the whole area with

Divine Light which has a powerful influence on the evolutionary path of all kingdoms of life in it. Here it is important to emphasise that we are discussing mainly the

meditative work which we have to perform in order to change our understanding of the Earth in general, and of any specific area in particular. When we change our understanding, we will enter into a completely different practical relationship with the Earth, Nature and the urban areas – i.e. the whole environment. Thus, the new understanding will affect our individual, community and socio-cultural behaviour.

I visited many sacred places in different countries such as the *Seven Lakes* (in the Rila Mountains – Bulgaria), *Glastonbury* (England), *Iona* (Scotland), *Glendalough*, *Tara* (Ireland), *Schweibenalp* (in the heart of the Swiss Alps), *Geneva* (Switzerland), the *Smoky Mountains* (Tennessee – U.S.A.), *Ohio* (California), and in visions each one of them appeared as a magnificent living Mandala, unique and unrepeatable but with many archetypal features in common with the others. In these visions the whole landscape, the summits, the lakes, the human buildings, even the flowers and the stones, were a Divine language which revealed the symphony of the interconnected worlds in Creation. Every area has its own potential to become a living Mandala

because the whole Earth is sacred and reflects the Divine Life on all levels of Being.

Even the preliminary meditative work of appreciating an area as a living *Mandala* is greatly inspiring and fascinating← After this, of course, the practical work has to follow to purify, spiritualize and revive the area as an organic part of our beloved planet Earth← Definitely all the transfigurative work on any area and appreciating it as a living Mandala will be guide by the Light of the Integral Messiah.

The Hill of Tara



The Hill of Tara was the Coronation place of Ireland's pre-Christian kings, and is one of Irelands more famous sites. This was not an hereditary Kingship, the kings either won it in battle or were chosen for it. Although no buildings survive there are a number of large earthworks still remaining on the hill, some are inside an even larger Iron Age Hill Fort, known as Ráith na Riogh (The fort of the Kings) or the Royal Enclosure. In the middle of this enclosure are two linked ring shaped earthworks, to the east is Teach Chormaic (Cormac's House) and to the west is the Forradh (The Royal Seat) a large Barrow with smaller barrows in the surrounding banks

Life in the reality of the Heavenly Jerusalem on Earth Lit by the Light of Messiah

Article Six: *Transfiguration of the Earth on the Personal Level*

Life for the Whole

The process of transfiguration of the Earth has to start with the change in human beings themselves. The starting point of this transformation is the replacement of the egocentric orientation, influenced by the Lucifer, Ahriman and Antichrist energies, with an orientation of *Life for the Whole*. The egocentric orientation of the ego-complex distorts and deforms the structure of reality and creates the basis for illusions and misperceptions. On the physical level, the ego-complex identifies 'I' with the physical body, crystallises the time-space co-ordinates of Being, and divides, confronts and absolutises. On the psychic level, the ego-complex develops self-cantered aims and values, enters into competition and conflict with other egos, and creates a whole aggregate of vices and negative emotions. As a result, the ego-personality shrouds reality with its numerous inner projections and shadows, directs its activity towards selfish aims, and creates a very complicated knot of problems and life situations. When St. John speaks in The Book of Revelation about the people who, with the mark of the beast on their

foreheads and their hands, will not be allowed to enter into the Holy City, he is referring to those who act from an egocentric position. Their rejection is understandable when we consider that the reality of the Kingdom of God is the state of consciousness in Divine Light, Love, Wisdom and Truth. Therefore, everyone who acts from the egocentric position is outside of this reality and outside Divine Truth. This is why *'no one who does shameful things or tells lies will enter the city'*.

In order to enter into the Heavenly Jerusalem on Earth the people have to right their names in the *Book of the Living*← To have one's name in the *Book of the Living* means to link with the Light of Messiah and to adopt the principle *Life for the Whole*. Human beings with this orientation regard themselves as part of the great cosmic-spiritual wholeness and live in harmony with Divine Light, Love and Wisdom. They become part of the Whole and the Whole projects itself onto them with its endless treasures and energies. *Life for the Whole* does not divide, but rather connects; does not limit, but expands; does not crystallise, but melts the material and spatio-temporal co-ordinates of the physical world. It transforms the whole content and structure of human existence on Earth. With this orientation human life becomes a perfect instrument for understanding reality and the secrets of Creation. In the stream of *Life for the Whole*, perception of the Universe and

understanding of one's Divine status in it fundamentally changes. Pursuing this orientation, a person develops the whole spectrum of virtues and becomes a son or daughter of God whose name is written in the *Book of Living*←

Life for the Whole requires physical and moral purity, non-egocentrism, self-denial, unconditional love, absolute truthfulness, life for the whole, vows and commitment to fulfil the Will of God, joining the Light forces and neutralising the dark forces. It is based on such principles as wholeness, holiness, balance between all polarities, spiritual creativity in contact with the Living God, integrity, planetary consciousness (i.e. thinking from the perspective of all humankind) and so on.

Some of the main tasks which determine the style of Life for the Whole are:

→ Developing the higher spiritual bodies with which we could live in all three levels of Creation, i.e. in the physical world with an illuminated physical body and personality, in the world of angels with a soul in full bloom, and in the highest Divine world with an awakened Divine Self. Thus we achieve the richness and fullness of our cosmic-spiritual wholeness and become micro-models of the Universe. This is to build ourselves as Divine Temples where the Spirit of God lives.

- ↪ Developing a whole new spiritual level in our lives on Earth; now for most people the main goals of life are to have family, children, home, food, work, friends and so on. The main goals of the spiritual life are to realise the Divine Wedding between the soul and the Spirit within, to have spiritual children, to build life as a Divine Temple which will become our spiritual home; to receive the living bread for eternal life; to establish close spiritual friendships with others (let us remember that 'there is a friend closer than a brother'); to receive a spiritual mission.
- ↪ Respect, love, care and deep appreciation for Nature, the environment and our planet Earth.
- ↪ Transforming daily life into a cosmic-spiritual existence where all levels of Creation become transparent and interconnected; then they will form an integrated, dynamic system where the processes on one level affect the others.
- ↪ Climbing to the top of the Sacred Mountain through different routes established by different world religions, thus receiving their initiations.

The divinely inspired Life for the Whole will result in co-creation with God. It is only through the miracle of co-creation with God that we can completely unfold the Divine potential of our Higher Selves. Moreover, co-creation is the way in which we can express the uniqueness of our spirits 'printed' in us from the beginning of our evolution. By becoming

co-creators with God each Initiate will receive a unique mission in the great apocalyptic process of recreation of the world. They are mediators between Heaven and Earth, Divine workers for a new solar civilisation, helpers in the spiritual rebirth of humankind. Thus, by merging and co-creating with God the Initiates not only write their names in the *Book of the Living* but also are →*reborn from the Living God*".

Transfiguration of the Earth on an Individual Level

So, on the **individual level** the process of transfiguration of the Earth, lit by the Light of Messiah, requires a new type of behavior from human beings. They have to appreciate the Earth with all kingdoms of life on it as a Divine reality, and in accordance with this understanding to create a beautiful living physical microcosmos around themselves. The Sun, the Earth, Nature, the air, the water - the whole physical cosmos - have to become like an ocean of living energies. There is no dull and inert matter - everything is condensed Spirit which has to be revived and activated. Behind all objects, plants, animals and creatures, the people have to observe the projection of spiritual realities from higher worlds in the physical world. The Spirit is one and the same, life is eternal, the manifestations of life are numerous. The realms of existence are

different but interconnected and ordered hierarchically in one great multi-layered, transparent structure of Creation. When the people feel love, sympathy, gratitude, respect, even tenderness and passion towards all living beings and all constituents of the material universe, then they are experiencing the unity of Life and the Divine presence in everything.

The work on the individual level implies the permeation of all material objects, food, clothing, the house, with its interior and exterior, with spiritual vibrations. The physical microcosmos in which we live can become a great spiritual school. Developing a spiritual relationship with the material world requires very important virtues and qualities such as attention to the smallest details, patience, accuracy, precision, purity, practicality, love for physical work, awareness, care, and many others. In this school the presence and the blessing of the Divine Mother will help us tremendously because she is the perfect personification of all these virtues and she constitutes the physical world around us as a spiritual Temple.

In fact, every contact with the material world contains a hidden spiritual lesson which we have to discover and learn. The material world is the foundation on which we have to build our spiritual life. If we are not strongly grounded in it, we resemble a tree without roots, a

building without foundation. Moreover, if the task is to bring the reality of the Kingdom of God on Earth, then our spiritual work has to include all domains of human life on Earth reaching to the smallest material things.

Successful spiritual work in the material world will transform our daily life into a cosmic-spiritual existence. All levels of Being will become transparent and interconnected. The various levels of our existence will form an integrated dynamic system where the processes in one level affect the others. Thus, if we act spiritually on the material level, holding in our consciousness the whole dynamic system, we will influence the processes on a regional, even on a planetary level. This is the key to the great white magic performed in the name of the Divine Spirit and the Divine Mother for the transfiguration of the Earth.

From some point of view our integral cosmic-spiritual existence can be considered as a living Mandala as well. In this life-Mandala the human being, merging with the Divine Spirit within and becoming His channel, is the centre of the Mandala, while all levels of his existence, permeated and influenced by the Divine Mother, manifest his life as a universal spiritual wholeness. This is the way in which the human being brings the mystery of the Divine Wedding between the Divine Spirit and the New Reality (manifested by the Divine Mother) into his own life.

Naturally, between the individual life-Mandala, the area-Mandala and the process of transfiguration of the Earth there are many interconnections and dependencies. As we mentioned above, each level consists of many layers. So, if we extend the individual level to the group-spirit of the family, the community, and the society, the whole dynamic picture of the transfiguration of the Earth will be enriched tremendously.

All these layers are very important and influence the individual spiritual life in the material world. On each one of these layers great work is going on which sets models for the future behavior of humankind on Earth - the relationship, collaboration and co-creation with Nature's spirits, the Earth, the Elements and the spiritual hierarchy. Here we could mention the exciting history of the Findhorn community, biodynamic farming, the new type of relationship with the Earth and Nature in many spiritual communities and ashrams all over the world. In the Buddhist tradition the Earth is regarded as a unique place for receiving enlightenment. Now, in the light of the cosmic-spiritual renewal of the world, we could consider our life on Earth as the greatest Divine Blessing and unique opportunity for co-creation with God.

I could summarise that the transfiguration of the Earth will be enacted by human beings who *Live for the Whole in the Wholeness of Life*. They will form the core of the new human race and will transform contemporary culture on Earth as well as the Earth itself. They will be the citizens of the Celestial Jerusalem on Earth.

Now hundreds, thousands and millions of people are living *Life for the Whole* on Earth. All these people are on their way to the reality of the New Heaven and the New Earth. They will successfully pass the test of the *Day of Resurrection and Judgment*. This is because they overcame their ego-personalities and started living *Life for the Whole*: In them lies the hope for the future of humankind←



Bodhi Tree

Source: <http://i.ytimg.com/vi/Bxe6Jlls1GI/0.jpg>

**Life in the reality of the Heavenly Jerusalem on Earth Lit by the
Light of Messiah**

**Article Seven: *The New Human Being – Developing the Spiritual
bodies by merging with the Light of Messiah***

With *Life for the Whole* the human being develops as a blossoming *Tree of Life* living simultaneously in the whole three- fold vertical structure of Creation. In this process the Integral Light of Messiah will play a crucial role←

In Article Seven, *Developing the Spiritual Bodies*, I introduced the three- fold structure of the Universe and the essence of the human being as its micro-model. For this purpose the human beings have to develop all

their spiritual bodies, become self-realised Cosmic Beings, created in the image and likeness of God. In the world religions the vertical structure of Creation, the *Middle Pillar*, the *Axis Mundi*, is considered an essential part of the *Tree of Life*. When we reach the point of self-realisation, we become a micro-model of Creation, a *Tree of Life*, which stretches through the whole vertical structure of Creation. Then we really live simultaneously on Earth with an ennobled ego-personality, in the Celestial World with a soul in full bloom and in the highest Divine World with an awakened Divine Self. In this high state of consciousness we merge with the Absolute Origin of Being and become co-creators of God.

This Project is connected with the purification of the physical and etheric bodies and the development of the astral, causal, buddhic and atmic bodies of the human being. Now I will describe briefly the essence of these bodies as part of the Project for their development. They are described in my autobiographical eBook *On the Path of Enlightenment* in much greater detail.

The Etheric body. The etheric body is the 'life-body' of the physical body. It is the body of *prana* energy, *Kundalini*, of Light energy. It determines our ability to see and to access the spiritual worlds. If the etheric body is blocked, the consciousness is in a material, corporeal, dark state. If it is vibrating, it is like an etheric fire which transforms our

daily life - the food, the air, the thoughts, the feelings, the actions and the life energy, allowing us to see and to access the Higher Worlds. The etheric body is the link between us as incarnated persons on Earth and as spiritual beings. This is why we have to purify the etheric body through exercise, diet, meditation and holistic style of life.

The Astral body. The astral body is connected with entry into the second world of the three-fold structure of the Universe, the *Angelic World*. Entry into this higher spiritual world requires a great psychophysical transformation. Human beings have to undergo the process of 'rebirth in the Spirit', what I call, the *first resurrection*.

In the first resurrection the human being is transfigured from an earthly personality into a heavenly soul (a 'psycho-soulful essence'). In the process of the blossoming of the soul develop inner 'spiritual senses' in the mind and the heart and the 'bodies' of the higher intellect, higher emotions and higher will begin to grow. The human being is then imbued with very fine, strong, yet delicate feelings; profound insight into the spiritual aspects of life is gained; the limitations and obstructions of the egocentric 'I' are overcome and the person starts to '*Live for the Whole*'. Gradually this process leads to the realisation of the spiritual essence of the Universe. Thus, the person enters into the spiritual

cosmos which is a multi-dimensional world of spiritual realities within new spatio-temporal co-ordinates.

With the blossoming of the soul, the human being no longer identifies solely with the physical body, but sees himself as a psycho-soulful essence (a part of the Universal Soul), consisting of spiritual colour rays of light and living heavenly music in which the highest human virtues are manifested. With the first resurrection the human being becomes one with his or her soul, understands the spiritual nature of the Universe, creates the new body of light, develops new abilities and finally enters into the celestial world of angels.

The Causal Body. The causal body is connected with entry into the third world of the three-fold structure of the Universe, the *Causal World* around the Throne of God. When the seven spiritual centres (*chakras*) within the human being are opened, they shine like stars and make manifest the human being as a micro-model of the Universe. On a macro-cosmic level the process of opening the seven centres corresponds to the process of climbing to the top of the Sacred Mountain, the state of consciousness from where we could observe the whole of Creation.

The complete opening of all seven chakras results in, what I call the *second resurrection* of the human being. The first resurrection occurs

when the human being opens completely his fourth, heart, centre (*anahata chakra*). This is the process of the blossoming of the human soul and entry into the *Garden of Paradise* consciousness. The second resurrection occurs when the heavenly born human being opens his sixth centre, the 'third eye' (*ajna chakra*), and becomes able to contemplate the spiritual structure of Creation. Then he or she illuminates the seventh centre, the *thousand-petalled lotus*, merges with the *One Who sits on the Throne*, and becomes a realised micro-model of Creation. During the second resurrection we are transfigured into cosmic-spiritual beings.

When we have undergone the second resurrection, our existence extends to the whole three-fold vertical structure of the Universe. The opening of the seven chakras is like the growth of the Universal Tree within the human being: the roots - the physical body and the personality - are in the physical world, the trunk, the soul, is in the angelic world and the crown, the Divine Self, is in the highest Divine world. This is the Eternal Truth about the mystery of the human being revealed by the Kabbalah, Christianity, Islam and all other spiritual traditions.

The Buddhic Body. Climbing to the top of the Sacred Mountain and reaching the third world in the three-fold structure of the Universe, we can see the whole Universe but only from the particular view point of

one or other side of the mystical mountain. By developing the *Buddhic body* we could embrace all aspects of the Universe simultaneously and contemplate the reality of the Kingdom of God in its totality. It is said: '*There are many rooms in my Father's house*'. (John 14: 2) The different rooms are the spiritual worlds revealed by the world religions as various aspects of the whole of Creation. The purpose of developing the Buddhic body is to contemplate them as one Divine wholeness.

In order to grasp the totality of the Kingdom of God with many mansions we have to ascend to a state of consciousness, even higher than the top of the Sacred Mountain, which allows us to contemplate all spiritual worlds ('rooms in the Father's house') at once. We can compare this act of illumination with entry into a gigantic new *Mandala* which incorporates the numerous visions of the Universe (where the Buddhist Mandala is only one of its constituents). Thus, the development of the Buddhic body combines in one single act of illumination the visions from Mount Meru (in the Buddhist tradition), Mount Kailas (in the Hindu tradition), Tifereth (in the Kabbalistic tradition), the High Mountain (in the Christian tradition), the Mountain of Truth (in the Islamic tradition), all contemplated together. This is the New Enlightenment bestowed on us now by the Light of Messiah which illuminates the whole Kingdom of God and its many mansions. Therefore, the next stage in human

evolution (after the second resurrection) is to receive a *Crown of Initiations*.

The Atmic Body. The *Atmic body* is the highest spiritual body. After the Atmic body there is only the Creator, Absolute Origin of Being, which is linked with *Paranirvana*, *Nirbikalpa Samadhi*, with the highest state of mystical experience beyond form, beyond the manifestation of Creation. So, as one could imagine, the next merging has to be with the *One who sits on the Throne of God*. Merging with God on the Throne is the development of the *Atmic Body*. When we develop the Atmic Body we become co-creators with God.

Co-creation with God is an even higher state of Being than receiving the *Crown of Initiations*. It is only through the miracle of co-creation with God that we can completely unfold the Divine potential of our higher Selves. Moreover, co-creation is the way in which we can express the uniqueness of our spirits, 'printed' in us from the beginning of our evolution. By developing our Atmic Body each one of us will receive a unique mission in the great apocalyptic process of re-creation of the world. And because we will be in God's consciousness and the Creator will act through us, our unique missions will be inscribed in the Great Divine Plan for the new world.

Co-creation with God is the highest stage of human evolution on Earth. It comes after the first resurrection (our ascent into the celestial worlds), after the second resurrection (which leads us to the highest Divine world) and after receiving the crown of initiations (which makes us immortal citizens of the Holy City, embracing its wholeness). The new stage of co-creation with God will help us to develop the highest Divine qualities, abilities and virtues of Sons and Daughters of God who participate actively in the evolution of the Universe. Finally, co-creation with God will help us to build ourselves as Divine Temples where the Divine Spirit will remain forever.

This process is very important for everyone who is on the path of awakening, transformation and illumination. In order to develop the spiritual bodies the human being has to undergo spiritual transformations – one after another, helped by the Integral Light of Messiah. Recently I published an autobiographical eBook *On the Path of Enlightenment*, where I described the purification of my *physical* and *etheric* bodies and the building of the *astral*, *causal*, *buddhic* and *atmic* bodies, helped by Personifications of Messiahs in various epochs. Now the Integral Light of Messiah will guide thousands and millions of people in their development towards Enlightenment and full Self-realisation.



Cover of the book *On the Path of Enlightenment*

**Life in the reality of the Heavenly Jerusalem on Earth inspired by
the Light of Messiah**

**Article Eight: *The New Jerusalem Civilization – Transformation of the
Earthly Culture into Celestial One***

'The greatness and the wealth of the nations will be
brought into the city. (Revelation 21:26)

Similarly to the essence of the human being, consisting of body, soul and spirit, every nation has a three-fold structure as well – a ‘body’, which is its socio-cultural organism, a National Soul and a National Spirit. On the earthly or material level, every nation develops its life by forming a **socio-cultural organism** which consists of various systems such as economic, political, cultural, religious, educational and so forth. These systems are very closely, organically interconnected and, altogether, form the ‘organism’ of the human society which, in order to develop and reproduce itself, enters into relationship with the socio-cultural organisms of other nations and with all kingdoms of life on Earth.

Every nation also has its **National Soul** which is like a bouquet of human virtues that the nation develops over centuries and expresses through religion, morality, the arts and science. Each nation has a unique contribution to humankind’s treasury of virtues. Together the nations comprise the essence of humanity in the Heart of God – that is, in the reality of the Universal Soul.

Furthermore, every nation has its **National Spirit-Guide** who leads the nation and its destiny according to the Divine Plan. Each nation has a Mission which it unfolds over the centuries of its development on Earth,

and the National Spirit-Guide, an emanation from the Universal Spirit, is the inspirer of this mission. The 'Kings of the earth' referred to by St. John are the National Spirits-Guides who hold the keys to the spiritual wealth gathered by each nation along its historical path. So, when the time comes for humankind to return to the Kingdom of God, its 'Kings' will bring forth and manifest the spiritual wealth of the nations.

The process of transformation of the earthly culture into a heavenly one is similar to the blossoming of the human soul and the awakening of the higher Self. Just as a human being first develops a personality and self-consciousness within the human culture and later transcends this level of existence to enter into the higher worlds, so human society develops its socio-cultural organism based on the earthly culture and later it has to transform its earthly culture and enter into the ring of cosmic-spiritual civilizations. Then human society ceases its absorption with itself, becomes an organic part of the heavenly civilizations, and starts to blossom in the reality of the Universal Soul and Universal Spirit.

In order to blossom spiritually, however, the existing culture, which has developed on the basis of 'cosmic illusion' (*maya*), has to be illuminated and transformed. The substance of contemporary human culture is

dense, thick and heavy because egoism, materialism, separation, division and narrow-mindedness are woven into its very fabric. It has developed within the limited confines of such fundamental structures as **ego-personality, self-consciousness, material life**, and so on. Almost all human relationships and socio-cultural structures, and subsequently the destinies of societies and nations, are functions of these categories. This ego-based earthly culture has to be illuminated, spiritualized and transformed, so that a new type of civilization can be established. The new heavenly culture has to be founded on different archetypal structures such as the **higher Self, super-consciousness, Life for the Whole, organic society, harmonious relationships with the Earth and Nature**, and so forth.

This transformation gives rise to three majestic ethereal Temples in the noosphere of each nation, one within the other, stretching through the whole vertical structure of the Universe – the Temple of Nature on Earth, the Temple of the Universal Soul in the Celestial World and the Temple of the Universal Spirit in the Highest Divine World.

The Temple of Nature will include the land of the country as a Garden of Paradise with its great purity, sacredness and spiritual presence. There is something deeply moving in the beauty of valleys and lakes, in hills

and in meadows, flowers and running waters. We have to appreciate the land and the Earth as a living Being, Mother Earth, *Gaia*, who sustains all Kingdoms of life. The spiritual task on this level is to experience the country, and the whole planet, enveloped in the aura of the Divine Mother, filled with the Holy Spirit, who transforms the Earth into a majestic Temple of Light.

In the Temple of the Universal Soul of the nation the space will become 'alive', resembling a spiritual sea of light, love, music, celestial thought forms and inhabited by countless angels and light beings. In this Temple generation after generation of living souls from the nation have their names written in the *Book of the Living*. They remain connected to the country and enjoy it as a Garden of Paradise. It is a sea of colour rays of light, which are the Divine virtues radiating from all souls.

The Temple of the Universal Spirit of the nation is the one that embraces the whole of Creation. The dome of this temple reaches the highest Divine world, the world of the Absolute Origin of Being, the Cosmic-spiritual Sun, from where the images of the Divine Masters and the Personifications of the Divine Feminine radiate. It is inhabited by the Initiates from that nation who have been working throughout the

centuries to fulfill the Mission of the Nation and continue their glorious work bringing wonderful spiritual fruits to the foot of the Throne of God.

When these three Divine Temples in the life of the nation are activated, the *Axis Mundi* of Creation is established and the people can enter into their New Golden Age, appreciating the fruits from the *Tree of Life* on all levels of Being. Thus the nation enters into the Kingdom of God, fulfilling its Mission within the Divine Plan.

On the basis of the linkage between the micro, meso and macro levels of human life, we can model three **meta-historical** epochs in the history of humankind on Earth. I call these epochs meta-historical because each one of them comprises several historical epochs.

The first meta-historical epoch is the **Epoch of Syncretism** - syncretism of the 'individual' human being, the society and the universe. It corresponds to the first stages in the development of human culture on Earth, traces of which can be found even today in so-called 'primitive cultures'. This epoch is characterized by an animistic and totemistic worldview and it is based on the collective **subconsciousness**.

The second meta-historical epoch is the **Epoch of Differentiation** - between the structures of the human being, the society and the universe and culminates in their complete crystallization. It corresponds to the period ranging from early human civilizations up to our time. It is characterized by the formation of society as a complex socio-cultural organism in constant development and the formation of the institution of the personality with its individual structure and self-consciousness.

The third meta-historical epoch is the **Epoch of Synthesis** - between the human being, society and the universe. This epoch starts in our time and the future belongs to it. The third meta-historical epoch is the epoch of the transformation of human culture into a heavenly culture, the epoch of the real history of humankind - history lived in the Spirit. This epoch opens the **collective super-consciousness** of humankind.

In the *Epoch of Synthesis* each wholeness - that is, the human being, the society and the Universe - develops maximally and enters into organic functional interconnections with the others. For instance, the human being develops as a cosmic-spiritual person with a blossoming soul and an awakened higher Divine Self. Human society, organized by cosmic-spiritual persons, encompasses the whole of humankind and forms an integrative socio-cultural organism. In this organism, every

nation, in great Divine harmony and mutual respect, expresses the richness of its National Soul and follows the celestial guidance of its National Spirit, thus contributing to the common spiritual treasury of humankind. The Universe reveals all the spiritual planes of its vertical structure and the various mansions in the Kingdom of God.

Entry into the *Epoch of Synthesis* requires dramatic changes in the relationship between the individual human beings, the nations and humankind as a whole with the Earth and Nature. Some of the main challenges are:

- The 'institution' of the Ego-personality will become obsolete← At the core of the new celestial civilization are the human beings with awakened souls and spirits; obviously this will affect millions of people in their values, goals and style of life.
- Humankind has to recognize that it is one spiritual family← The wars between people, societies and nations have to stop - they are destroying the Earth, Nature and human life← In this epoch no killing is justified←
- The main strategic task is to integrate human civilization into the great cosmic life in the Universe and to work for healing, purification and transfiguration of Earth with all Kingdoms of life on it←

Illuminated by new cosmic-spiritual consciousness, we will be able to contemplate and to understand many 'secrets' of **human history**. From a spiritual, meta-historical perspective, the whole of human history and the history of each nation in particular, will be opened up like a living book, and we will be able to read from this book the spiritual story of humankind. In other words, the time-coordinate of human history will be revealed and it will become like a fourth dimension of human life on Earth. This dimension opens the reality of the 'cultural-historical universe'. This universe comprises all nations and their cultures, each one of which has its own collective Soul and historical destiny represented by the National Spirit, its Heavenly Guide, as well as its own purpose and place in the evolution of the human race. When the 'greatness and the wealth of the nations is brought into the city', a magnificent vision will be revealed - a great panorama of cultures, societies and nations with completed or incomplete meta-historical missions. This panorama portrays the rises and falls, creativeness and destructiveness, peace and war - a monumental picture of the evolution of human race on Earth.

The future belongs to the enlightened humankind. The new celestial civilization on Earth will be an organic integration of human beings, the

nations and the universe. With the Light of Messiah humankind will establish the reality of the Heavenly Jerusalem on Earth and will build all his life as a Divine Temple where God is always present←



Back cover of *The Testament of Truth – Manifesto*

Design Svetlana Gushmakova

**Life in the reality of the Heavenly Jerusalem on Earth Lit by the
Light of Messiah**

Article Nine: *Developing human life on all levels of Being as Divine
Temples*

Guided by the Light of the Messiah, the human beings will enter into the reality of the New Heaven and the New Earth and start the New Cycle of Existence as God's people on sacred Earth. In this Reality they will build their lives, on all levels of Being, as Divine Temples. Below I introduce some key ideas of the Seven Temples of Life, which are the result of our collective spiritual work over the years and are presented in greater detail in my books, eBooks, especially in my Autobiography, *On the Path of Enlightenment*, and in recordings of many lectures, seminars and workshops.

1. Building the Human Being as a Divine Temple

→ *Surely you know that you are God's temple and that God's Spirit lives in you* ←→ (1 Corinthians 3: 16)

The ultimate goal of the human being is self-realisation in the Divine. For this purpose we have to embark on a glorious spiritual journey and undergo the first and the second resurrections, i.e. achieving the blossoming of the Soul and the awakening of the higher Self. This process is completed when one opens all seven chakras, develops all three perfect bodies (the earthly, the celestial

and the universal) and establishes the mystical marriage between the soul and the spirit within. Then surely one builds himself or herself as a Divine Temple and the Holy Spirit comes to live therein forever.

The guidance of the Light of Messiah up to the reality of the Heavenly Jerusalem and bringing this celestial reality down on Earth now is a key factor for building ourselves as Divine Temples and personal Self-realisation

2. Developing the Family as a Divine Temple

In accordance with the great myth (introduced by Plato) every human being on Earth is in eternal search of his or her soul mate. This myth reflects the Divine impulse within everyone to meet their beloved partner and soul mate, to enter into Divine union and to create a beautiful temple of love, light and life together. By undergoing the first and second resurrections together the man and

woman in love interweave the energies of their seven chakras to build the Divine Temple.

They become personifications of the New Adam and the New Eve and enjoy the wonderful spiritual fruit of the *Tree of Life* in all three worlds of Creation. As a result the couple becomes a holy family and when the birth of beloved children follows, they are conceived with the power and the mystery of the Holy Spirit. Their life together is like an eternal journey in the Kingdom of God in the all worlds of Creation←

3. Building the Spiritual Community as a Divine Temple

→There is a friend who sticks closer than a brother."

(Proverbs 18: 24)

In the coming epoch of the Holy Spirit a new type of relationship will develop within the broader community – cosmic-spiritual friendship. In this type of relationship the participants not only look in the same direction together (towards a beloved Divine Master or cherished spiritual goal) but also appreciate each other as cosmic-spiritual

beings in whom the Holy Spirit lives. Thus they help each other to build the personal Divine Temple of life and to form altogether a wonderful community-temple of Divine love, joy, peace, gentleness, goodness, purity, friendship, appreciation, help, mutual understanding and many other sacred virtues.

The mystery of the Divine Wedding manifests in this Temple of life as the most pure and beautiful relationship between Sons and Daughters of God, as brothers and sisters in absolute purity, tenderness, friendship and mutual exchange of Divine energies. Surely, people who engage in cosmic-spiritual friendship build their community as a Divine Temple and are in eternal union with the Light of Messiah←

4. Building the Nation as a Divine Temple

→The greatness and the wealth of the nations will be brought into the city." (Revelation: 21: 26)

God gives each nation a special Divine mission. In order to fulfil this mission the Nation has to develop fully its National Soul and allow

the National Spirit-Guide to lead it through centuries and millennia in fulfilment of its task. This process builds the life of the Nation as a Divine Temple. In it the National Soul is a wonderful, overflowing treasury of spiritual virtues, developed and manifested by the Nation over the centuries. The National Spirit is the Guide for the fulfilment of the mission through many glorious spiritual deeds.

Everyone who links deeply with the National Soul and the National Spirit Guide could become their personification and experience the most unique intense Divine essence of the nation in action within this Temple. When the National Soul and the National Spirit are in Divine Union and the people participate in this mystery, they realise that the Light of Messiah is the active force in the whole Temple, from its formation to the fulfilment of its Divine Mission. Such a Temple remains in eternity among all other 'Nation Temples' upheld by the Divine Spirit.

5. Building Humankind as a Divine Temple

→Now God's home is with mankind← He will live with them, and they shall be his people. God himself will be with them, and he will be their God." (Revelation 21: 3)

All peoples on Earth have to form one great spiritual family living in peace, friendship, mutual respect and understanding, fulfilling the purpose of humankind envisaged by God from the beginning of time. Humankind has to create its life as a Divine Temple where the different nations, following different world religions, form altogether the tabernacle of Divine worship. The story of the twelve tribes of Israel carrying the different segments of the tabernacle has to be enacted now on a planetary level by all the peoples of the world carrying the new tabernacle of worship.

When humankind builds this Divine Temple of worship its heart centre, originating in the Universal Soul, will open. Then humankind will realise its Divine Mission in Creation, guided by the glorious Light of Messiah← This Mission includes bringing the reality of the Heavenly Jerusalem on Earth, serving as a mediator between Heaven and Earth by building the Divine Temple of life and co-creation with God, in the new Cosmic cycle of Evolution←

6. The New Earth as a Divine Temple

Then I saw a great white throne and the one who sits on it. Earth and heaven fled from his presence and were seen no more... Then I saw a new heaven and a new earth. (Revelation 20:11, 21:1)

On a planetary level we have to witness and participate in the dramatic transfiguration of the Earth from a solid material body into a beautiful shining astral planet. Then, for us, the Earth will appear as a living celestial Being with its own planetary Soul (a part of the Universal Soul) and with a planetary Spirit - i.e. the planetary Divine Logos who leads the evolution of the Earth.

Of course, this metaphysical change must occur first in our consciousness, that is, in our understanding and perception of the Earth transformed by the Light of Messiah at the End of Days← Naturally, if we change our understanding and perception of the Earth, we will act and behave differently. As a result the etheric layer around the Earth will become a space for the fusion between the celestial Jerusalem and the illuminated Earth. Figuratively speaking, a magnificent etheric Temple will be built upon the whole

planet with a gigantic cosmic-spiritual Cross of Light at the centre of the

Temple. In this transfigured Earth-Temple all kingdoms of life will be present in Divine Harmony, Wisdom and Truth.

7. The New Heaven as a Divine Temple

Then I saw a new heaven and a new earth... He who was seated on the throne said, "I am making all things new!" (Revelation 21: 1, 5)

We could imagine the Creator (the Absolute Origin of Being) as an eternal cosmic-spiritual Sun Who gives Light, Love and Life to the whole of Creation. When the Creator wills another general *Shemittah* to unfold the new Universe, then the seeds of everything great and small, high and low, that will happen in the following manifestation of Existence proceed and constitute the new Cosmic cycle. Thus the Divine Spirit starts to emanate from the Throne of God through multiple images and manifestations. He activates all the Divine Masters and light beings in the higher worlds and gives them a new quality, a new radiance in accord with the new mysteries coming from the Living God.

At the same time the Divine Feminine radiates from the Throne of God forming the substance of the New Reality. In absolute harmony and union they illuminate the whole of Creation as a Divine Temple: in it the Divine Spirit is the Living Cross, while the Divine Feminine forms the substance of Creation.

Building life on all levels of Being as a Divine Temple is the main goal of the enlightened by the Light of Messiah Humankind, who will establish the reality of the Heavenly Jerusalem on Earth with a New Heaven and a New Earth, shifting the End of Days into a New Beginning←



The legendary Rila Monastery in Bulgaria, which as a sacred place of pilgrimage, helped the Bulgarian people to link with the National Soul and the National Spirit-Guide – St Ivan Rilski←as a sacred place of pilgrimage, helped the Bulgarian The legendary Rila Monastery in Bulgaria which, as a sacred place of pilgrimage, helped the Bulgarian people to link with the National Soul and with the National Spirit-Guide – St. Ivan Rilski.The legendary Rila Monastery in Bulgaria which, as a sacred place of pilgrimage, helped the Bulgarian people to link with the National Soul and with the National Spirit-Guide – St. Ivan Rilski.

**Life in the reality of the Heavenly Jerusalem on Earth Lit by the
Light of Messiah**

Article Ten: *The Divine Action*

The great Bulgarian Spiritual Master Beinsa Douno gives an amazing

apocalyptic picture of the Divine Action for the establishment of the reality of the Heavenly Jerusalem on Earth← This Divine Action is guided by the Light of the Messiah on Earth and the Great Holy Council of Humankind in Heaven:

The great Divine Masters of the Universal Brotherhood, who guide the entire cosmos, after the completion of each evolution, create new waves of evolution following another plan and another rhythm.

Under the guidance of their mighty spirits, the advanced spirits who created the solar systems, including our own, at one time descended from the highest peaks of creation. They also created and organised the primal →cosmic→ earth – what was once →paradise". On that →cosmic earth→ still live those perfected forefathers of men who completed their evolution. They are the great ancestors of humanity.

Those creators of the past, those great ancestors, again today, descend to our earth. And they will transform it into a paradise. Together with them will come those 144,000 souls spoken of in Revelation and among whom there will be

representatives of all past and present nations. All saints, adepts and Masters from time immemorial will come. They will activate, with their mighty spirits, all awakened souls from the four corners of the earth and all together they will establish the perfect order and harmony in the world. After finishing their task, they will withdraw and leave humanity to live and work under the new conditions. Thus, the communication between the visible and invisible worlds will be restored.

This is the way in which the Great Universal Brotherhood has worked, works now, and will work in the world.

And it will work until the one Love, the one Wisdom and the one Truth envelop all of creation.

Then every living thing will praise God in sacred peace and harmony.

(Beinsa Douno, *The Master Speaks*, Alpha-Dar 1998, page 137).

As could be seen from the apocalyptic vision which the Master Beinsa Douno depicts, the Divine Action activates all three worlds in Creation (the earthly, celestial and Divine) and integrates the past, the present

and the future in the history of humankind. →*The great Masters of the Universal Brotherhood who guide the entire cosmos*→ are in the **Highest Divine World**. Being one with the Creator, they participated in the creation of Heaven and Earth, described in the first chapter of the Bible – Genesis. Now they participate in the creation of the New Heaven and the New Earth where the new humankind will live.

The advanced spirits who created and organised the primal cosmic earth – what was once Paradise now again descend on earth. They, with the great Ancestors of humanity, are representatives of the **Celestial World** and participate actively in the new Divine Action for transforming the Earth into a Garden of Paradise.

Together with them will come those 144 thousand souls spoken of in the Book of Revelation and among whom there are representatives of all past and present nations. All these 144 thousand souls are a symbol of the enlightened humankind who, in accordance with the Revelation of St. John remain in the Higher Divine Worlds →singing the song→ of the New Being which is coming (Revelation 14: 1-3). *All saints, adepts and Masters from time immemorial will come*, i.e. the Initiates from the whole

history of humankind will come in order to participate in the great apocalyptic event.

Their mighty spirits will direct all awakened souls from the four corners of the Earth and all of them together will establish perfect order and harmony in the world. The awakened souls are the representatives of the **Earthly World**, followers of all spiritual traditions who are on the path of Love, Wisdom and Truth and are called to participate in the Divine Action.

The Divine Action, which the Master Beinsa Douno depicts, is the ascent of humankind into the Kingdom of God where there are many mansions and the establishment of this Divine Reality here on Earth. This is the end of the dramatic history of the human race after the Fall of Adam and Eve and the beginning of a new cycle in the evolution of human beings as God's people in the Reality of the New Heaven and the New Earth. This is why the Master Beinsa Douno concludes that the work will continue *until the one Love, the one Wisdom and the one Truth envelop all of Creation. Then every living being will praise God in sacred peace and harmony.* Thus the Testament of Truth will be fulfilled

and humankind will live in all three worlds simultaneously, i.e. *the communication between the visible and the invisible worlds will be restored.*

With the coming of the Integral Light of Messiah, the great Divine Action for re-creation of the world and transformation of human culture has entered into its decisive stage and unfolds with greater and greater power and dynamism. Soon it will affect the whole of humankind and will present the great choice – the establishment of peace, harmony and order in the world or entry into the tragic cycle of wars, ecological catastrophes and self-destruction. Every person on Earth will be faced with this choice. With the choice however come the consequences.

May Peace prevail on Earth←



<https://s-media-cache-ak0.pinimg.com/736x/8b/d1/e7/8bd1e73faffad567d735813bdc688841.jpg>

Life in the reality of the Heavenly Jerusalem on Earth Lit by the Light of Messiah

Article Eleven: *Forming the Planetary Movement*

The Divine Action for the establishment of the New Jerusalem on Earth is an apocalyptic task under the direction of the Messiah and the Great Holy Council in Heaven. This Council includes all Divine Masters, founders of the world religions, their Feminine partners and many great Saints and Initiates who lead the evolution of humankind from the Highest Divine World. It leads the destiny of humankind in accordance with the Messianic Plan and it is directly connected with the Creator←

In order to give the new impulse for the evolution of humankind and the Earth, the Light of Messiah and the Great Holy Council radiate from the Throne of God in the Highest Divine World. They are like demiurgic rays of Divine Light, Love, Wisdom and Truth emanating from the cosmic-spiritual Sun at the centre of the Creation, which penetrate all three worlds in Creation - the highest Divine world, the angelic world and our

material world. All together they are the columns of living light upholding the reality of the Kingdom of God with many mansions. Radiating from the Throne of God, they form the whole of Creation as a Divine Temple where the Creator is present. Humankind has to enter into this Temple and merge with the Creator. This is the establishment of the reality of the Heavenly Jerusalem on Earth, the Kingdom of God with many mansions, where the enlightened human beings will live in the presence of their beloved Masters and manifestations of the Divine Feminine forever, co-creating with God.

All spiritually awakened people on Earth have to participate actively in the Divine Action for the establishment of the reality of the Heavenly Jerusalem on Earth. In order to do this effectively we have to be in direct link with the Light of the Messiah and the Great Holy Council in Heaven. For this purpose Spiritual Groups on Earth, with Initiates from all world religions, has to be formed. The Initiates are those who have experienced the ultimate Divine

Truth and are in direct contact with the Divine Masters of their own tradition. They recognise the Divine origin of all world religions and, together with the Light of the Messiah, could guide humankind in the process of building the New Jerusalem civilisation. When they enter in deep prayer-meditation, they activate the three-fold structure of the

Universe and merge with the Divine Masters. Thus they illuminate their spiritual bodies and start shining as light beings. Of course, when they have a shared prayer-meditation and work, their collective light increases tremendously and they form something like a star above the earthly world.

So, if the work of the Messiah and the Great Holy Council in Heaven is a radiation from the Crown of Crowns at the centre of Creation, then the work of the Spiritual Groups of Initiates (in contact with the Messiah and the Great Holy Council in Heaven) are radiation from a shining spiritual stars above the Earth. These stars receive the new creative impulse from the Creator, manifested by the Messiah, transforms it into the rays of Divine love, wisdom and truth of the new celestial culture coming on Earth and radiates it all over the world. Thus it enables humankind to overcome the negative aspects of the present Babylonian civilisation and to start building the New Jerusalem civilisation.

The Participants in the Spiritual Groups of Initiates on Earth have to be from various spiritual traditions. When they start their inspiring spiritual work, they have to activate the three-fold structure of the Creation in those traditions and link with the Messiah and the Divine Masters from the Great Holy Council of Humankind. Then in deep common prayer-meditation they will merge with the Light of the Messiah, the Divine Masters and the Divine Mother and will become light of the Divine Light, love of the Divine Love, wisdom of the Divine Wisdom and truth of the Divine Truth. As a result of their devotional prayer-meditative work, they will be able to radiate Light as the 'collective spirit' of all religions (the 'shining stars' above the Earth'), and to project the reality of the

Heavenly Jerusalem, the Kingdom of God with many mansions, here on Earth as the common Divine Temple of living energy for the followers of all world religions.

Building a common metaphysical Temple of Light for all people on Earth is of crucial importance for contemporary humankind. It is the plan, the →prototype→ of the New Jerusalem civilisation where →*the peoples of the world will walk by its light, and the kings of the earth will bring their wealth into it*→ (Revelation 21: 24). Therefore, the task of the Spiritual Groups of Initiates is to build, in direct contact with the Messiah and the Great Holy Council of humankind in Heaven, the common Temple of the New Jerusalem on Earth. Thus the spiritually awakened people →from the four corners of the Earth” will be able to enter into the Temple and to pray, meditate and work for the development of the New Jerusalem civilisation.

The existence of humankind extends through the whole three-fold structure of Creation – the material world, the celestial world and the Highest Divine World. In this respect the work of the Spiritual Groups of Initiates, guided by the Messiah, have to integrate all three worlds of Creation into one Divine wholeness. This is why it requires rich and integrative socio-cultural, metaphysical and mystical work, which will affect the spiritual people in accordance with their level of activity. The present Babylonian civilisation will change only when the people unfold

a powerful *Planetary Movement* for restoring the Testament of Truth. This has to be a *Movement* for social renovation, cultural renaissance, spiritual awakening and Divine illumination← The Messiah together with the Spiritual Groups of Initiates has to initiate and unfold the *Movement* on all levels of human existence.

The time has come to change the present Babylonian civilisation which is the cause of so much suffering, destruction, wars and catastrophes. The Coming of the Messiah, forming the Spiritual Groups of Initiates and the launching the *Movement* for the New Jerusalem civilisation on Earth, is as a blessing from above, from the Highest Divine World, from the Creator← It is of crucial importance for the survival and the further evolution of humankind.

But equally, humankind has to help and support this impulse from below. The enfoldment of the *Movement* and the establishment of the Spiritual Groups on Earth need great support and active participation on all levels. On the physical, material level it has to be grounded and this requires devoted people, material and financial support for a variety of public activities. On the celestial level it will need many awakening souls who could carry the light, love, wisdom and truth of the New Jerusalem civilisation. On the highest Divine level the *Movement* and the Spiritual

Groups will need many Initiates from all world religions who will become the core and the driving force for the New Humankind on sacred Earth←

Everyone who is inspired by this impulse could help and participate in accordance with his or her own desires. At the same time all of us will feel united as an organic part of the apocalyptic action coming from the Creator, Who initiates the new Cosmic cycle of evolution← There is no greater blessing on Earth than to be together, in contact with the Messiah, the Divine Masters and the Divine Mother, and to co-create with God←

I believe that this Divine appeal will be heard and the dramatic, emotional, yet peaceful quantum leap of humankind to the New Jerusalem civilisation will happen← The objective raising of the vibrations in our time is a big challenge for contemporary humankind. The only solution to the existing problems is to appreciate the cosmic laws of the spiritual Universe and to enter into the reality of the New Heaven and the New Earth as a New Humankind. For this purpose we have to change our Babylonian type-civilisation (with the influence of the Luciferic, Ahriman and Antichrist energies) and to establish a celestial civilisation governed by the laws of the Celestial State.

Dear Spiritual Friends, this is the only solution. Otherwise we will live in the agony of climate change, lack of resources, social unrest, mutual destruction and so on. This can be prevented by mobilising all our goodwill and spiritual activities for link with the Light of Messiah and establishing the Celestial State on Earth← This is work which has to be done on all levels of human society←



Source: www.photosynthesis.bg

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